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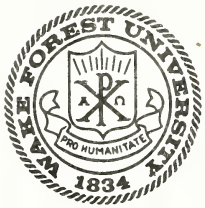

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MINUTES

Of The

Fortieth
Annual Session

Of The

Buncombe County
Baptist Association

Of

NORTH CAROLINA

1920-1921

The Next Session Meets With
RIDGEWAY BAPTIST CHURCH
Eight Miles From Asheville, Tuesday
After 2nd Sunday in August 1922.

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MINUTES

Of The

Fortieth Annual Session

Of The

Buncombe County Baptist Association

OF NORTH CAROLINA

Held With

Morgan Hill Baptist Church

August 9th and 10th, 1921.

OFFICERS:

S. T. Hensley, Moderator, Biltmore, N. C.
N. B. Phillips, Vice Moderator, Barnardsville, N. C
J. A. McKaughan, Clerk, Asheville, N. C.
Benjamin Sorgee, Assistant Clerk, Asheville, N. C.
Dr. A. E. Brown, Historian, West Asheville, N. C.

PLACE OF MEETING OF EXECUTIVE BOARD

First Baptist Church, Asheville, N. C., at 11 A. M. Monday after 2nd Sunday in each month.

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ORDAINED MINISTERS.

Bateman, R. J. Dr. ..... Asheville
Bennett, J. C. ..... Asheville
Blackburn, C. S. ..... Fairview
Brown, A. E. Dr. ..... West Asheville
Bradley, W. T. ..... Stocksville
Clark, L. S. ..... Candler
Creal, R. L. ..... West Asheville
Edwards, F. C. ..... Asheville
Edwards, W. L. ..... Democrat
Fitzgerald, W. H. ..... Black Mountain
Gentry, J. J. ..... Asheville
Grice, J. B. ..... West Asheville
Hensley, S. T. ..... Biltmore
Hipps, R. H. ..... Asheville
Hunnicutt, W. A. ..... Black Mountain
Hooker, W. H. ..... Asheville
Howell, W. M. ..... Biltmore
Hutchison, C. O. ..... Asheville
Haynes, W. ..... Asheville, R. 1
Hayes, W. J. ..... Asheville
Ingle, E. J. ..... **West Asheville**
Israel, L. Y. ..... Candler
Kuykendall, W. J. ..... Candler
McFalls, W. T. ..... Candler
McKaughan, J. A. ..... Asheville
Mays, L. T. Dr. ..... Ridgecrest
Moss, W. R. ..... Candler
Miller, H. D. ..... Marshall
Miller, C. A. ..... Black Mountain
Moore, S. F. ..... **Fairview**
Morgan, E. J. ..... Candler
Morett, W. M. ..... Mars Hill
Owen, Spurgeon ..... Candler
Phillips, N. B. ..... Barnardsville
Parham, S. ..... Barnardsville
Pickens, J. M. ..... Weaverville
Proffit, M. S. ..... Democrat
Plemons, Jas. ..... Candler
Redmond, G. R. ..... Biltmore
Saser, T. L. ..... Candler
Sluder, M. M. ..... Asheville, R. 4
Spilman, W. B. Dr. ..... Ridgecrest
Williams, W. W. ..... Louisville, Ky.

EXECUTIVE BOARD.

Rev. J. B. Grice, Rev. S. T. Hensley
E. E. Wheeler, J. A. McKaughan
G. D. Carter G. G. Morgan

Associate Members: Pastors of the Association.

COMMITTEES TO PREPARE REPORTS FOR 1922.

Periodicals—Rev. M. S. Jenkins, W. B. Phillips.
Education—Rev. W. H. Fitzgerald, Rev. J. W. Crow.
Sunday Schools—J. H. Grogg, S. J. Asheworth.
State Missions—W. O. Riddick, W. M. Ponder.
Home Missions—Rev. R. J. Bateman, Rev. W. B. Sprinkle.
Foreign Missions—Rev. C. S. Blackburn, O. W. Rymer.
Layman's Work—Matt Hayes, Rev. J. B. Grice.
Orphanage—Rev. Benj. Sorgee, W. C. McConnell.
Temperance—Rev. J. C. Bennett, J. S. Kinsey.
Woman's Work—Annie Logan, Rev. T. L. Saser.
Baptist Young Peoples Union—Rev. W. M. Howell, Rev. F. L. Snyder.
Digest of Letters—Dr. A. E. Brown, J. T. Justice, J. N. Morgan.
Apportionment—W. O. Riddick, J. H. Woodard, T. W. Young, J. H. Woodard.
Delegate to Southern Baptist Convention—Rev. J. W. Crow.
Delegate to Baptist State Convention—Rev. J. J. Gentry.

ROLL OF DELEGATES.

Asheville, Calvary—J. W. Crow, J. W. Baity, A. E. Brown, Mrs. B. B. Jones, B. B. Jones, G. G. Morgan, Annie L. Logan, W. M. Hamrick.

Asheville First—R. J. Bateman, Robert Bateman, Jr., R. S. Britton, Mrs. R. S. Britton, T. L. Bramlett, Mrs. T. L. Bramlett, Mrs. Chas. Baughan, Mrs. W. W. Britt, Wayne Bramlett, A. J. Creasman, Mrs. M. A. Creasman, Mrs. C. S. Davis, Sr., Fred Durrett, W. C. McConnell, Mrs. W. C. McConnell, Charles McConnell, Mrs. J. P. Morgan, Mrs. G. W. Purefoy, Wallace Tucker, Mrs. J. W. Tucker, Mrs. Wallace Tucker, E. E. Wheeler, Ned Wheeler Jr., J. T. Justice, Mrs. J. N. Jones, R. H. Hipps.

Asheville, French Broad—J. A. McKaughan, Amy Carter, J. M. Spurlin, Mrs. J. M. Spurlin.

Asheville, North—Benj. Sorgee, W. D. Tracey, Mrs. W. D. Tracey, Bruce Fox, Fred Gorn.

Asheville, Riverside—F. L. Snyder.

Asheville, West End—W. W. Williams, T. L. Pannell, Mrs. E. G. Hamelton.

Biltmore—S. T. Hensley, W. D. Frady, Mrs. W. B. Frady, G. F. Wood.

Antioch—Annie Burleson, T. J. Carter, Mrs. T. J. Carter, T. W. Shepherd, J. H. Woodward, Mrs. C. W. Shepherd.

Avery's Creek—J. H. Arrowood.

Beaverdam—Chas. Carter.

Barnardsville—Arlera Maney.

Bent Creek—

Berea—

Big Ivey—Mrs. S. W. Lewellyn.

Black Mountain—W. H. Fitzgerald, N. D. Wells.

Black Mt. (South)—L. B. Hudgins.

Browns Chapell—

Chestnut Grove—

Chun's Cove—J. C. Bennett, Mrs. J. O. Crenshaw, Mrs. O. A. Willingham, Ruby Kuykendall, Miss E. F. Hiderbrand, Janie O. Creasman.

Chestnut Grove—W. L. Edwards.

Elk Mt.—Shuford Jenkins.

Emmas Grove—M. L. Canber.

Fairview—C. S. Blackburn, Mrs. P. O. Merrell, Mrs. S. J. Asheworth, Mrs. J. L. Asheworth, B. K. Miller, W. R. Lynch.

Flat Creek—Sallie Robinson, J. K. Robinson, Mrs. W. B. Spring.

Gashes Creek—W. J. Goldsmith.

Hominy—Dollie Ann Morgan, R. H. Hutchison, Mrs. R. H. Hutchison, Mrs. Henry Etta Clark, T. L. Sasser.

Inander—

Jupeter—Loula Williams, Barmett L. Williams.

Liberty—L. C. Holcomb, Mrs. L. C. Holcomb, H. A. Sawyer.

Macedonia—J. C. Rymer.

Morgan Hill—N. B. Phillips, Jas. N. Morgan, W. T. Bradley.

Mt. View—

Mt. Carmel—

Mt. Olive—

New Bridge—W. A. Brown, Mrs. J. R. Baird, Miss Ruth Baird, M. F. Lominac, Mrs. John W. Wilds, Mitchell Lominac, Mrs. Mitchell Lominac.

New Morgan Hill—

Pleasant Hill—

Pole Creek—T. F. Hall, J. M. Morris.

Reid's Chapell—J. S. Barnett, J. H. Earwood, Mrs. C. M. Harris, G. M. Hutchison, W. M. Howell, Mrs. T. A. Roberts, Mrs. A. F. Sorrells, Mrs. J. F. Worley, C. M. Harris.

Ridgeway—Bertha Robenson, Ray Smathers, Nellie Young, T. W. Young,

Ridgecrest—W. H. Fitzgerald.

Swannanoa—F. C. Edwards, M. V. Gragg, Ray Spirlen.

Spring Mt.—

White Rock—Mrs. L. W. Peebles, L. W. Peebles, Maud Peebles, Mrs. Stella Morgan, Odus Morgan.

Wilkey—

PROCEEDINGS

Morgan Hill Baptist Church,
Stocksville, N. C., Aug. 9, 1921.

The fortieth session of the Buncombe County Baptist Association met with the Morgan Hill Baptist church at 10 o'clock A. M., and in the absence of Rev. J. B. Grice, the Moderator, the Association was called to order by Rev. J. J. Gentry. The devotional service was conducted by Rev. Wm. Edwards. Bro. Gentry was then made Moderator temporary, and J. A. McKaughan, temporary clerk.

Delegates were then enrolled from the churches, and a quorum being present the Association proceeded to the election of officers, which resulted in the election of Rev. S. T. Hensley, Moderator, Rev. N. B. Phillips, Vice Moderator, J. A. McKaughan, Clerk, Rev. Benj. Sorgee, assistant Clerk, G. G. Morgan, Treasurer, and Dr. A. E. Brown, Historian.

ROLL OF DELEGATES.

The new pastors were then introduced and welcomed to the Association by Rev. J. J. Gentry, viz: Dr. R. J. Bateman, Rev. T. L. Saser, Rev. W. M. Howell, Rev. F. L. Snyder, Rev. M. S. Jenkins, and Rev. J. A. McKaughan.

Dr. Charles E. Maddrey, Cor. Sect. of the State Board of Missions was recognized and welcomed to the body. And the following visitors were recognized and welcomed to a seat in the body: Dr. J. L. White, Rev and Mrs. T. C. Britton, of China; Rev. L. B. Padgett, Rev. W. H. Rich, Rev. and Mrs. C. S. Hagaman, J. H. Allen, J. H. Holcomb, and Prof. R. L. Moore, Mars Hill, and others whose names were not given to the clerk.

The following were appointed to prepare a program: Dr. R. J. Bateman, Rev. W. H. Fitzgerald, and Rev. N. B. Phillips.

Dr. A. E. Brown, R. H. Hutchison, and G. G. Morgan were appointed to prepare a digest of church letters.

Song and devotional service preceeded the annual sermon, which was preached by Rev. W. H. Fitzgerald. Text Gal. 6:4.

On motion Bro. Fitzgerald was requested to furnish his sermon for publication.

By motion the Association then adjourned for noon recess and was dismissed with song and prayer.

AFTER NOON SESSION

The Association reassembled and was called to order by the Moderator at 1 P. M., and was opened with singing and devotional service led by Rev. J. C. Bennet.

The Moderator appointed the following on the nominating committee; A. E. Brown, Benj. Sorgee, W. H. Fitzgerald, W. L. Edwards, and C. S. Blackburn.

The following were appointed committee on time and place: J. T. Justice, T. L. Saser, and Ed. Carter.

The program committee reported as follows for the present session.

1:15 P. M. State Missions, 2:00 P. M. Home Missions, 2:40 P. M. Foreign Missions, 3:00 P. M. Woman's Work, 4:00 P. M. Adjournment.

On motion the reports on State Missions, Home Missions and Foreign Missions were all read and discussed as a whole.

Pending the adoption of the reports the following brethren made addresses on missions: Dr. Charles E. Maddrey, Rev. T. C. Britton, Dr. J. L. White, and Rev. W. H. Rich. On motion the reports were then adopted.

REPORT ON STATE MISSIONS

Every argument for giving the gospel to all the world as Jesus commanded proves an obligation to give Christ's message and do Christ's work at home in our own State. For as we enlarge our work here we enlarge the work of the Kingdom abroad.

Every line of Christian effort is needed. The State Board looks at missions in a large and its work is of first importance to every interest of the churches. We recommend the fullest cooperation with the plans of our new Secretary, Dr. Chas. E. Maddey who comes to us with zealous heart and broad vision. to succeed Dr. W. N. Johnson in this critical hour.

The following report shows a good percentage of increase over last year:

Amount received	$68,394.92
Number of Missionaries	178
Churches Served	279
Conversions Reported	4378
Baptisms	1953
Churches Organized	20
Church Houses Erected	19

Great stress is being laid upon intensive development of the Churches, the meaning of stewardship, evangelism, Sunday Schools, and other organizations that train for service. We recommend that every strong church help and encourage its weaker sister churches and that altogether we pray the Lord of the harvest to send forth laborers in his harvest.

WM. H. FITZGERALD,
ED. STRADLEY.

REPORT ON HOME MISSIONS

The Home Mission Board being an inter-State missionary organization working principally through the State Mission agencies is a great factor in unifying the work of Southern Baptists. Its greatest work in these years is in the States of the South and West where our churches are not yet strong. However, there is in all the States great need for Home Board service which is being rendered as rapidly as funds and suitable men can be had. Both in cities and country sections vast fields are ready, and wherever evangelistic campaigns have been waged many professions of faith and new life have resulted.

A fruit of the Seventy-five Million Campaign was increased faith on the part of the Board and co-operating agencies to enlarge the 1920-21 program 100% over any previous year. Hence following an enthusiastic annual meeting in June last year heavy financial obligations were assumed and the enlarged work was begun. On account of a very marked decline in the prices of cotton and other Southern products, expected funds failed. The work was curtailed, expenses were reduced wherever expedient, and heroic effort was made to meet the obligations while carrying out the major part of the program. As should be, the past year has been the most fruitful of any year both in money received and results accomplished. A nation-wide financial depression alone seems to be responsible for the debt of $727,622 which the Board reports.

This year's plans must care for and discharge this obligation and we must do our very best to relieve the difficulty on the earliest possible date, that the work may go steadily on. The following taken from the last annual report of the Board should give us good courage.

The Evangelistic Department had a part in 15,567 baptisms. Since this department was organized in 1907 there have been 124,-103 converts baptized. The Board's work among Foreigners, Indians, and Negroes has resulted in 2,157 baptisms. In Cuba and Panama 178 have united with the churches, and the natives have contributed $11,849 to the Board's work. In co-operative Missions there were 25,532 baptisms. Eighty enlistment workers were employed. In the Sanitorium at El Paso 298 patients were treated. The property there is now worth $400,000. Home Board workers led 3,331 soldiers and seamen to profess faith in our Lord. In the thirty-seven Mountain Schools 6,183 students were enrolled. The Mountain School property is valued at $1,688,000. The Church Extention Department aided 824 churches with loans or gifts. There were 1084 other applicants for aid but funds were not available. In reading the history of the year's activities one sees strong evidences of many good results that can not be compiled and recorded in reports.

Let us pray constantly for God's blessing upon His workers in this Kingdom agency and urge our fellow-laborers in our fields to give with us a full measure of timely support to this one of our great enterprises.

Respectfully submitted,
T. L. SASSER.

FOREIGN MISSIONS

We cherish and hold in blessed memory the last words of departed friends, and often talk of them. They are an inspiration and comfort to us. Christ, the Savior of the world, spoke the most important words to his disciples that has ever been spoken just

before he went away from them into heaven, and left them on record for his disciples for all time. Those words are contained in the Great Commission. Matt. 28:18-20. The Commission is to the disciples of today as it was to those who were gathered about Him, and saw Him go up into heaven. They are great and comprehensive in meaning; but the average Baptists has never correctly interpreted them for himself, and therefore the Commission has been meaningless to him. The preaching of the gospel to this lost world depends on a correct interpretation of, and implicit obedience to the Commission of our Lord. Failure to understand and obey the Commission means failure to preach the gospel to the nations of the world.

It is encouraging to know that the mission spirit of our Lord is becoming more manifest. This is shown in facts which come to us from missionary sources. Facts constitute the fuel for the missionary enterprise. The missionaries are making and gathering facts, and they are given to us in books and magazines. We should be alert and keep our eyes open for the inspiring information contained in missionary magazines and our own Home And Foreign Fields.

Following are some facts about our Foreign mission work we should know. Through our Foreign Board we are now at work in eighteen nations, including Asia, South America, Europe and Africa.

These nations have a combined population of approximately 200,000,000 black people, 4,000,000 brown people, 475,000.000 yellow people and 225,000,000 white people.

The work in these countries includes all kinds of Christian service, both for soul and body.

Every phase of the work presents great need; there are millions without a preacher, ignorant without a teacher, sick without a doctor or nurse, poor without friends, and dying without hope. Millions on the foreign fields have never heard the gospel nor felt the warm influence of a Christian life.

The 75 Million Fund enabled the Foreign Mission Board to send out 72 new missionaries last year. One hundred more trained men and women are greatly needed at important places now, and 55 of that number have been recently appointed, and will soon be at work.

Last year was in many ways the greatest year in the work. More converts were baptised, and the native Christians showed greater advance toward self support than ever before. Six thousand nine hundred and ninety eight were baptised, and the contributions by the natives amounted to $295,138.00 an average of $5.00 per member. There are 457 missionaries, 611 churches, and a membership of 59,438. How small among the millions.

Since the Conference in London progress has been made in arranging Baptist mission work in Europe, and doors of opportunity are opening to us. This is supremely the time when we should give assurance to our European brethren that American Baptist will give aid in apostolic evangelism in which they believe so fully. Much could be said about the work and its imperative needs in the European countries that have been assigned to Southern Baptist. Certainly the mission work, so comprehensive, with opportunities so great, must receive the faithful support of the Baptist hosts of the South without which we can never meet our Christian duty to our Lord and to our lost fellows.

Respectfully,
J. A. McKAUGHAN.

The report on Woman's Missionary Union of the Association was read by Rev. W. H. Fitzgerald.

Pending the adoption of the report it was spoken to by Rev. J. C. Bennett, and Miss Annie Logan, and on motion adopted.

WOMAN'S MISSIONARY UNION

The W. M. U. Auxialiary to the Buncombe Co. Baptist Association presents the following for its years work:

Contributions:

To 75 Million Campaign	$10,234.71
To Missions	716.56
To Christian Education	95.80
To Orphanage	607.84
To Louisville Training School	196.53
Total to 75 Million Campaign	$11,851.47
Being an increase of	2,331.84
To State Expense Found	63.30
Association Progress	48.70
	$112.00
Grand Total	$11,963.47

Even though our increase has been over $2,000.00 we have not paid our full apportionment to the 75 Million Campaign for the year. There are two reasons for this, 1st a great many have not paid their pledge. 2nd, the amounts paid by the women in so many churches have not been reported.

We ask for the co-operation of women and church treasurers that we may be able to get a correct report of all amounts paid by women. We have 5 new organizations for the year making a total of 53 missions or organizations in our association as follows, 28 W. M. S., 7 G. A., 5 Y. W. A., 2 R. A., 11 Sunbeams. These represent a membership of 1076. The best work of our association has been in Mission Study. 65 Mission Study Certificates have been given to those who have completed the study of our book. 76 seals for the study of additional books have been given also 4 Southern official seals and 5 post graduate seals have been awarded to those completing the course and doing the post graduate work. We held 32 mission study classes last year. Our work is striving to attain the standard of excellence. We earnestly hope that each society will strive to attain all ten points and be A-1. There are yet 18 Churches in our Association who have no Mission organization and in many of these we feel it is time to organize, if the pastors and those who are interested will notify Miss Annie Logan, West Asheville, she will make arrangements to help in the organization.

We thank the pastors for their kind co-operation during the past year and ask for their continued help during the next year that together we may make our work stronger and better till every nation shall know our Lord and Savior.

And lastly we would not forget our faithful Association Superintendent Miss Annie Logan, who has been of invaluable assistance to us always ready to give of her time, her means, and herself to extend the work of God's Kingdom.

But friends let's step back a little farther and give honor to Miss

Annie's mother for she is one of God's choice mother's. who has raised up each of her children to fit in some place in the Master's work, and not only her children is she helping but also her neighbors in that her home is ever the meeting place for the young folks of her Church and neighborhood in that way she is giving them the social time we all should give our young folks to keep them from the places they should not go. So lets pray Gods richest blessings on the home, Mother and Miss Annie.

Respectfully submitted,
MRS. J. R. BAIRD.

Dr. R. J. Bateman made an inspiring and helpful talk on keeping our vows with God and each other, and paying our pledges on the 75 Million Campaign Fund.

Dr. A. E. Brown, historian of the Association, read his historic report of the work of the Association for the past year, and on motion the report was adopted, after some helpful remarks by Dr. Brown.

HISTORIAN'S REPORT

The last session of the Association was held with the Black Mountain church, and notwithstanding the rainy weather was well attended. The outstanding feature of the Association was the great address by Dr. Walter N. Johnson, the retiring Secretary of State Missions. Dr. Johnson, after serving the Baptists of the State faithfully for five years as their Secretary of Missions, has retired to the pastorate at Baden, where he is endeavoring to put into operation some of the great things he outlined in his address before the Association.

The Association was favored also by the presence of three Foreign Missionaries who were at home on furlough. Dr. W. E. Etzminger, a veteran missionary to Brazil, and Doctors J. R. Saunders and J. B. Hipp of our China mission.

The letters to the Association last year were the first to report our gifts under the Seventy-five Million plan, and while there was a gratifying increase in contributions, we failed to come up to our apportionment by $8,746.95. We hope our churches will not become complacent over the fact that they have increased their contributions and be content to fall short of our apportionment, which is $42,040 per year. The Association should adopt as a slogan, every church a one hundred per cent. church. A church in order to become a one hundred per cent. church must concern itself to see that every subscriber to the Seventy-five Million fund pays his subscription.

Your Historian would call attention to the location in our midst of two Government hospitals for afflicted soldiers, and ask the pastors and churches to consider their duty toward these young men who wrecked their health in defense of our country.

The Historian notes the following pastoral changes since the last meeting of this body:

Rev. J. W. Vesey resigned French Broad Avenue Church to accept the pastorate at Lenoir, Tenn. The French Broad Avenue Church did not remain vacant long, as the church became diligent at once in seeking a successor to Brother Vesey, whom they found in the person of Rev. J. A. McKaughan.

Rev. J. E. Dupree resigned the Hominy Field to accept a field in Transylvania County. This field is composed now of the fol-

lowing churches: Hominy, Ridgeway and Liberty. Brother Dupree was followed promptly on the field by Rev. F. L. Sasser, whom these churches called from the Seminary at Louisville.

White Rock Church, formerly of this field, has called Rev. ——— Rogers of Clyde, North Carolina.

Rev. J. M. Justice, after a successful pastorate at Black Mountain, resigned to accept the care of the Bryson City church. The Black Mountain church promptly called Dr. W. H. Fitzgerald, whose acceptance leaves the important field of Newbridge and Beaverdam vacant.

Dr. W. F. Powell, beloved by the entire Baptist brotherhood of Buncombe County on account of his untiring effort in behalf of our rural churches, resigned the pastorate of the First Baptist Church of Asheville to become pastor of the First Baptist Church of Nashville, Tennessee.

The First Baptist Church promptly called Dr. R. J. Bateman of Meridian, Miss. Brother Bateman is a North Carolinian, and comes back home to receive a hearty welcome to his native state, and to the pastorate of one of the greatest churches in the South.

Rev. F. C. Edwards, after spending the winter in Florida, has returned to the Association and is again supplying Berea and Swannannoa churches.

Rev. W. B. Sprinkle was called to the Mt. Carmel Church, and started his work with a great revival meeting in which a large number were added to the church by baptism. Brother Sprinkle reports that there are only five unsaved adults in the territory of this church.

Rev. W. A. Howell has been called to the pastorate of the Gash's Creek Church, and the reports are that the church work is in a flourishing condition. Brother Howell is the product of our mountain schools, and is a strong, spiritually-minded young man.

Rev. W. R. Moss resigned the Riverside Church and entered Carson-Newman College to better fit himself for the work of the ministry. This church called Rev. F. L. Snyder, one of our Mars Hill students, and we hear good reports from his work.

Rev. E. J. Ingle, who finished the course at Mars Hill College last spring, has been supplying the church at Inanda, and under his vigorous leadership the church house has been seated with elegant pews. The Sunday School and other departments of the work are showing the effects of wise leadership. This is one of the important fields, and we greatly rejoice at the advance steps taken by these people.

Since the last session of the Association death has claimed Rev. W. H. Woodall. Brother Woodall's greatest work was as a teacher of the Bible, and in this he had few superiors.

Death also claimed during the year our distinguished citizen, and member of the First Baptist Church, Jeter C. Pritchard, Chief Justice of the United States Circuit Court.

It is gratifying to note that Rev. N. B. Phillips continues his successful work as pastor of the Big Ivy Field, also that Rev. C. S. Blackburn continues as pastor of the Fairview Church and Cane Creek Field.

We would note the coming to our midst from Kentucky Rev. R. L. Creal to become assistant in the office of the Superintendent of the Mountain School Work of the Home Mission Board.

We would note also the moving to our midst Rev. Robert Spirio, a converted Jew. Brother Spirio, by his consecration and pleasing way, has endeared himself to those who know him best, and we extend to him a hearty welcome.

We would also note the temporary sojourn of Dr. W. C. Tyree, formerly pastor of the First Baptist Church of Raleigh, North Carolina. Dr. Tyree is one of the leading preachers of our denomination, and we are glad to have him among us even if it is only for a brief time.

The Historian considers it worthy of special note that Rev. E. J. Ingle, who finished his course at Mars Hill College last Spring, is to enter Furman University this fall to complete his course; also that Brother Herbert Brown, who with Brother Ingle is a member of the Calvary Church, is to return this fall to Furman University. These two young men are spending their vacations preaching to isolated places, and report a splendid meeting in progress at New Morgan Hill.

We would note also that Rev. Landon Riddle of the French Broad Avenue Church is attending school at Fruitland Institute. Also Rev. Spurgeon Clark and Rev. Spurgeon Owen of the Hominy Baptist church are attending Crozier Theological Seminary.

We would also note that Fairview church has licensed Brother J. R. Grant, and that the Hominy Church has licensed Brother Watson N. Morgan. Brother Morgan is now attending Mars Hill College to better prepare himself for the ministry.

We would call especial attention to the fact that three of the young preachers mentioned in this report are from old Hominy church. This is one of the oldest churches in the Association, at one time one of the largest, numerically, but now somewhat depleted in numbers, but we praise the Lord that her young men are being called into the work of the ministry.

Your Historian would call especial attention to the Theological Institute which has been conducted for the last six weeks at Ridgecrest. The teaching in this Institute is done by professors from our Louisville Seminary, the Southwest Seminary and the New Orleans Bible School. We are glad to note that a number of our pastors have taken advantage of this work, and regret that more have not seen fit to avail themselves of the opportunity brought to our doors by Dr. Mays.

We would call attention to the rising spirit of Evangelism which has followed our increased liberality in the Seventy-five Million contributions. This spirit of Evangelism has taken shape in an effort to have every member of every church in the South win a soul during the year. In order to make this work more effective, Dr. Maddrey of the State Mission Board, has arranged for one week between September the 10th and October the 10th to be known in North Carolina as "Every One Win One Week." Your Historian, as your member of the State Mission Board, called a special meeting of the pastors and leading laymen in Asheville soon after the plans were set on foot by Dr. Maddrey in the State Misison Board. This meeting was well attended, not only by our own pastors, but a number of pastors from outside the Association came and met with us. This should be a great week. And while we should not wait until September to win a soul, and while this movement is not intended to take the place of the annual revival meetings in our churches, we should endeavor to make it just what the name indicates.

We rejoice to report that our dear brother, Rev. W. T. Bradley, now the oldest pastor in the Association, has recovered from serious and protracted illness, and able to be present at this session of the Association.

Respectfully submitted,
A. E. BROWN.

The following order of business for Wednesday's sessions was read by the committee, and on motion was adopted.

9:00 A. M.—Devotional service led by Rev. F. L. Snyder.
9:15 A. M.—Report on Baptist Young Peoples Union.
9:40 A. M.—Report on Sunday Schools.
10:00 A. M.—Report on Education.
10:40 A. M.—Report on Orphanage.
11:10 A. M.—Report on Layman's Work.
11:40 A. M.—Report on Temperance.
12:00 M.—Adjournment for noon recess.
1:00 P. M.—Devotional service.
1:15 P. M.—Report on periodicals.
1:35 P. M.—Report on Associational Missions.
1:50—P. M.—Report of Executive Committee.
2:20 P. M.—Report of Enlistment Worker.
3:00 P. M.—Consideration of "Every One Win One" Campaign.
3:20 P. M.—Treasurers report.
3:40 P. M.—Miscellaneous matters.
4:00 P. M.—Adjourn.

On motion the Association adjourned with prayer till 9 A. M. tomorrow.

WEDNESDAY MORNING SESSION

The Association was called to order by Rev. J. J. Gentry, the Moderator being absent conducting a funeral, and was opened with devotional service led by Rev. F. L. Snyder.

The minutes of yesterday were read and adopted.

The report on Baptist Young Peoples Union was read by G. G. Morgan. Pending the adoption of the report it was spoken to by Rev. Benj. Sorgee, Rev. T. L. Saser, J. A. McKaughan, and Rev. J. J. Gentry, and on motion adopted.

REPORT ON B. Y. P. U. WORK OF BUNCOMBE ASSOCIATION

The Baptist Young People's Union has reached the stage in its development when all thoughtful church leaders recognize its necessity. One of the greatest needs of the church today is trained leadership. From all over our country today we hear the constant cry "We have no leaders. We have no one to superintend our Sunday School. We haven't enough teachers to meet the needs of our Sunday School. We have no one to conduct our Prayer Meetings and our church work is lagging because we have no one who will take the lead." These problems are confronting us every day almost and we have tried to find the solution for them, and yet we have failed in a large measure to realize that we can

not hope to have trained workers in our churches without having a training institution in our churches.

No matter how devout the christian may be and how earnestly he longs to see the Cause of Christ advanced in the world, he can be only a small factor in this advancement unless he trains for service.

Our Savior when here on earth recognized the value of training as well as teaching, and we see him in dealing with the Apostles, first calling them into his service, then instructing them along the lines of work they were to do, and then sending them out to exercise or practice according to his teachings.

We as church members have been diligent to make converts to enlist in the service of the Master, we are now looking forward to and making preparations for the "Every One Win One Week" but have we thought about what we are going to do with them when they are won to Christ?

The B. Y. P. U. is the Training Camp of the Church. It bears practically the same relationship to the church that the training camp has to the army. During the war our War Department could not have had trained officers, trained aviators, tained gunmen and sharpshooters without the training camp, neither can we expect to have a church membership of christians who can teach, speak, pray, testify, or lead a soul to Christ without the B. Y. P. U. organization.

The B. Y. P. U. in our association is slowly but surely growing in interest. Every Baptist church in Asheville has the B. Y. P. U. organization except possibly one. Once each month all the local unions come together as a city union and helpful programs are rendered and questions relating to the advancement of the work are discussed.

Outside of Asheville there are only eight or ten of our churches that have the B. Y. P. U. organization. Perhaps the greatest need of the organization today is that it may be more universally assumed by the entire church-assumed as a church task, a denominational task and not left entirely to the young people to prosper or to fail according to the interest they desire to take in it.

Practically every church in the Buncombe Association has a Sunday School holding its sessions throughout the year, and we are stressing Sunday School work, and have perfected a great Sunday School Association which is going to be the means of greatly strengthening our Sunday Schools throughout the County, this is a great movement and one to be commended, but it seems that in our great zeal for Sunday School work we have neglected to show the proper interest in the B. Y. P. U. the organization that gives us teachers for our Sunday School and trained workers for all church activities.

Your committee wishes to make the following recommendations:

1—That we launch a great Campaign for the organization of B. Y. P. U.'s in the churches that do not have the organization.

2—That the churches supervise the election of the officers and see to the installing of the officers, call for reports from them and recognize them as church officers.

3—That all pastors and Sunday School superintendants urge the young people to attend the B. Y. P. U. State Convention, the Southern Baptist Convention and our Baptist Mountain Assembly.

Let us go the rest of the way of the Great Commission, namely "teaching them to observe—which means to DO all things whatsoever I have commanded you."

G. G. MORGAN.

The report on Sunday Schools was read by N. D. Wells, and also a report on the Plan of Organization for the Sunday School work of the Association was read by J. H. Grogg.

These reports were discussed, and on motion were referred back to Brethren Wells and Grogg to be revised and condensed for publication in the minutes.

REPORT OF SUNDAY SCHOOLS

Aug. 9, 1921.

To the BUNCOMBE COUNTY Baptist Association:

It is gratifying to report that a greater advancement has been made in numbers and general efficiency in practically all of our Sunday Schools, during the past year than in any previous year of the Association.

Many of our schools have not only perfected better organizations and secured better equipment, but many have caught the vision of their possibilities as an evangelizing agency, which is the prime mission of all, true Sunday Schools.

THE BUNCOMBE COUNTY BAPTIST SUNDAY SCHOOL ASSOCIATION was formed through the efforts of Rev. J. J. Gentry, enlistment worker under the Southern Baptist Sunday School Board, at the Calvary Baptist Church, West Asheville, N. C., May 1920. They elected officers. President, G. F. Stradley; Secretary-Treasurer, G. G. Morgan; Supt. of Teacher Training, E. C. Jones; Supt. of Advanced Department, John L. Lawrence.

The organization was not put in action until January 1921, when the sixty churches were divided into three groupes and three vice presidents were elected. J. H. Grogg, over Group No. 1; Don C. Young over Group No. 2 and W. L. Harte over Group No. 3.

These officers with the assistance of many workers, visited and addressed the churches throughout the Association on the various subjects of Sunday School work, explaining the purpose of the Association.

January 30, 1921, the three first Institutes were held at Antioch, Mt. Carmel and Gash's Creek Baptist Churches, with a combined attendance of about three hundred.

The officers and workers continued their visits to all the churches and made further addresses on Sunday School work.

May 29, 1921, the first Annual Convention was held at the Biltmore Baptist Church, with an attendance of about five hundred. Delegates from the greater number of the sixty churches were present. Much interest was shown and good reports were made. Pledges were made by a number of churches to support the work. A few of them have paid up—many have not.

A Committee was appointed on Reorganization and Election of Officers; following their report, the sixty churches were divided into Seven Groupes as will be shown and they elected officers as follows: J. H. Grogg, President; W. L. Harte, Vice President; G. G. Morgan, Secretary-Treasurer and later the executive committee appointed Miss Winona Grogg, Assistant Secretary. E. C. Jones was elected Superintendent of Teacher Training; Don C. Young, Supt. of Adult Work, Ernest L. Hayes, Supt. of Music; Matt M. Hayes, Supt. of Missions and Miss Myrtle Logan, Supt. of Elementary Work, all of which formed an executive board.

The division of the churches into Seven Groupes, was as follows:

Group No. 1

First Baptist Church, Asheville,
2 Flat Creek,
3 Jupiter
4 Forks of Ivey
5 Brown's Chapel
6 Morgan Hill
7 Antioch
8 Big Ivey
9 Chestnut Grove
10 North Black Mt.
11 Paint Fork

Group No. 2

1 New Bridge
2 North Asheville
3 Riverside
4 Beaverdam
5 Craggy
6 Elk Mountain
7 Mt. Olive
8 Pleasant Hill
9 Weaverville Mission

Group No. 3

1 French Broad Ave.
2 Bethel
3 Mt. Carmel
4 Macedonia
5 New Found
6 Corinth
7 Zion Hill

Group No. 4

1 Calvary
2 Inanda
3 Avery Creek
4 Bent Creek
5 Hominy
6 White Rock
7 Ridgeway
8 Liberty
9 New Morgan Hill
10 Pole Creek

Group No. 5

1 Biltmore
2 Reed's Chapel
3 Gash's Creek
4 Fairview
5 Emeley's Grove
6 Spring Mt.
7 New Salem

Group No. 6

1 West End
2 Chunn's Cove
3 Berea
4 Swannanoa
5 South Black Mt.
6 Wilkie
7 Mt. View
8 Ridgecrest

Group No. 7

1 French Broad, at Alexander
2 Turkey Creek
3 Union
4 Beulah
5 Chestnut Grove, Sandy Mush
6 Ebenezer on Sandy Mush
7 Jones' Valley, Sandy Mush
8 Round Hill, Leicester

The duties of each Superintendent cover all the churches in the Association and each Superintendent is required to organize by appointing one supervising assistant over each group and one assistant in each group. This will make five supervising assistant superintendents in each group and it shall be their duty to organize into a board, elect president, secretary and treasurer and foster their respective lines of work in the group, help organize each church and promote the work in each church. They, in turn, with the superintendents, are required to each select the one assistant in each church which will make five assistants in each church who are to organize into a Board and elect a president, secretary and treasurer and foster the work of their respective lines in the church; report to the superintendent and president what is going on and receive the literature and make the announcements and see after the work for the Association in the church.

All officers, superintendents and workers have continued to visit and make addresses at the churches throughout the Association. We will average about thirty speakers out each Sunday.

On the Resolutions passed by the Annual Convention, a general

Institute is held in each Group every Fifth Sunday and Special Training Institutes at each church as often as possible when requested to do so.

July 31, 1921, Seven of these Group Institutes were held at Flat Creek, Elk Mountain, Bethel, Hominy, New Salem. Swannanoa and Union Baptist Churches. There were over 2000 people in attendance, over 75 addresses made, great interest was manifested, many registration cards were signed and many subscriptions taken for the Baptist Messenger.

The Baptist Messenger has been adopted as the official organ of the Association for the use of the B. Y. P. U., W. M. U. and all the Baptist Churches.

Enrollment blanks are being secured in each church from which to print a Directory of all the Baptist Sunday Schools and Churches in the Association, which will give a complete record of each Sunday School.

September 4, 1921, a great mass meeting will be held at 2 P. M. at the First Baptist Church, at which time all superintendents, workers and preachers are expected to be present. Many addresses will be delivered a special address being delivered by Rev. Johnston Bateman, D. D., pastor of the First Baptist Church, who will speak on the subject "Wheels on Fire" or "Ezekial's Vision of a Modern Sunday School." This meeting is to further promote the interest of Sunday School work.

October 30, 1921, Seven Other Group Institutes will be held and everyone is urged to be present.

Fraternally submitted,

N. D. WELLS & M. W. HAMRICK, Committee.
J. H. GROGG, President, Buncombe County Baptist Sunday School Association.

The report on education was read by Rev. J. W. Crow, and Dr. W. L. Poteat, President of Wake Forest College, was introduced to the body, and spoke to the report.

On motion the report was referred back to the committee for revision for publication in the minutes.

EDUCATION

The Education Board of the Southern Baptist Convention is located in Birmingham, Alabama, and incorporated according to the laws of the State. Dr. W. C. James, corresponding secretary, is preparing a program which if carried into operation will greatly advance our Baptist schools.

The condition of Baptist education in the South is shown by the following: Southern Baptist have 9 colleges for men, 11 for women, 7 for both men and women, 17 junior colleges, and 65 academies. They have 2 Theological Seminaries and 2 Training Schools for women, and a Bible Institute in New Orleans for men and women. The last available figures show an enrollment in these schools of 26,798.

Reports from 17 of these colleges show an increase over the enrollment of last session in all but 2, and an average increase of 25 per cent. The enrollments reported from 40 of the academies show a gain of 40 per cent. The Southern Baptist Theological Seminary reported 540 students, a gain of 44 per cent. over the previous year; the Southwestern Seminary reported 534 students, a gain of 50 per cent.; the Training School at Louisville reported

a nenrollment of 165, a gain of 75 per cent.; and the Bible Institute, New Orleans, reported 141 students, a gain of 76 per cent. The property value of these institutions is $13,993,000; endowments $7,343,000; total, $21,336.000.

Northern Baptists, with a membership of 1,368,046, are endeavoring to raise $10,000,000 for education, exclusive of amounts that may be given to Chicago University.

Southern Baptists, with a membership of 2,887,228, are endeavoring to raise $20,000,000 for their schools.

Our Baptist Colleges and High Schools in North Carolina have not been able to adequately equip their Colleges and schools, and furnish accomodation to the great number of students seeking admission. The enrollment was increased 25 per cent last year, and possibly could have been doubled, if our schools had been prepared to take those applying.

The following shows the condition of Baptist Schools in North Carolina.

	Value of Property	Number of Teachers	Enrollment 1919-'20
Wake Forest College	$ 793,680.00	29	465
Meredith College	508,682.00	30	516
Chowan College	100,000.00	15	75
Boiling Springs High School	151,100.00	15	291
Buies Creek Academy	75,000.00	14	694
Dell School	50,000.00	7	126
Liberty-Piedmont Institute	40,000.00	6	175
Wingate High School	65,000.00	9	330
Total	$1,783,462.00	125	2,652
Under Home Mission Board			
Fruitland Institute	$ 35,000.00	12	232
Haywood Institute	30,000.00	6	140
Mars Hill College	71,329.00	12	506
Mitchell Collegiate Institute	20,000.00	6	188
Mountain View Institute	65,000.00	6	125
Round Hill Academy	45,000.00	5	110
Sylva Collegiate Institute	60,000.00	9	140
Yancey Collegiate Institute	150,000.00	8	318
Total	$ 476,329.00	64	1,759
Grand Total	$2,259,791.00	189	4,411

Should further information be desired about our education work, or definite information about any one of our institutions it may be obtained by writing Dr. R. T. Vann, Raleigh, N. C., or Dr. A. E. Brown, West Asheville N. C.

R. L. CREAL.

The committee to report on the Orphanage had not prepared a report. On motion the committee was requested to prepare and furnish the clerk with a report for the minutes, and the Orphanage Work was presented by Bro. Archibald Johnson of the Orphanage.

ORPHANAGE REPORT.

A report on the Orphanage should be a record of its doings, and account of final results. The ultimate aim of this large group of children is the building of character, but such accomplishment

refuses to summed up in figures and tabulated statements. And yet with all the uncertainty of definite accomplishment it presents it presents one of our most fruitful fields of service. The investment of money, time, and effort is the most helpful form of constructive human service, although we must "reach a hand through time to catch the far off interest of tears."

There are 527 Orphan children in our charge in our Orphanage at Thomasville, N. C. These are our charge to be fed, clothed, and educated and thus prepared for life. To fail in the discharge of this duty is nothing short of disobedience to the plain command of the Lord. See 1 John 3:17,18.

COMMITTEE.

The report on Layman's Work was called, but Bro. W. O. Riddick had no report, and it was passed over without discussion.

The committee on nominations made its report, which was adopted. (For Report See Committees.)

The report on Temperance was read by Dr. A. E. Brown, and after some helpful remarks was adopted.

On motion Bro. J. H. Grogg was asked to take charge of the Temperance work in the Association in connection with the Sunday School work.

TEMPERANCE.

We are profoundly grateful to note the improved social conditions resulting from the adoption of the Prohibition Amendment to our National Constitution, and the enactment of effective enforcement laws, both by the national government and the state legislatures. We are also much pleased to note the faithfulness of the Prohibition Enforcement officers, but regret to state that, in too many instances, county and state officials, and even good citizens, have failed to give the United States officers the backing they should have.

Prohibition has been a great success, but it has not by any means accomplished all that we had hoped for, nor all that will be accomplished in the near future. Illicit manufacture and sale of intoxicating liquor greatly increased on the advent of the prohibition laws, and the practise has been zealously persisted in to such an extent that this illegal business has become a menace to law and order.

Therefore, we call on all good citizens to uphold the hands of the officers of the law, and give both moral and personal support to such organizations as are attempting to assist the government to enforce the law. Among the organizations doing such work, we would mention especially the Buncombe County Prohibition Law Enforcement League, and The Anti-Saloon League.

G. D. CARTER,
J. H. WOODARD.

AFTER NOON SESSION

The Association met according to adjournment with Moderator Hensley in the chair, and was opened with song and prayer.

The report on periodicals was read by W. W. Williams. And pending the adoption of the report it was discussed by Rev. H. T. Hensley, and then adopted.

REPORT ON PERIODICALS

It is trite to say that this is a reading age. But while there is far more reading matter than before, there is perhaps less intelligent reading today than in the past.

Therefore we must read for efficiency. He who reads merely to pass the time, or for superficial instruction, or for individual entertainment, or for social ornamentation, is not reading with the best end in view. As in the various professions men read books and paper's that will make them more capable and effective so the church member should read that literature which will make him more capable and effective as a Christian.

And this means that he must read the denominational journal. The goal before us is the efficient church member. To be efficient he must be informed. To be informed, he must utilize the agency of the religious press. And the most effective religious journal is the denominational paper.

We have at least three denominational papers that should commend themselves to every loyal and intelligent Baptist.

First, the Biblical Records, which is the official organ of our State Convention. Located at Raleigh as it is, this worthy and commendable journal occupies the geographical and religious center of our state activities. News notes and letters from all sections of the state and nation, wise and sane editorials, and numerous articles from the hands of our great leaders make this one of the best religious papers in our Southland.

Second, Charity and Children, which is the official organ of our orphanage. Its editorials are particularly good, and it occasions no surprise to learn that it has a circulation of over 22,000 and has a grip on the people as no other orphanage paper has in the entire South. All the profits from the paper go toward caring for the children at the orphanage.

Third—Home and Foreign Fields, which is the official organ of the Home and Foreign Mission Boards of the Southern Baptist Convention. It records the progress of gospel missions and missionaries in this and in other lands, and tells how the story of Jesus and His love is slowly but surely covering the earth as the waters cover the sea.

Your committee most heartily commends these journals, and bespeaks for them the enthusiastic and undivided support of the brotherhood thruout the bounds of our Association.

Respectfully submitted,
WAYNE W. WILLIAMS,
G. L. SELF.

The reports on Associational Missions, Executive Committee, Enlistment Worker, and Treasurer were all read. Pending the adoption of the reports the work was dis-

cussed by W. O. Riddick, and A. E. Brown, and on motion reports were adopted.

REPORT OF THE EXECUTIVE COMMITTEE OF THE BUNCOMBE COUNTY ASSOCIATION FOR THE YEAR ENDING JULY THE 31, 1921.

The Executive Committee, appointed by the last Association, composed of E. E. Wheeler, G. D. Carter, A. W. Rymer, and officers of the Association, met on September the 27th in the First Baptist Church and organized by electing E. E. Wheeler, President, A. W. Rymer, Vice President, A. E. Brown, Secretary, and G. G. Morgan Treasurer.

At this meeting Rev. J. J. Gentry was continued as Enlistment Worker the Committee assuming Six Hundred ($600.00) Dollars of his salary and one-fourth of his traveling expenses, the State Board to pay one-fourth of his salary and expenses, and the Home Mission Board one-half of his salary and expenses. This action was confirmed by the State Mission Board at its December meeting, also by the Home Mission Board. The State Board, however, fixed his territory so as to include the French Broad, Newfound and West Buncombe Associations. Brother Gentry accepted and has continued his work throughout the year. We submit herewith his annual report.

At this meeting Rev. S. T. Hensley was instructed to take up mission work in South Buncombe at or near the Valley Springs schoolhouse on the Hendersonville Road. Brother Hensley immediately made arrangements to preach regularly at the Valley Springs schoolhouse, and his appointment was confirmed by the State Mission Board at a salary of $204.00 per year. The Executive Committee has no report from Brother Hensley's work at Valley Springs. Some effort has been put forth to secure a permanent location in the neighborhood of this schoolhouse, but we have nothing definite to report.

The Executive Committee has held meetings regularly throughout the year. These meetings were well attended, not only by the Committee appointed by the Association, but by the pastors of the city, and to some extent by the pastors of the rural churches. We have given co-operation to Brother Gentry whenever called upon in pursuing his work, and such other matters as naturally came before us.

At the January meeting Brother Ed Carmichael came before the Executive Committee, representing the Baptists of Weaverville, and asked for the money in the hands of the Executive Committee from the sale of the old Weaverville church property with which to purchase a lot on the Main street in Weaverville. The Executive Committee, after examination into the lot and prospects, authorized the money to be turned over to Brother Carmichale, and a desirable lot has been purchased. Sunday School has been conducted during the year, and prospects are fair for a church organization at some time in the near future at Weaverville.

The Committee is glad to report that the work committed to ti by the Association is in satisfactory condition, and we believe that substantial progress has been made during the year.

Respectfully submitted,

SECRETARY.

Partial Digest of the work done by J. J. Gentry, Enlistment Worker from August 1st, 1920, to August 1st, 1921.

Sermons and Address	214
Churches Visited	65
Conferences	90
Letters Written	1173
Tracts Distributed	3900
Personal Interviews	165
Every Member Canvasses	5
Professions	25
Associations Worked in	24
S. S. Conventions and Institutes	20
Sunday Schools Visited	52
S. S. Census	12
Sunday Schools Graded	12
Sunday Schools Organized	1
Workers Sent Out	170
Teacher Training Classes Organized	11
T. T. Books Sold	439
Articles Prepared for Papers	14
Associational Meetings Attended	4
Pastors Helped to be Located	4
S. S. Institutes Arranged	21

The above is only a partial digest of the work that the Enlistment Worker has attempted to during the past year. It will appear that he has worked mostly in the Sunday Schools because there he believed that the best and most permanent work could be done. Trained leaders thoroughly informed as to all Denominational work are needed above everything else, and in the Country Churches these must be developed through the Sunday Schools.

It has been the earnest effort of the Enlistment worker to assist in the organization of a Sunday School Convention divided into smaller groups of Churches whose officers could be trained to work continuously throughout the year in all the Sunday Schools and churches to the end that those already partially enlisted might be fully aroused to their duty of helping to enlist those who are asleep and seemingly indifferent to all Christian work.

In the Buncombe County S. S. Convention with Brother J. H. Grogg as President and his corps of faithful assistants, your Enlistment Worker believes that he can leave the continuation of this great task. No praise can be too great for the self sacrificing spirit in which these men have gone about this much needed work.

Your Enlistment Worker expects to end his work here in this territory not later than Nov. 1st, 1921. He therefore takes this opportunity of thanking all the brethren for their cooperation in the work during the time he has been working here. He can say with the Apostle Paul that "I thank God for every remembrance of you" and pray God's richest blessings on all the brethren in this territory and every effort that they are making to further the Kingdom work.

Respectfully submitted,

J. J. GENTRY, Enlistment Worker.

July 31st, 1921.

REPORT OF G. G. MORGAN, TREASURER OF BUNCOMBE ASSOCIATION.

RECEIPTS.

Received from G. D. Carter former Treasurer	$204.46
Received for Orphanage	23.57
Received for Home Missions	3.70
Received for State Misisons	8.65
Received for Missions Undesignated	106.50
Received for Minute Fund	133.52
Received for Associational Missions	538.50
Total amount received from all sources	$1,018.90

DISBURSEMENTS

Paid to Orphanage	$ 23.57
Paid to State Treasurer for Missions	118.85
Paid to Quick Service Press for Printing Minutes	108.50
Paid to Rev. J. M. Justice for Salary	25.00
Paid to Rev. J. J. Gentry, Enlistment Worker	740.46
Paid for Postage and Stationary	2.52
Total Disbursements	$1,018.90

Balance on hand—None.

Balance due J. J. Gentry Enlistment Worker to July 31st....$331.74

On motion the delegates were requested to present the deficiency of their churches on Association Missions to them, and seek to raise it immediately, and forward it to the Treasurer.

The committee on time, place, and preacher reported and the report was adopted.

Time, Tuesday after the second Sunday in August, 1922.

Place, Ridgeway Baptist Church, 8 miles from Asheville.

Preacher for Annual Sermon, Rev. N. B. Phillips.

Dr. R. J. Bateman made a report, suggesting a plan of organization for the Every One Win One Campaign for the churches of the Association, which was discussed, and on motion adopted.

Following the recommendation of the Southern Baptist Convention in its recent meeting in Chattanooga, that all the Baptist Churches in the South inaugurate and co-operate in a great campaign which should be known as the "Everyone Win One Campaign," we, your Committee, appointed by the Associational Chairman have worked out and do hereby submit the following plan of organization and suggestions as to campaign work, which, of course, is open to your discussion and all improvement that may be made.

I

MAKE SURVEY OF ALL TERRITORY

1.—Country Section—Use Brother Grogg, Sunday School Organization.
2.—In City—Use Y. M. C. A. together with a company of workers from the various churches.
3.—Have full conference as to method and distribution of cards.
4.—Be sure every soul is tabulated.
a.—Showing whether Christian or not.
b.—Showing age and Sunday School prospects.

II

ORGANIZATION

1.—The visiting squadron (composed of men selected and appointed by our Associational Chairman) G. T. Hensley, Biltmore.
1.—Thrill and enlist pastor in Campaign.
2.—Call together and discuss the whole matter with the official members of the church.
3.—Have meeting well worked up.
4.—Aid church in calling her members to this special task.
5.—Show results of survey to local church.
6.—Enroll such workers as will volunteer for work.
7.—Organize these workers. Get a Chairman and Secretary. Call meeting at time then decided upon.
8.—Get church together and have a spiritual sermon on "Soul Winning." Full of inspiration.

Full deliberation and church announcement as to time of campaign of each church.

1.—Urge each church to keep this organization in force—that the fields may be kept gleaned.

ROBERT JOHNSTON BATEMAN,
J. A. McKAUGHAN,
J. J. GENTRY.
For the Committee.

The Association passed resolutions of appreciation of the work of Rev. J. J. Gentry, Enlistment Worker of the Association, who retires from the work November 1st.

Whereas, Brother J. J. Gentry, Enlistment Worker of this Association, has signified his intentions of giving up his work with us to take up similar work elsewhere, therefore be it resolved:

1.—That we express to him our grateful appreciation of the efficient manner in which he has carried on his work thruout the entire Association;

2.—That we recognize the fact that a great and telling service has been rendered by him in doing a large amount of Kingdom work of a very difficult nature;

3.—That it is our firm belief that the efforts put forth by him will be of great moment in setting forward the Kingdom in our Association in the years to come;

4.—That we are grateful for the delightful fellowship it has been our privilege to enjoy with such a splendid Christian as he has shown himself to be;

5.—That we pray God's blessings upon him as he seeks to carry on the work of the Lord in other sections.

Respectfully,
BENJAMIN SORGEE.

RESOLUTION

Whereas the Associational year closes July 31st, each year, and whereas it is of absolute importance, that the committee on Digest of Church Letters, and the Clerk of the Association have the Church letters in sufficient time to make up the Digest and tabulate the statistics therefore be it resolved:

That the Clerk of the Association be instructed to mail Association Church Letters to the Church Clerks before July 31st, and notify and urgently request them to fill out letter for their church not later than Monday after the 1st Sunday in August.

Resolutions of appreciation of the splendid entertainment of the Association by Morgan Hill Baptist Church were adopted.

RESOLUTION

Whereas Morgan Hill Baptist Church has so well and hospitably entertained the Association; therefore be it resolved:

That we express to this church our hearty thanks for its hospitality.

On motion it was ordered that the Treasurer pay the clerk of the Association $25.00 for his services.

The need of a worthy sick brother minister was presented to the Association by Dr. Charles E. Maddrey, and a collection was taken for him amounting to $55.00.

Brethren W. O. Riddick, and S. T. Hensley were appointed to present application to the Ministerial Relief Board for aid for Rev. W. T. Bradley, who is disable for longer service.

A contribution was taken for Bro. Bradley amounting to $17.00.

S. T. HENSLEY, Moderator.
J. A. McKAUGHAN, Clerk.

REPORT OF APPORTIONMENT OF BUNCOMBE COUNTY ASSOCIATION FOR THE SEVENTY-FIVE MILLION DOLLAR CAMPAIGN

CHURCH	Full Apportionment	Amount Per Year for Five Years	Asso. Missions
Asheville, First	$110000	$22000	$300 00
Asheville, French Broad	17500	3820	60 00
Asheville, West End	5000	1000	40 00
Asheville, Calvary	15000	3000	60 00
Asheville, North	5000	1000	20 00
Avery's Creek	750	150	2 50
Antioch	2500	1500	20 00
Berea	600	120	5 00
Bent Creek	250	50	250
Big Ivy	2500	500	20 00
Biltmore	10000	2000	25 00
Black Mountain	3000	600	25 00
Black Mountain, North	250	50	2 50
Browns Chapel	250	50	2 50
Beaverdam	6000	1200	40 00
Chestnut Grove	500	100	2 50
Chunn's Cove	250	50	2 50
Craggy	250	50	2 50
Elk Mountain	500	100	2 50
Emley Grove	500	100	2 50
Fairview	5000	1000	25 00
Flat Creek	1250	250	10 00
Gash's Creek	1250	250	10 00
Hominy	1625	325	10 00
Inanda	500	100	5 00
Jupiter	1500	300	5 00
Liberty	1000	200	5 00
Mt. Carmel	2500	500	20 00
Macedonia	600	120	5 00
Morgan Hill	1250	250	15 00
Mt. Olivet	250	50	5 00
Pleasant Hill	250	50	2 50
New Bridge	2500	500	15 00
New Morgan Hill	750	150	5 00
Mountain View	250	50	2 50
Pole Creek	250	50	2 50
Reed's Chapel	250	50	5 00
Ridgecrest	5000	1000	10 00
Ridgeway	1375	275	10 00
Riverside	500	100	5 00
Spring Mountain	250	50	2 50
Swannanoa	500	100	5 00
White Rock	1000	200	5 00
Wilkie	250	50	2 50
	$210200	$42040	$822 50

NOTICE—All funds for Associational Missions should be sent to G. G. Morgan, Treasurer of Association, 33 Patton Ave., Asheville, N. C.

Collections for the Orphanage should be sent to F. B. Hamrick, Thomasville, N. C.

All other funds raised in the 75 Million Campaign should be sent to Walter Walters Durham, Treasurer, Raleigh, N. C., and should be sent monthly.

TABLE I—STATISTICAL

CHURCH	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preaching	$
Asheville, Biltmore	S. T. Hensley	Biltmore	W. B. Frady	Biltmore	All Time	
Asheville, Calvary	J. B. Grice	West Asheville	M. W. Hamrick	West Asheville	All Time	
Asheville, First	R. J. Bateman	Asheville	C. R. Baugham	Asheville	All Time	
Asheville, French Broad	J. A. McKaughan	Asheville	C. G. Hampton	Asheville	All Time	
Asheville, North	Benj. Sorgee	Asheville	W. W. Turner	Asheville	All Time	
Asheville, Riverside	F. L. Snyder	Asheville	Alice B. Hough	Asheville	All Time	
Asheville, West End			J. B. Anders	Asheville	All Time	
Antioch	N. B. Phillips	Barnardsville	A. A. Burrell	Democrat	All Time	
Avery's Creek	Chas. F. Owen	Waynesville	S. O. Ingram	Arden	4 & 5	
Beaverdam			E. P. Stradley	Asheville		
Bent Creek						
Berea			J. A. Cordell	Swannanoa		
Big Ivy	N. B. Phillips	Barnardsville	Gay Whitaker	Barnardsville	All Time	
Black Mountain	W. H. Fitzgerald	Black Mountain	Joseph Kinsey	Black Mountain	All Time	
Black Mountain, North						
Browns Chapel	W. T. Bradley	Stocksville	S. A. Bradley	Beech	2nd	
Chestnut Grove	W. L. Edwards	Democrat	Bonnie Hensley	Dillingham	1st	
Chunn's Cove	J. C. Bennett	Asheville	E. G. Hilderbrand	Asheville	All Time	
Elk Mountain	Shuford Jenkins	Mars Hill	Mack Jones	Asheville	2 & 4	
Emma's Chapel	A. O. Vaughn	Hendersonville	W. D. Galyean	Fletcher	1 & 3	
Fair View	C. S. Blackburn	Fair View	P. O. Merrell	Fair View	All Time	
Flat Creek	W. T. Bradley	Stocksville	M. B. Spivey	Stocksville	1 & 3	
Gash's Creek	W. M. Howell	Biltmore	W. J. Goldsmith	Azalea	2 & 4	
Hominy	T. L. Saser	Candler	Levi S. Clark	Candler	1st	
Inander			T. H. Byers	Candler	1 & 3	
Jupiter	W. L. Moretz	Mars Hill	M. C. Sprinkle	Weaverville	2 & 4	
Liberty	T. L. Sasser	Candler	L. W. Young	Candler	3rd	
Macedonia	L. C. Roberts	Marshall	Hugh Rymer	Alexander	2nd	
Morgan Hill	N. B. Phillips	Barnardsville	W. J. Beachboard	Stocksville	4th	
Mountain View						
Mt. Carmel	W. B. Sprinkle	Asheville	L. D. Brokshire	Asheville	2 & 4	
Mt. Olive	J. C. Bennett	Asheville	Geo. Stewart	Asheville	2 3 4	
New Bridge			M. A. Mince	Asheville		
New Morgan Hill			S. L. Morgan	Candler		
Pleasant Hill						
Pole Creek	W. T. McFalls	Candler	J. W. Morris	Candler	2nd	
Reed's Chapel	W. M. Howell	Biltmore	A. T. Davidson	Biltmore	1 & 3	
Ridgeway	T. L. Saser	Candler	J. V. Morgan	Candler	2nd	
Ridgecrest						
Swannanoa			L. B. Buckhanan	Swannanoa	2 & 4	
White Rock						
				Totals		

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions
Asheville, Biltmore	$ 1,906.15	$ 538.25	$ 435.00	$ 118.81	$ 5.00	$ 5.00	$ 201.32	$ 889.00	$ 25.00	$	$ .....
Asheville, Calvary	2,520.00		613.28	403.45	192.54	20.62	288.94	2,731.33	.....	.....	.....
Asheville, First	5,000.00	527.18	3,958.58	1,244.10	620.91	25.00	7,255.86	12,480.58	232.91	28.50	606.
Asheville, French Broad	1,750.00	779.47	1,134.70	302.75	254.56	10.00	509.89	2,226.81	20.29	80.31	38.
Asheville, North	1,001.65	74.05	252.31	131.17	12.00	5.00	267.12	628.28	.....	82.94	13.
Asheville, Riverside	99.00	1,127.44	86.17	48.12	10.00	.....	376.96	669.22	.....	56.08	75.
Asheville, West End	1,475.00	154.70	578.14	368.50	20.00	4.00	390.57	.....	6.62	.....	13.
Antioch	500.00	75.00	5.00	35.00	100.00	.....	.....	300.00	.....	.....	.....
Avery's Creek	150.00	.....	.....	.....	.....	3.00	.....	76.15	.....	.....	.....
Beaverdam	.....	18.00	71.00	60.02	.....	2.00	119.00	589.49	.....	.....	.....
Bent Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Berea	79.00	.....	15.00	22.30	.....	.....	12.00	56.95	.....	.....	.....
Big Ivy	600.00	200.00	130.00	80.00	240.00	.....	.....	125.00	14.25	.....	.....
Black Mountain	1,200.00	206.46	.....	.....	120.00	5.00	196.68	770.52	.....	.....	.....
Black Mountain, North	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Browns Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chestnut Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chunn's Cove	60.00	.....	14.88	12.00	18.00	.....	.....	.....	.....	.....	.....
Elk Mountain	260.00	5.00	73.18	61.22	30.00	2.00	61.50	99.49	.....	.....	.....
Emma's Chapel	500.00	568.44	25.00	89.46	50.00	3.00	200.00	50.00	.....	.....	.....
Fair View	75.00	.....	.....	40.00	8.00	60	.....	.....	.....	.....	.....
Flat Creek	1,000.00	40.00	100.00	64.50	64.65	2.00	155.00	548.35	.....	.....	400.00
Gash's Creek	132.75	40.00	124.17	12.50	45.51	2.50	.....	118.80	.....	.....	.....
Hominy	227.96	90.83	210.07	40.00	80.58	2.50	15.00	257.45	10.00	.....	.....
Inander	300.00	35.00	.....	49.74	25.26	3.00	17.55	235.45	5.00	5.00	10.00
Jupiter	74.10	234.00	28.20	18.67	12.50	1.00	46.65	.....	.....	.....	.....
Liberty	200.00	.....	50.00	23.00	.....	.....	.....	.....	.....	.....	.....
Macedonia	150.00	84.00	2.90	15.10	.....	1.00	.....	69.00	.....	27.79	.....
Morgan Hill	100.00	.....	.....	25.00	10.00	.....	.....	96.70	.....	.....	5.00
Mountain View	300.00	8,000.00	40.00	25.00	50.00	2.00	.....	.....	.....	.....	.....
Mt. Carmel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Olive	480.00	50.00	158.00	160.00	170.26	4.00	.....	.....	.....	.....	.....
New Bridge	1,230.00	2.25	.....	16.79	62.14	1.00	65.00	258.09	.....	.....	.....
New Morgan Hill	518.00	.....	215.35	86.02	.....	5.00	192.26	268.76	12.30	15.00	15.00
Pleasant Hill	.....	.....	3.50	15.00	.....	.....	8.50	177.00	.....	.....	.....
Pole Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Reed's Chapel	70.49	622.20	91.95	22.03	13.50	2.00	52.25	36.23	.....	.....	.....
Ridgeway	319.28	26.00	.....	70.00	8.07	4.80	.....	124.32	.....	.....	.....
Ridgecrest	240.30	153.00	49.15	140.23	.....	1.00	24.55	.....	.....	.....	52.59
Swannanoa	.....	.....	.....	.....	.....	.....	.....	.....	65.00	40.75	42.70
White Rock	168.00	.....	.....	40.00	.....	2.65	.....	68.15	.....	.....	.....
Totals	$24,520.36	$15,451.29	$8,465.03	$3,841.78	$2,198.22	$ 119.67	$10,456.60	$23,437.81	$ 377.12	$ 350.62	$1,272.31	$

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POST-OFFICE	SECRETARY	POST-OFFICE	No. of Schools	Officers and Teachers	Pupils
Asheville, Biltmore	S. N. Davis	Biltmore	H. V. Miller	Biltmore	1	14	140
Asheville, Calvary	M. W. Hamrick	Asheville	Bynum Jackson	West Asheville	1	19	410
Asheville, First	C. S. Davis	Asheville	Lee Ownbey	Asheville	1	48	550
Asheville, French Broad	J. A. Groves	Asheville	Ada Beck	Asheville	1	21	250
Asheville, North	H. C. Dean	Asheville	Ralph Corn	Asheville	1	19	123
Asheville, Riverside	J. R. Watkins	Asheville	Grady Plemons	Asheville	1	11	125
Asheville, West End	Burgin Pennell	Asheville	Jaunita Hayes	Asheville	1	17	182
Antioch	L. J. Carter	Democrat	Ella Goldsmith	Democrat	1	7	75
Avery's Creek							
Beaverdam	Chas. Carter	Asheville	Ruby Kuekendall	Asheville	1	9	85
Bent Creek							
Berea	J. A. Cordell	Swannanoa	Ethel Sharp	Swannanoa	1	8	45
Big Ivy	A. I. Ingle	Democrat	Clara Phillips	Barnardsville	1	10	139
Black Mountain	Joseph Kinsey	Black Mountain	Gales Hudgins	Black Mountain	1	10	150
Black Mountain, North							
Browns Chapel	Mrs. W. T. Bradley	Beach	Pansy Manny	Beach	1	11	64
Chestnut Grove	B. B. Riddle	Dillingham	Lula Hensley	Dillingham	1	8	45
Chunn's Cove	J. A. McIntyre	Asheville	Harry Inglish	Asheville	1	8	75
Elk Mountain	J. G. McReach	Asheville	C. B. Jones	Asheville	1	13	140
Emma's Chapel	A. A. Merell	Fletcher	W. D. Galyean	Fletcher	1	6	70
Fair View	J. R. Grant	Fair View	R. W. Freeman	Fair View	2	15	150
Flat Creek	J. E. Chandler	Weaverville	Augusta Chandler	Weaverville	1	7	60
Gash's Creek	W. L. Hart	Biltmore	F. A. Wilkerson	Biltmore	1	8	66
Hominy	G. C. Crisp	Candler	Edgar Candler	Candler	1	8	86
Inander	Thos. Case	Candler	L. M. Ramsey	Biltmore	1	7	60
Jupiter	E. A. Roberts	Alexander	Gladys Clevenger	Weaverville	1	4	55
Liberty	W. W. Green	Candler	L. R. Hyatt	Candler	1	10	56
Macedonia	Hugh Rymer	Alexander	Frank Buckner	Asheville	1	7	60
Morgan Hill	J. A. Ball	Stocksville	Kate Morgan	Stocksville	1	6	72
Mountain View							
Mt. Carmel	Don C. Young	Asheville	Ruth Brookshire	Asheville	1	10	140
Mt. Olive	A. A. Stewart	Asheville	Lucy Bennett	Asheville	1	6	41
New Bridge	E. R. Eckard	Asheville	J. W. McEwen	Asheville	1	11	126
New Morgan Hill	E. J. Morgan	Candler	Bessie Davis	Candler	1	7	40
Pleasant Hill							
Pole Creek	T. F. Hall	Candler	J. M. Norris	Candler	1	7	68
Reed's Chapel	H. R. Young	Biltmore	Mrs. M. E. Settle	Biltmore	1	10	175
Ridgeway	O. H. Winchester	Candler	R. E. Morgan	Candler	1	9	92
Ridgecrest							
Swannanoa	S. B. Buckhanan	Swannanoa	Ray Sperlen	Swannanoa	1	9	126
White Rock							
				Totals	380		4141

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST-OFFICE	Number of Members	75 Million (Undesignated)	Missions	Christian Education
Antioch	W. M. S.	Mrs. Stella Sheppard	Democrat	14	$ 56 45	$	$
Asheville, Calvary	W. M. S.	Mrs. E. B. Sullivan	W. Asheville	61	628 06	122 40	
Asheville, First	W. M. S.	Mrs. L. E. Perry	Asheville	180	4947 36	167 80	51 80
Asheville, Fr. B. Ave.	W. M. S.	Mrs. J. A. McKaughan	W. Asheville	60	448 15	102 05	25 00
Asheville, North	W. M. S.	Miss Ida Haynes	Asheville	25	393 42	16 23	
Asheville, Riverside	W. M. S.	Miss Alice Hough	Asheville	12	42 85		
Asheville, West End	W. M. S.	Mrs. E. G. Hamilton	Asheville	12		49 17	9 00
Beaverdam	W. M. S.	Mrs C. E. Carter	Asheville R. 1	16	318 30	5 00	
Berea	W. M. S.	Mrs. Jennie Cordell	Swannanoa	16	13 60	2 75	
Biltmore	W. M. S.	Mrs. W. B. Frady	Biltmore	22	591 00	2 55	
Big Ivy	W. M. S.	Mrs. N. B. Phillips	Barnardsville	8	13 00		
Chestnut Grove	W. M. S.	Mrs. Stella Ledford	Dillingham	15	2 50		
Fairview	W. M. S.	Mrs. S. J. Ashworth	Fairview	10	142 05		
Flat Creek	W. M. S.	Mrs. J. E. Chandler	Weaverville	11	179 10	9 45	
Gash's Creek	W. M. S.				184 60		
Hominy	W. M. S.	Mrs. W. J. Gudger	Candler	7	105 75		
Jupiter	W. M. S.	Mrs. J. F. Clevenger	Weaverville	6		22 00	1
Macedonia	W. M. S.	Miss Maria Ryner	Alexander	8	41 43	8 00	1
Mt. Carmel	W. M. S.	Mrs. W. B. Sprinkle	Asheville R 4		156 24		
New Bridge	W. M. S.	Mrs. Ben Whitesides	Asheville R. 5	14	183 29		
Reed's Chapel	W. M. S.	Mrs. G. I. Gibbs	Biltmore	30			
Ridgecrest	W. M. S.	Mrs. J. H. Dew	Ridgecrest	8	466 74		
Ridgeway	W. M. S.	Mrs. R. E. Morgan	Candler	18		71 15	10 00
S. Black Mt.	W. M. S.	Mrs. J. P. Parker	Black Mt.	22	439 52		
Swannanoa	W. M. S.	Mrs. L. B. Buchanan	Swannanoa	9	41 95		
Weaverville	W. M. S.	Mrs. G. V. Whitton	Weaverville	17	63 10		
Wilkey	W. M. S.				1 88		
Asheville, Calvary	Y. W. A.			10	65 54		
Asheville, Fr. B. Ave.	Y. W. A.	Miss Lonnie Beck	Asheville	10	191 76	20 00	
Antioch	Y. W. A.	Miss Annie Gentry	Democrat	14	2 25		
Fairview	Y. W. A.			6	49 45		
S. Black Mt.	Y. W. A.			10	32 95		
Asheville, Calvary	Y. W. A.			18	27 18		
Asheville, First	Y. W. A.	Mary K. Logan	W. Asheville	24	82 83		
Asheville, Fr. B. Ave.	G. A.	Patricia Edgeworth	Asheville	15	25 50		1
Biltmore	G. A.	Helen Frady	Asheville	8	33		
Flat Creek	G. A.	Agnes Bell	Biltmore	12	31		
New Bridge	G. A.	Rachael Eller	Weaverville	10	1 25		
S. Black Mt.	G. A.	Mrs. Bascom Hensley	Asheville R 5	10	8 65		
Asheville Calvary	G. A.			6	28 70		
Asheville, Fr. B. Ave.	G. A.	Mr. George Starnes	W. Asheville	8			
S. Black Mt.	R. A.	Rev. J. A. McKaughan	W. Asheville		19 01		
Asheville, Calvary	R. A.			36	46 05		
Asheville, First	R. A.	Miss Myrtle Logan	W. Asheville	75		96 44	4 3
Asheville, Fr. B. Ave.	Sunbeams.	Mrs. T. L. Bramlett	Asheville	15	53 89		27 5
Asheville, West End	Sunbeams.			38	8 10	1 60	
Asheville, Riverside	Sunbeams.	Miss Martha Golay	Asheville	24	13 75		
Beaverdam	Sunbeams.	Miss Alice Hough	Asheville	31	4 30		
Biltmore	Sunbeams.	Mrs. W. R. Oates	Asheville R 1	20	5 29		3 7
Fairview	Sunbeams.	Mrs. S. T. Hensley	Biltmore	10	13 91		
New Bridge	Sunbeams.	Mrs. J. L. Ashworth	Fairview	25	21 20		
S. Black Mt.	Sunbeams.	Mrs. J. R. Baird	Asheville	20	19 20		15 0
Antioch	Sunbeams.	Mrs. J. P. Parker	Black Mt.	20	1 43		
Emma's Grove	Sunbeams.	Miss Mattie Garrison	Democrat		19 50		
White Rock	Sunbeams.				22 35		
Totals				1 112	$10225 02	$696 59	$95 80	$607 8

MINUTES

Of The

Forty-first Annual Session

Of The

Buncombe County Baptist Association

Of

NORTH CAROLINA

1921-1922

The Next Session Meets With
MT. CARMEL BAPTIST CHURCH
Eight Miles From Asheville, Tuesday
After 2nd Sunday in August, 1923.

MINUTES

Of The

FORTY-FIRST ANNUAL SESSION

Of The

BUNCOMBE COUNTY BAPTIST ASSOCIATION Of North Carolina

Held With

RIDGEWAY BAPTIST CHURCH August 15 and 16, 1922.

OFFICERS:

S. T. Hensley, Moderator, Biltmore, N. C.
T. L. Sasser, Vice-Moderator, Candler, N. C.
R. H. Spiro, Clerk, West Asheville, N. C.
Benj. Sorgee, Assistant Clerk, Asheville, N. C.
E. R. Echard, Treasurer, Asheville, N. C.
A. E. Brown, Historian, West Asheville, N. C.

PLACE OF MEETING OF EXECUTIVE BOARD
First Baptist Church : : Asheville, N. C.

ORDAINED MINISTERS

Bateman, R. J. ..... Asheville
Bennett, J. C. ..... Asheville
Brown, A. E. ..... West Asheville
Beadley, W. T. ..... Stocksville
Bradley, Earle ..... Asheville
Barnwell, Geo. L. ..... Asheville
Creal, R. L. ..... West Asheville
Crow, J. W. ..... West Asheville
Edwards F. C. ..... Asheville
Fitzgerald, W. H. ..... Black Mountain
Grice, J. B. ..... West Asheville
Gentry, J. J. ..... Asheville
Hensley, S. T. ..... Biltmore
Hill, J. C. ..... Asheville
Hipps, R. H. ..... Asheville
Hooker, W. H. ..... Alexander
Howell, W. M. ..... Biltmore
Haynes, W. ..... Asheville
Kuykendall, W. J. ..... Candler
McKaughan, J. A. ..... Asheville
McFalls, W. T. ..... Candler
Moss, W. R. ..... Asheville
Lavender, A. H. ..... Old Fort, R. 2
Miller, C. A. ..... Black Mountain
Moore, S. F. ..... Fair View
Morgan, E. J. ..... Candler
Morettz, W. M. ..... Swannanoa
Owen, S. ..... Candler
Phillips, N. B. ..... Fairview
Parham, S. ..... Craggy
Pickens, J. M. ..... Weaverville
Proffitt, M. S. ..... Democrat
Plemmons, Jas. ..... Candler
Pipes, J. C. ..... Mars Hill
Redmond, G. R. ..... Biltmore
Ross, V. B. ..... Asheville
Sorgee, Benj. ..... Asheville
Sprinkle, W. B. ..... Asheville
Spiro, R. H. ..... West Asheville
Sasser, T. L. ..... Candler
Sluder, M. M. ..... Asheville
Williams, W. W. ..... Asheville

EXECUTIVE BOARD

S. T. Hensley — E. R. Echard
J. A. McKaughan — A. E. Brown
J. A. Groves — Mrs. C. A. Klutz
Mrs. J. H. Tucker

Associated Members: Pastors of the Association.

ENLISTMENT COMMITTEE

W. B. Sprinkle — J. H. Grogg
G. G. Morgan — Miss Annie Logan
E. C. Green

COMMITTEES TO PREPARE REPORTS FOR 1923

Periodicals—S. T. Hensley, O. E. Turner.
Temperance—J. M. Williams, J. B. Grice.
Sunday Schools—Don C. Young, J. H. Grogg.
Layman's Work—M. W. Hamrick, E. C. Green.
Orphanage—J. T. Justice, W. O. Riddick.
Foreign Missions—T. L. Sasser, R. H. Hipps.
Home Missions—R. L. Creal, J. W. Crow.
State Missions—N. B. Phillips, R. J. Bateman.
Education—R. H. Spiro, A. J. Hutchins.
B. Y. P. U.—G. G. Morgan, J. W. Vesey.
Woman's Work—Miss Annie Logan, Benj. Sorgee.
Executive Board Report.
Enlistment Evangelist Report.
Digest Church Letters—A. E. Brown.
Delegate to Southern Baptist Convention—Dr. A. E. Brown.
Delegate to State Convention—Dr. R. J. Bateman.
Member State Board of Missions—Dr. R. J. Bateman.

ROLL OF DELEGATES

Asheville, Biltmore—Rev. S. T. Hensley, Mrs. S. T. Hensley, Mrs. J. F. Denton, J. F. Denton, Mrs. C. M. McCall, Mrs. W. B. Frady, Mrs. Sue B. Reed.

Asheville, Calvary—C. A. Dutton, A. E. Brown, W. M. Hamrick, Mrs. G. C. Morgan, J. W. Crowe, Mrs. A. E. Brown, J. B. Grice, Mrs. Fred Ingle, B. B. Jones, Miss Mary Brown, Miss May McMurray, Miss Annie L. Logan, Mrs. W. E. Logan.

Asheville, First—Dr. R. J. Bateman, Mrs. W. B. Moore, Mrs. C. R. Baugham, C. R. Baugham, R. H. Hipps, W. W. Williams, W. B. Moore, Mrs. Charles S. Davis, J. T. Justice, Ned Wheeler, E. E. Wheeler, Mrs. Hubert Harmon, J. H. Grogg, O. E. Turner, E. C. Green,

Charles McConnell, A. M. Black, Mrs. G. W. Davis, G. F. Stradley, J. J. Gentry, Mrs. J. T. Justice.

Asheville, French Broad—J. M. Spurling, J. A. McKaughan, J. D. Ledford, Mrs. J. D. Ledford, Don C. Young, Mrs. J. A. Groves, Virginia Groves, G. D. Carter, Carnegie Carter, Miss Amy Carter.

Asheville, North—H. B. Miles, Mrs. G. B. Turner, Mrs. G. C. Byers, Rev. Benjamin Sorgee, Mrs. F. W. Thorne, Miss Ella Gillis, Miss Helen Donald, Miss Mildred Sawyer.

Asheville, West End—Rev. J. C. Bennett, Mrs. C. E. Groves, J. B. Robinson, Mrs. E. G. Hamilton.

Antioch—C. W. Shepherd, Lee Woodward, J. R. Brown.

Avery's Creek—J. H. Arwood, C. P. Gentry, T. H. Arrowood.

Beaverdam—E. P. Stradley, Miss Mary Stradley.

Bee Tree—A. H. Lavender, H. G. Morgan, R. L. Ledford.

Berea—J. A. Cordell, Mrs. J. A. Cordell.

Big Ivy—Miss Clara Phillips, D. W. Shuford, N. B. Phillips, J. N. Morgan.

Black Mountain—Carl W. Stephens, W. B. Kyles, J. K. Peterson, Caroline A. Kyles, W. H. Fitzgerald, Mrs. J. K. Peterson, Miss Mae Daugherty, Margaret Parker.

Brown's Chapel—

Chestnut Grove—

Chunn's Cove—Miss Ruby Ross, T. B. Creasman, V. B. Ross.

Elk Mountain—

Emma's Chapel—

Fair View—Morgan Ashworth.

Flat Creek—J. K. Robinson, M. B. Spivey, Wayne Roberts, Mrs. M. B. Phillips, Oscar Roberts, Mrs. Oscar Roberts.

Gashe's Creek—Jack Ammons, C. D. Goldsmith, W. J. Goldsmith, Mrs. W. J. Goldsmith, V. E. Sorrels, Miss Annie Hogan, Rev. M W. Howell, J. B. Greenwood.

Hominy—Enoch J. Morgan, Williams W. Morgan, Mrs. R. H. Hutchison.

Inanda—T. H. Byers.

Jupiter—E. A. Roberts, Floyd Clevens, Leonard Pickens.

Liberty—Rev. T. L. Sasser. L L

Macedonia—J. G. Rymer, H. M. Buckner, Hugh Rymer.

Morgan Hill—

Mountain View—

Mount Carmel— . . . . . .

Mount Olive—Miss Lena Stewart.

New Bridge—Rev. W. B. Sprinkle, Mrs. W. B. Sprinkle, Mrs. M. A. Lominac, Mrs. Henry Carter, Mrs. J. R. Baird, Andy Green.

New Salem—Mrs. Emma Green, Mrs. R. H. Burnett, J. C. Ledford.

New Found

New Morgan Hill—E. J. Morgan, G. M. Lance.

Pleasant Hill—Miss Gertrude Jones.

Pole Creek—J. M. Norris.

Reed's Chapel—Mrs. W. R. Lynch, Altha Wolfe, C. L. Wolfe, Mrs. C. L. Wolfe.

Ridgeway—T. W. Young, J. V. Morgan.

Ridgecrest—W. H. Fitzgerald.

Swannanoa—Mrs. G. A. Mann, Miss Hassie McElrath.

White Rock—L. D. Knighten, Mrs. Collier Morgan, T. J. Morgan, Collier Morgan, L. W. Peebles.

Weaverville—W. C. Sprinkle, Mrs. W. C. Sprinkle, Mr. and Mrs. S. P. Horton.

Ridgeway Baptist Church,
Candler, N. C., Aug. 15, 1922.

The forty-first session of the Buncombe County Baptist Association met with Ridgeway Baptist Church at 10 o'clock A. M., and was called to order by the Moderator, Rev. S. T. Hensley. The devotional service was conducted by Rev. T. Bright.

After the enrollment of delegates from the churches and a quorum being present, the association proceeded to the election of officers as follows: Rev. S. T. Hensley, Moderator; Rev. T. L. Sasser, Vice Moderator; J. A. McKaughan, Clerk; Rev. Benjamin Sorgee, Assistant Clerk; Rev. O. E. Turner, Treasurer; and Dr. A. E. Brown, Historian.

The following were appointed on order of business: Dr. R. J. Bateman, Rev. J. W. Crow and Rev. J. B. Grice.

The Historian, Dr. A. E. Brown, read his report. On motion, the report was adopted.

HISTORIAN'S REPORT

The last session of the Association was held with Morgan Hill Church, and in their new house of worship. The attendance indicated a good degree of interest on the part of the churches in the spread of the kingdom.

The former Moderator, Rev. J. B. Grice, was detained at home on account of illness in his family, and Rev. S. T. Hensley of Biltmore was elected Moderator.

Dr. Chas. E. Maddrey, the new Cor. Sec. of Baptist State Convention, was present and spoke interestingly concerning his program for State Missions.

Your Historian would note the following pastoral changes since the last meeting of this body: Rev. W. B. Sprinkle has resigned at Mt. Carmel, and is now giving his full time to Newbridge Church. Mt. Carmel has called Rev. N. B. Phillips. Rev. J. A. McKaughan has resigned at French Broad Avenue. The church has not yet called his successor. Rev. F. C. Edwards, on account of declining health, gave up the Swannanoa field, and Rev. W. M. Moretz has been called to that field, and is just beginning his work under favorable auspices. Rev. C. S. Blackburn resigned Fairview church during the year, and they have recalled Rev. N. B. Phillips, who did such a splendid work there a few years ago. Rev. W. W. Williams resigned the West End Church, Asheville, to enter the Theological Seminary. This church called Rev. J. C. Bennett from the Chunn's Cove field, and we hear good reports of his work. Rev. C. S. Hagaman supplied the Chunn's Cove field for a time since the last association. That field has now as its pastor Rev. V. B. Ross, who came to Asheville from Alabama. Rev. T. L. Sassar, who came to the Hominy field two years ago, was allowed by his churches to return to the Louisville Seminary to finish his course. Rev. J. W. Crow supplied very acceptably this field during Brother Sassar's absence. We are glad to welcome Brother Sassar back, and look upon him as one of our permanent pastors.

Some of our country churches are availing themselves of the services of the ministerial students at Mars Hill College, notably, New

Salem has called Brother Hill, whose work during the past year has been signally blessed. The Riverside Church had Brother Snyder. Also others of our Mars Hill students rendered valuable services during the year.

Rev. Robert Spiro has been called to, and accepted the pastorate of the Newfound Church in the West Buncombe Association. We congratulate this church upon its choice, and wish for them a most successful work.

Brethren E. J. Ingle and Herbert Brown, ministerial students of Calvary Baptist Church, were attending Furman University last year. The French Broad Avvenue Church, of Asheville, had at Carson-Newman College Brethren Stroup, Hampton and Stansberry. West End Church has at Mars Hill College Rev. Earl Bradley.

Rev. W. R. Moss, former pastor of the Riverside Church, has returned after spending two years at Carson-Newman College.

The Home Mission Board of the Southern Baptist Convention during the year has taken up the work of supplying religious services to the government hospitals at Oteen and Kenilworth. Rev. J. A. McKaughan has been employed for this service. This work among our sick soldiers, many of whom are fighting their last battle is receiving the warmest attention from our people, especially the ladies of our Asheville churches.

Your Historian has thought it worth while, in order that we may judge of our progress, to note here some comparisons between the report of the churches for the years 1920 and 1921.

The minutes of the session of 1921 carries a list of 41 churches as members of this Association. The list for the previous year was 44.

At the 1920 session 35 churches reported as present while at the 1921 session only 33 churches reported present.

In 1920 the minutes show 4 pastorless churches. In 1921 the minutes show 13 pastorless churches.

In 1920 twenty-seven churches reported revival meetings and 268 baptisms. In 1921 twenty-five churches reported meetings and 570 baptisms.

The total membership reported in 1920 was 5,957 while in 1921 the report shows the membership to be 5,983. Notwithstanding, the churches reported 570 baptisms for the year, the net increase in membership is only 26. Your Historian is unable to decide as to whether the undertakers had a good year, or whether some churches had a back door revival, or whether this is to be attributed to the carelessness of church clerks in reporting numbers.

CONTRIBUTIONS

In 1920, thirty-four churches reported $16,937.07 as contributed to the objects of the 75-Million movement. In 1921 twenty-six churches reported $24,437.81 to the same objects. This shows a gratifying gain in the amount contributed, but an actual loss in the number of contributing churches.

The total amount contributed by our churches in 1920 for all objects was $98,481.04. The reports for 1921 show only $84,839.08 as contributed to all objects, or a falling off of $12,641.96. Does this indicate hard times in Buncombe, or a relaxing of our loyalty?

SUNDAY-SCHOOLS

The following facts are revealed by the minutes of the past two years concerning our Sunday-school work.

In 1920 thirty-eight Sunday-schools reported to the association. Their enrollment was 4,498. In 1921 thirty-five Sunday-schools reported with an enrollment of 4,581. Small increase in enrollment but a decrease in the number of Sunday schools reporting.

Contributions reported by our Sunday-schools in 1920 were $5,503.02, while the contributions for 1921 were $6,409.56, a gain of about $1,000 in contributions.

The baptisms reported from the Sunday-schools in 1920 were 180, and in 1921 the number reported was 223. The only thing gratifying about this small gain in baptisms from the Sunday-schools is that it shows progress even though small.

The expenses for operating the Sunday Schools increased from $2,361.41 in 1920 to $3,841.00 in 1921.

WOMEN'S WORK

The reports made by the W. M. U.'s for the past two years reveal the following facts:

The number of societies reporting in 1920 was 30, while the number of societies reporting in 1921 was 27. The membership for 1921 was reported as 683, and the membership for 1921 was reported as 602.

While the figures show a decrease in the number of societies reporting, and in the membership, the figures showing their contributions indicate a gratifying growth in liberality; for in 1920 their contributions amounted to $9,660.12, but in 1921 they were $10,979.68.

In 1920 the report shows in the association six Y. W. A. societies with a total membership of 58, and their contributions for the year $248.98. In 1921 the number of societies remains at six, the membership is increased to 68 and their contributions to $371.53.

It is a fact worthy of note that there are in the association 13 full time churches and 11 half time churches.

A County Pastors Association was organized at Morgan Hill Church in the early fall with Rev. W. B. Sprinkle as president. The movement started off well, but for some reason the attendance of the pastors of country churches dropped off. There are great possibilities for such an organization as this, and it should be specially helpful for our country pastors.

A new church was organized at Weaverville during the past year. They own a good lot on the main street, and will no doubt in the near future erect a suitable building.

We are glad to note the increased interest in the Sunday School work as directed by President Grogg. The Sunday School Convention held last spring with the Newbridge Church was well attended. Also the regional meetings, which are held on fifth Sundays, have been largely attended.

Through the State Mission Board Brethren Williams and Parker have been conducting training classes for Sunday school and B. Y. P. U. leaders. The attendance on these schools has been gratifying, and we have reason to expect greater efficiency in our Sunday School and B. Y. P. U. work because of them.

The last religious census gives all denominations 25,778 members in Buncombe County. Of these 12,088, nearly as many as all other denominations combined, are members of Baptist churches. The Baptists are divided as follows: 6,532 white Missionary Baptists; 4,926 colored Missionary Baptists; 423 Free Will Baptists; 101 Primitives.

Your Historian submits that there should be a closer co-operation between all these Baptist bodies, and ventures to suggest to the Asssociation that a committee be appointed to get in touch with the leaders of these other Baptist bodies and invite them to a closer co-operation and larger fellowship in the work of establishing the Kingdom of our Lord and Master.

Respectfully submitted,
A. E. BROWN, Historian.

New pastors recognized were: Rev. V. B. Ross, Rev. J. E. Hill, and Rev. A. H. Lavender.

The following visiting brethren were recognized and welcomed to the body: Rev. J. M. Hilliard, Rev. E. C. Bostick, of Florida; Rev. H. S. Howard, Cocoa, Fla.; Rev. H. H. Hyde, Hazelwood, N. C.; Rev. R. A. Sentell, Waynesville, N. C.; Rev. R. H. Herring, Waynesville, N. C.; Rev. W. H. Rich, Waycross, Ga.; Rev. T. Bright, Dublin, Ga.; Rev. I. F. Moore, Haywood Association; Rev. W. R. Beach, representative of the Biblical Recorder; Dr. A. E. Brown, for the Home Mission Board; Dr. B. H. Dement, New Orleans; Prof. L. B. White, Haywood Institute; Rev and Mrs. M. L. Braun, of China; J. Q. Brantley, Tampa, Fla.; Mrs. G. C. Byers, Spokane, Wash.; Rev. O. L. Stringfield, Economy Home, and Dr. E. E. Bomar, Hendersonville

The Association then sang, "All Hail the Power of Jesus Name," and Rev. J. C. Bennett read the scripture lesson from Hebrews 11:1-10, and Rev. R. A. Sentell lead in prayer. After another song the introductory sermon was preached by Rev. N. B. Phillips, using as a text the above scripture. Prayer by Dr. R. J. Bateman.

On motion the following were appointed as Committee on nominations: J. T. Justice, W. H. Fitzgerald, W. B. Sprinkle, T. L. Sasser and J. C. Bennett.

The subject of periodicals and the Biblical Recorder was then presented by Rev. W. R. Beach.

On motion the body adjourned with prayer for dinner.

AFTERNOON SESSION

The Association reassembled at 1:30 P. M., and was opened with devotional service led by Rev. V. P. Ross.

The committee on credentials and application of new churches presented the application of the New Found church, from West Buncombe Association, Paint Fork church, Bee Tree church, Hills Chapel church, and Weaverville church for membership in the body. On motion the applications were received, and the delegates were seated in the body. And New Salem church was reinstated to membership in the body.

The report of the Executive Committee was read by Dr. A. E. Brown. After discussion by Dr. R. J. Bateman, Dr. A. E. Brown and Rev. J. J. Gentry, the report was adopted with an amendment of the first recommendation.

REPORT OF EXECUTIVE COMMITTEE

Your Executive Committe met and organized for the years' work

as follows: G. D. Carter, President; E. E. Wheeler, Vice President; A. E. Brown, Secretary; G. G. Morgan, Treasurer. The Committee has held meetings as often as situations seemed to demand. The only constructive work done by the Board, however, was in getting Dr. Maddrey and the State Mission Board to reconsider their plan for moving J. J. Gentry, our Enlistment Worker, to another portion of the state.

The Executive Committee, through the encouragement of the Asheville pastors and churches, pledged to the State Mission Board to pay one-half of the $3,000 salary of Brother Gentry, and one-half of the cost of an automobile, provided the State Mission Board would send him back to this territory.

Upon these representations the State Mission Board brought Brother Gentry back to his old field. The Treasurer's report, however, will show how faithfully we have kept our agreement with the State Mission Board and the Corresponding Secretary.

RECOMMENDATIONS

We recommend that the Association instruct the Executive Committee to prepare an order of business each year, and publish the same one week before the meeting of the association.

A. E. BROWN, Secretary.

G. D. CARTER, President.

The Enlistment Evangelist read his report, and on motion it was adopted.

REPORT OF J. J. GENTRY, ENLISTMENT EVANGELIST FOR THE FOLLOWING ASSOCIATIONS, TO-WIT: BUNCOMBE COUNTY, WEST BUNCOMBE, NEW FOUND, FRENCH BROAD AND HAYWOOD ASSOCIATIONS

Services conducted	182
Sermons and addresses	207
Churches visited	122
Conferences	349
Personal letters	976
Circular letters	1,984
Tracts distributed out of office	16,225
From office about	20,000
Personal interviews	192
Every member canvas	5
Professions	147
Associations worked in	10
Conventions and institutes	38
S. S. Visited	50
S. S. Census	2
S. S. organized	2
T. T. classes organized	3
Institutes, etc., planned	56
Associations attended	7
Speakers assisted in sending out over one thousand...	1,000
S. S. graded	1
Services in pastorless churches about	25
Associational campaigns organized	7
Collected for expenses	40
Collected for 75 Million campaign	$25.00
Churches organized	2
Additions by Baptism	20

Additions by letter	49
Rededications	201
Helped to locate pastoral fields	3
Articles prepared for papers about	75

I might add that there has been organized the Buncombe County Baptists Young Peoples Union with brother G. G. Morgan President and Allen Riddick Field Secretary with a fine corpse of workers and that they are starting out fine in the work. They cover the same territory as the S. S. Association, viz: Buncombe County regardless of Associational lines.

The Madison County Baptist Brotherhood was organized with Dr. W. A. Sams as president and A. W. Whitehurst as secretary. They cover the county of Madison regardless of Associational lines and have divided the county into four groups, with a full corps of Supervisors having charge of the following lines of work, to wit: Sunday School, B. Y. P. U, Stewardship and Missions, Improvement and Extension, and Music. They are starting out in a fine way and there is promise of great results.

In the five Associations there have been and are now being held thirty-two rural S. S. and B. Y. P. U. Institutes and Training Schools.

Your Enlistment-Evangelist does not for one moment claim credit for the work of these various organizations but only that he has to the best of his ability co-operated with all of them in the great work they are doing. He believes that there was never a time when there was a better spirit of co-operation and brighter prospects for further advancement along all lines of Denominational work.

I believe that it can be truthfully said that there can be found in the South no finer band of lay workers than in Buncombe and Madison Counties.

The prospects are fine for an organization similar to the ones in Buncombe and Madison Counties, but this will take time, as these cannot be brought about very rapidly.

Respectfully submitted,

J. J. GENTRY, Enlistment-Evangelist.

The Treasurer presented his report which was adopted.

REPORT OF G. G. MORGAN, TREASURER OF BUNCOMBE ASSOCIATION, JULY 31, 1921

RECEIPTS

Received for Minute Fund	$120.85
Received on 75 Million Campaign	149.38
Received for Associational Missions	450.50
Total received from all sources	$720.73

DISBURSEMENTS

Paid to State Treasurer for Missions	$149.38
Paid for Printing of Minutes	78.50
Paid Rev. J. A. McKaughan for Salary	25.00
Paid Rev. J. J. Gentry, Enlistment Worker	325.58
Paid for making Blackboard	10.00
Paid for Printing and Postage	6.25

Paid Bank of West Asheville for Interest on Note..... 18.00

Total Disbursements.....$612.71

Balance in Bank of West Asheville.....$108.02

Due Bank of West Asheville for Money Borrowed.....$300.00
Balance Due J. J. Gentry on Salary for 1921.....$206.14

The report on State Missions was read by W. O. Riddick.

Pending the adoption of the report, Dr. Charles E. Maddry spoke on missions, and the report was adopted.

REPORT ON STATE MISSIONS

State Missions are the foundation of all our mission and educational work. A church helped and fostered by the State Mission Board usually is filled with the mission spirit and is among our most liberal contributors to all our convention objects. A dollar spent in State missions makes hundreds of dollars for all missions and the spread of the Gospel; hence the importance of building up our entire work through State missions.

In accordance with this idea, your State Board is vigorously pushing all State work. They are now helping weak churches, contributing to the salaries of pastors, have 10 enlistment workers in the field, have an Evangelistic force of 10 holding meetings mostly in churches that have been greatly in need of a revival; they have 10 men and women working in Sunday School training and 10 men and women working in the same manner with the B. Y. P. U. from one end of the State to the other. Besides this they have a special force of young men holding Institutes in every section, training teachers for all our denominational work.

Dr. Maddry has every branch of the work well organized and every particle of the machinery is doing its best. Your Committee is of the opinion that the greatest work is being done that it has ever known, and that the work deserves your support.

W. O. RIDDICK, for Committee.

The report of the Baptist Young Peoples Union was called, and it not being on hand was read and discussed later in the session.

REPORT OF B. Y. P. U.

The most vital thing connected with the work of the church is the training of its young people. This is met in the B. Y. P. U.

In our Association there are 23 B. Y. P. U.'s, which are divided as follows: Fourteen Senior, five Intermediate and four Junior Unions. These have an enrollment of 489. In order to do more systematic training we now have the three grades: Juniors, 9-12; Intermediates, 13-16, and Seniors, 17 up.

The Senior and Intermediate Unions of Asheville are organized into the City Union, with Mr. Joe Vesey as president. Meetings are held monthly, the programs given by the various B. Y. P. U.'s are inspirational and educational. In June the Juniors organized a City Union and through this are planning to further their work.

A county B. Y. P. U. was organized in June with G. G. Morgan president and Allen Riddick field secretary. It is the purpose of

this organization to extend the work of the young people throughout the county. To this end the groups already used by the W. M. U. and S. S. have been combined as follows: Groups one and two, form group A, groups three and four, form group B, groups five and six, form group C. A vice-president is in charge of each group and from time to time will hold meetings for the extension of B. Y. P. U. work.

We call upon pastors, other leaders and all young people to cooperate in all endeavors to further the work of the young people.

Respectfully submitted,

ANNIE L. LOGAN,
Substitute Com.

The report on Sunday Schools was read by J. H. Grogg, and after discussion was adopted.

REPORT OF THE BUNCOMBE COUNTY BAPTIST SUNDAY SCHOOL ASSOCIATION

August 9, 1921.

TO BUNCOMBE COUNTY BAPTIST ASSOCIATION:

The Association is trying to cover the Sunday School work of all the Baptist Churches in Buncombe County, N. C., and up until this time there has been considered in the Association about 67 churches, of which there are 48 in the Buncombe County Association; nine in the West Buncombe Association; four in the Newfound Association, and six in the French Broad Association; all of which we have divided up into groups for the convenience of the work as follows:

Group No. 1

1 First Baptist Church, Asheville
2 Flat Creek
3 Jupiter
4 Forks of Ivey
5 Brown's Chapel
6 Morgan Hill
7 Antioch
8 Big Ivy
9 Chestnut Grove
10 North Black Mt
11 Paint Fork
12 Oak Ridge
13 Locust Grove
14 Piney Mountain
15 Ivy Ridge

Group No. 2

1 North Asheville
2 Newbridge
3 Riverside
4 Beaverdam
5 Craggy
6 Elk Mountain
7 Mt. Olive
8 Pleasant Hill
9 Weaverville

Group No. 3

1 French Broad Ave.
2 Bethel
3 Mt. Carmel
4 Macedonia
5 New Found
6 Corinth
7 Zion Hill

Group No. 4

1 Calvary
2 Inanda
3 Avery's Creek
4 Bent Creek
5 Hominy
6 White Rock
7 Ridgeway
8 Liberty
9 New Morgan Hill
10 Pole Creek

Group No. 5

1 Biltmore
2 Reed's Chapel
3 Gash's Creek
4 Fairview
5 Emeley's Grove
6 Spring Mt.
7 New Salem
8 Pleasant Grove
9 Rose Hill

Group No. 6	Group No. 7
1 West End	1 French Broad at Alexander
2 Chunn's Cove	2 Turkey Creek
3 Berea	3 Union
4 Swannanoa	4 Beulah
5 South Black Mt.	5 Chestnut Grove, Sandy Mush
6 Wilkie	6 Ebenezer on Sandy Mush
7 Mt. View	7 Jones' Valley, Sandy Mush
8 Ridgecrest	8 Round Hill, Leicester
	9 Chestnut Grove, Turkey Creek

But in carrying on this work it is neither the aim nor the intention of the Association, to interfere with the work being done by any other Association, but to work in Union and harmony, with all other Associations and Conventions, and those Sunday Schools enjoying the advantage of this and other Associations should have a better chance to grow and do greater work.

The aim of this Association is to encourage the study of the Bible, induce an organized system in carrying on the work, cause a greater attendance in all Sunday Schools, create a friendly and active effort between all Sunday Schools in carrying on the work and through the Sunday Schools to win souls to Christ and increase the membership of each and all Baptist Churches in the county.

During the past year we held twenty-one Fifth Sunday Institutes, with a combined attendance of about 8,000. The Annual Convention, with an attendance of about 500, total attendance about 8,500. At these Institutes there were about 300 addresses made.

A Workers' Council meeting was held every Thursday night, 52 in all, at which time all of the plans of the Association have been worked out and speakers assigned to go out on the following Sunday to the various Baptist Churches, to make addresses. From this work about 1200 addresses were made.

Meetings are held on each first Sunday at some church, for the benefit of the superintendents and teachers. At these meetings about 300 talks have been made.

This makes a total of about 1800 talks on Sunday School work that were made by the Association during the past year.

By voluntary contribution there were $335.44 collected and paid out for printing, postage, stationery and the rent of a room at $12.50 per month. The balance of the expenses necessary to run this work were voluntary contributions by the individual workers, of their own time and the use of their automobiles, and expense of keeping them up.

At the Annual Convention, on April 29, 1922, a resolution was passed requesting that $600.00 be raised for carrying on the Association work, and that this be alloted between all the churches. This was done, but there has been very little response to this allotment. In order to keep the work going on, it will be necessary to have money raised to pay printing, stationery, postage, and room rent.

Room No. 14 at 78 Patton avenue, has been rented as the head office of the Association, at $12.50 per month, with lights, water, and everything furnished, where all kinds of Baptist literature and books are kept, for the benefit of all the Baptists and where all Baptists have a right to come and stop and make it their headquarters. This is one of the most valuable assets the Association has and much good is being done by the use of this room for the Association work.

Under the directions of J. J. Gentry, Enlistment Evangelist, and Rev. A. L. Stephens, Field Worker, about 20 training schools have been held in different sections of the Association and one large training school at the First Baptist Church.

September 10th, 11th and 12th, 1922, at the First Baptist Church, a Superintendents' Conference will be held for all the Sunday School superintendents in the thirty-three Western counties of the State.

Several Sunday Schools have more than doubled their attendance and some churches have doubled their membership during the past year. Many others have made marked development in their Sunday School work, and organizations planned have been worked up in many Sunday Schools, until a great change has been made during the past year in Sunday School work.

People generally are beginning to understand the advantage of the Association work and are co-operating more readily in whatever is being done. Many are now volunteering their services to go out and do Sunday School work.

At the Annual Convention officers were elected as follows: President, J. H. Grogg; vice-president, Don C. Young; secretary, Lee Owenbey; treasurer, James M. Williams; assistant secretary and assistant treasurer, Miss Winona B. Grogg; a Sunday School Board of fifty, as follows: A. I. Ingle, T. J. Carter, T. C. Morgan, M. B. Spivey, J. F. Cheek, J. M. Martin, C. F. Jervis, T. M. Rymer, E. J. Sluder, W. E. Waldrop, Charles Meadows, Lafayette McElreath, Dr. W. V. Powell, N. D. Wells, Joseph Kinsey, L. B. Buchanan, J. A. Cordell, Mrs. S. J. Ashworth, S. O. Ingram, C. G Crisp, O. H. Winchester, J. H. Grogg, J. J. Gentry, Lee Owenbey, E. L. Hayes, M. M. Hayes, Don C. Young, Ellis C. Jones, C. S. Davis, J. A. Groves, Burgin Pennell, James M. Williams, W. L. Harte, G. G. Morgan, G. F. Stradley, E. R. Echerd, H. C. Dean, W. B. Frady, E. R. Frady, H. K. Young, L. T. Freeman, T. J. Bagwell, G. D. Carter, J. H. Adams, J. M. Berghauser, W. C. McConnell, Rev. W. C. Cleveland, Prof. A. J. Hutchins, J. F. Spivey, M. W. Hamrick, E. E. Stanberry and R. A. Stewart; superintendent of adult work, W. B. Frady; superintendent teacher training, Matt M. Hayes; superintendent of music, Ernest L. Hayes; superintendent missions, B. T. Freeman; supterintendent improvement and extension, J. H. Adams, and supcrintendent elementary work, Mrs. J. S. Ashworth.

At the last annual session of the Buncombe County Baptist Association the temperance work was assigned to the Sunday School Association in carrying this out. James M. Williams has been head of this work and speakers have been placed on the program at each Fifth Sunday Institute. Twenty-one addresses have been delivered on temperance work.

Respectfully submitted,

J. H. GROGG, President.

It was moved and carried that the constitution be so amended as to conform to the order of the work of the State Board of Missions.

The Association then adjourned to the evening session. Prayer by Rev. L. B. White.

EVENING SESSION

The Association met at 8 o'clock and was opened by devotional services conducted by Rev. A. H. Lavender.

Rev. Benj. Sorgee read the report of the Orphanage and after discussion by reader and W. R. Beach the report was adopted.

REPORT ON ORPHANAGE

God be thanked that at last the world has come to know the worth of children. It has learned that the child is of value both in himself and in his relation to the progress of the race. Down through the centuries the place of the child has been an unstable one in the thinking and affections of mankind. It is a matter for which to be grateful, however, that in our day the cause of the child has a better hearing where Christian sentiment prevails.

The discovery of the true worth of the child is directly traceable to Jesus. Before His coming the child was thought of as an asset, and was not considered for its intrinsic personal worth. But Jesus has made a new world for the child to live in. He loved them and understood them. He took them up in His arms and blessed them. He wrought miracles upon them, and made the child the type for the Kingdom of God.

The world is now doing more for the conservation of children than ever before. Science has come to their aid, and through it many of the diseases of children have been conquered. The best gifted of many of our physicians devote their entire time to the life of the young. All kinds of efforts are now being put forth to save and improve the lives of children. A common means now a-days for taking care of children bereft of parents is the orphanage.

We have good reason for being proud of our Thomasville Baptist Orphanage. In his report to the board of trustees for the thirty-seventh year of the institution, ending May 31, 1922, Manager M. L. Kesler, gives the enrollment at Thomasville as 453; and at the Kennedy Home as 89. The average attendance was 538. There has been harmonious co-operation among all the workers. The general health of the institution was excellent. There was only one death, and that by accident. Sixty-seven children have been received during the year; and 30 were returned to relatives. One hundred and five were aided at home with their mothers. The 453 children at Thomasville are under the care of 16 teachers, and 14 matrons. There are here 19 different departments in which these children are to be trained, according to their ages and needs.

The 89 children at Kennedy Home have over them five officers, three teachers, and four matrons.

In these institutions, and under the care of these consecrated workers, the children committed to our care are being molded into the truest type of citizenship in an atmosphere where the spirit of Jesus prevails.

During the seventeen years the present General Manager has been in charge, 2097 children have been received, and 12,000 have been turned away. To the appeals of many of our North Carolina widows and orphans the only answer he can give is, "The buildings are full now to overflowing, and we do not know when there will be room for more." More cottages are needed now to relieve the present crowded conditions, and to make room for others who want to come.

The Mother's Aid plan greatly needs to be enlarged. The results from this plan of work have been entirely satisfactory. In his last report the General Manager recommends that a system of visitation and supervision be provided so as to properly meet the needs of this field.

Brother Kesler is doing a magnificent work with the equipment we have given him, but there is much that must go undone for the

lack of greater facilities. We must hear the cries of the children who are left without parents, and provide at the earliest possible time all the room and workers needed to meet the great demands before us now.

Respectfully submitted,
BENJ. SORGEE.

The report on Laymen's Work was read and discussed by Rev. J. B. Grice, after which it was adopted.

LAYMEN'S MOVEMENT

The Laymen's movement looks to the New Testament for its origin and authority. Activity in this line in recent years had a reawakening about fifteen years ago, or to be exact, on November 13 and 14, 1906 in New York City, during the centennial of the famous Haystack prayer meeting, held by five students of Williams College, at Williamston, Mass., in 1806.

In Richmond, Va, on May 15, 1907, during the Southern Baptist Convention there assembled, the movement was formally introduced into the ranks of Southern Baptists. Under the able leadership of such men as Hon. Joshua Levering of Baltimore, Md., and Gov. W. J. Northern of Georgia and others, great progress was made.

Some objectives of the movement should be mentioned, one thing, it seeks to honor the high calling of pastors, supplementing his work, and advocating that he be adequately paid for his services. That "he may give himself continually to prayer and the ministry of the world." Second, it stresses the weekly offering of every member of the church, "upon the first day of the work," as a vital feature of worship. It should be the business of laymen everywhere to put more business into our religious work.

In the third place, it seeks to create a more sensitive conscience regarding church attendance. Laymen should not only train up their children in the way they should go, but should also train their autos to go to church.

Fourth, they undertake to lead laymen and others, to recognize the Scriptural doctrine of stewardship. Our powers of body and soul, our time, education, ability to speak, our financial resources, all these and more, are committed to us as a sacred trust to be administered in such a way as to promote the highest welfare of our families and society as well as the glory of God. This Scriptural conception makes life a very serious matter.

In promoting these different features the movement makes large and valuable use of men's organizations in the churches, district and local conventions, and church banquets. Good fellowship is engendered by these agencies.

It is gratifying to note that this movement has not wrought in vain; laymen are coming to recognize their obligation in a new and larger way.

"God give us men, a time like this demands,
Strong minds, great hearts, true faith, and ready hands."

M. M. HAYES.

The Association then adjourned with prayer by J. A. McKaughan.

MORNING SESSION

The Association met at 9:30 with the Moderator in the chair, and was opened with devotional service.

The report of Periodicals was read by Rev. J. B. Grice, and discussed by Rev. S. T. Hensley and Rev. W. R. Beach, and adopted.

REPORT OF PERIODICALS

We want to express again the value and importance of our denominational periodicals. These include Royal Service, Home and Foreign Fields, The Biblical Recorder, Charity and Children and The Baptist Messenger. They cover our work at home and abroad, and constitute the only medium through which we may learn regularly of the labors and achievements of our people.

At an expenditure of eight cents a week, or one cent a day, each and every Baptist family could receive a copy of all of these papers regularly. What blessings would follow such an investment to both those who read and the ones of whom we read.

The Gospel of the Son of God is being preached in many lands, hungry mouths fed, prayers offered in Christ's name in dark or desolate places; hospitals erected and mantained by Baptist resources, Bibles distributed and sermons preached; schools conducted for teaching and training converted natives in China, India, Japan, Italy, Brazil, Mexico, Argentina and other countries. And the record of this is to be found in our periodicals.

In addition to these, programs are outlined, hopes and aspirations are expressed, problems and difficulties are reported, and all in all the opportunities and privileges of fellowship of the saints find wonderful opportunity for full action and growth, through these periodicals. This surely is to be welcomed by our people. To seek this fellowship is but an expression of life in Christ, and an indication of Christian vitality, and interest, the fellowship of the saints is one of the beautiful things of the life of grace. Our press is a channel for the exercise of this element of the body of Christ

The Biblical Recorder has been the source of great interest during the past year, and its news cannot but be of great interest, especially to the Baptists of N. C. The location of Meredith College, establishment of other colleges, the matter of secret fraternities at Wake Forest, the influence and effect of the theory of evolution as taught in our denominational schools, and the progress of the 75 Million Campaign are matters in which our people are greatly interested and about which all our people need to know.

A word about the Baptist Messenger. This paper is our county-wide organ. It was originally the paper of the Biltmore Church, which was inaugurated by Brother S. T. Hensley, its pastor. It is now the organ of the Buncombe County S. S. Association. Great and good has been the ministry of this paper. Our people in goodly numbers await its monthly visits with great anticipations of joy. How refreshing it is to read of fruitful revivals, hopes realized and great achievements of our people of Buncombe. And we want to express here our appreciation of opportunity accorded our people to express themselves in the columns of this paper.

We express the hope that The Messenger may find a larger subscription list and that it may continue to be in spirit and truth a messenger of heavenly tidings and that it may serve the cause of the S. S. Association faithfully and efficiently.

We commend the paper to our people and invite loyal co-operation on the part of the Baptists of the Buncombe Association.

In closing our report we want to express our hope that more of our people may utilize our denominational periodicals so that we may be a reading people, and heralded everywhere as Baptists who know of their own work.

We must not neglect this privilege and opportunity, for it is the sources of great inspiration and information, of heavenly joy and delight. Subscribe and get others to subscribe is our recommendation. Make this part of the program of every Baptist church in the Association.

Respectfully submitted
ROBERT H. SPIRO.

The report of Temperance was read by Rev. J. C. Bennett. Pending the adoption of the report it was discussed by the reader and Mr. Joshua Curtis, and then adopted.

TEMPERANCE

It is noticeable to all that our social conditions are greatly improved since prohibition became a national law.

We are gratified by the growing sentiment in favor of the enforcement of the prohibition laws, also the increased zeal and determination of the majority of our public officers to enforce this law.

Prohibition thus far has been a great success, but we must not call it a victory yet for the fight is still on. Other efforts are being, and will continue to be made to repeal or amend the laws so as to favor the anti-prohibition forces.

Notwithstanding the fact that dry law enforcement is being carried forward today with greater zeal and efficiency than ever before, still there are reasons for much concern on the prohibition question.

The greatest problem in the way of enforcement of the prohibition law in this country today, in the opinion of the prohibition enforcement department, is that presented by the coast rum dealers.

This government has demonstrated that it can effectively deal with its own booze criminals. But when it comes to dealing with the coast smugglers, the government agents are constantly confronting situations involving international law.

By the very nature of the case, co-operation of the friendly powers must be had to properly deal with the smugglers. Vessels flying foreign flags anchor outside our borders and dispose of their liquor cargoes at their leisure to small crafts which bring it to land, thus making it almost equal to a standing bar room at our every border.

Prohibition is an international problem and can never be a complete victory until it is a world-wide victory.

May we be vigilant at home and hold our ground until the prohibition forces abroad, with our co-operating forces have won the world victory.

A world war on booze is yet to come.

J. C. BENNETT.

The report on Woman's Work was read by Miss Annie Logan. Rev. T. L. Sasser spoke on the report, and it was then adopted.

REPORT OF WOMAN'S WORK

For another year the work of the women in Buncombe Associa-

tion has continued to grow. Many of our societies have done excellent work which has been of much value to their own church and community and to our mission fields. Working in co-operation with Rev. J. A. McKaughan at our two government hospitals we have been able to bring comfort and cheer to many of our soldiers. Six hundred and twelve garments have been mended and eight hundred and sixty-three visits have been made besides the literature, fruits, pies and cakes that have been distributed.

In several instances the work of the churches has been greatly increased through the prayer meetings held by the women. Other items of interest are noted as follows: Twenty-three societies held twelve regular meetings, thirty-one reported every quarter, ten observed the special seasons of prayer, forty-five mission study classes were held, six societies reached their apportionment to the 75 Million Campaign. These six are Macedonia, Beaverdam, Fairview, Ridgecrest, North Asheville and Ridgeway. Our subscriptions to mission magazines total 409. The number of new tithers represented is 116.

Of the five new organizations for the year, four are for young people which to us is most encouraging. We now have a Sunbeam band in half the churches where we have a woman's society. It is upon our young people that we are dependent for the continuation of our work and we ask that pastors and other leaders co-operate with our women in training our young people.

Our contributions to the 75 Million Campaign for the year are $12,967.96, an increase of $1,116.49 over last year. We greatly appreciate the reports of the women from churches where we have no woman's organization. We are indebted to the treasurers of the 75 Million Campaign funds for these reports. Our apportionment for the year is $25,043.55 or nearly twice that we gave last year. This means that every woman in our association, whether she is in a society or not, must do her best in giving to the campaign, each church must endeavor to collect all pledges up to date and must enlist new givers among new members and report everything given by the women and children to our W. M. U. headquarters and the Associational Superintendent upon blanks furnished for same.

For the year we are now beginning, we would urge a wider use of our mission literature both of the magazines and mission study books. These need not be confined to the women in our societies but may be used to advantage by both men and women in every society and church.

We again ask for the co-operation of pastors and laymen in strengthening the societies already organized, in aiding in new organizations and in scattering missionary information.

We would again ask for the co-operation of our treasurers in sending reports of contributions of women in churches where we have no societies.

Shall we not together make this the best year in our work, realizing fully the meaning of our watchword "God is able."

Respectfully submitted,

ANNIE L. LOGAN.

The report on Home Mission was read by Rev. W. B. Sprinkle. Pending the adoption of the report it was spoken to by Dr. A. E. Brown and adopted.

REPORT ON HOME MISSIONS

August 14, 1922.

As will be learned from the annual report of the Home Mission Board made to the Southern Baptist Convention at Jacksonville last May, the Board presented a record of wonderful achievements. The previous year had been the greatest in all the history of the Board and though there was retrenchment in the force of workers, the past year in results was even greater.

The Million dollar mark was reached in the Church Building Loan Fund which is loaned to churches in the erection of church buildings.

It was the greatest year in soul saving and in the enlistment of our forces in the work of the kingdom, in advancement towards self-support in so many of our fields, all of which conspired to render the year memorable in our history.

Sometimes statistics are tiresome and uninteresting, but such as the following ought to cause thanksgiving to God on our part and resolutions to make it possible for even greater results through the labors of our Home Mission Board:

There were last year under the employment of the Board, independent and co-operative workers, a total of 1,188 missionaries who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 56,164 converts, received 83,994 additions to the churches, organized 308 churches built or improved 456 houses of worship, organized 786 Sunday Schools and did a vast work in personal visitation among the sick and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being accomplished through this great agency of Southern Baptists, the Home Mission Board! Surely the Lord of Hosts is with us, making bare His mighty arm in the salvation of the lost!

The Board's work is done under the following Departments: Co-operative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen, Publicity, Southern Baptist Sanatorium, Church Extension.

Special mention should be made of the fact that the Home Mission Board has also assumed full responsibility for the carrying forward of Baptist propaganda in Kenilworth and Oteen. Brother J. A. McKaughan of our own Association was selected for this work and has been successfully carrying it forward. He has in this field of general effort around one thousand men at this time.

The Home Mission Board has for many years been a great friend to the mountain sections of the South, and in addition to the mountain school program which they are still carrying forward, the Home Mission Board at this time is paying part of the salary of our own Enlistment Evangelist, Judge J. J. Gentry. It is the sincere conviction of this committee that our denominational agencies are spending no better money in any section of the convention than that which is invested in Judge J. J. Gentry's work. So, when we give to Home Missions we will remember that we are making an indirect contribution to this work.

In every department of the work there has been splendid progress, especially on the lines of Evangelism and Enlistment, which two departments have recently been more closely coordinated and are working hand in hand for the salvation of the lost and the development of the saved.

The Board for two years has been heavily in debt because of the

enlargement of the work at the beginning of the 75 Million Campaign and a great falling off in receipts during the past year. This has made it necessary for retrenchment wherever possible and has at the same time made it impossible for the Board to respond to numerous and pressing calls for help.

Financial conditions are improving and the Board is encouraged to believe that its receipts will be in advance of those for last year and thus make it possible to lessen the Board's debt and turn our forces towards the larger opportunities that are found on every hand.

Free literature in the way of tracts and leaflets can be had on application to the Home Mission Board, 1004 Healey Bldg., Atlanta, Ga. We are also pleased to report that for your convenience, these tracts are kept by Judge Gentry at No. 78 Patton avenue, Asheville. You are cordially invited to look over these tracts and take such as will serve your cause.

R. J. BATEMAN, Committee.

Christian Education was reported on by Rev. W. H. Fitzgerald, and discussed by Rev. J. W. Crow, Dr. R. J. Bateman, Dr. A. E. Brown and Rev. J. M. Hilliard and was then adopted.

REPORT ON CHRISTIAN EDUCATION

Christian education needs no argument. It is imperative in carrying out the great commission. We have no better investment than that in our schools. As long as the churches are back of the schools and the schools are loyal to the faith of our churches our chief hope of defending our doctrines and of supplying adequate leadership rests in our educational institutions. Increasing interest in all schools of religious training is due to a deepening sense of the worthlessness of education unseasoned by moral and religious faith. The whole Christian world feels the inadequacy of our present educational system to preserve the interests of religious work unless supplemented by direct effort of the churches to furnish their own trained men under their own guidance. Therefore we foster our secondary schools, Home Board schools, junior colleges, standard colleges and seminaries. Back of all these our people stand committed to furnish equipment, endowment, and patronage. Incidental questions of policy, method, and principle sometimes arise, but find settlement in the course of enlightened opinion and free discussion under the direction of Him in whose name they are founded and maintained.

Our three seminaries at Louisville, Fort Worth, and New Orleans furnish their graduates direct to our churches. Each one receives reasonable help from the 75 Million Campaign. Every state has its own college or colleges to which it rallies. Our mountain schools supply a great demand. More and more efforts are made to direct the religious life of our students in state institutions through church buildings or representatives. Summer assemblies are having a fine influence in many states in fostering the religious educational spirit. The Sunday School Boards in co-operation with our state Board does much real educational work in local institutes among our churches.

We feel especial interest in our colleges at Wake Forest and Raleigh. Both Meredith and Wake Forest lead among southern colleges in the character of the men and women who have graduated. Mars Hill and Chowan college are doing fine work.

Under the stress of much that is questionable in the teaching of science, theology, and the interpretation of the Bible we do well to attend to the spirit and instruction of our schols from the lowest to the highest, remembering the principles of liberty of conscience, the right of free speech, the moral obligation of corporate religious institutions to be loyal to their constituents, and inviolable fidelity to God's word.

Every church ought to observe Education Day and teach all its young people to look to our schools where they can be fitted for better service. We should pray regularyl for our teachers and students and stand loyally by those who devote their lives to the unselfish task of training the men and women who are to be our future leaders.

WM. H. FITZGERALD.

The Association then adjourned for one hour for dinner. Prayer by Rev. T. Bright.

AFTERNOON SESSION

The Association reassembled at 1:15 o'clock and was called to order by the Moderator, and opened with song and prayer by Rev. H. H. Hyde.

Brother and Sister M. L. Braun, of China, rendered special music.

The report on Baptist Young Peoples Union, which had been deferred, was read by Miss Annie Logan and was spoken to by J. J. Gentry, J. B. Parker, and J. C. Bennett, and by motion was adopted.

The report on Foreign Missions was called for, and was read by Rev. W. W. Williams. The report was discussed by R. J. Bateman and M. L. Braun and on motion adopted.

REPORT OF COMMITTEE ON FOREIGN MISSIONS TO THE BUNCOMBE COUNTY ASSOCIATION

It is with profound gratitude to God that your Committee on Foreign Missions is able to report to the Association the greatest year's achievements in the history of our Foreign Mission work. In every point, except in the amount of money collected, the work reached the highest point. Eleven new churches were organized, bringing the number of churches up to 622. 7,891 new converts were baptized. This is almost one thousand more than were baptized during any previous year. This brings the total membership of our foreign churches up to 64,251. The Sunday-school enrollment reached 41,727. More than 21,000 students were enrolled in our schools and colleges. There were more theological students enrolled in our Foreign Mission schools last year than were enrolled a few years ago in our home Theological Seminaries. The enrollment reached 370. Total contributions from these poor Christians mounted up to $465,235. This is $169,541 more than the total for last year.

The sun never sets on our Foreign Mission work. Our stations now encircle the earth. We are at work in eighteen nations, preaching the whole Blessed Gospel of our Lord Jesus Christ to audiences

representing nine hundred millions of people. We are preaching to more people, and reaching more territory, than any other protestant organization. On account of our simple gospel and our democratic form of church government, the doors of all nations are open to us; and the ears and hearts of the peoples are open to our message. Our faith and courage are challenged by the call for enlarged efforts on the fields already occupied and the call of hundreds of open doors to new fields. Judging by the decisions of the past, we can trust the judgment of our Foreign Board to select wisely the new fields to be entered while we send forward the means for carrying on the work. Almost all conditions in the world seem to be favorable to our efforts to "make the kingdoms of this earth the kingdoms of our Lord and Saviour Jesus Christ." The lone exception to the above statement is the fact concerning the financial condition of our Foreign Board. While the Board was enabled to report no debt at the Jacksonville Convention yet the fact would not down that if all outstanding Letters of Credit had been cashed in the Board would have faced a debt of more than a million dollars. It was hoped, however, that the churches would send in immediate contributions in such quantities that these obligations would be met as fast as they came in. This hope has not been altogether realized.

The Foreign Mission Board with its million dollar obligation, the Home Mission Board with its $700,000 debt, and the various state boards with their deficits, are not to be charged with unfaithfulness, misappropriation of the funds, or the lack of wisdom. Our Boards have kept the faith by undertaking to carry out the instructions of their respective conventions. The men, who pledged the money and failed to pay, are solely to blame for the unfavorable financial conditions. The only way, therefore, to relieve our Boards of the present handicap is to collect as rapidly as possible and in as large sums as possible the unredeemed pledges on the 75 Million Campaign, and to enlist the unpledged in the holy business of giving for missions.

Respectively submitted,
R. L. CREAL.

The committee on digest of church letters made a partial report, according to the data in hand from the churches, and the report was adopted.

The committee on place and preacher recommended Gashe's Creek church as place of meeting and Dr. R. J. Bateman to preach the sermon. On motion the name of Mt. Carmel was substituted for Gashe's Creek, and on motion the report as amended was adopted.

The committee on credentials and directory made a report, and by motion the report was adopted. (See Ordained Ministers).

The committee on resolutions presented the following resolutions from New Bridge Baptist Church without recommendation or comment.

On motion the resolutions were accepted by the body.

Whereas, among many of our churches there is concern over the matter of evolution, as discussed in our religious press and the Southern Baptist Convention, therefore be it resolved:

That in line with the action of the Southern Baptist Convention, we as an Association condemn this teaching wherever it be found in our schools, and that we go on record as requesting a committee of our best Baptist scholars to investigate and report on the present status of evolution as variously defined and believed, together with the scientific proof therefor, if any, or the reason of the popularity of the same.

That in recognition of the sovereign right of any Baptist Church to express itself with reference to our doctrines, our institutions or any of their servants we submit without recommendation or comment the accompanying resolutions of New Bridge Baptist Church.

W. H. FITZGERALD,
Chairman.

The following resolutions were presented by the committee, and on motion were accepted by the Association.

RESOLUTIONS NEW BRIDGE CHURCH

Whereas it has come to our attenion that Evolution is being taught by Dr. W. L. Poteat and others at Wake Forest College and other institutions of learning fostered by the $75,000,000 Campaign, and whereas, we believe this teaching is in direct opposition to Scriptural Truth and is subversive to sound doctrine, and whereas, we as a Baptist Church are unanimously and bitterly opposed to this being taught in our schools and colleges, now, therefore, be it resolved:

First: That we instruct our delegates to the Buncombe County Association to bring this matter to the attention of said Association for their consideration, requesting the Association to take such action as will put an end to such heresies being taught in our schools.

Second: That we instruct our delegates to be firm on this point and insist that the matter be taken up and due consideration be given same to the end that such teaching be stopped.

Third: That we request the Trustees of Wake Forest College to ask for the resignation of Dr. Poteat and others that are teaching Evolution in that institution.

Fourth: That we go on record, as a Baptist Church, that we will fight this error of Evolution whenever and wherever found and use all our influence to destroy such teaching.

Fifth: That a copy of these resolutions be sent to the Buncombe County Baptist Association, the Baptist State Convention, the Trustees of Wake Forest College, The Biblical Recorder, that same be spread upon the minutes of our church and that it be requested that a copy be spread upon the minutes of the Buncombe County Baptist Association.

A. W. RYMER,
M. A. LOMINAC,
JOHN W. MacEWEN,
Committee.
On behalf of New Bridge Baptist Church.

Approved in conference
Sunday, August 13, 1922.

Whereas, our enlistment work as conducted under the leadership of J. J. Gentry, Enlistment Evangelist and J. H. Grogg, Superintendent of our Sunday School organization, is proving effective and is arousing new interest in stewardship, tithing, missions, teacher training, improvement and extension, and is resulting in the better-

ment and uplift of the schools, with increased membership of the churches;

Therefore, be it resolved that we as an Association, recognize it as an integral part of our work and offer it our full cooperation and financial support, and that we make this department specially strong this coming year;

Be it further resolved that we give all the encouragement and cooperation and support possible to the work of our young people in their organization and efforts under the leadership of Brother G. G. Morgan.

W. H. FITZGERALD,
Chairman.

Resolved, that by a rising vote, we express to pastor T. L. Sasser, and the members of this church, and the people of this community, our sincere appreciation for the most excellent entertainment they have given us during this meeting of our Association.

Whereas, we have learned that the West Buncombe Association at its recent session at French Broad Baptist Church passed a resolution to disband as an association and to grant to each church a letter that they might join the Association of its choice, and whereas most of these churches are within the limits of Buncombe county, therefore we, the Buncombe County Association cordially invite and urge each of these churches to join our Association and help us to jointly put on the program that Christ initiated when he was on the earth.

And whereas, we have learned that the New Found Association has been considering a like step, we also invite any of these churches located in Buncombe County to join the Buncombe County Association in case the New Found Association decides to disband.

Resolved, further, that a copy of these resolutions be sent to each of the churches of both the West Buncombe and the New Found Associations, and further that a deputation be sent to each of the churches of the West Buncombe Association to assure them of the cordiality of our invitation to join us.

By the action of the Association the following were appointed a committee on collecting the apportionment of the churches for Association Missions and Enlistment Evangelist's work: W. B. Sprinkle, W. H. Fitzgerald, J. B. Grice, N. B. Phillips and T. L. Sasser.

By motion the clerk was instructed to write the churches of the disbanded West Buncombe Association, requesting them to join the Buncombe County Association, and also write the churches of the New Found Association that are in Buncombe County to the same effect should the New Found disband.

After some discussion of the matter of changing the hour of the first day from 10 o'clock A. M. to 2 o'clock P. M., it was moved and carried to refer the matter to the Association Board with power to act.

By motion the treasurer was instructed to pay the clerk $25.00 for his services.

J. A. McKaughan offered his resignation as clerk to

take effect after the preparation, printing, and distribution of the minutes, and the resignation was accepted.

Rev. R. H. Spiro was placed in nomination, and on motion was unanimously elected clerk for the interim.

On motion the Association adjourned by singing "Blessed be the tie that binds," and prayer by Rev. W. H. Fitzgerald.

S. T. HENSLEY, Moderator.
J. A. McKaughan, Clerk.

CONSTITUTION

Article I

This Association shall be known as Buncombe County Baptist Association.

The objects of this Association shall be:

Article II

1. To elicit, combine and direct the energies of the Baptist of Buncombe County in one sacred effort to encourage and promote the propagation of the Gospel within our bounds.

2. To foster and promote, under the auspices of the Baptist State Convention, the cause of State Missions, Home Mission, Foreign Missions, Christian Education, Orphanage, Sunday School and Colportage, Old Ministers' Relief and Temperance.

3. This Association disclaims to exercise lordship over the churches or to have any power which entitles it to infringe upon the internal rights of any of the churches composing it.

Article III

Section 1. This Association shall be composed of representatives chosen and sent by each Baptist Church in Buncombe County who shall be duly recommended by letter from the Church to which they belong, provided, however, that any Church whose house of worship is so situated as to make it more convenient from natural causes to belong to this body shall be entitled to membership and representation in this Association.

Section 2. Each Church shall be entitled to send her pastor and at least two delegates, and one additional delegate for every twenty-five members exceeding twenty-five.

Section 3. The name of no delegates shall appear in the Minutes of this Association who shall absent himself from the body without being excused by the Association, until its final adjournment.

Article IV

Section 1. The officers of this Association shall consist of a Moderator, Vice-Moderator, Clerk, Treasurer and Historian.

Section 2. All the officers shall be elected annually and immediately after the reading of the church letters and the enrollment of the delegates. The Moderator shall be elected by ballot, the other officers in any way the Association may direct.

Section 3. It shall be the duty of the Moderator to preside at all meetings of the body, and keep order in accordance with Mell's Manual of Parliamentary practice.

It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator.

It shall be the duty of the Clerk to keep a faithful record of the proceedings of this body in a business-like manner, to superintend the printing and distribution of the Minutes of the Association, and to turn them over to his successor.

It shall be the duty of the Treasurer to receive all funds belonging to the Association, and to pay them out to the objects for which they were collected.

It shall be the duty of the Historian to keep a record of such items as would be of interest to a future Historian, to preserve the same in a book. He shall also keep a file of the Minutes.

Article V

At each annual meeting the Moderator shall appoint the following committees, whose duty it shall be to report at the next annual meeting: State Missions, Home Missions, Foreign Missions, State of the Churches, Orphanage, Sunday Schools, Temperance, Woman's Work, Order of Business, Time and Place and Annual Sermon for the next Association, and such other committees as the Association may direct.

Article VI

An Associational Board shall be composed of:

1. An Executive Committee of seven, consisting of the Moderator and Clerk of the Association, and three other men and two women. Of the five men, two shall be laymen. The Moderator and Clerk, by virtue of their office, shall be the Chairman and Secretary, respectively, of the Board.

2. An Enlistment and Stewardship Committee, consisting of five members of the Association, as follows: A leading pastor, a leader in Sunday School work, a wide-awake B. Y. P. U. leader and the best W. M. U. worker obtainable, and a consecrated layman to take the lead in the laymen's work.

3. An Advisory Committee, composed of one representative from each field in the Association, whose duty it shall be to keep the Chairman of this Board informed as to all matters needing attention by the Board in the various sections of the Association.

DUTIES

1. To arrange fields or pastorates:
   (1) Have made a map of the Asssociation territory with the churches located thereon.
   (2) Group these churches into fields or pastorates so there shall be little or no need of one pastor crossing another pastor's field in order to get to any part of his own.
   (3) As nearly as possible, make the fields equal in numerical and financial strength.
2. Building homes for pastors:
   (1) Begin with the most needy field.
   (2) Building with a view to the division of the four-church fields into two-church fields. For this will follow in a few years with aggressive, resident pastors.
   (3) These homes are to be the property of the Association, and held in trust by the Executive Committee, or by a committee appointed by the Association.

3. Provide for the missionary needs of the Association. The Executive Committee, if they think the needs are great enough, may employ a good capable man as general missionary, evangelist and colporteur, to preach at such places as cannot be reached properly by a pastor;

To hold services in the County Home, the jail, and other places that need his services;

To distribute tracts in the homes and to individuals;

To sell Bibles and take subscriptions for the Biblical Recorder, Home and Foreign Fields, and Charity and Children;

And to supply for any pastor in the Association who shall be providentially kept from his work.

He shall make a detailed annual report to the Association through the Executive Committee. (The salary to be paid, and the disposition of all moneys collected by the Missionary, to be arranged by the Executive Committee.)

MEETINGS

This Board shall meet four times a year in connection

with the fifth Sunday, or Union Meetings of the Association, and at such other times as the Moderator and Clerk may deem wise.

QUORUM

Four members of the Executive Committe and three of the Enlistment and Stewardship Committee shall constitute a quorum for the transacting of business. All members, however, must be notified by the Chairman as to time and place for all meetings of this Board.

B. In the Local Church:

An Enlistment and Stewardship Committee of five, representing the Sunday School work, the B. Y. P. U. Organization, the W. M. U. Society, the Laymen's work, and one on Missions and Finance.

Article VII

The letters from the churches shall give the following information: Name of church and date of organization; names of members delegated to the Association; time of meeting; name of pastor, clerk and ordained ministers in its membership and their postoffices; number baptized, received by letter, restored, dismissed by letter, excluded, number of deaths during the year; time of meeting, amount paid for pastor's salary, incidental expenses, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Sunday School, and for any other objects.

Report of Sunday School will show the name of the Superintendent and Secretary with their postoffice, number enrolled, average attendance during the year, amount paid for the support of the Sunday School and for benevolent objects.

Article VIII

The body shall be governed by the rules laid down in Mell's Manual of Parliamentary Practice.

Article IX

This body shall meet annually according to adjournment.

Article X

Whenever the minutes of any meetign of the Association are printed, a copy of this Constitution shall be printed with them.

Article XI

This Association may carry on a friendly correspondence with similar bodies by appointing and receiving corresponding messengers, and may extend such other courtesies to visiting brethren as it may deem proper.

Article XII

This Constitution may be amended by a two-third vote at any regular meeting.

Table No. 1 **CHURCH DIRECTORY—CHURCH MEM**

CHURCHES	When Constituted	CHURCH DIRECTORY		Regular Days of Meeting	CHURCH I			
					GAINS			LOS
		PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES		Baptisms	Letters	Statements	Restorations
Asheville, Biltmore	1887	S.T. Hensley, Biltmore	W. B. Frady, Biltmore	All time	9	16	2	
Asheville, Calvary		J. B. Grice, W. Asheville	F. J. Austin, W. Asheville	All time	48	49		
Asheville, First		R. J. Bateman, Asheville	Mrs. J. N. Jones, Asheville	All time	50	103	2	
Asheville, French Broad			W. B. Glover, Asheville	All time	3	37	1	
Asheville, North		Benj. Sorgee, Asheville	W. W. Turner, Asheville	All time	10	22		
Asheville, Riverside	1912	F. L. Snyder, Mars Hill	L. Z. Briggs, Asheville, R. 1	All time	39	13		
Asheville, West End		J. C. Bennett, Asheville	Grace Morgan, Asheville	Full time	15	17	3	
Antioch	1883	N. B. Phillips, Barnardsville	A. A. Burrell, Democrat	1st & 3rd	10	0		
Avery's Creek		Geo. L. Barnwell, Hendersonville	S. O. Ingram, Arden	4th				
Beaverdam			E. P. Stradley, Asheville	2nd & 4th	26	3		
Bee Tree	1922	A. H. Lavender, Old Fort	V. Morgan, Farm School	1st	11	6		
Bent Creek								
Berea		W. Moritz, Swannanoa						
Big Ivy		N. B. Phillips, Barnardsville		2nd	16	11		
Black Mountain		W. H. Fitzgerald, Black Mt	J. Kinsey, Black Mountain		7	2		
Black Mountain, North								
Brown's Chapel		T. J. Eatman	R. S. Bradley, Buch	1st	15			
Chestnut Grove		N. B. Phillips, Barnardsville	Bonny Hensley, Barnardsville		14			
Chunn's Cove		V. Ross, Asheville	E. G. Hilderbrand, Asheville	1st		4		
Elk Mountain		J. C. Piper, Hot Springs	C. B. Jones, Asheville, R. 5	All time	7	10		
Emma's Chapel		A. O. Vaughan, Hendersonville	W. D. Galyean, Fletcher	1st & 2nd	11			
Fair View		N. B. Phillips, Barnardsville	P. O. Merrill, Fair View	2nd & 4th	4	3		
Flat Creek	1811		N. B. Spivy, Stocksville	1st & 3rd	45	9		
Gash's Creek	1855	W. M. Howell, Biltmore	W. J. Goldsmith, Azalea	All time	11	5	2	1
Hominy		T. L. Sasser, Candler	V. L. Young, Candler	1st	10	5		
Inanda			T. H. Byers, Candler			1		
Jupiter		W. L. Moritz, Marshall	W. R. Tillery, Alexander	4th	4			
Liberty	1895		L. W. Young, Candler	3rd	0	1		
Macedonia		L. C. Roberts, Marshall	Hugh Rymer, Alexander	2nd		1		
Morgan Hill		W. T. Bradley, Stocksville	N. L. Loven, Stocksville	1st & 4th	8	12		
Mountain View		W. H. Fitzgerald, Black Mt	J. L. Barnett, Black Mt	2nd & 4th				
Mt. Carmel		N. B. Phillips	L. D. Brookshire, Asheville, R. 4	1st & 3rd		3		
Mt. Olive		V. R. Ross, Asheville	Geo. Stewart, Asheville	2, 3 & 4th				
New Bridge		W. B. Sprinkle, Asheville	M. A. Lominac, Asheville, R. 4	Full time	71	71		
New Morgan Hill		Author Henson, Canton	S. L. Morgan, Candler	4th	5	2		
New Salem	1850	James C. Hill, Mars Hill	M. L. Lance, Skyland	1st & 3rd	12	6		
Pleasant Hill								
Pole Creek		W. T. McFalls, Candler	J. M. Norris, Candler		3	1		
Reed's Chapel		W. M. Howell, Biltmore	F. R. Young, Biltmore		70	3	2	
Ridgecrest		W. H. Fitzgerald	Mrs. W. V. Powell, Ridgecrest		7	1	1	
Ridgeway		T. L. Sasser, Candler	J. B. Morgan, Candler					
Hill's Chapel		E. L. Bradley, Asheville	Curtis Anders, W. Asheville	All time	39	39		
Swannanoa		W. M. Moritz, Swannanoa	G. A. Mann, Swannanoa	Full time	12	10		
New Found		R. H. Spiro, W. Asheville	C. S. Jervis, Asheville, R. 4	1st & 3rd		6		
White Rock		B. Rogers, Clyde	O. L. Israel, Candler		13			
Weaverville			R. E. Carmichael, Weaverville					
Paint Fork		T. J. Eatman, Barnardsville	C. A. Burrell, Barnardsville					
Spring Mountain		D. Huntley, Bear Walla	J. B. Guffey, Fair View	2nd	12	1		
Totals					617	464	13	2

Table No. 2

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	
Asheville Biltmore	F. C. Lackman, Biltmore	$ 1,880.00	$ 144.00	$
Asheville, Calvary	G. G. Morgan, W. Asheville	2,600.00	.....	
Asheville, First	R. J. Lewis, Asheville	5,000.00	4,152.00	
Asheville, French Broad	J. W. Jacokes, Asheville	1,710.35	.....	
Asheville, North	Mrs. F. W. Thorne, Asheville	1,245.00	130.00	
Asheville, Riverside	T. B. Briggs, Asheville	61.00	.....	
Asheville, West End	C. E. Grove, Asheville	1,731.58	212.15	
Antioch	Mrs. C. W. Shepard, Democrat	300.00	.....	
Avery's Creek	S. O. Ingram, Arden	150.00	.....	
Beaverdam	Chas. Carter, Asheville	194.50	125.68	
Bent Creek	.....	.....	.....	
Berea	C. V. Shope, Swannanoa	57.00	.....	
Big Ivy	J. F. Anders, Barnardville	800.00	.....	
Black Mountain	N. D. Wells, Black Mountain	1,200.00	30.00	
Black Mountain, North	.....	.....	.....	
Brown's Chapel	J. E. Bartlet, Buch	100.00	25.00	
Chestnut Grove	Miss B. Hensley, Dillingham	100.00	.....	
Chunn's Cove	E. G. Hilderbrand, Asheville	260.00	24.00	
Elk Mountain	N. H. Brown, Asheville	800.00	60.00	
Emma's Chapel	M. D. Galyean, Fletcher	125.00	.....	
Fair View	P. O. Murrell, Fair View	1,000.00	.....	
Flat Creek	N. B. Spivy, Stocksville	164.73	.....	
Gash's Creek	C. D. Goldsmith, Azalea	580.00	.....	
Hominy	Mrs. Mattie Brock, Candler	300.00	18.00	
Inanda	T. H. Byers, Candler	100.00	.....	
Jupiter	B. Williams, Alexander	200.00	.....	
Liberty	W. W. Green, Candler	150.00	.....	
Macedonia	Hugh Rymer, Asheville, R. 1	100.00	12.00	
Morgan Hill	J. B. Draper, Stocksville	271.52	.....	
Mountain View	J. T. Burnett, Black Mt	100.00	.....	
Mt. Carmel	J. M. Ramsey, Asheville, R. 4	500.00	53.15	
Mt. Olive	R. A Stewart, Asheville, R. 2	1,260.00	.....	
New Bridge	B. S. Hensley, Asheville, R. 4	817.00	75.00	
New Morgan Hill	S. L. Morgan, Candler	50.00	.....	
New Salem	Mrs. W. P. Lance, Skyland	267.34	.....	
Pleasant Hill	.....	.....	.....	
Pole Creek	.....	70.43	.....	
Reed's Chapel	T. T. Harris, Biltmore	600.00	18.00	
Ridgeway	Mrs. P. E. Morgan, Candler	250.00	18.10	
New Found	C. F. Jarvis, Asheville, R. 4	207.00	6.00	
Ridgecrest	Mrs. W. V. Powell, Ridgecrest	200.00	.....	
Swannanoa	G. A. Mann, Swannanoa	300.00	.....	
White Rock	T. I. Morgan, Candler	300.00	60.00	
Weaverville	.....	.....	.....	
Bee Tree	Virginia Morgan, Farm School.	61.00	.....	
Hill's Chapel	R. C. Anders, W. Asheville	384.00	.....	
Paint Fork	.....	50.00	.....	
Spring Mountain	.....	.....	.....	
Totals		$26,542.45	$ 5,266.98	$ 3,1

Table No. 3

SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers and Teachers	Total Enrolled	Average Attendance for the Year	Church Members Enrolled	Number on Cradle Roll	Total of Beginners, Primaries and Junior	Total in Home Department	ST
Asheville, Biltmore	B. H. Mathews, Biltmore	J. B. Jackson, Biltmore	14	200	147	....	....	....	....	
Asheville, Calvary	M. W. Hamrick, W. Asheville	Byman Sumner, W. Asheville	26	384	360	....	44	208	24	
Asheville, First	C. S. Davis, Asheville	Lee Owenbey, Asheville	73	1170	685	....	100	322	60	
Asheville, French Broad Ave	J. A. Groves, Asheville	Ada Beck, Asheville	26	342	225	....	36	180	58	
Asheville, North	H. C. Dean, Asheville	.....	21	206	130	....	15	91	30	
Asheville, Riverside	R. Johnson, Asheville, R. 4	.....	13	143	110	....	....	50	....	
Asheville, West End	Burgin Pennell, Asheville	Kilby Ball, Asheville, R. 4	14	244	175	....	25	155	....	
Asheville, Hill's Chapel	J. P. Green, W. Asheville	Miss G. Hayes, Asheville	10	150	100	....	....	90	....	
Antioch	L. J. Carter, Democrat	L. M. Sevan, W. Asheville	9	120	70	....	....	39	....	
Avery's Creek	.....	Ella Goldsmith, Democrat	Union School			....	....	....	....	
Beaverdam	Chas. Carter, Asheville	.....	10	110	65	44	....	....	....	
Bent Creek	.....	Ruba Kuykendall, Asheville	....	....	....	....	....	....	....	
Berea	J. A. Cardill, Swannanoa	.....	8	64	45	....	....	31	....	
Bee Tree	.....	Lucile Rice, Swannanoa	No Report			....	....	....	....	
Big Ivy	A. J. Ingle, Barnardsville	.....	8	....	83	....	....	....	....	
Black Mountain	Joseph Kinsey, Black Mountain	Clara Phillips, Barnardsville	11	152	95	....	42	68	6	
Black Mountain, North	.....	Miss M. Parker, Black Mountain	....	....	....	....	....	....	....	
Brown's Chapel	L. L. Buckner, Beach	.....	5	75	40	....	....	....	....	
Chestnut Grove	B. B. Riddle, Dillingham	R. S. Bradley, Beach	No Report			....	....	....	....	
Chunn's Cove	E. E. Stanberry, Asheville	Alice Hensley, Dillingham	8	94	60	....	....	48	....	
Elk Mountain	M. E. Jones, Asheville, R. 5	Henry English, Asheville, R. 2	15	250	180	....	....	115	....	
Emma's Chapel	J. L. Camble, Fletcher	J. F. Bradley, Asheville, R. 5	....	....	64	....	....	....	....	
Fair View	J. R. Grant, Fair View	M. O. Galyean, Fletcher	11	142	90	....	....	....	....	
Flat Creek	J. E. Chandler, Weaverville	R. W. Freeman, Fair View	8	99	62	....	....	35	....	
Gash's Creek	W. L. Heart, Asheville	A. Chandler, Weaverville	9	88	62	....	22	26	3	
Hominy	G. C. Crisp, Candler	J. A. Wilkerson, Biltmore	....	109	66	....	....	....	....	
Inanda	T. H. Byers, Candler	Virginia Brooks, Candler	8	75	....	....	....	34	....	
Jupiter	E. A. Roberts, Alexander	L. M. Ramsey, Biltmore	6	71	50	....	....	25	....	
Liberty	W. W. Green, Candler	Ora Buckner, Alexander	14	102	64	....	....	38	....	
Macedonia	M. E. Sluder, Alexander	B. Hyatt, Candler	No Report			....	....	....	....	
Morgan Hill	J. S. Ball, Stocksville	Frank Buckner, Asheville, R. 4	7	108	47	....	....	47	....	
Mountain View	J. L. Morris, Black Mt. R. 1	J. F. Check, Stocksville	3	56	20	....	....	20	....	
Mt. Carmel	H. Ramsey, Asheville	Josie Bartlett, Black Mountain	10	113	80	....	....	43	....	
Mt. Olive	A. A. Stewart, Asheville, R. 2	Annie Ramsey, Asheville	5	51	35	....	....	21	....	
New Bridge	E. R. Echard, Asheville	Lily Jones, Asheville, R. 2	10	....	....	....	....	....	....	
New Morgan Hill	C. C. Morgan, Candler	J. M. McEwen, Asheville	7	65	40	....	....	40	....	
New Salem	J. C. Ledford, Skyland	Corda Morgan, Candler	8	60	....	....	....	36	....	
New Found	C. F. Jervis, Asheville, R. 4	Lela Lance, Skyland	7	101	42	....	....	48	....	
Pleasant Hill	.....	Conrad McGee, Leicester	....	....	....	....	....	....	....	
Pole Creek	T. H. Hall, Candler	.....	7	86	40	....	....	31	....	
Reed's Chapel	H. R. Young, Biltmore	J. M. Norris, Candler	14	161	151	....	....	73	....	
Ridgeway	.....	M. E. Settle, Biltmore	9	112	75	....	....	....	....	
Ridgecrest	.....	.....	8	65	50	....	....	54	....	
Swannanoa	L. B. Buchannan, Swannanoa	Mrs. A. Shirlen, Swannanoa	11	102	50	....	....	41	....	
White Rock	O. L. Israel, Candler	Myra Israel, Candler	13	124	62	....	....	57	....	
Weaverville	.....	.....	....	....	....	....	....	....	....	
Paint Fork	A. A. Bullard, Barnardsville	C. A. Burrell, Barnardsville	....	....	40	....	....	....	....	
Spring Mountain	L. Chatham, Fair View	Maggie Guffey, Fair View	6	50	40	20	....	....	....	
Totals			452	5643	3796	....	284	2066	27	

TABLE IV—WOMAN'S WORK

CHURCHES	PRESIDENTS	POSTOFFICES	Woman's Societies	Y. W. A.'s	G. A.'s	R. A.'s	Sunbeams	Total Woman's Organizations	Total Enrolled in All Organizations	Total Mission Study Classes Conducted	Total Subscribers to Royal Service	Total Contributions to 75 Million Campaign
Antioch	Mrs. Stella Sheppard	Democrat	yes					1	19	1		$ 54.25
Asheville, Calvary	Mrs. W. A. Bell	W. Asheville	yes	yes	yes	yes	yes	5	138	10	26	979.10
Asheville, First	Mrs. M. E. Tucker	Asheville	yes	yes	yes	yes	yes	5	397	24	104	6,821.99
Asheville, Fr. Brd Ave.	Mrs. S. C. Waddell	Asheville	yes	yes	yes	yes	yes	5	75	2	22	895.90
Asheville, North	Mrs. Moseley	Asheville	yes					1	16	1	4	461.21
Asheville, Riverside	Mrs. V. O. Williams	Asheville	yes				yes	2	40	1	2	132.33
Asheville, West End	Mrs. E. G. Hamilton	Asheville	yes				yes	2	27			156.85
Beaverdam	Mrs. C. E. Carter	Asheville, R. 1	yes				yes	2	43		4	378.13
Berea								1				19.25
Biltmore	Mrs. W. B. Fardy	Biltmore	yes		yes		yes	3	64	2	16	587.08
Black Mountain	Mrs. J. P. Parker	Black Mt	yes				yes	2	39	1	3	407.30
Chunn's Cove	Mrs. J. O. Crenshaw	Asheville	yes					1	10			191.50
Fairview	Mrs. S. J. Ashworth	Fairview	yes	yes			yes	3	18			229.52
Flat Creek	Mrs. E. L. Lunsford	Weaverville	yes					1	11		7	156.00
Hominy			yes				yes	2	25			136.00
Macedonia	Mrs. J. M. Redmon	Alexander	yes					1	4		2	55.87
New Bridge	Mrs. W. B. Sprinkle	Asheville	yes		yes		yes	3	56		7	178.63
Reed's Chapel	Mrs. Carrie Roberts	Biltmore	yes					1	16			38.99
Ridgecrest	Mrs. J. H. Dew	Ridgecrest	yes					1	11	2	1	514.70
Ridgeway	Mrs. R. E. Morgan	Candler	yes				yes	2	10		2	104.86
Weaverville	Mrs. A. W. Rogers	Weaverville	yes					1	22	1	15	29.40
Avery's Creek												18.15
Bethel												23.75
Chestnut Grove												2.50
Emma's Grove												19.50
Gash's Creek												123.15
Jupiter												11.00
Liberty												58.40
Mt. Olivet												117.05
Swannanoa												33.25
White Rock												32.35
Total			21	4	5	3	12	45	1041	45	215	$12,967.96
Total Last Year			24	5	7	3	11	50	1112	32	183	11,826.84
Increase							1			13	32	1,141.12
Decrease			3	1	2			5	71			

Table No. 5 **B. Y. P. U. WORK—MINISTERS—MISS**

CHURCHES	PRESIDENTS OF B. Y. P. U.'S AND POSTOFFICES	STATISTICAL S				
		Senior B. Y. P. U.'s	Seniors Enrolled	Intermediate B. Y. P. U.'s	Intermediates Enrolled	Junior Unions
Asheville, Biltmore	Mrs. W. C. Shoup, B. H. Mathews, Biltmore	1	20			
Asheville, Calvary	Carl Logan, Stewart Gash, D. Lawrence, West Asheville	1	25	2	45	1
Asheville, First	J. W. Vesey, Wm. Stradley, Asheville	2	75	1	25	1
Asheville, French Broad Ave.	H. L .Brandle, Miss Annie Ward, Asheville	1	18	1	12	1
Asheville, North	Minnie Sawyer, Asheville	1	24	1	10	1
Asheville, West End	W. H. Worley, Asheville	1	42			
Beaverdam	Mary Stradley, Asheville, Route 1	1	37			
Big Ivy	Hicks Ingle, Barnardsville	1	65			
Black Mountain	Gales Hudgins, Black Mountain	1	15			
Brown's Chapel	O. L. Buckner, Berch					
Chunn's Cove	Pauline Curtis, Asheville	1	22			
Elk Mountain	K. S. Ensley, Asheville, Box 82	1	48			
Hominy	W. W. Morgan, Candler	1	25			
Liberty	A. H. Lance, Candler	1	33			
New Bridge	Andy Green	1				1
Ridgeway	Rhetta Robinson, Candler	1	39			
White Rock	Cyril Byrd, Candler	1	25			
Fairview	B. K. Mills, Fairview	1	30			
	Total	18	543	5	92	4

MRS. ROBERT H. SPIRO
81 WESTWOOD PLACE
W. ASHEVILLE, N. C.

MINUTES

Of The

Forty-second Annual Session

Of The

Buncombe County Baptist Association

Of

NORTH CAROLINA

1922-1923

Next Association (1924) Will Meet With The BEAVER DAM CHURCH the Tuesday After The Second Sunday in August.
Preacher for 1924: W. S. Howard, Pastor French Broad Baptist Church.
Alternate: J. C. Bennett, of Candler.

MINUTES

Of The

Forty-Second Annual Session

Of The

BUNCOMBE COUNTY BAPTIST ASSOCIATION

Of North Carolina

Held With

MT. CARMEL BAPTIST CHURCH

August 14 and 15, 1923.

OFFICERS:

J. B. Grice, Moderator, West Asheville, N. C.
H. S. Howard, Vice-Moderator, Asheville, N. C.
R. H. Spiro, Clerk, West Asheville, N. C.
Benj. Sorgee, Assistant Clerk, Asheville, N. C.
J. W. Baity, Treasurer, Asheville, N. C.
A. E. Brown, Historian, West Asheville, N. C.

PLACE OF MEETING OF EXECUTIVE BOARD
First Baptist Church : : Asheville, N. C.

ORDAINED MINISTERS

Arbuckle, R. O. ..... Asheville
Bateman, Robert J. ..... Asheville
Brown, Dr. A. E. ..... W. Asheville
Biddle, J. T. ..... Raleigh
Braun, M. L. ..... Asheville
Barnwell, G. L. ..... Asheville
Bradley, Earl ..... Mars Hill
Bradley, W. T. ..... Stocksville
Bennett, J. C. ..... Candler
Colley, J. D. ..... Asheville, R. 4
Carver, J. ..... Asheville
Corn, J. H. ..... Woodfin
Crow, J. W. ..... Asheville
Creal, R. R. ..... Bridgeport, Ala.
Corn, H. D. ..... Asheville, R. 5
Cleveland, W. C. ..... Asheville
Fitzgerald, W. H. ..... Biltmore
Freeman, Isaac ..... Leicester
Grice, J. B. ..... W. Asheville
Haynes, W. ..... W. Asheville
Hipps, R. H. ..... Asheville
Hicks, H. P. ..... Canton
Hunnicutt, W. A. ..... Swannanoa, R. 1
Hooker, W. H. ..... Asheville
Howard, H. S. ..... Asheville
Lavender, A. H. ..... Old Fort
Moore, T. F. ..... Fairview
Mahaffey, R. R. ..... Blantyre
Morgan, E. J. ..... Candler
Miller, J. W. ..... Asheville, R. 2
Morgan, S. J. ..... Hendersonville
Moretz, W. L. ..... Swannanoa
McKaughan, J. A. ..... Asheville
McFalls, W. T. ..... Candler
McIntyre, L. ..... Candler
McFee, C. B. ..... Asheville
Plemons, J. ..... Candler
Pipes, J. C. ..... Mars Hill
Proffitt, M. S. ..... Democrat
Phillips, N. B. ..... Fairview
Riddle, B. B. ..... Dillingham
Rogers, B. N. ..... Clyde
Redmon, G. R. ..... Biltmore
Rogers, H. N. ..... Asheville
Slattery, J. J. ..... Mars Hill
Sluder, M. M. ..... Asheville, R. 4
Shook, J. B. ..... Asheville, R. 4

Spiro, Robert H.....W. Asheville
Sprinkle, W. B.....Mars Hill
Sprinkle, Perry .....Mars Hill
Stringfield, P. C.....Mars Hill
Sorgee, B. .....Asheville
Stephens, A. L.....Black Mountain
Williams, W. W.....Asheville, R. 2
Webb, A. J.....W. Asheville, R. 3
Vesey, J. W.....Asheville

EXECUTIVE BOARD

J. B. Grice — R. H. Spiro
W. C. McConnell — G. D. Carter
W. H. Fitzgerald — Mrs. C. A. Kluttz
Mrs. J. H. Tucker
Associate Members: Pastors of the Association.

ENLISTMENT COMMITTEE

A. E. Brown — Allen Riddick
J. H. Grogg — W. W. Williams
Miss Annie Logan

COMMITTEES TO PREPARE 1924 REPORTS

Periodicals—H. S. Howard, H. B. Easom.
Temperance—Lawrence Beck, W. B. Phillips.
Sunday Schools—J. H. Grogg, Ned Wheeler.
Laymen's Work—G. G. Morgan, Benj. Sorgee.
Orphanage—W. B. Sprinkle, R. O. Arbuckle.
Foreign Missions—J. C. Bennett, R. J. Bateman.
Home Missions—W. C. Sprinkle, W. H. Fitzgerald.
State Missions—Earl Bradley, H. S. Howard.
Education—Perry Sprinkle, A. E. Brown.
B. Y. P. U.—Earl Grice, Preston Stringfield.
Woman's Work—Miss Annie Logan, Wayne W. Williams.
Digest Church Letters—J. F. Cheeck.
Delegate to Southern Baptist Convention—J. B. Grice.
Delegate to State Convention—Benj. Sorgee.
Member State Board of Missions—H. S. Howard.

DELEGATES REGISTERED

1. Antioch—J. R. Brown, T. J. Carter, Mrs. M. R. Carter, Miss M. Tomkins, Mrs. W. E. Logan.

2. Asheville, Calvary—Miss Annie Logan, Rev. J. B. Grice, Mrs. W. A. Bell, A. R. Woodruff, Mrs. Fred Ingle, Mrs. G. G. Morgan, Mrs. J. R. Sawyer, Mrs. O. V. Hines, Mrs. J. V. Ingle, Mrs. A. E. Brown, Mrs. T. D. Ledford, J. G. Ledford, J. W. Baity, J. R. Sawyer, Mrs. C. G. Green,

Mr. and Mrs. B. B. Jones, Mrs. H. A. Brown, C. G. Green, J. F. Spivey.

3. Asheville, First—G. F. Stradler, Rev. J. A. McKaughan, J. H. Grogg, J. W. Vesey, T. J. Justice, Mrs. T. T. Justice, R. H. Hipps, C. McConnell, W. C. McConnell, H. B. Easom, J. R. Dunnett, Mrs. W. F. Parham.

4. Asheville, French Broad—G. D. Carter, Mr. and Mrs. J. A. Groves, Virginia Groves, Rev. H. S. Howard.

5. Asheville, North—Miss Katherine Morgan, Mrs. J. W. Wheeler, J. R. Greene, J. B. Baxter, Ruby Redmon, E. R. Echerd, Rev. B. Sorgee, Mrs. J. R. Green, Mrs. R. L. Roland, Mary Green.

6. Asheville, Hill's Chapel—E. Bradley, E. B. Turner, T. J. Turner.

7. Asheville, West End—B. B. Moore, Mrs. W. P. Compton, W. P. Compton, Miss J. Hayes, Minnie Worley, W. H. Hooker.

8. Avery's Creek—

9. Beaverdam—P. C. Stringfield, F. K. Kuykendall, C. Carter, Mrs. C. E. Carter.

Bee Tree—Virginia Morgan, H. G. Morgan.

10. Bent Creek—

11. Big Ivy—Vonnie Whitaker, D. W. Shuford.

12. Biltmore—E. B. Frady, W. H. Fitzgerald, Mrs. W. B. Frady, Mrs. C. M. McCall, Mrs. S. B. Reed, Mrs. S. T. Warren, Mrs. H. Bates.

13. Berea—J. A. Cordell, Lucile Rice, C. V. Shope.

14. Black Mt.—W. B. Kyles, Mrs. W. B. Kyles, W. G. Camp.

15. Black Mt., North—

16. Brown's Chapel.

17. Chestnut Grove.

18. Chunn's Cove—Mrs. S. C. Gill, S. C. Gill, W. B. Creasman, W. W. Williams.

19. Elk Mt.—Carl Jarvis, Rev. J. C. Pipes, T. J. Bagwell, L. N. Melton, Evelyn Browne.

20. Emma's Chapel.

21. Fair View—J. R. Grant, Mrs. N. B. Phillips, N. B. Phillips, W. S. Miller, Mrs. L. Ashworth.

22. Flat Creek—M. B. Spivey, Mrs. M. B. Spivey, Mr. and Mrs. J. K. Robinson, L. M. Higgins.

23. Gashe's Creek—Mrs. Frank Williams, F. Williams, C. R. Owen, J. B. Greenwood.

24. Hominy—Mrs. W. J. Gudger, J. H. Moore, Mrs. C. A. Jackson, J. C. Bennett.

25. Inanda—

Liberty—J. C. Roberson.

26. Jupiter—

27. Liberty—Marjorie Grene, L. W. Young, A. H. Parham.

28. Macedonia—Mrs. J. M. Redmond, J. M. Redmond, J. G. Rymer.

29. Morgan Hill—J. F. Cheek, Mrs. T. C. Morgan, T. C. Morgan, W. T. Bradley, H. L. Penland, Mrs. J. F. Cheek, Catherine Morgan.

30. Mountain View.

31. Mt Olivet—N. A. Stewart, A. E. Randall.

32. Mt. Carmel—J. Miller, T. M. Rymer, Mrs. T. M. Rymer, Mrs. J. M. Frisbie, Allen Griffith, A. E. Sluder.

33. New Bridge—B. S. Hensley, A. W. Rymer, E. C. Lominac, Pandora Burleson, O. Burleson, Kanzada Burleson, Andy Greene, Frank Rymer, Kathleen Whitted, Thelma Whitted.

34. New Morgan Hill—E. J. Candler, L. L. Morgan,

New Found—Mrs. C. Fred Jervis, C. B. Hayes, Hattie Jervis, Mrs. C. B. Hayes, M. J. Foster, Mrs. M. J. Foster, R. H. Spiro.

35. Pleasant Hill—

36. Pole Creek—Hester McFee, Ida Shope, Alton Hall, Miss D. Norris, T. V. Shope.

37. Reed's Chapel—Mrs. C. L. Wolfe, C. L. Wolfe, Mrs. Henry Garren, J. H. Earwood, T. V. Plummer, W. M. Garren, Rev. W. M. Howell, T. V. Plummer, Mrs. A. A. Long, Mrs. A. F. Sorrells, W. R. Lynch, Mrs. W. R. Lynch.

38. Ridgeway—Mrs. R. E. Morgan, H. Morgan, T. W. Young, J. W. Morgan.

Riverside—Mrs. M. Lominac, M. F. Lominac, W. B. Sprinkle.

39. Ridgecrest.

Round Hill—I. Freeman, A. J. Webb.

40. Swannanoa—M. V. Grogg, Ray Shirlen, H. McElrath, N. Grogg.

41. White Rock—Mrs. L. W. Peebles, Dovie McCowry, C. C. McCowry, L. N. Peebles.

42. Weaverville—Mrs. L. Higgins, W. B. Sprinkle, J. M. Doan.

43. Lion Hill—R. C. Morgan, R. W. Poore, H. S. Hall, Rev. J. D. Carter.

Mrs. Annie Sluder, Jones Valley; B. S. Ding, Louisville, Ky.; S. T. Hensley, Greensboro; Mrs. J. E. Perry, Cocoa, Florida; W. M. Gilmore, Raleigh.

Mt. Carmel Baptist Church,
August 14, 1923.

The forty-second annual meeting of the Buncombe Baptist Association met at the Mt. Carmel Church, Tuesday, August 14, at 10 A. M. The meeting was called to order by Rev. J. A. McKaughan, vice-chairman of the Executive Board of this Association.

Rev. W. H. Fitzgerald conducted devotional, after the singing of the hymn "Amazing Grace."

At 10:40 o'clock, the Association proceeded to elect officers. Brother J. B. Grice was nominated for Moderator and unanimously elected. Other officers elected were as follows: H. S. Howard, Vice Moderator; Robert H. Spiro, Clerk; Benj. Sorgee, Assistant Clerk; J. W. Baity, of Calvary Baptist Church, Treasurer.

On nomination, Dr. A. E. Brown was elected as Historian. On motion of Bro. J. A. McKaughan, the program for this Association, as arranged by the Executive Committee, was adopted.

After enrollment of delegates to the Association, the following brethren were introduced: Rev. R. O. Arbuckle, pastor West End Baptist Church; Rev. E. L. Bradley, Hill's Chapel; Rev. Walter M. Gilmore, State Secretary on Stewardship; Dr. John E. White, of Anderson, S. C.; Rev. Perry Sprinkle, Reed's Chapel; Rev. T. J. Watts of S. C.; C. H. Cashwell, representative of Biblical Recorder; Dr. E. B. Bomar, of Hendersonville; Rev. J. H. Fulghum, of Mt. Airy, N. C.; H. B. Easom, First Baptist Church, T. B. Hamrick, Thomasville Orphanage; B. D. Ding, native of China; Rev. S. T. Hensley, of Greensboro, and R. P. McCracken.

Rev. T. H. Fulghum, pastor Mt. Airy Baptist Church preached the introductory sermon. His text: "Whatsoever a Man Soweth, That Shall he also Reap."

At 12:50 P. M., the meeting adjourned for dinner after prayer by W. W. Williams.

AFTERNOON SESSION

At 1:45 P. M., the afternoon session began. Brethren J. C. Bennett, J. C. Pipes and W. B. Sprinkle, were named as members of Committee on New Churches.

After singing of hymn "How Firm a Foundation," Dr. J. L. White, of Anderson, S. C., preached on the text, "Unto Whom Little is Forgiven, the Same Loveth Little."

Mr. B. D. Ding, native Chinaman and seminary student, spoke in behalf of China missions.

Report of Orphanage Committee, was read by J. T. Justice, and adopted.

REPORT ON ORPHANAGE

In James 1:27, we read "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

North Carolina Baptists are endeavoring to fulfil this Scripture by undertaking to care for the widows and orphans of their state thru the Thomasville Baptist Orphanage.

A statement from the Orphanage, dated July of this year, shows that many mothers are receiving assistance through the "Mothers' Aid" plan. The plan provides for helping children in their own home. In July, 227 children, representing 49 homes were receiving help.

At the close of the thirty-eighth year of the Orphanage, May 31, 1923, the report of the General Manager, M. L. Kesler, gives the numbr of children at Thomasville, 456; at Kennedy Home, 90; making a total of 546. The last child enrolled this year runs the number up to 2150 since the first child was received, November 11, 1885.

The physician's report shows that the past year has been an unusually healthy one so far as the children are concerned: not bad epidemics except the epidemic of influenza, which was rather a mild type. There was only one death during the year which was caused by a virulent case of blood poisoning. The Orphanage has suffered more sickness among the teachers than has been experienced before in many years.

A year ago the eleventh grade was added and thirty-four are completing the grade this year.

The financial support has been all that could be asked. The "One Day's Work" thank offering was larger than expected and the "Reenforcement Campaign" has added much to the contributions. From the various bequests during the year, the Orphanage realized $5,-139.40. No large additions to the physical equipment have been made during the year. The New Simmons Nursery and the Hutchinson Memorial have been completed. Some improvements have been made. The farm and dairy are in good condition. The Kennedy Home farm is in excellent shape.

Great good is being done along all lines of Orphanage work and Brother Kesler continues to make a great success of the work God has called him to do. During his eighteen years of service, he has done wonderful work with the equipment we have furnished him but for lack of room, thousands have been turned away. Two dormitories are needed—one at Thomasville and one at the Kennedy Home. Two small cottages or bungalows are needed for the better housing of workers. In addition to these immediate needs, the Mothers' Aid fund should be increased several thousand dollars.

The achievements of the past for the orphans and widows through our denominational endeavor encourages us to press forward with greater determination and sacrifice to a greater and more complete fulfilment of James' assertion that "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Referring to resolutions from The Carolina Association, your committee recommends that they be filed for further consideration with our enthusiastic endorsement of any steps taken by the Board of Trustees for any enlarged developments.

Respectfully submitted,

J. T. JUSTICE,
W. O. RIDDICK.

Mr. F. B. Hamrick, Treasurer of the Thomasville Orphanage next spoke concerning the work there.

Report on Sunday School Work was read by J. H. Grogg, and adopted.

REPORT OF THE BUNCOMBE COUNTY BAPTIST SUNDAY SCHOOL ASSOCIATION

To the Buncombe County Baptist Association:

The Association has been endeavoring to cover the Sunday School Work in all its branches in all the Baptist Churches in Buncombe County, North Carolina and to co-operate with the W. M. U., the B. Y. P. U., the Prohibition and Law Enforcement and all other branches of church work in the upbuilding and uplift of the Sunday School and Church Work, to help make Buncombe County one of the most active Associations in the State of North Carolina, if not in the United States. There are about sixty-seven Baptist Churches, that we have always considered in the Association. Of these, 48 belong to the Buncombe County Association, 9 to the Newfound Association; 6 to the French Broad Association and 9 formerly belonged to the West Buncombe Association, which abandoned last year and we understand that many of them are coming into the Buncombe County Association this year and we hope they will and will be glad to welcome them. These churches, for the convenience of the work have been divided into Seven Groups, as follows:

Group No. 1

1 First Baptist Church, Asheville
2 Flat Creek
3 Jupiter
4 Forks of Ivey
5 Brown's Chapel
6 Morgan Hill
7 Antioch
8 Big Ivy
9 Chestnut Grove
10 North Black Mt
11 Paint Fork
12 Oak Ridge
13 Locust Grove
14 Piney Mountain
15 Ivy Ridge

Group No. 2

1 North Asheville
2 Newbridge
3 Riverside
4 Beaverdam
5 Craggy
6 Elk Mountain
7 Mt. Olive
8 Pleasant Hill
9 Weaverville

Group No. 3

1 French Broad Ave.
2 Bethel
3 Mt. Carmel
4 Macedonia
5 New Found
6 Corinth
7 Zion Hill

Group No. 4

1 Calvary
2 Inanda
3 Avery's Creek
4 Bent Creek
5 Hominy
6 White Rock
7 Ridgeway
8 Liberty
9 New Morgan Hill
10 Pole Creek

Group No. 5

1 Biltmore
2 Reed's Chapel
3 Gash's Creek
4 Fairview
5 Emeleys Grove
6 Spring Mt.
7 New Salem
8 Pleasant Grove
9 Rose Hill

Group No. 6

1 West End
2 Chunns Cove
3 Berea
4 Swannanoa
5 South Black Mt.
6 Wilkie
7 Mt. View
8 Ridgecrest
9 Bee Tree

Group No. 7

1 French Broad at Alexander
2 Turkey Creek
3 Union
4 Beulah
5 Chestnut Grove, Sandy Mush
6 Ebenezer on Sandy Mush
7 Jones' Valley, Sandy Mush
8 Round Hill, Leicester
9 Chestnut Grove, Turkey Creek

The aim of this Association is to encourage the study of the Bible, induce an organized system in carrying on the work, cause greater attendance in all Sunday School, create a friendly and active effort between all Sunday Schools and through the Sunday Schools to win souls to Christ and Increase the membership of each and all Baptist Churches in the county.

Since the last Annual Report, we have held a set of Fifth Sunday Institutes on each and every Fifth Sunday, except the Fifth Sunday in April, when we held the Annual Convention. We never held less than seven and as high as nine on each Fifth Sunday. The attedance, has been averaging from 2,500 to 3,000 in all the Institutes, each Fifth Sunday throughout the County, and while the work has not been all that we desired, and we have not received all the cooperation we expected, yet, we are well pleased and happy with what has been accomplished and we feel satisfied that the work has been worth while.

Last year, we induced the State Board to furnish us speakers to conduct about 30 training schools in the county. On account of the lack of funds, there have been none furnished this year, except a general training school at the First Baptist Church, April 22nd to 27th, for the benefit of the whole county except Miss Leigh Farabow, Secretary of the Junior Work for the State, who is holding two in the county August 12th to 24th, the one at Turkey Creek, and the other at Union Baptist Churches.

The former plan of carrying on the work by superintendents and church boards was very efficient and effective for nearly three years, but owing to the unprecedented growth of the work, it became necessary to adopt a plan for carrying on a greater work. Therefore, at the Annual Association, on April 29, 1923, Mt. Carmel Baptist Church, a set of resolution were adopted, changing the working plan as follows:

RESOLUTION PASSED BY BUNCOMBE COUNTY ASSOCIATION REORGANIZING THE ASSOCIATION

Whereas, the growth of the work accomplished by the Buncombe County Baptist Sunday School Association, has been so phenomenal, in the past three years, as to make inadequate the organization as it now exists. When it was organized, the fondest dreamer did not anticipate the amount of work that might be accomplished under such adverse circumstances, with voluntary service and no money. But the growth has become so apparent and the volunteer service so great that a reorganization, on broader plans, to meet the future possibilities, is necessary.

Resolved, Therefore, That we, the Baptist of Buncombe County in the Annual Sunday School Convention assembled at Mt. Caramel Baptist Church on Sunday, April 29, 1923, do hereby declare that we organize on broader plans, as follows:

First: Elect a president, whose duty it shall be to have general management of all the work of the Association and preside over all the meetings.

Second: A first vice-president, whose duties it shall be to foster good fellowship and the interest of the Associational Work, throughout the county and fill the place of the president, in his absence or inability to act.

Third: Elect a second vice-president who, in cooperation with the president and first vice-president, will assist in forwarding the work of the Association, doing such special work as may be assigned to him from time to time, filling the place of the president and first vice-president in their absence or inability to act.

Fourth: Elect a general secretary and assistant secretary to take

the minutes of the Annual and Special Meetings, record them in a book, present them at the next meeting for approval and do such other similar work as may be assigned to him from time to time; also prepare a general Annual Report of the Work of the Association and present it at each Annual Meeting.

Fifth: Elect a departmental secretary and an assistant secretary to attend the weekly and monthly meetings, take the minutes, record them in a book and have them approved at the next meeting, keeping a careful record of everything transacted in all meetings.

Sixth: Elect a treasurer to receive and disburse all the funds of the Association, see after the collections, the paying of the bills when approved and report the same at the regular meetings.

Seventh: Elect a Teacher Training Board of as many as appears advisable to foster the Teacher Training, throughout the county in all Baptist Churches, who will organize with chairman, secretary and treasurer.

Eighth: Elect an Enlistment Board of as many as may be advisable to foster and promote the Enlistment Work in all the Baptist Churches throughout the County, who will organize with Chairman, Secretary and Treasurer.

Ninth: Elect an Evangelist Board of as many as may be advisable to promote Evangelistic Services throughout Buncombe County, who will organize with Chairman, Secretary and Treasurer.

Tenth: Elect an Adult Worker's Board, of as many as may be advisable, to encourage and increase the Adult Work throughout Buncombe County in all Baptist Churches, who will organize with Chairman, Secretary and Treasurer.

Eleventh: Elect a Stewardship and Mission Board, of as many as may be advisable, to work up and teach the importance of this line of work, throughout all the Baptist Churches in Buncombe County, who will organize with Chairman, Secretary and Treasurer.

Twelfth: Elect an Improvement and Extension Board, of as many as may be advisable, to promote the interest of improving the churches and church grounds, and the building of new churches throughout Buncombe County, who will organize with Chairman, Secretary and Treasurer.

Thirteenth: Elect an Elementary Board of as many as may be advisable to develop the Sunday School Work in all departments below Senior Grade, in all Baptist Churches throughout Buncombe County who will organize with Chairman, Secretary and Treasurer.

Fourteenth: Elect a Board of as many as may appear to be advisable to develop a better drilled set of Sunday School Superintendents to hold meetings of all the Sunday School Superintendents in Buncombe County and develop the best Sunday Schools possible, in the county, who will organize with chairman, secretary and treasurer.

Fifteenth: Elect a publicity board of as many as may be advisable to keep before the public all religious work being done by the Baptists and particularly the work done by all the branches, in the Buncombe County Baptist Sunday School Association, under supervision of the president.

Sixteenth: That the following constitute an Executive Board, the president, secretary and treasurer of the association and the chairman from all other boards, who shall meet once every three months and whenever called by the president to act upon any matters of the association coming before it, fill any vacancies, or elect additional members to any board.

Seventeenth: Maintain a Workers Council who shall consist of all the officers and all the members of every board of the Association and all other Baptists who shall declare their willingness to help

carry on the work of the Association. This board shall meet every Thursday night in each week throughout the year unless called off by the president or a vote of the council to direct and promote the work in all branches of the Association.

Eighteenth: A room shall be selected at the most convenient and practical place to be known as the head office of the Association, where all Baptists will feel welcome to come and where Baptist literature will be kept for the benefit of the Baptists in the County.

Nineteenth: The Association recommends the reading of the Biblical Recorder and all other authorized Baptist periodicals, and especially recommends the promotion of a county paper either by the continuation of the Baptist Messenger or a similar paper, as a communication between all the Baptists in the County, and to promote the best interest of the Baptist Work.

Twentieth: We recommend that we maintain the present grouping of the Baptist Churches in Buncombe County as shown by the minutes of the Buncombe County Baptist Sunday School Association.

Twenty-First: That we extend an invitation to the W. M. U., B. Y. P. U., and Law & Order Workers, to furnish a speaker to take a place on the program of each Fifth Sunday Institute.

Twenty-Second: Recommend the continuation of the holding of as many Fifth Sunday Institutes, as seems practical on each Fifth Sunday throughout the year.

Twenty-Third: That we hold an Annual Convention, once each year in the month of April or May, to elect officers, boards, superintendents and transact any and all business that is proper to come before an Annual Convention.

Twenty-Fourth: Music Board, To be composed of six or eight competent musicians: Earnest L. Hayes, chairman; H. B. Easom, ast. chairman; Seth Perkinson, secretary; George W. Sebren, treasurer. Other members: C. H. Winchester, M. S. Spivey, D. E. Ramsey.

It was moved and seconded and by a majority vote of all present, the foregoing reorganization was adopted and ordered spread upon the minutes of the Convention, one copy handed to the daily papers and to the Baptist Messenger.

J. H. GROGG, Moderator.
LEE OWENBY, Secretary.

This new plan divides the responsibility of the work and leaves a special board to look after each separate line of work and the effectiveness of the work done during the next year will depend almost entirely upon the activity and energy of each separate board.

There is no one paid for doing any of this work. All the expenses incurred are room rent, for headquarters, which is in Room 14, at 78 Patton Avenue, and the rent is $12.50 per month—for printing, postage and part of the typewriting work, all of which costs about $600.00 per year and this can only be met by the contributions from each church and all the Baptists. The continuation of the work, must depend upon the attitude of all the Baptists towards its support.

The Association took over the Baptist Messenger, which formerly edited by Rev. S. T. Hensley. It is now owned by all the Baptists in Buncombe County and for the purpose of carrying on the business and editing the paper, the ownership and management has been placed in the control of fifteen trustees, viz.: M. W. Hamrick, G. D. Carter, E. L. Hayes, J. P. Goodman, T. C. Greene, Dr. A. E. Brown, L. D. Maney, Lee Owenby, John Parker, J. A. Groves, Clyde S. Reed, G. F. Stradley, Chester Brown and J. H. Grogg. They organized by electing officers as follows: J. H. Grogg, chairman; J.

P. Goodman, secretary; M. W. Hamrick, treasurer; Rev. H. S. Howard, editor; H. B. Easom, assistant editor; Miss Annie Logan, W. M. U. editor and J. H. Grogg, business manager.

TO ALL THE BAPTISTS IN BUNCOMBE COUNTY, NORTH CAROLINA:

It was my earnest desire that someone else be elected president of the Buncombe County Baptist Sunday School Association, this year.

I have devoted more than one-half of my time, besides that of my daughter, my son, my office help and my automobile, in putting forward the Sunday School work; aside from furnishing my own literature and advancing money. I felt the time had come when someone else, who could do the work better, should volunteer their support and take this position and put the work over as I feel that there is no work of any kind, anywhere, more commendable, and that deserves better attention; and that it should be pushed forward.

PERSONNEL OF BOARDS

At the Third Annual Convention of the Buncombe County Baptist Sunday School Association, held at Mt. Carmel Baptist Church, on Sunday, April 29, 1923, after the reorganization, officers and boards were elected as follows:

President, J. H. Grogg; First Vice-President, G. F. Stradley; Second Vice-President, Joe W. Vesey; General Secretary, Lee Owenby; Assistant Secretary, Miss Winona B. Grogg; Departmental Secretary, Matt M. Hayes; Assistant Secretary, Miss Winona B. Grogg; Treasurer, James M. Williams.

Teacher Training Board

Rev. H. S. Howard, chairman. Assistant Chairman, H. B. Easom; Secretary, Matt M. Hayes; Treasurer, J. F. Spivey. Other members: H. C. Dean, Ellis C. Jones, Don C. Young, John L. Lawrence, Burgin Pennell.

Enlistment Board

Dr. A. E. Brown, chairman; Rev. W. W. Williams, asst. chairman; Rev. R. H. Spiro, secretary; Rev. Benjamin Sorgee, treasurer. Other members: Rev. R. H. Hipps, Rev. T. D. Lanning, Rev. B. M. Rodgers, Rev. J. C. Bennett; Rev. W. L. Moretz and Rev. W. T. McFalls.

Evangelistic Board

Dr. R. J. Bateman, chairman; Rev. J. B. Grice, asst. chairman; Rev. J. A. McKaughan, secretary; Rev. W. B. Sprinkle, treasurer. Other members: Rev. N. B. Phillips, Rev. J. E. Hill, Rev. W. M. Howell, Dr. W. H. Fitzgerald, Rev. J. C. Pipes, Rev. P. C. Stringfellow.

Adult Workers Board

W. B. Frady, chairman; Mrs. William Logan, asst. chairman; B. B. Jones, secretary.

Stewardship and Mission Board

L. T. Freeman, chairman; E. B. Moore, asst. chairman; Lee Ownbey; E. R. Echerd, H. C. Dean, M. M. Hayes, Dr. A. E. Brown, Rev. R. H. Spiro, H. B. Easom.

Improvement and Extension Board

J. H. Adams, chairman; D. Ledbetter, assistant chairman; Lee Ownbey, secretary.

Elementary Board

Mrs. S. J. Ashworth, chairman; Mrs. A. D. Stoner, asst. chairman;

Miss Hattie Lance, secretary; Mrs. Joe W. Vesey, treasurer; Mrs. L. T. Freeman, Mrs. B. E. Morgan, Miss Alice Hough.

Sunday School Superintendents Board

M. W. Hamrick, chairman; J. A. Groves, assistant chairman; E. R. Eckard, secretary; E. L. Hayes, treasurer. Other members: Rev. B. H. Matthews, C. O. Davis, E. E. Wheeler, C. F. Jervis, E. E. Stanberry, H. B. Easom, B. H. Hensley and W. C. McConnell.

Music Board

Ernest L. Hayes, chairman; H. B. Easom, asst. chairman; Seth Perkinson, secretary; George W. Sebren, treasurer. Other members: O. H. Winchester, M. B. Spivey, D. E. Ramsey.

Publicity Board

J. H. Grogg, David E. Munday and Rev. H. S. Howard.

The paper was changed at the June issue from a magazine to a 6-column newspaper. At the time of this issue, there was a debt of about $71.00 assumed and a prior subscription of about 600, more than one-half of which had been paid up in advance and had to be carried until time of expiration. So far, but very few old subscribers have paid up.

We issued 2,000 copies in June and 2,000 copies in July and distributed these generally, after first taking care of all subscribers and we now have something over 1,000 regular subscribers, with an aparent bright prospect for the future. But there is no money behind the paper and its future depends upon the support by subscription, of the members and advertisement, to keep it going.

The officers take this chance to thank all the Baptists in the County for their support in the past and request a more generous response in the future, especially a warm cooperation by all Sunday School Superintendents, and officers and all ministers.

Respectfully submitted,
J. H. GROGG, President.
DON. C. YOUNG.

In the absence of Dr. A. E. Brown, Association Historian, his report was read by brother J. W. Vesey of First Church. This report was accepted.

HISTORIAN'S REPORT

It was the opinion of those who attended the last session of this Association at Ridgeway that it was above the average in attendance, the character of the addresses made, etc.

Rev. S. T. Hensley presided with his usual decision, and dispatched the work in a business like way.

Among the visitors were Dr. Chas. E. Maddrey, corresponding secretary of the Baptist State Convention; Rev. W. R. Beech representing the Biblical Recorder.

Your Historian would note the following pastoral changes since the last meeting of the Association: Rev. W. B. Sprinkle resigned at New Bridge and becomes pastor at Riverside. New Bridge has called Pastor N. B. Phillips. Rev. N. B. Phillips has resigned his Big Ivy field and returned to Fairview and is now pastor of the Fairview church and the New Bridge church. Rev. J. A. McKaughan continues his work as Baptist Hospital Pastor to the soldiers at the Oteen hospital. Rev. W. W. Williams, who spent last summer in the Association conducting special B. Y. P. U. and Sunday School institutes under the auspices of our State Sunday School organization, has been called to the Chunn's Cove field. Rev. J. C.

Bennett resigned the West End Baptist church and returned to the Hominy field. The loss of the old Hominy church building by fire, and the need of leadership for rebuilding, largely influenced Brother Bennett in giving up his splendid work at West End and returning to Hominy. The West End church has called Rev. Roy Arbuckle who is fresh from the Louisville Seminary. Brother Arbuckle has taken hold of the work vigorously and his pastorate promises to be a great blessing to that splendid church. Rev. T. L. Sasser, who was the host of the Association last year, resigned his Hominy field and has accepted the pastorate of our church at Murphy. Rev. S. T. Hensley, who has been a pastor in the Association for a number of years, resigned the Biltmore church to accept a church in Greensboro. The Biltmore church called Dr. W. H. Fitzgerald of Black Mountain, and his acceptance leaves the Black Mountain church vacant.

The removal of N. B. Phillips from Barnardsville left a number of churches in that section without a pastor, and up to this time they have not called. The French Broad Avenue church of Asheville called early in the year, Rev. H. S. Howard, who was a visitor at our last Association from Florida. Brother Howard has taken hold of the work vigorously and the church is moving forward along all lines in a very gratifying way.

The going of Brother Hensley from the Association left a vacancy in the editorialship of the Baptist Messenger. The directors of that paper were very fortunate in securing Brother Howard to undertake this work, and so the paper continues with renewed life and interest.

During the year the Morgan Hill Baptist church dedicated its new building, the dedication sermon being preached by Rev. H S. Howard.

The Calvary Baptist church has so far completed their large and splendid building as to enter the Sunday School department, preaching services being held in the banquet hall until the auditorium is completed. This building, which will cost, when completed, about $100,000, is one of the best church houses in the state. Pastor J. B. Grice has had the hearty co-operation and sympathy of his people in this enterprise, and perhaps no church of such dimensions and cost has been built in any of our cities with such a small debt carried on it.

Rev. J. J. Gentry resigned as Enlistment Worker at the close of the calendar year.

Rev. W. M. Howell resigned Reed's Chapel and Gash's Creek to enter upon evangelistic work. Reed's Chapel is erecting a new building on the Fairview road, which, when completed, will be modern in its appointments.

Gash's Creek church has called Brother C. R. Owen, an unordained preacher, as their pastor. They plan soon to have Brother Owen ordained to the full work of the ministry. He has commenced his work under favorable auspices and we hear good reports from there.

First Church has built an addition to its Sunday School and the new church building in Hominy will have ten Sunday School rooms.

A. E. BROWN.

The report of the Executive Board was read by Rev. Benj. Sorgee, and upon motion of Bro. J. W. Vesey, this report was adopted.

REPORT OF THE EXECUTIVE BOARD

The Executive Board met on Aug. 28th, and the following were

elected to office: E. C. Greene, Chairman; J. A. McKaughan, Vice-Chairman, and Benjamin Sorgee, Secretary.

At this meeting the Enlistment Committee and the committee on collecting the apportionments for Associational Missions were instructed to devise plans for raising funds necessary to pay the Association's part of the salary of our Enlistment-Evangelist. At a meeting on September 8th, these two committees presented the following suggestions, which were adopted by the board:

1. That we lay this matter before every church in the county, and get someone in every church to take this matter in hand, and as often as they think it necessary, lay it on the hearts of the people; and take the offering in any way they see fit.

2. That we get someone to go to every church in the county and speak on the importance of the work; get in touch with someone in sympathy with the work, explain it all to him, and get him to work his church.

3. That this board appoint a committee to get in touch with the leading pastors of the associations that are connected with us in this work, and tell them what we are doing, and ask them to co-operate along the same or similar lines.

At a meeting of the board held early in October, Brother J. J. Gentry explained the plans of our State Board of Missions to put on a Re-Enforcement Campaign to the 75 Million Dollar Campaign throughout the state, and stated that he had been appointed director for the Buncombe County, the West Buncombe and the New Found associations. Brother Gentry was then instructed by this board to make the Re-Enforcement Campaign in the churches of the Association, and, in connection therewith, to make a canvass for the local expenses of the churches, where the churches have not taken pledges for local expenses, or the churches have no stated time for making a canvass for local expenses.

Our Enlistment Evangelist immediately set about carrying out these instructions, and worked in accordance therewith until December 31st, when the State Board of Missions discontinued its appropriation for the support of our enlistment work.

At the meeting on September 8th, Brother E. R. Echerd was elected Treasurer in the place of Brother O. E. Turner, who had gone to take up work with the First Baptist church of Knoxville, Tenn.

At the beginning of the associational year the board felt keenly its burden of financial obligations of $206.14 due our Enlistment Evangelist on back salary; $300.00 due on a note at the Bank of West Asheville; and another $300.00 due on a note held by the American National Bank; this money having been borrowed from these banks to buy a Ford car for Brother Gentry to use in carrying on his work. The board immediately set about making plans to meet these obligations and, on January 1st, the whole amount due on back salary was ordered paid. At this meeting in January, Brother Gentry offered to assume the obligations of the note held by the American National Bank, if the board would turn over the car to him, and his offer was accepted.

Through the diligent efforts of a committee appointed to raise funds to meet the note held by the Bank of West Asheville, the chairman of this committee presented to the Board, June 18th, this note paid in full.

At its meeting in June, this Board, in compliance with a request from Brother Maddry, Secretary of our State Board of Missions, appointed a committee to select a suitable man to help Brother Maddry in carrying on to completion the work of the 75 Million Fund in our association. At its last meeting this committee stated

that it had not been able to find a suitable brother for his work, but that they are still looking for such a man.

We recommend that the "Baptist Messenger" be considered by this Association as supplemental to, and on the same status of, our other religious periodicals.

Respectfully submitted,
BENJ. SORGEE, Secretary.

Upon the recommendation of the Credentials Committee, J. C. Bennett, chairman, Round Hill and Zion Hill Churches were accepted into the Buncombe Association.

Closing prayer, for the afternoon session, by Brother R. H. Hipps.

WEDNESDAY MORNING SESSION

Promptly at 9:30 A. M., Moderator J. B. Grice called the Association to order. After a short devotional service, the chair appointed the following committee on New Churches: R. P. McCracken, T. Goldsmith and M. B. Spivey.

New delegates were enrolled.

Miss Annie Logan, of West Asheville, read the following report on Woman's Work.

After discussion by Bro. Benj. Sorgee, the report was adopted.

REPORT OF WOMAN'S WORK

The record for another year has been made and we have reason to rejoice over the things that have been accomplished and to regret that we have not done more.

Reporting during the year have been 52 societies, of these 22 are W. M. S., 5 Y. W. A., 7 G. A., 3 R. A., 15 Sunbeam Bands, with a total membership of 1131 or an increase of 95 over last year. Nine new societies have been added but some reporting a year ago have ceased to be active, hence our total increase is 5.

Thirty-one societies reported on the Standard of Excellence and from these we gather the following facts: 26 held at least 12 regular meetings; 22 made an increase in membership; 10 paid their campaign pledge, 490 mission magazines were subscribed for; 21 societies observed the special seasons of prayer for State, Home and Foreign Missions; 40 study classes were held with 18 societies and 25 are doing personal service. A comparison with last year's record will show a steady growth in all points.

Three Junior societies are A-1, having attained all points on the Standard of Excellence. These societies are Calvary and Weaverville Sunbeams and Calvary R. A. Several W. M. S. lack only one point and we are expecting them to join our juniors in another year.

Our contributions for the year are as follows:

From the W. M. S.	$13,005.95
From the Y. W. A.	470.35
From the G. A.	255.07
From the Sunbeams	229.29

From the R. A..... 168.15

Total $14,128.81

An increase of $1160.85. While we rejoice over this increase we are reminded that we are yet far from paying our campaign pledge and we must raise $32,320.00 this year in order to pay our proportionate part. We thank everyone who has aided in the collection and reporting of campaign funds and seek your further co-operation in this as the full completion of our pledge depends much upon the reports we receive from the churches that do not have missionary societies as those pledges are counted against us as well as the pledges in the churches where we have societies.

Through the officers and divisional leaders of one union we are trying to organize societies in every church. In order to do this we must have the co-operation of pastors and laymen, as their interest and help will go far toward encouraging the women to organize. It is our desire to be a true auxiliary both in the local church and in the association for then and then only will we be fulfilling our purpose.

Respectfully submitted,
ANNIE L. LOGAN.

Dr. W. Maddry, State Secretary, and Bro. A. I. Justice of Hendersonville, were recognized.

10:15 A. M.—Report on State Missions read by Rev. Benj. Sorgee.

Rev. W. N. Gilmore, State Secretary on Stewardship, spoke on Stewardship.

On motion, report on State Missions was adopted.

STATE MISSIONS

Since the organization of the Baptist State Convention on March 26, 1830 in the town of Greenville, the Baptists of North Carolina have been co-operating through their State Mission Board in taking care of the religious destitution within the state as far as possible and in evangelizing and enlisting their forces in building up the Kingdom.

The work of the State Mission Board is growing by leaps and bounds. There are more demands for assistance today than ever before and the resources of the board are wholly inadequate to meet the pressing needs.

For the work of the year 1923, the board at the December meeting appropriated a total of $126,000 for all phases and departments of the work. Of this amount $64,209 was appropriated for missionaries' salaries.

We have on our board this year, 175 missionaries. We have a corps of four evangelists with H. T. Stevens as superintendent. These men are busy all the time and will make a wonderful report to the next convention. This department is almost self-sustaining.

In the department of Enlistment and County Church, we have six men, with A. C. Hamby as secretary. These men are doing splendid things in the matter of formation of fields, securing better equipment for the churches, increasing pastor's salaries and building up the country churches in a marvelous way.

Secretary E. L. Middleton is directing the Sunday School work with ever increasing efficiency and acceptance. He has an elementary worker and two field workers under him. The Sunday School

work has gone forward in a marvelous way, and North Carolina ranks among the most forward looking and progressive states from the standpoint of the Sunday School.

Under the leadership of Perry Morgan, the Baptist Young People's Union of North Carolina has grown and expanded in a way that seems almost miraculous to those who had to do with its day of small beginnings. There are now 1,150 unions in the state. We are training a generation of young church members in the B. Y. P. U.'s who will literally transform our churches in a few years.

The church building department is another very important phase of our state mission work. Many churches in backward communities in strategic centers have been and are being helped to build adequate houses of worship.

The W. M. U. department under the leadership of Mrs. W. N. Jones, president and Miss Mary Warren, corresponding secretary, is making progress in a very heartening and gratifying way. New societies are constantly being formed and the doctrine of New Testament stewardship is being taught and practiced by these societies.

The newest department of the board is that of stewardship, under the direction of Walter M. Gilmore. The purpose of this department is to put on an intensive campaign of the study of stewardship in all our churches and to get them to adopt the budget system of finances.

The marvelous growth of 93 years in our state mission work is but an earnest of the glorious future that awaits us.

N. B. PHILLIPS, For. Committee.

10:55 A. M.—Motion by Brother Howard that report on Home and Foreign Missions be read and that Dr. Maddry speak on this report. Carried.

Report on Home Missions read by W. W. Williams.

Report on Foreign Missions read by W. H. Fitzgerald.

After reading these reports, they were unanimously adopted.

REPORT OF HOME MISSIONS

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the convention met in that city eighteen years ago, the board's receipts for the year were $169,988.92. This year they were $1,002,193.07.

Then the board reported 10,551 baptisms; this year 38,770. Then there were 20,570 additions to the churches; this year 59,597. In 1905 the board had no special department of evangelism. Shortly after that the department was organized and through it there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 volunteers for the ministry or definite mission work.

All the other departments of the board's work have advanced in a similar way. Surely we have reason for abundant thanksgiving to God for His marvelous favor upon the work of our Home Mission Board.

It is our one great Southwide missionary agency and has been the greatest single factor in helping to make the south a mighty Baptist empire; especially has its power been felt in the newer section of the south, the Mississippi Valley and the great Southwest.

While Southern Baptists have made mighty progress there are greater needs and vaster opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach, and our people must be enlisted in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work and the falling off in receipts due largely to the deflation in prices in general.

The last report of the board states that if we raise $75,000,000 by the close of the 75 Million campaign and the Home Board receives its due porportion, the Board's debt can be paid and the board's work increased fifty per cent over its present operations.

Let us come to the help of this great work and all our other interests as well.

Respectfully submitted,

W. W. WILLIAMS.

REPORT OF FOREIGN MISSIONS

The Foreign Mission enterprise holds first place in the great program of Christ for His churches in every age. This is because, after beginning at Jerusalem to evangelize, to baptize, and to teach and practice the commands of Christ, our field of activity is no less than the whole world. As in the first century so today a real foreign mission report is a record of what God through the Holy Spirit is doing with his servants in every land as they carry the gospel message.

Southern Baptists are not doing all the mission work that is being done abroad, but they challenge any body of churches to show that they carry a completer gospel or show greater fidelity to Christ and His word in the tasks of world evangelism.

We now have work in 14 countries, namely: China, Africa, Italy, Japan, Mexico, Brazil, Argentina, Chile, Hungary, Jugo-Slavia, Roumania, Spain, Palestine, and Siberia. The earliest was begun in China in 1847 and the latest in Hungary Jugo-Slavia, Roumania, Spain, and Siberia in 1921. Beginning at Jerusalem with the apostles now after nearly two thousand years we send missionaries to Spain where once Paul longed to preach and back to Jerusalem in sight of Calvary and the empty tomb of our Lord.

We have 891 churches, 211 of which are self-supporting. There are 2,896 out-stations. During the year there have been 12,611 baptisms making the total membership at the present 103,328. We have on the field 501 missionaries, not including more than 50 provided by individuals and churches at our last Southern Baptist Convention. Besides these we have nearly 3,000 native workers.

We have 24 medical missionaries, 10 foreign nurses, 16 native physicians, and 56 native nurses, 17 hospital buildings and 207,915 patients who have received treatment.

The educational work of the Board continues with prosperity. There are 38 kindergartens, 627 lower elementary schools, 80 higher elementary schools, 27 middle schools, 5 colleges, 12 normal and training schools, and 17 theological schools with a grand total number of students reaching 32,789.

The new situation in Europe is demanding immediate attention and the old Macedonian cry rings again across the seas, saying, "Come over and help us."

Every loyal Baptist ought to inform himself with the latest reports in this critical time, and turn with new zeal and self-sacrifice to help finish the 75 million campaign in order to relieve our board of a heavy debt incurred while trying as our servants to carry to suffering millions the words of life.

With President Mullins of the Southern Baptist Convention now president of the Baptists' World Alliance and with open doors swinging on their hinges surely Southern Baptists with their strong type of new Testament Christianity should make conquest of the world for Christ.

WILLIAM H. FITZGERALD,
R. H. HIPPS.

11:05 A. M.—Dr. W. Maddry, State Secretary, addressed the Association on the subject of Home and Foreign Missions, and made report of his European trip to Baptist World Alliance which met at Stockholm, Sweden.

Mr. G. G. Morgan next read report on B. Y. P. U. work. On motion of Brother H. S. Howard, this report was accepted.

REPORT OF B. Y. P. U. FOR BUNCOMBE ASSOCIATION

Greater advancement has been made in B. Y. P. U. work in Buncombe County in the past year than in any previous year. This renewed interest and growth of the B. Y. P. U. in our county may be attributed almost entirely to the work of the Buncombe County B. Y. P. U. Association which was organized June 25, 1922. This organization has the following officers: President, Sec'y-Treasurer, Field Secretary, and three Vice-Presidents. The object of this organization is to encourage, advance and promote the general welfare of the local unions, to deepen the spirituality of all B. Y. P. U. members, to instruct them in all denominational interests and especially to organize unions in churches that do not have a B. Y. P. U. Up until this organization was perfected all the extension work was done through the City B. Y. P. U. of Asheville. Since the organizing of the County Association, seven group meetings have been held as follows:

Sept. 24th—Fairview, Liberty, Beaverdam.
Feb. 18th—Morgan Hill.
Mar. 4th—Ridgeway.
Mar 8th—New Salem.
Apr. 8th—Jones Valley.

During the year, twenty-four speakers were sent to Sunday School Institutes to discuss B. Y. P. U. work. The Manual was taught at Reeds Chapel, Swannanoa, and Calvary. As a result of these classes taught, thirty diplomas and thirteen seals were awarded.

Our regular Annual Training School was held at the First Church from May 6th to 11th, at which time was taught the Senior and Intermediate Manuals, Training in Bible Study, and Training in Christian Service. The enrollment in these four classes totaled 92, and ninety per cent of these received awards.

In addition to the activities already mentioned Unions have been organized at Gashes Creek, Reeds Chapel, Swannanoa, Weaverville, New Salem, Arden and Springs Mountain. On July 20th, our regular meeting was held at the Forks of Ivey Church with a total attendance of one hundred and twenty delegates. Notwithstanding the fact that nine other all day meetings were held in the county on that day. State Secretary Perry Morgan was present at this meeting, and great interest was manifested in all phases of B. Y. P. U. work. We now have in Buncombe County, twenty four B. Y. P. U. organizations, and while we are proud of the progress made during the year, we realize that the work has only begun, when we consider the fact that there are 62 churches in the county, and only about one-third of them have the B. Y. P. U. organization. Perhaps the greatest need of the B. Y. P. U. in our Association is that it be taken more seriously by our adult church membership, that it be assumed as a church duty, as a denominational task, and not left entirely with our young people to prosper or to fail according to the interest they desire to put into it.

Respectfully submitted,
G. G. MORGAN,
JOE W. VESEY.

Miss Britt introduced the following B. Y. P. U. workers, who addressed the Association: Mr. Earl Grice, Chairman County B. Y. P. U.; Mrs. Wagner, and John Lawrence.

Dr. Hubbard, and Mrs. Julia Burdick, both of Florida, were introduced to the Association.

12:45 P. M.—Adjournment and closing prayer, by Brother Colley.

2:15 P. M.—Report on Periodicals made by Rev. H. S. Howard. On motion this report was adopted.

REPORT ON PERIODICALS

We your committee, desire to remind you again of the invaluable service rendered to our work by our Baptist publications and would therefore beseech you to help those who labor with you in the kingdom.

We would direct your attention to our own state paper, the Biblical Recorder and urge that our pastors and churches co-operate in the campaign which will be put on this fall to increase the circula- people.

We desire also to call attention to Home and Foreign Fields, published by our Sunday School Board, which covers the work on our mission fields, both at home and abroad.

We most earnestly insist that our pastors and churches encourage and lend their support to the Baptist Messenger, our associational paper which carries the news of our churches and furnishes a means of communication in our local work.

We express our most earnest desire to have our churches lend their support and assistance to the circulation of Charity and Children published by our orphanage in the interest of our work for the little ones.

We recommend that our pastors procure in their churches some live and efficient person to represent our Baptist periodicals, and that new subscriptions be solicited, and that those in arrears with their subscriptions, be seen and requested to pay up all accounts due on back subscriptions.

Respectfully, for the Committee,

H. S. HOWARD.

WEDNESDAY AFTERNOON

1:45 P. M.—Meeting opened with hymn, led by H. B. Easom, "Am I a Soldier of the Cross."

Prayer by H. B. Easom.

Brother Grice in chair.

Report on layman's Work read by Mr. H. B. Easom.

On motion of brother J. T. Justice, this report was adopted.

LAYMEN'S WORK IN BUNCOMBE COUNTY ASSOCIATION

Jesus said, "As the Father hath sent me, even so send I you." In obedience to this command the Laymen of the Buncombe Association have been going out as fishers for men in the name of Jesus Christ.

Each year the Laymen's Movement has grown larger and the people are getting a clearer insight to cross-bearing. We are doing better than we have been doing, but as yet the harvest is great and we need to send forth more laborers.

There are approximately 7,100 professed Christians in the Buncombe Association. During the past year approximately 250 people have been led to Christ, making one person led to Christ in a whole year by 28 Christians.

In some of our churches an organization known as the Men's Service Club has been effected. The purpose of such a club is to stand by the program of the pastor and to uphold all activities of church life.

More emphasis has been placed upon Sunday School work by the Laymen during the past year than any year previous, as has been shown in the report on Sunday School work.

In some of our fields the Laymen have been busy in building programs, trying to give the people a better Church home and to have a more adequate equipment for the Sunday school.

As far as we have been able to learn there is no County Laymen's Organization; no concerted action has been taken during the past year relative to Laymen's Work, but everything that has been done has taken place under the auspices of the local church.

We believe that a greater work could be done for God's Kingdom if the churches as a whole could unify themselves behind some great movement which only real men could accomplish with the help of God.

Respectfully submitted,
M. W. HAMRICK,
H. B. EASOM (Substituting for E. C. Green.)

Report on Christian Education was read by Dr. R. H. Spiro of West Asheville and on motion, was adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education is very important among the factors of organized Christianity. This is evidenced by the formation of the Southern Baptist Education Association and The Council of Church Schools of the South, an organization including Methodist and Baptist educational interests. The object of this joint organization is for conference and co-operation only.

The importance of this subject is also evidenced by the great space given to Christian Education, in the denominational press, especially in the Biblical Recorder of our own state, in which there has appeared a discussion lately of state and denominational schools.

Also, the enlargement of our schools and seminaries, such as Mercer, Louisville, Southwestern, Meredith, and others indicate the intensity of the need of enlargemnt and progress in this matter.

Denominational schools are intended to fulfil the special task of making education Christian. The preparatory schools of the denomination have been a large factor in this task. The state paper has called our attention to many of them, and among them Sylva and Fruitland, both of which schools have served the church well heretofore. Many of the pupils in these institutions have decided for Christian life work, and have entered colleges and other higher institutions preparing themselves for this work.

We commend whatever good labors have been performed by our schools, pertaining to Christian education. We repeat the truth, and make a fresh plea, that the light of Jesus may ever be encouraged in our schools to shine forth in its truth and purity. We urge upon our schools to continue to give sufficient emphasis and time for

Bible study in the curricula, and that they continue to avoid the error of failure in providing consecrated and devout teachers.

We also call on our schools to make every effort to provide an adequate and true Bible study, and furnish all other possible influence and mens in the behalf of true Christian education for our boys and girls.

In closing, we pray that the Father in Heaven, in Christ's name, may enable us to be faithful to His truth, and His trust to us in the matter of Christian Education, and that we may not fail in these obligations.

Respectfully submitted,

ROBERT H. SPIRO.

Bro. J. H. Williams was not present to report on Temperance, and motion made by W. B. Sprinkle that the Secretary be instructed to receive from Brother Williams this report, and insert it in the minutes of this Association. Seconded by Brother Howard and carried.

REPORT ON TEMPERANCE

Space will not permit much that we should know on the subject of Temperance. This is a fight between the forces of righteousness and the forces of evil; between the United States government to protect its people and the liquor interest to destroy people. The war is on. The government must conquer the liquor interest by upholding and enforcing its laws, or acknowledge its impotency before the world and be conquered by the liquor interests. Every American citizen must stand for or against his government. There can be no middle ground.

Remedy suggested:

1. That a superintendent of temperance, filled with the Holy Spirit, be appointed in every Sunday School in the county, who shall keep the churches posted as to the enemy's movements. These superintendents to organize in each county for war against the enemy.

2. Secure three thorough courses of instruction in all schools and colleges, viz:

(a) The effect of alcohol and narcotics on the human mind and body.

(b) The fundamental principles of government.

(c) Business Economics. (Details too big for this report.)

Then have a recess period in all schools of at least one hour a day, so that each denomination may teach its own children the Bible, and let every church teach these principles to every one who joins it. Methods can be worked out for such teachings.

If we thus teach the young, and keep up the fight against offenders, and create a public sentiment that will class law violators as criminals, we will do much to destroy the works of the devil, for which Christ was manifested. I John 3:8.

If we will thus, work, fight and teach for 25 years there will be few left silly enough to drink liquors, use habit forming drugs, few that would not stand firm for our government and its laws, and if we then had labor unions or financial unions the doctrines of Christ would be taught in their meetings instead of the doctrines of hate. Who will enlist for such a work.

JAMES M. WILLIAMS.

Report on Enlistment and Evangelism made by Brother W. B. Sprinkle. Motion by Brother T. L. Justice to adopt this report, and carried.

ENLISTMENT EVANGELISTIC REPPORT

The Enlistment and Evangelistic work in Buncombe county, North Carolina has been carried on for several years by Judge J. J. Gentry who was employed by the State Mission Board, who paid one-half of his salary and the Buncombe County Board, who paid the other one-half of his salary, and he received $3,000 per year, and was furnished an automobile. His work covered the following Associations: Buncombe County, West Buncombe, New Found, French Broad and Haywood Associations.

The services of Mr. Gentry, were disposed of as of January 1, 1923 because the state board ran out of funds to continue helping pay for enlistment work in this territory and the county entirely failed to raise their portion and it was made up by a number of individuals and a few churches.

Therefore, we have no paid enlistment or evangelistic work going on in this Association, at this time, and apparently, no prospect for any in the near future.

It is very apparent, from the interest shown by the churches in the Association and the lack of support, that either they are not in favor of evangelistic work, or, if they are, then they are not willing to help pay for it, which has brought this part of the work to a standstill.

The need for evangelistic work in Buncombe County, is very apparent. Many churches are without pastors and seemingly, they are not sufficiently interested in the Lord's work to support the ministry, to keep the work going on, beside the general lack of interest in church work and its various branches being carried on.

To support this work, the Buncombe County Baptist Sunday School Association in their Annual Convention assembled at Mt. Carmel Baptist church, April 29, 1923, created two boards as follows:

Enlistment Board, consisting of Dr. A. E. Brown, Chairman; Rev. W. W. Williams, Asst. Chairman; Rev. R. H. Spiro, Secretary; Rev. Benjamin Sorgee, Treasurer; Rev. R. H. Hipps, Rev. T. D. Lanning, Rev. B. N. Rodgers, Rev. J. C. Bennett, Rev. W. L. Moretz, and Rev. W. D. McFalls to foster and promote the enlistment work in all the Baptist Churches, throughout the county.

Evangelistic Board, consisting of Dr. R. J. Bateman, Chairman; Rev. J. B. Grice, Assistant Chairman; Rev. J. A. McKaughan, Secretary; Rev. W. B. Sprinkle, Treasurer; Rev. N. B. Phillips; Rev. W. M. Howell, Rev. J. E. Hill, Dr. W. H. Fitzgerald, Rev. J. C. Pipes and Rev. P. C. Stringfellow to promote the Evangelistic Services throughout Buncombe County.

We understand these boards intend to organize and call a meeting in the near future and do work along their respective lines.

Respectfully submitted,

REV. W. B. SPRINKLE,
Appointed to Report.

Report of Treasurer E. R. Echerd. On motion, this report was adopted.

STATEMENT OF FINANCES OF THE BUNCOMBE COUNTY BAPTIST ASSOCIATION

Receipts:

From former Treasurer O. E. Turner, Sept. 5, 1922	$261.80
For Minute fund	24.00
For Associational Missions	112.60
Total	$398.40

Disbursements:

To postage mailing Minutes	$ 2.24
To Miller Press printing Minutes	115.20
To Miller Press misc. printing	37.50
To Groves Printing mis. printing	4.25
To interest on note Bank of West Asheville	9.06
To J. J. Gentry, Enlistment worker salary	206.14
Total	$374.39
Balance on hand by cash to new Treasurer, J. W. Baity	$ 24.01

E. R. ECKERD,
Retiring Treasurer.

Report of Committees, by Brother J. A. Groves. On motion of W. B. Sprinkle, and seconded by Bro. H. S. Howard, this report was adopted.

COMMITTEES OF 1923 ASSOCIATIOON

Credential Committee—J. P. Bennett, W. B. Sprinkle, J. C. Pipes.

Committee on Place and Preacher for 1923—M. M. Sluder, W. C. McConnell, W. C. Sprinkle.

Committee on Resolutions—R. O. Arbuckle, W. H. Fitzgerald, B. Sorgee, W. C. McConnell, N. B. Phillips.

Committee on Digest of Letters—W. H. Fitzgerald, B. Sorgee, G. D. Rymer, R. W. Poor.

Committee on New Churches—G. P. McCracken, Bro. Goldsmith, M. B. Spivey.

DIGEST OF LETTERS

Your committee reports as follows:

Of our 48 churches we have only 39 letters yet in hand. In these some items are omitted, making this report incomplete. So far the present membership is 6,239. 192 have been baptized, 418 have been received by letter, and a few by other ways. Eighteen of our churches report no baptisms, although along other lines showing good reports. Twelve report nothing for the 75 Million Campaign, but in some instances have given to designated objects. The enrollment in Sunday Schools is 6,126. Nearly all churches have Sunday Schools and about half have some form of young people's work.

We suggest (1) That there is evidently needed deeper interest in evangelism. More than 6,000 of us have only baptized 192. (2) New emphasis should be put on the finishing of the 75 Million Campaign by paying our pledges in full and more if we can in this urgent hour. (3) We evidently lose much because our churches are slow to secure and support worthily active resident pastors or to call without long delay when pastors resign. (4) We urge closest fellowship in all good works as we seek higher standards along all lines. (5) Unceasing attention should be given to enlistment both of young and of older people in special training for service.

W. H. FITZGERALD,
Chairman of Committee.

Motion by Special Committee for Credentials, that Bethel Church, from the West Buncombe Association, be received into membership of the Association, carried.

Motion made and seconded that we accept invitation of the Beaverdam Church for the 1924 Association, seconded and carried.

Motion made and seconded that we extend our thanks to the Mt. Carmel Church for their gracious hospitality.

Motion by Brother Howard that expenses, and salary of $25.00 be paid Clerk. Seconded and carried.

4:45 P. M.—Closing prayer and adjournment.

Hymn "There's A Land That is Fairer Than Day."

J. B. GRICE, Moderator.

R. H. SPIRO, Clerk.

CONSTITUTION

Article I

This Association shall be known as Buncombe County Baptist Association.

The objects of this Association shall be:

Article II

1. To elicit, combine and direct the energies of the Baptist of Buncombe County in one sacred effort to encourage and promote the propagation of the Gospel within our bounds.

2. To foster and promote, under the auspices of the Baptist State Convention, the cause of State Missions, Home Mission, Foreign Missions, Christian Education, Orphanage, Sunday School and Colportage, Old Ministers' Relief and Temperance.

3. This Association disclaims to exercise lordship over the churches or to have any power which entitles it to infringe upon the internal rights of any of the churches composing it.

Article III

Section 1. This Association shall be composed of representatives chosen and sent by each Baptist Church in Buncombe County who shall be duly recommended by letter from the Church to which they belong, provided however, that any Church whose house of worship is so situated as to make it more convenient from natural causes to belong to this body shall be entitled to membership and representation in this Association.

Section 2. Each Church shall be entitled to send her pastor and at least two delegates, and one additional delegate for every twenty-five members exceeding twenty-five.

Section 3. The name of no delegates shall appear in the Minutes of this Association who shall absent himself from the body without being excused by the Association, until its final adjournment.

Article IV

Section 1. The officers of this Association shall consist of a Moderator, Vice-Moderator, Clerk, Treasurer and Historian.

Section 2. All the officers shall be elected annually and immediately after the reading of the church letters and the enrollment of the delegates. The Moderator shall

be elected by ballot, the other officers in any way the Association may direct.

Section 3. It shall be the duty of the Moderator to preside at all meetings of the body, and keep order in accordance with Mell's Manual of Parliamentary practice.

It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator.

It shall be the duty of the Clerk to keep a faithful record of the proceedings of this body in a business-like manner, to superintend the printing and distribution of the Minutes of the Association, and to turn them over to his successor.

It shall be the duty of the Treasurer to receive all funds belonging to the Association, and to pay them out to the objects for which they were collected.

It shall be the duty of the Historian to keep a record of such items as would be of interest to a future Historian, to preserve the same in a book. He shall also keep a file of the Minutes.

Article V

At each annual meeting the Moderator shall appoint the following committees, whose duty it shall be to report at the next annual meeting: State Missions, Home Missions, Foreign Missions, State of the Churches, Orphanage, Sunday Schools, Temperance, Woman's Work, Order of Business, Time and Place and Annual Sermon for the next Association, and such other committees as the Association may direct.

Article VI

An Associational Board shall be composed of:

1. An Executive Committee of seven, consisting of the Moderator and Clerk of the Association, and three other men and two women. Of the five men, two shall be laymen. The Moderator and Clerk, by virtue of their office, shall be the Chairman and Secretary, respectively, of the Board.

2. An Enlistment and Stewardship Committee, consisting of five members of the Association, as follows: A leading pastor, a leader in Sunday School work, a wide-awake B. Y. P. U. leader and the best W. M. U. worker obtainable, and a consecrated layman to take the lead in the laymen's work.

3. An Advisory Committee, composed of one representative from each field in the Association, whose duty it shall be to keep the Chairman of this Board informed

as to all matters needing attention by the Board in the various sections of the Association.

DUTIES

1. To arrange fields or pastorates:
   (1) Have made a map of the Association territory with the churches located thereon.
   (2) Group these churches into fields or pastorates so there shall be little or no need of one pastor crossing another pastor's field in order to get to any part of his own.
   (3) As nearly as possible, make the fields equal in numerical and financial strength.
2. Building homes for pastors:
   (1) Begin with the most needy field.
   (2) Building with a view to the division of the four-church fields into two-church fields. For this will follow in a few years with aggressive, resident pastors.
   (3) These homes are to be the property of the Association, and held in trust by the Executive Committee, or by a committee appointed by the Association.

3. Provide for the missionary needs of the Association. The Executive Committee, if they think the needs are great enough, may employ a good capable man as general missionary, evangelist and colporteur, to preach at such places as cannot be reached properly by a pastor;

To hold services in the County Home, the jail, and other places that need his services;

To distribute tracts in the homes and to individuals;

To sell Bibles and take subscriptions for the Biblical Recorder, Home and Foreign Fields, and Charity and Children;

And to supply for any pastor in the Association who shall be providentially kept from his work.

He shall make a detailed annual report to the Association through the Executive Committee. (The salary to be paid, and the disposition of all moneys collected by the Missionary, to be arranged by the Executive Committee.)

MEETINGS

This Board shall meet four times a year in connection with the fifth Sunday, or Union Meetings of the Association, and at such other times as the Moderator and Clerk may deem wise.

QUORUM

Four members of the Executive Committee and three of the Enlistment and Stewardship Committee shall constitute a quorum for the transacting of business. All members, however, must be notified by the Chairman as to time and place for all meetings of this Board.

B. In the Local Church:

An Enlistment and Stewardship Committee of five, representing the Sunday School work, the B. Y. P. U. Organization, the W. M. U. Society, the Laymen's work, and one on Missions and Finance.

Article VII

The letters from the churches shall give the following information: Name of church and date of organization; names of members delegated to the Association; time of meeting; name of pastor, clerk and ordained ministers in its membership and their postoffices; number baptized, received by letter, restored, dismissed by letter, excluded, number of deaths during the year; time of meeting, amount paid for pastor's salary, incidental expenses, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Sunday School, and for any other objects.

Report of Sunday School will show the name of the Superintendent and Secretary with their postoffice, number enrolled, average attendance during the year, amount paid for the support of the Sunday School and for benevolent objects.

Article VIII

The body shall be governed by the rules laid down in Mell's Manual of Parliamentary Practice.

Article IX

This body shall meet annually according to adjournment.

Article X

Whenever the minutes of any meeting of the Association are printed, a copy of this Constitution shall be printed with them.

Article XI

This Association may carry on a friendly correspondence with similar bodies by appointing and receiving cor-

responding messengers, and may extend such other courtesies to visiting brethren as it may deem proper.

Article XII

This Constitution may be amended by a two-third vote at any regular meeting.

CHURCHES	When Constituted	CHURCH DIRECTORY		Regular Days of Meeting	CHURCH		
		PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES		GAINS		
					Baptisms	Letters	Statements
ntioch	1883		Lee Woodward, Asheville				
sheville, Calvary	1909	J. B. Grice, West Asheville	J. W. Baity, W. Asheville	Full time	12	58	
sheville, First	1827	Robert J. Bateman	Elma Towe, Asheville	Full time	34	104	1
sheville, French Broad		H. S. Howard	W. B. Glover, Asheville	Full time	19	37	1
sheville, Hill's Chapel	1921	Earle Bradley	T. J. Dayton, Asheville	Full time		37	
sheville, North Asheville	1916	Benjamin Sorgee	W. W. Turner, Asheville	Full time	5	23	
sheville, West End	1894	Roy O. Arbuckle	Grace Morgan	Full time	15	5	
very's Creek			S. O. Ingram, Arden				
eaverdam	1885	P. C. Stringfield	E. P. Stradley, Asheville	2nd & 4th		10	
ee Tree	1922	W. L. Moretz, Swannanoa	Miss Virginia Morgan, Farm Schl.	Each Sun	1	2	1
ethel		H. D. Corn, Asheville, R. 5	J. A. Brown, Ashev., R. 4				
ent Creek							
erea	1853	W. L. Moretz, Swannanoa	J. A. Cardell	Each Sun	4		
g Ivy		N. B. Phillips					
ltmore	1901	W. H. Fitzgerald, Biltmore	W. B. Frady, Biltmore	Full time	1	15	3
ack Mountain	1891		Jos. Kinsey, Black Mountain	Each Sun	8	8	2
ack Mountain, North							
rown's Chapel							
estnut Grove	1910		Miss Bonnie Hensley, Dillingham	2nd Sun		2	2
unn's Cove	1918	W. W. Williams, Ashev., R. 2	Mrs. S. C. Fill, Asheville, R. 2	Each Sun	23	5	1
k Mountain	1907	J. C. Pipes, Mars Hill	C. B. Jones, Asheville, R. 5	All time	10	12	1
mma's Chapel							
airview	1806	N. B. Phillips, Fairview....0.	P. O. Merrell, Fairview	2nd & 4th		3	
at Creek	1811		M. B. Spivey, Stocksville	1st & 3rd			
shes Creek	1856	C. L. Owens, Ashev., R. 2	W. T. Goldsmith, Azalea	Full time		17	
ominy	1886	J. C. Bennett, Candler	V. L. Young, Candler	1st Sun	5		
anda	1884	S. J. Morgan, Hendersonville	T. H. Byers, Candler	2nd & 4th		6	
piter							
berty	1895	J. C. Bennett, Candler	L. W. Young, Candler	1st & 3rd		1	1
aceronia	1892	Earl Bradley	Hugh Rymer, Alexander	2nd & 4th	7		
organ Hill		W. T. Bradley, Stockville	N. L. Loven, Stocksville	1st & 4th	5	6	2
t. Carmel	1885		L. D. Brookshire, Ashev., R. 4	1st & 3rd			
ountain View							
t. Olivet	1883	W. W. Williams, Ashev., R. 2.	George Stewart, Asheville, R. 2	Each Sun		2	
ew Morgan Hill		H. P. Hicks, Canton	S. L. Morgan, Candler	4th Sun		1	
ew Bridge	1915	N. B. Phillips, Fairview	M. A. Lominac, Asheville, R. 5	1st & 3rd	25	4	2
ew Found	1803	R. H. Spiro, W. Asheville	F. C. Jervis, Asheville, R. 4	1st & 3rd		3	
ew Salem	1850		M. L. Lance, Skyland	1st & 3rd			
easant Hill							
le Creek	1916	W. T. McFalls, Candler, R. 3	J. M. Norris, Candler, R. 3	2nd Sun			
eed's Chapel		P. Sprinkle		Each Sun	11		
dgecrest	1914		Mrs. W. V. Powell, Ridgecrest	1st Sun		5	
dgeway	1914	J. C. Bennett, Candler	Mrs. G .D. Muse, Candler	2nd & 4th	3	2	
verside	1912	W. B. Sprinkle, Mars Hill	Wm. A. Hauser, Asheville, R .4	Weekly	23	56	
ound Hill	19d3	I. Freeman, Leicester	T. L. Waldrop, Leicester	2nd Sun			1
vannanoa	1880	W. L. Moretz, Swannanoa	G. A. Hann, Swannanoa	Each Sun	16	5	
oring Mountain			J. B. Guffey, Fairview	2nd Sun			
hite Rock	1866	B. N. Rogers, Clyde	O. L. Israel, Candler	4th Sat. & Sun	8	2	
on Hill	1867	R. R. Mahaffey, Blantyre	R. W. Poore, Leicester	4th Sat. & Sun	13		
eaverville	1922	J. J. Slattery, Mars Hill	R. E. Carmichael, Weaverville				
aint Fork			C. A. Burrell, Barnardsville				
					248	431	18

Table No. 2

CHURCHES	REGULAR TREASURERS AND POSTOFFIC..S	LOCAL CHURCH CONTRIBUTIONS							
		Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Help	Help or Local Poor	Literature for Sun. School, B. Y. P. U.	
ntioch	J. P. Dillingham, Democrat	$ 125.00	$	$	$	$	$	$ 43.69	$
sheville, Calvary	G. G. Morgan, W. Asheville	2,600.00	600.00	602.15	22,999.25		141.00	624.19	
sheville, First	R. J. Lewis, Asheville	5,000.00	4,672.12	525.25	1,083.12		406.80	802.01	
sheville, French Broad	J. A. Groves, Asheville	2,400.00	270.00	481.14	2,386.15	313.00	43.51	365.14	
sheville, Hill's Chapel	W. I. Coffey, W. Asheville	720.00					75.00		
sheville, North	Mrs. F. W. Thorne, Asheville	1,336.20	130.00	224.36	48.90	135.00	65.81	227.10	
sheville, West End	Dr. C. E. Grove, Asheville	1,523.99	262.00	45.10	91.08	315.30	27.67	384.79	
averdam	Chas Carter, Asheville, R. 1	600.00		18.50				89.38	
e Tree	Miss Virginia Morgan, Farm Schl	50.00			50.00			6.88	
thel									
nt Creek									
rea	C. V. Shope, Swannanoa, R. 1	139.70		3.00	20.40		5.00	22.02	
g Ivy		631.68						63.25	
ltmore	F. K. Lackman, Biltmore	1,979.50	121.00	193.81	584.20			79.68	
ack Mountain	Mrs. J. P. Parker, Black Mt	1,200.00	85.00	35.00	480.00		25.00	150.00	
ack Mt'n, North									
own's Chapel									
estnut Grove	Miss Bonnie Hensley, Dillingham	100.00		11.00	50.00		6.00		
unn's Cove	Mrs. T. S. Herron, Asheville, R. 2	348.06	39.00	55.00	103.00	105.00	10.00	194.40	
k Mountain	N. K. Brown, Asheville, R. 5	1,200.00	60.00		125.00	180.77	43.35	72.23	
nma's Chapel									
irview		1,200.00		350.00			30.00	40.00	
t Creek	M. B. Spivey, Stocksville	127.45		29.48		76.76	52.71	32.75	
shes Creek	W. L. Hart, Azalea	435.00		64.55		45.00	38.20	167.47	
miny	Mrs. C. B. Brooks, Candler	325.00		11.00	4,000.00			50.00	
nda	T. H. Byers, Candler	140.00		35.20	86.00		17.50	15.75	
piter									
perty	W. W. Green	175.00		90.50				32.85	
icedonia	Hugh Rymer, Alexander	100.00					50.00	22.10	
rgan Hill		5.000					50.00	13.76	
. Carmel	J. M. Ramsey, Asheville, R. 4	500.00	55.00		170.00			108.00	
untain View									
. Olivet	Miss Lena Stewart, Asheville, R. 2	353.80		45.93			4.88	17.56	
w Morgan Hill	Lee Austin, Candler	100.00				32.00	10.00	10.00	
w Bridge	J. W. McEwen, Asheville	1,115.00		133.85	407.56		14.00	161.27	
w Found	C. F. Jervis, Asheville, R. 4	174.50	13.00	15.96	8.00	5.00	15.00	26.96	
w Salem									
asant Hill									
e Creek	J. M. Norris, Candler, R. 3	62.76					12.00	25.00	
d's Chapel		529.50			3,945.59		119.44		
gecrest	W. V. Powell, Ridgecrest	200.00		44.10	63.00			60.21	
geway	Mrs. R. E. Morgan, Candler	240.10		9.31	34.00	41.75	11.00	78.06	
erside	George Woodard, Asheville, R. 4	1,162.53	27.50				160.45		
nd Hill									
annanoa	J. H. Clabaugh, Swannanoa	300.00			1,411.48			86.36	
ing ountain									
ite Rock	Miss Effie Jamison	355.94	30.94	10.00	14.60	35.45	20.00	10.00	
n Hill	R. C. Morgan, Leicester	246.00	41.00				7.00		
averville		300.00		71.00	320.00		42.00	131.12	
nt Fork									
Totals		$28,146.71	$ 6,406.56	$ 3,105.19	$38,481.43	$ 1,285.03	$ 1,503.32	$ 4,213.98	$ 1,

STATI

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers and Teachers	Total Enrolled	Number on Cradle Roll	Total of Beginners, Primaries & Juniors	Total in Home Department	Is the School Graded?	
ntioch	J. R. Brown, Democrat	Ella Goldsmith, Democrat	8	70	....	28	....	yes	y
sheville, Calvary	W. M. Hamrick, Asheville	Bynum Jackson, W. Asheville	40	692	67	249	71	yes	n
sheville, First	C. S. Davis, Asheville	T. L. Bramlett, Asheville	45	1147	40	306	76	yes	y
sheville, French Broad	J. A. Groves, Asheville	Miss Ada Beck, Asheville	28	373	27	140	65	yes	n
sheville, Hill's Chapel	W. I. Coffey ,W. Asheville	W. V. Coffey, W. Asheville	8	108	....	50	....	no	n
sheville, North Asheville	E. R. Echerd, Asheville	W. F. Hensley, Asheville	24	204	25	90	24	Prt.	
sheville, uest End	E. L. Hayes, Asheville	Miss Hilda Grove, Asheville	20	317	....	139	20	yes	y
eaverdam	C. Carter, Asheville, R. 1	Ruba Kuykendall, Asheville, R. 1	9	87	....	....	....	yes	y
ee Tree	H. G. Morgan, Farm School	Virginia Morgan, Farm School	7	43	....	15	....	....	
ethel			....	....	....	....	....	....	
erea	J. A. Cordell, Swannanoa, R. 1	Miss Lucile Rice, Swannanoa, R .1.	7	51	....	....	....	....	
ent Creek			....	....	....	....	....	....	
ig Ivy			....	....	....	....	....	....	
iltmore	B. H. Mathews, Biltmore	J. B. Jackson, Biltmore	12	186	....	109	....	no	n
lack Mountain	Joseph Kinsey, Black Mt	Margaret Parker, Black Mtn	11	155	18	62	....	yes	n
lack Mtn, North			....	....	....	....	....	....	
rown's Chapel			....	....	....	....	....	....	
hestnut Grove	Virgil Hensley, Dillingham	Ava Allen, Dillingham	8	73	....	....	....	....	
hunn's Cove	S. C. Gill, Asheville, R. 2	H. English, Jr., Asheville, R. 2	12	103	....	28	....	yes	n
lk Mountain	Mack Jones, Asheville, R. 5	J. T. Bradley, Asheville, R. 5	17	231	....	116	....	yes	n
mma's Chapel			....	....	....	....	....	....	
airview	J. R. Grant, Fairview	R. W. Freeman, Fairview	8	95	....	55	....	....	
at Creek	J. E. Chandler, Weaverville	Augusta Chandler, Weaverville	7	70	....	45	....	no	n
ashes Creek	F. A. Wilkerson, Asheville, R. Star	J. B. Greenwood, Asheville, Star R.	11	98	12	29	....	yes	n
ominy	V. L. Young, Candler	E. Dryman, Candler	8	82	....	35	....	yes	
anda	T. H. Byers, Candler	L. W. Ramsay, Candler	....	60	....	30	....	yes	
piter			....	....	....	....	....	....	
berty	W. W. Green, Candler	E. Robertson, Candler	13	90	....	51	....	....	
acedonia	C. E. Sluder, Alexander	N. Hayes, Alexander	6	91	....	....	....	....	
organ Hill	T. C. Morgan ,Stocksville	J. F. Cheek, Stocksville	7	107	....	44	....	no	n
t. Carmel	D. L. Tates, Asheville, R. 5	Miss Annie Ramsey, Ashev., R. 4	10	106	....	....	....	no	n
. Olivet			....	....	....	....	....	....	
w Morgan Hill	A. A. Stewart, Asheville, R. 2	Miss L. Stewart, Asheville, R. 2	6	35	....	20	....	no	n
w Bridge	C. C. Morgan, Candler	Miss C. Morgan, Candler	....	50	....	20	....	....	
w Found	B. S. Hensley, Asheville, R. 5	J. Harewood, Asheville, R. 1	11	135	....	....	....	....	
w Salem	C. F. Jervis, Asheville, R. 4	Clyde Duckett, Leicester	7	77	....	30	....	....	
easant Hill			....	....	....	....	....	....	
le Creek	Alton Hall, Candler, R. 3	Ada Shope, Candler, R. 3	....	....	....	....	....	....	
ed's Chapel			8	79	....	40	....	....	ye
idgecrest	W. V. Powell, Ridgecrest	E. Y. Moore, Ridgecrest	....	....	....	....	....	....	
idgeway	O. H. Winchester, Candler	R. E. Morgan, Candler	9	75	....	36	....	yes	
verside	R. K. Ball, Woodfin	J. H. Rumsey, Woodfin	9	110	....	48	....	no	
und Hill	N. H. Waldrop, Leicester	Conley Rogers, Leicester	25	220	41	85	....	yes	
annanoa	G. Wainscott, Swannanoa	Miss H. M. McElreath, Swannanoa.	5	45	....	25	....	yes	
ring Mountain			11	140	....	50	....	yes	no
ite Rock	L. D. Knighton, Candler	Miss E. Jamison, Candler	....	....	....	....	....	....	
n Hill	R. E. Morgan, Leicester	Mrs. V. Hamlett, Leicester, R. 4	10	109	....	43	....	no	
averville	O. C. S.ames, Weaverville		5	71	....	38	....	no	
nt Fork			....	....	....	....	....	....	
	Totals		432	5785	189	2056	245	....	

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	SOCIETIES	PRESIDENT	ADDRESS	NO. MEMBERS	STUDY CLASSES	CONTRIBUTIONS
Antioch	W. M. S.	Mrs. Stella Shepherd	Democrat	18		$ 81.19
Asheville, Calvary	W. M. S.	Mrs. W. A. Bell	W. Asheville	72	3	758.59
Asheville, First	W. M. S.	Mrs. A. D. Stoner	Biltmore	300	17	6,152.99
Asheville, Fr. B. Ave.	W. M. S.	Mrs. C. A. Kluttz	372 S. Fr. B. Ave.	35	1	479.75
Asheville, North	W. M. S.	Mrs. J. H. Moseley	24 Woodrow Ave.	16	1	641.24
Asheville, Riverside	W. M. S.	Mrs. Bertie Williams	Clayton St.	50	2	94.26
Asheville, West End.	W. M. S.	Mrs. S. A. Masters	Asheville, R. 1	15		137.71
Beaverdam	W. M. S.	Mrs. C. E. Carter	Asheville, R. 1	18		491.75
Berea	W. M. S.	Mrs. Laura Shope	Swannanoa, R. 1			20.65
Biltmore	W. M. S.	Mrs. W. B. Frady	Biltmore	16		360.93
Big Ivy	W. M. S.	Mrs. C. C. Ledford	Barnardsville	10		
Black Mt. S.	W. M. S.	Mrs. N. D. Wells	Black Mt.	21		334.10
Chunn's Cove	W. M. S.	Mrs. J. O. Crenshaw	Asheville, R. 2	17		47.15
Fairview	W. M. S.	Mrs. S. J. Ashworth	Fairview	10		134.20
Flat Creek	W. M. S.	Mrs. E. L. Lunsford	Weaverville	10		128.26
Hominy	W. M. S.			11		116.20
Macedonia	W. M. S.	Mrs. J. M. Redmon	Alexander	5		46.74
New Bridge	W. M. S.	Mrs. M. A. Lominac	Asheville, R. 5	18	1	115.95
New Salem	W. M. S.	Mrs. C. J. Woody	Skyland	7		
Reed's Chapel	W. M. S.	Mrs. Henry Garren	Biltmore	19		83.92
Ridgecrest	W. M. S.			12	2	2,040.06
Weaverville	W. M. S.	Mrs. C. N. Sprinkle	Weaverville	22	2	97.31
Asheville, Calvary	Y. W. A.			10		200.80
Asheville, First	Y. W. A.	Miss Katherine Perkinson	18 Oak St.	28	1	71.53
Asheville, Fr. B. Ave.	Y. W. A.	Miss Annie Ward	169 Bartlett St.	10		124.40
Fairview	Y. W. A.					60.82
Ridgecrest	Y. W. A.					
Asheville, Calvary	G. A.	Miss Myrtle Logan	West Asheville	18	1	35.57
Asheville, First	G. A.	Mrs. T. L. Bramlett	41 Vance St.	32	1	200.30
Asheville, Fr. B. Ave.	G. A.					12.60
Asheville, Riverside	G. A.	Miss Alice Hough	Asheville, R. 5	18	2	
Asheville, West End.	G. A.	Miss Minnie Worley	W. Haywood St.	15		
Biltmore	G. A.					.40
New Bridge	G. A.	Mrs. M. A. Lominac		12		4.50
Asheville, Calvary	R. A.	Miss Grace Logan	West Asheville	29	1	20.82
Asheville, First	R. A.	Mrs. C. O. Briggs	19 Courtland Ave.	20	1	43.83
Asheville, Fr. B. Ave.	R. A.					3.50
Antioch	Sunbeams	Miss Julia Gentry	Democrat	13		
Asheville, Calvary	Sunbeams	Mrs. B. B. Jones	West Asheville	51	1	39.65
Asheville, First	Sunbeams	Miss Elma Towe	Asheville	35	1	80.89
Asheville, Fr. B. Ave.	Sunbeams	Mrs. C. A. Kluttz	372 S. Fr. B. Ave.	8		26.82
Asheville, Riverside	Sunbeams	Miss Alice Hough	Asheville, R. 5			16.31
Asheville, West End.	Sunbeams	Mrs. W. C. Elkins	Asheville	20		1.85
Beaverdam	Sunbeams					3.19
Biltmore	Sunbeams			20		1.26
Black Mt. S.	Sunbeams	Miss Mae Dougherty	Black Mt.	26		16.42
Fairview	Sunbeams	Mrs. Lydia Ashworth	Fairview	12		12.20
Hominy	None					1.15
New Bridge	Sunbeams	Mrs. S. E. Mansell	Asheville, R. 1	25	1	27.25
Macedonia	Sunbeams	Miss Inez Rymer	Asheville, R. 4	5		
Ridgecrest	Sunbeams	Miss Ada Bell	Ridgecrest			
Weaverville	Sunbeams	Mrs. S. E. Horton	Weaverville	22	1	2.30
Avery's Creek	None					20.00
Chestnut Grove	None					57.46
Elk Mt.	None					85.46
Emma's Grove	None					6.50
Liberty	None					29.00
Morgan Hill	None					68.00
Mt. Carmel	None					226.60
New Found	None					29.84
Pole Creek	None					20.00
Ridgeway	None					114.65
Total	52			1,031	40	$14,128.81

Table No. 5 **B. Y. P. U. WORK—MINISTERS—**

CHURCHES	PRESIDENTS OF B. Y. P. U.'S AND POSTOFFICES	STATISTICAL SUMMARY O						
		Senior B. Y. P. U.'s	Seniors Enrolled	Intermediate B. Y. P. U.'s	Intermediates Enrolled	Junior Unions	Juniors Enrolled	Total Unions
Antioch	Mrs. C. W. Shepherd, Democrat	1	33	....	....	....	....	1
Asheville, Calvary	H. T. Atkins, W. M. Crook, G. Starnes, J. Cherry	2	54	2	74	1	47	5
Asheville, First	Miss L. Fitzgerald, C. W. Walker, Misses Ruth Abbey & Katherine Bean	1	30	1	50	1	18	4
Asheville, French Broad	Miss T. Killian, B. Stroup, Miss A. Carter	1	24	1	21	1	14	3
Asheville, North	Clyde T. Morgan, Asheville	1	24	....	....	....	....	1
Asheville, West End	Paul Jones, Pauline Sames, Asheville	1	32	1	28	....	....	2
Beaverdam	Mary Stradley, Odell Oates, Asheville	1	11	....	....	1	28	2
Biltmore	Miss Bertie Cook, Biltmore	1	34	....	....	....	....	1
Black Mountain	Mrs. W. B. Kyle, Black Mountain	..	....	....	....	....	....	1
Chunn's Cove	Miss Grace Curtis, Asheville, R. 2	1	30	....	....	....	....	1
Elk Mountain	O. Parham, Asheville, R. 5	..	....	1	35	....	....	1
Fairview	B. K. Miller, Fairview	1	30	....	....	....	....	....
Flat Creek	B. Harron, Weaverville	..	....	1	32	....	....	1
Gashes Creek	R. C. Arrowood, Swannanoa, R. 1	1	39	....	....	....	....	1
Hominy	Lucy Bennett, Candler	1	31	....	....	....	....	1
Mount Carmel	R. Plemmons, Asheville, R. 1	1	28	....	....	....	....	1
New Bridge	H. K. Rice, B. S. Hensley, Asheville	..	....	1	10	1	15	2
Ridgeway	Farrall Morgan, Candler	1	30	....	....	....	....	1
Riverside	M. L. Lominac, Asheville, R. 5	1	20	....	....	....	....	1
Swannanoa	Mrs. H. Burgin, Swannanoa	..	136	....	....	....	....	1
Weaverville	Miss L. Carmichael, Weaverville	1	....	....	....	....	....	1
	Total	18	486	8	250	5	122	32

MINUTES

Of The

Forty-third Annual Session

Of The

Buncombe County Baptist Association

Of

NORTH CAROLINA

1923-1924

Next Session (1925) Will Meet With REED'S CHAPEL CHURCH Tuesday After The Second Sunday in August.

Preacher for 1925: R. J. Bateman, Asheville.

Alternate: J. P. Bennett, Asheville.

MINUTES

Of The

Forty-Third Annual Session

Of The

BUNCOMBE COUNTY BAPTIST ASSOCIATION

Of North Carolina

Held With

BEAVERDAM BAPTIST CHURCH

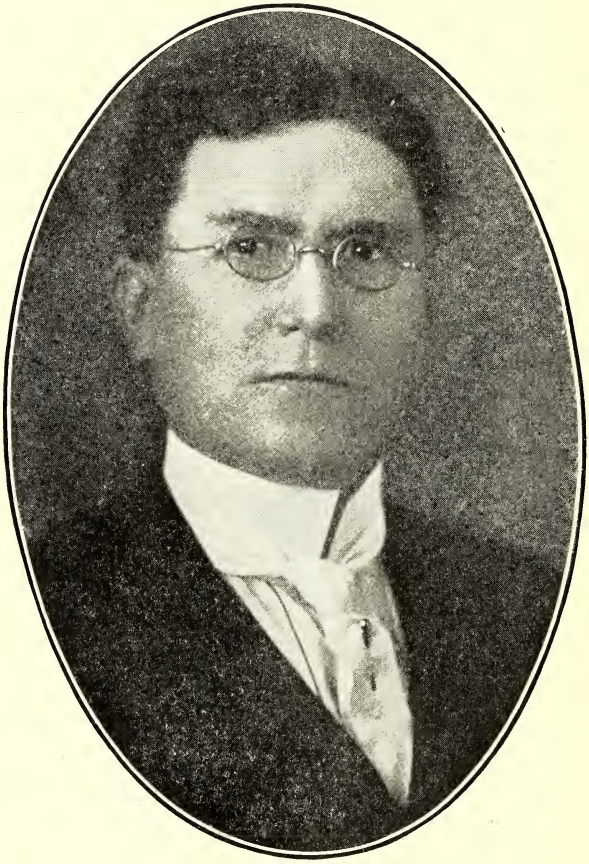
August 12th-13th, 1924.

OFFICERS:

W. H. Fitzgerald, Moderator, Biltmore, N. C.
Don C. Young, Associate Moderator, Asheville, N. C.
J. W. Crow, Clerk, West Asheville, N. C.
G. D. Carter, Treasurer, Asheville, N. C.
Mrs. W. D. Upshaw, Historian, Asheville, N. C.

PLACE OF MEETING OF EXECUTIVE BOARD

First Baptist Church : : Asheville, N. C.



DR. ALBERT E. BROWN

DR. ALBERT E. BROWN.

The Lord of the harvest sends forth His laborers into the harvest. He also calls them home from the toil and heat of the day. This was surely true in the home-going of our beloved fellow-servant and Brother Dr. Albert E. Brown whose death came suddenly on May 30th at his home in West Asheville, N. C.

Though often in the deliberations of his brethren in various business and religious conventions, in none was he more at home, in none took he more delight than in the goodly fellowship of the Buncombe Baptist Association. He looked upon it as the one great annual local gathering of the churches for getting together in the support of every kingdom interest. His soul rejoiced in the discussion of matters concerning the doctrinal or practical life of the churches. To arouse them to attend to Christ's business of saving men from sin, to build them in the faith, and to see them enlisted in missionary enterprises, was his supreme delight.

Therefore, while we meet in the church where he was first pastor, we miss the sight of his genial face lighted with the spirit of Christian enterprise, and we can almost hear the echo of his manly voice always outspoken from a heart beating with an honest interpretation of the truth. His faith had immovable foundations and he spoke as one who believed strongly and advocated fearlessly the principles of the gospel. To him God's word was the never-failing sword with which to win the battle.

He loved his brethren and he loved to be with them. He had a fine sense of the valuation of men. He was an unfailing friend. He was willing to lay down his life for his brethren.

Every ounce of his strength was consecrated to a useful ministry. Naturally he turned his powers to help conserve and win his native people in the mountains. He knew how to do it. He drew men to him. Country pastors found he was one of them plain and simple. He was the peer of any. Not position, but manly worth was his test of fellowship. He was patient in dealing with difficulties, realizing that they are inseparable from great tasks.

He saw in vision not the gold and copper of the slumbering wealth of the hills, but the rough diamonds in the mountain boys and girls as future leaders in the kingdom of Jesus Christ. To see that they had a chance to be polished for the crown of his Lord he gave his hand, his heart and the prayer of his soul. Everywhere before his brethren he pointed to his work as fundamental at home and abroad. He had a broad conception of education as a power to make effective leaders in every sphere. Positive in mind, he was firm and strong in his decisions. His presence always gave confidence in deliberations and his sanction stamped upon any action the seal of Southern Baptist orthodoxy. His monument is the living young men and women of the mountain schools who sight life with his vision and strive with his zeal.

Now that his presence with us is no more for awhile, as we march on to duty. Be it resolved:

That we keep fresh his memory and strive to finish the great task to which he gave his life without stint.

That we convey to his beloved wife the tender feelings in our hearts for her in the loss of so faithful a husband, and to the children in the departure of a father so affectionate.

That a copy of this memorial be preserved on our minutes, a copy sent to the family, and a copy given to the public press.

WM. H. FITZGERALD,
J. H. GROGG,
P. C. STRINGFIELD, Com.

REV. ALBERT E. BROWN, D. D.

(By William Henry Fitzgerald.)

Son of the mountains, fearless and strong,
Prophet of hope with a challenge for wrong,
Lifter of burdens, inspirer of youth,
Faithful to God and defender of truth;
Down through the years we have followed thy trail
Never to find thy brave spirit to fail.

Son of the mountains, vision was thine
Mustering the pride of the hills into line,
Praying that Satan before them might fall,
And Jesus Anointed be crowned Lord of all.
Tireless and watchful and firm was his stand,
To give to our Saxons a true helping hand.

Son of the mountains, thy footprints still shine
Plain on the sands to that City divine,
Others might work for the glint of the gold,
Thine were the treasures of heaven untold.
Deep in thy heart was the shepherd's desire,
Love for thy Master and souls for thy hire.

Lay him to rest in the heart of his hills,
Here where his dream of schools slowly fulfills.
Raise him a shaft from the quarries of men
Mined in the vales where his teachers have been.
Son of the mountains, at peace now thou art,
We will be true to the work of thy heart.

Soon will the morn's rosy fingers unfold
Light for the mountains through gateways of gold,
More than her millions Earth still needs her men,
Hid in the hills or the shadowy glen.
Then shall his Master's own word be deserved,
Greatest among us because he has served.

Biltmore, N. C.

ORDAINED MINISTERS

Arbuckle, R. O.----------Asheville
Bateman, Robert J.----------Asheville
Biddle, J. T.----------Raleigh
Braun, M. L.----------Asheville
Barnwell, G. L.----------Asheville
Bradley, Earl ----------Mars Hill
Bradley, W. T.----------Stocksville
Bennett, J. C.----------Candler
Bennett, J. P.----------Asheville
Beck, Lawrance ----------Asheville
Colley, J. D.----------Asheville, R. 4
Carver, J. ----------Asheville
Corn, J. H. ----------Woodfin
Crow, J. W.----------W. Asheville
Corn, H. D. ----------Asheville, R. 5
Cleveland, W. C.----------Asheville
Fitzgerald, W. H.----------Biltmore
Freeman, Isaac ----------Leicester
Grice, J. B.----------W. Asheville
Haynes, W. ----------W. Asheville
Hipps, R. H.----------Asheville
Hicks, H. P.----------Canton
Hunnicutt, W. A.----------Swannanoa, R. 1
Hooker, W. H.----------Asheville
Howard, H. S.----------Asheville
Lavender, A. H.----------Old Fort
Moore, T. F.----------Fairview
Mahaffey, R. R.----------Blantyre
Morgan, E. J.----------Candler

Miller, J. W.----------Asheville, R. 2
Morgan, S. J.----------Hendersonville
Moretz, W. L. ----------Swannanoa
McKaughan, J. A.----------Asheville
McFalls, W. T. ----------Candler
McIntyre, L. ----------Candler
McFee, C. B. ----------Asheville
Plemons, J. ----------Candler
Pipes, J. C.----------Mars Hill
Proffitt, M. S.----------Democrat
Phillips, N. B.----------Fairview
Riddle, B. B.----------Dillingham
Rogers, B. N.----------Clyde
Redmon, G. R.----------Biltmore
Rogers, H. N.----------Asheville
Slattery, J. J.----------Hendersonville
Sluder, M. M.----------Asheville, R. 4
Shook, J. B. ----------Asheville, R. 4
Chapin, H. L.----------Skyland, N. C.
Spiro, Robert H.----------W. Asheville
Sprinkle, Perry ----------Mars Hill
Stringfield, P. C.----------Mars Hill
Stephens, A. L.----------Black Mountain
Williams, W. W.----------Black Mountain
Webb, A. J.----------W. Asheville, R. 3
Vesey, J. W.----------Asheville

MINUTES OF THE 43RD ANNUAL SESSION OF THE BUNCOMBE BAPTIST ASSOCIATION, WITH THE BEAVERDAM BAPTIST CHURCH, TUESDAY, AUGUST 12, 1924.

9:30 A. M.—Devotional—H. S. Howard.
Song: "Higher Ground."
Prayer—W. T. Bradley.
Song: "Alas, And Did My Saviour Bleed."
Scripture Reading, Jno. 3.
Prayer—Bro. McMillin.
Song—Blest Be The Tie That Binds.
10:00 A. M.—J. B. Grice presiding.

Enrollment of Delegates. Tellers: J. W. Vesey and A. J. McKaughn. J. W. Crow acting clerk pro. tem.

Prayer—W. H. Fitzgerald.
Song—"We Shall Rise."

Recognition of visitors as follows: Brethren __ Beech, J. B. Hilliard, J. W. Neilson, A. C. Hamby, J. N. McMillin, H. L. Chapin, M. L. Kesler, C. B. McFee, and Secretary B. D. Gray, of the Home Mission Board.

Permanent Organization—W. H. Fitzgerald, Moderator; J. W. Crow, Clerk; Don. C. Young, Associate Moderator; G. D. Carter, Treasurer; Mrs. W. D. Upshaw, Historian.

Adopted Order of Business with suggested program so amended as to permit Secretary Gray to speak at 11:00 o'clock.

Program Committee appointed—J. C. Bennett and P. C. Stringfield.

Committee on New Churches—J. C. Bennett, P. C. Stringfield and W. T. Bradley.

Foreign Mission Report—Read by J. C. Bennett.
Home Mission Report—Read by W. H. Fitzgerald.
11:00 A. M.—Great Address by Secretary Gray.

Recognition of Missionaries—Mr. and Mrs. Braun, of Kai Fung, China, and brief remarks by them.

Committee appointed to draft resolutions relative to the death of Superintendent A. E. Brown, of the Home Board Mountain Schools. Committee: W. H. Fitzgerald, P. C. Stringfield and J. H. Grogg.

Appointed Committee on Committees as follows: J. B. Grice, N. B. Phillips and J. C. Bennett.

12:30—Adjournment to 1:45 P. M.
1:30 P. M.—Song: "All Hail The Power of Jesus Name"
Devotional—S. J. Porter.
Prayer—M. L. Kessler.

Recognition of visitors—Spurgeon Clark, of New York State, J. W. Baldy, President W. L. Poteat, of Wake Forest, Gaines ____ from Florida, W. H. Davis and A. I. Justice, of Hendersonville.

Program adopted as recommended by Committee on order of business.

Committee on Committees reported as follows for the reports to be prepared for 1925 session:

Periodicals—C. L. Owen, Geo. Pennell.
Temperance—H. B. Easom, W. H. Hipps.
S. Schools—J. G. Morgan, J. R. Grant.
Lamen's Work—Ned Wheeler, Ed Stradley.
Orphanage—W. H. Rymer, J. C. Pipes.
Foreign Missions—P. C. Stringfield, J. P. Bennett.
Home Missions—H. S. Howard, R. J. Bateman.
State Missions—R. O. Arbuckle, H. L. Chapin.
Education—J. W. O'Hara, C. B. McFee.
B. Y. P. U.—Harry Atkins, G. G. Morgan.
Womans' Work—Miss Annie Logan, Mrs. C. A. Klutz.
Digest of Letters—J. W. Crow, J. W. Vesey.
Delegate to S. B. Convention—N. B. Phillips.
Delegate to State Convention—W. H. Fitzgerald.
Enlistment—W. W. Williams, J. H. Grogg, Wade Steelman, Miss Annie Logan, W. C. McConnell.

Executive Board—W. H. Fitzgerald, J. W. Crow, J. C. Bennett, J. B. Pennell, C. Ed. Carter, Mrs. C. A. Kluttz, Mrs. A. D. Stoner.

Committee on time and place—J. T. Justice, C. G. Greene, and Leroy Brookshire.

Committee on New Churches reported recommending reception for Forks of Ivy Church and Deaver's View. Delegates from the new Churches recognized and greeted.

Remarks, especially historical, by A. I. Justice.

2:30—Report on Woman's Work read by Miss Annie Logan.

Discussion by Mrs. Kluttz, Mrs. Fitzgerald, W. W. Williams, A. C. Hamby.

Song: Blessed Assurance.

3:00 P. M. Report on Education.

Address—President W. L. Poteat.

Discussion—A. C. Hamby.

4:00 P. M.—Orphanage Report read by R. O. Arbuckle.

Discussion by M. L. Kessler.

Committee on Digest of Letters Appointed: R. H. Spiro, A. J. McKaughn.

Adjournment to 8:00 P. M.

EVENING SESSION

8:00 P. M.—Associate Moderator—Don. C. Young, presiding.

Song: "When My Life Work Is Ended."

Devotional—Brother Barnett.

Prayer by R. O. Arbuckle.

Music by quartette: "Whosoever Will."

Song: "Showers of Blessings."

8:30 P. M.—Associational Sermon—H. S. Howard. Subject: "The Business of The Church."

9:00 P. M.—Song: "Safe In The Arms of Jesus."

B. Y. P. U. Report.

Discussion by Earl Grice and others.

9:50—Adjournment.

WEDNESDAY, AUGUST 13.

9:30 A. M.—Song: "Take Time To Be Holy."

Devotional service led by Herbert Brown.

Prayer by R. O. Arbuckle.

Song—"Make Me a Channel of Blessing."

Report of Executive Committee read by R. H. Spiro. Adopted.

Historian's Report read by J. C. Bennett and adopted subject to additions.

10:15—P. C. Stringfield and J. W. O'Hara appointed to prepare report on Christian Education.

J. B. Grice appointed to prepare Hospital Report.

H. S. Howard appointed to prepare State Mission Report.

J. W. Vesey appointed to prepare report on Periodicals.

Resolution on Temperance presented by W. H. Fitzgerald.

Motion to appoint Committee to prepare resolutions to be referred to Committee on Resolutions. Committee appointed as follows: H. S. Howard, G. D. Carter and W. W. Williams.

11 A. M.—Discussion of Hospitals by J. B. Grice.

Song—"Stand Up, Stand Up For Jesus". Prayer by W. H. Fitzgerald.

11:20 A. M.—"THE 1925 PROGRAM," presented by Associate Secretary A. C. Hamby.

Resolution requesting the Association to undertake, as a MINIMUM, the raising of $32,000.00 for the year 1925. Unanimously adopted.

12:15 P. M.—Adjournment.

AFTERNOON SESSION

1:30 P. M.—Song: "Trust and Obey." Prayer by W. W. Williams.

Special Order: Memorial Service in honor of Dr. A. E. Brown. Many tender tributes were paid by loving friends after resolutions were read by W. H. Fitzgerald. Period of silent prayer followed by prayer led by H. S. Howard.

2:15—Sunday School report read by J. H. Grogg. Report adopted.

2:30—Report on "Christian Education," read by J. W. O'Hara. Adopted.

Report on Laymen's Work presented by G. G. Morgan. Adopted.

Retiring Treasurer's Report presented by J. W. Baitty. Adopted.

Report on "Minute Fund" presented by G. D. Carter.

Motion carried to distribute "Minutes" in proportion to the membership of the Churches in the Association.

Committee on Time and Place reported. Report adopted.

Committee appointed to revise list of ordained preachers. Committee as follows: W. T. Bradley, W. T. Justice, and J. C. Bennett.

Committee on Resolutions reported. Adopted.

Resolutions of thanks to Beaverdam Church and community presented by H. S. Howard. Unanimously adopted by rising vote.

Final adjournment at 4 P. M.

Delegates Registered	170
Visitors Registered	26
Total	196

REPORT ON STATE MISSIONS

The present is a supreme moment in the history of our State Mission work.

North Carolina Baptists are justly proud of the glorious fruitage of ancestral labors. But seed time in the Kingdom of God is not over; nor harvest time, until the end comes. Therefore, as we are called to larger service the heoric achievements of the past should increase our faith and strengthen our hands for the work of the future.

When our Convention was organized (1830) and began its work, we had only fifteen thousand white and colored Baptists within the State; but today we have three hundred forty thousand white Baptists, with two hundred thirty thousand colored, a total of both white and colored, of five hundred and seventy thousand Baptists, affiliated with organized Baptist Churches. We have sixty-four Associations, together with two thousand two hundred and sixty-three churches. Since nineteen and nineteen, we have received into our churches, one hundred thousand new members. We have one hundred and eighty Missionaries on the field covering the entire territory and serving more than three hundred churches and Mission stations. We have three evangelists giving their entire time to the work; also three enlistment men doing a far-reaching and constructive work. Three student workers, three Sunday School workers, and three W. M. U. workers. The needs of our State are many and imperative. The calls for help come from all quarters. We must have more workers and more money if we are to measure up to our opportunities in a worthy way.

(Signed) H. S. HOWARD.

REPORT ON HOME MISSIONS

Every argument for Kingdom extension, for patriotism, for Foreign Missions, and for the very existence of Chrisitnaity is an argument for Missions in the homeland. Every argument for a pure type of Christian doctrine, for the preservation of the New Testament Church in the twentieth century, and for the triumph of the cross over every modern heresy and evil practice, is an argument for Missions in our Southern States.

Our Home Mission Board has established its place in our organized work by an unparalleled record of service. More than two thousand churches in central locations have grown to strength and influence by its help. It has given vision to hundreds of other churches through its missionary pastors and evangelists. Steadily through the years it has served to unify Southern Baptist effort in almost every line of service.

This year, despite various reverses in crops and industries, the handicap of debt, together with some difficulty in maintaining full working forces, a wonderful report was made.

The Board has received $1,004,747 including all supplemental receipts, almost that of last year. With 1,250 missionaries it works co-operatively with State Mission Boards. There were 29,930 baptisms with total additions to the churches of 46,118 members. Various departments show fine progress. Evangelism and enlistment under Dr. Bryan increases in effectiveness. Foreigners, Indians and Negroes and Jews, for all of whom Baptists are largely responsible, are systematically helped. Jews and deaf-mutes; seamen and marines, are furnished means of religious instruction. Valuable work in publicity and sympathetic help in new denominational endeavors are offered. So throughout the Southern States and Cuba and Panama broader foundations are being

patiently laid and hard burdens are being silently borne, looking to strength for the great challenge of our faith in coming years. Let every church and pastor pray for the work and read the last report on Home Missions in the Southern Baptist Minutes.

Respectfully submitted,

W. H. FITZGERALD.

REPORT ON FOREIGN MISSIONS, 1924

A brief glance at the statistics of the Foreign Mission Board of the Southern Baptist Convention brings the assurance of the success of our Foreign Mission cause.

We have in our Foreign Mission fields 1,095 churches, in which are enrolled 111,872 members; 308 of these churches are self-supporting. This shows a gain of 97 churches in one year to the self-supporting list.

We sent out 54 missionaries last year, bringing the total up to 544. The native working force now numbers 2,494. The building up of this force is of the greatest importance. We cannot depend on missionaries sent from America. The final evangelization of every land must be done through the native workers.

We have had an encouraging year in our Foreign Mission schools. Never have students flocked in such numbers; never have so many been accepted; and never so many that had to be turned away. We have 860 schools of all grades, in which were enrolled 35,106 students; 17 of these schools are Bible and theological schools, in which are being trained 416 young preachers.

If our schools in the home land are necessary for the development of denominational life, they are infinitely more necessary for the same purpose in the foreign lands.

We have medical work in three countries: China, Africa, Mexico. We have 19 native physicians and 7 nurses. There are also 19 native physicians and 29 native nurses. We maintain 9 hospital plants. In these hospitals were treated last year 6,299 patients. The patients outside the hospitals were 70,415. The total treatments given reached the amazing number of 294,422.

We have publishing houses organified in China, Japan, Mexico, Brazil, Argentina and Italy that serve all the foreign fields with abundance of printed matter.

Thus our work presses forward with the favor of God upon it, and we rejoice in it, yet we are not supporting it as we ought and can. The Board has been compelled to halt in its great program at the time when it could press the work most advantageously.

Our Board reported a debt of $711,000. When the appropriations were made for 1924, over $1,600,000 in requests from the foreign fields were denied; providing for current expenses only, allowing nothing for new missionaries, buildings, or equipment of any character.

The situation is distressing. The only hope for it is the payment of our 75 Million Campaign pledges. We call upon the churches to rally with heroic sacrifice to the completion of the 75 Million Campaign task.

J. C. BENNETT,
Committee.

REPORT ON LAYMEN'S WORK

Since the organifiation of the Laymen's Missionary Movement in 1907, it has emphasized with considerable success, the importance of the following measures, each of which is reinforced by Scriptural quotations:

First, loyalty to and adequate support of the pastor, "The La-

borer is worthy of his hire." We should esteem him very highly in love for his works sake."

Second, the weekly offering by every member of the church as a vital feature of worship, "Upon the first day of the week let every one of you lay by him in store as God has prospered you."

Third, faithful attendance on the worship of the Sanctuary, "Not forsaking the assembling of ourselves together as the manner of some is.

Fourth, religion in business." In all thy ways acknowledge Him, and he shall driect thy paths."

Fifth, a larger study of God's word, study classes in stewardship and Missions and the reading of religious books, papers and tracts by the layman. The movement now issues an attractive certificate to those who take its study course.

Sixth, the Movement also urges layman to write their Wills early, seek legal council, and bequeath at least one tenth of their estate to the Lord's cause," Lay up for yourselves treasures in Heaven."

Seventh, the organization of the men in the churches into Brotherhoods, that shall hold regular meetings for the cultivation of fellowship and the promotion of intelligence and consecration. It also suggests the organization of Associational Unions; these may meet quarterly on Sunday afternoon or at night during the week in connection with a banquet, for comparing notes and for the promotion of cooperative work. "That in all things Christ may have preeminence."

Eigth, the leading work of the movement from the beginning has been the promotion of Stewardship of all life and substance. Life is a trust and should be made an asset for righteousness. Gifts to denominational causes have multiplied about five fold since this Movement started sixteen years ago. "Ye are not your own, ye are bought with a price; therefore glorify God in your body and in your spirit, which are God's.

Ninth, your Committee also claims that the layman as well as the preacher, should recognize that he is a factor in Kingdom building. He should share the burdens that comes to the pastor, college president, and the mission secretary. "How shall they preach except they be sent."

Tenth, because of intimate friendship and business relations, a layman may have unusual influence with his neighbor or partner. He may win the indifferent to service, reclaim the erring Christian, or lead the unsaved to Christ. "If a man be overtaken in a fault, ye which are spiritual restore such an one." "He that winneth souls is wise."

Gratifying advances have been made along all these lines in all sections of the state, but we feel that there is a great need for organization among the laymen of the Buncombe Association, it is true that a few of our city churches have organized Brotherhoods and Service Clubs but the majority of our churches have no Laymen's organization whatever. Your Committee recommends the appointment of an Associational Committee of three zealous Laymen. This committee is expected to cooperate with the other denominational agencies in promoting the collection of pledges to the Seventy Five Million Fund, help to promote stewardship and the Budget Campaign and render service in every way possible, both in their own church and in those of the Association.

For literature on all matters referred to in this report and leaflet on study course, your committee recommends that you write J. T. Henderson, Gen. Sec. Box 585, Knoxville, Tenn.

Respectfully submitted,

G. G. MORGAN.

REPORT OF WOMAN'S WORK

When the Woman's Missionary Union of the S. B. C. was organized it was for the purpose of stimulating the spirit of Missions and the grace of giving among the women and children of the Baptist Churches and also to aid in collecting mission money. The organization was auxiliary to the S. B. C. As other organizations of State and Association were formed they were for the same purpose and have maintained the idea of auxiliary or helper throughout. As such the W. M. U. of this Association renders the following report of the year's work:

During the first period of the 75 Million Campaign a large number of new societies were organized, some of these have become strong societies, others have not kept up the organization though they continue to report. We appreciate their faithfulness in so doing, however in the roll of societies we are counting only those with organizations, those who are reporting we are carrying on another roll and will continue to visit, encourage and pray for them until they feel it wise to reorganize. A number of junior societise are reporting through W. M. S. treasurers, without having any organization and here more than anywhere do we need workers who will give time to training our young people. We need the gifts made by our boys and girls and children but more than their gifts we need their training.

The total number of enrolled societies is 38 divided as follows: W. M. S. 21, W. A. 3, G. A. 3, R. A. 1, Sunbeam Bands 10, Churches reporting without a W. M. S. 13, junior reporting 11, total number reporting 62. The membership of these organizations is 915. New societies for the year include 4 W. M. S. and 1 Y. W. A. Our aim for the coming year is 20 new societies, 10 W. M. S. and at least 10 new junior organizations.

A larger number of societies than ever before reported on the Standard of Excellence and a comparison with last year's work will show an increase in every point except the 10th, which is the organization of junior societies. We submit the following statistics: 25 societies held 12 regular meetings, 15 increased 10% in membership, 10 paid their Campaign pledge, 28 reported for the 4 quarters, 20 observed the 3 special seasons of prayer and 4 others observed at least 1, 48 Mission Study classes were held with 22 societies, a total of 566 Mission Magazines were subscribed for, 28 have been engaged in personal service, 25 had an average attendance at meetings of at least ½ the enrollment, 6 fostered 2 or more junior organizations and 4 others fostered 1 each.

We gave to 75 Million Campaign objects a total of $15,879.77. Our apportionment to the Campaign was $40,000.00. We have given a total of $67,152.78 or $27,152.78 more than our apportionment still we are not content with this and are striving to pay by Nov. 30 our entire pledge. If every woman will go home and enlist the women in paying their pledges and then report promptly Nov. 30 on blanks provided we will complete our pledge.

At our Associational meeting in Weaverville there was an attendance of 155 representing 20 churches.

We appreciate the cooperation of pastors, laymen and women in making this increased work possible, but we seek your continued interest in strengthening our work for another year. God has graciously blessed our efforts and may we never be content with the smaller things but may His spirit be upon us in such measure that we may set high ideals and press forward to their accomplishment.

ANNIE L. LOGAN.

CHRISTIAN EDUCATION.

No subject before us should be given more earnest consideration than this. Hostile influences are creeping into the life of our people which threaten the lives of our children and which are calculated to destroy faith and set souls adrift. Christian Education emphasizes threefold growth, mental, moral, physical. This is normal and Christlike, for Jesus "increased in wisdom and stature and in favor with God and man." Moses was instructed in all the wisdom and knowledge of the Egyptians, but his highest education came during his 40 year sojourn in the wilderness with God.

Many things enter into the question of effective Christian Educational plans. There must of course be adequate buildings, adequate class room equipment, standard curriculum, sufficient endowment, qualified teachers. Practically all this is found in the average standard school or college of today. If we stop here, we forget our right to call upon our constituency for support. There must be much more. The teachers must be thoroughly and actively christian. Their lives should proclaim the life and principles of the Lord. Life is more effective than words written or expressed. There should be no question marks as to the orthodoxy of the teachers of our Christian schools. We cannot stop even here. The Bible must be a large part of the life and curriculum. No denominational school is standard that slights or neglects the word of God. Every phase of our denominational life and organized work should be made prominent. Loyalty to the Lord, the head not only of the church, but the supreme Teacher of teachers and pupils, means loyalty to his word, loyalty to his work, and loyalty to all his institutions.

We have 119 schools and colleges in the Southern Baptist Convention. Teacher training awards in these schools during the last year were more than sixty-eight thousand with a circulation of over six hundred thousand study books. Our own North Carolina schools have had a large part in this worthy achievement. Southern Baptist gave more than twice as many awards as Southern Methodists.

We heartily commend to patronage and liberal support all our schools and colleges. We would call special attention to the worthy work of Mars Hill College as our only Junior College in Western North Carolina.

Respectfully submitted,
P. C. STRINGFIELD,
J. W. O'HARA.

HISTORIANS REPORT—1924

Your acting historian notes with deep sorrow the going to his reward of our former historian, Dr. A. E. Brown. His departure leaves a very noticeable vacancy in our Association of which he was a life long member, and for many years the efficient business manager of the Mountain Schools of the Southern Baptist Convention. May we remember his services and his great example with humble gratitude to God for such a life.

We note the following pastoral changes during the past year. Rev. Benjamin Sorgee resigns from the North Asheville Church to accept a church in Havana, Cuba. The N. Asheville Church called Rev. J. P. Bennett, from Catawba County. Rev. W. W. Williams resigned the Chunns Cove field to accept the Black Mt. Church. The Chunn's Cove field disolves as a field, and the Chunn's

Cove Church called Rev. Rogers Berghauser as pastor.

Rev. C. B. McFee, ordained last year by the Liberty Church, becomes pastor of Mt. Olive and Bent Creek Churches.

Rev. W. B. Sprinkle resigned River Side Church to accept a pastorate at Morganton.

Rev. Mr. Chafin comes to the River Side Church as pastor. Rev. W. T. McFalls resigned the Pole Creek Church on account of ill health and is succeeded by Rev. R. R. Mehaffey.

Quite a number of churches are without pastors at this time.

We are glad to report a very extensive building program in progress at this time as follows: Calvary, Hominy, Reed's Chapel, Weaverville, Swannanoa, Bee Tree and Hill's Chapel. Also a pastor's home at Black Mountain. In most instances these buildings are modern and provide ample Sunday School departments and most of them are so far completed as to be occupied. All these facts speak progress for our Association.

The Baptist Messenger Co., has been organized and Mr. Horace Easom is now the editor and Rev. J. W. Vesey is business manager, and this paper continues to go to its readers.

J. C. BENNETT,
Acting Historian.

HOSPITAL REPORT.

The North Carolina Baptist Hospital begins its second year of ministry under most favorable conditions. The first year exceeded our highest expectations in the number of patients, in the amount of charity work, and the extent of the influence and blessings of our great home of healing. 1400 patients were treated, nearly 200 charity patients came to us from every quarter of the state. With joy we received these and gave them our best. It may be said that all were not cured. Some were unimproved. Some came and we had to say that we could not do them any good. Some went away disappointed, because we could not cure them of their troubles. Our physicians fail sometimes to diagnose the case, as do all other physicians. Some came too late. Some had incurable troubles. But after all this has been said, the record of our work for healing those who came has been wonderful. Surely the good Lord has guided the mind and the hand of the physician who has treated these sick and suffering ones from many places in our state. The percentage of cures has been unusual and for this we rejoice. We believe prayer contributed no little to the results of our efforts. For the last two months our earnings have equalled our expenditures—a fact that is far beyond the expectations of our Board. The prophecy was that this would not be reached in two years. The second year began with the hospital full of patients as far as we are open. We had 86 available beds—the fifth floor is still being used for graduate nurses because we have no nurses' home. We are expecting to increase the number of patients at least 50% this year. The second class of pupil nurses has been organized and are at work. Now we have 22 pupil nurses. After this year these will largely substitute the number of graduate nurses necessary to run the hospital, and this will greatly cut our expenses. These girls are all Christians and are willing, courteous, pleasant and earnest. They are in the profession for a high purpose and they give to the patients their best. They love the cause, and service is their motto.

The grounds have been greatly beautified by the splendid coat of grass, the shrubbery and the trees. We have the prospects for a most attractive and delightful campus in the near future.

We have increased our field of endeavor and added to our efficiency and equipment during the past months. We have built up a constituency and cultivated a reputation which will greatly contribute to our growth.

Needs.

We have many urgent needs at this time. We need money to carry on our charity work. Mothers' Day offering amounted to about $10,000.00 which did not pay the indebtedness for the supplies and expenses for opening. This left us with the debt for all the charity work already done and facing the necessity of borrowing every cent for charity for the next twelve months. We are urging churches to make offerings in the Sunday School from time to time to raise contributions to help pay the expenses for the patients they send so that we may be able to care for them. Our charity work averages about $750.00 per month. If the churches will help by raising about half the expenses of those they send we will be able to meet all the demands. Otherwise we shall be compelled to turn many away.

We need a Nurses' Home. We are deprived of 18 of our best beds because we must keep these nurses on our fifth floor. We do need some one to think out a way to build this home and relieve this situation. For the sake of the wonderful work we could do and for the sake of those who will be turned away unless we have these rooms we ought to build this home.

We need Radium. Many patients come to us with cancers and other malignant diseases who cannot be cured unless we have the radium. Our experience has convinced us that in many cases we can save life with radium and yet we must get the consent of the city to let us use the Radium in the City Hospital to save our patients. $10,000.00 will buy us ample supply. Some good brother who loves the Lord and suffering humanity ought to give us this and bless our people for the next three thousand years.

We bless God for the progress. We thank our people for their support. We pray for your interest and co-operation. Come to us, send your friends to us, tell others about our hospital, and it will mean infinite blessings in health and life and for many suffering it will become a Home of Healing.

J. B. GRICE.

REPORT OF THE BUNCOMBE COUNTY BAPTIST SUNDAY SCHOOL ASSOCIATION.

By J. H. GROGG, President.

To the Buncombe County Baptist Association: At their Annual Session assembled Aug. 12th and 13th, 1924, at the Beaverdam Baptist Church, we herewith report as follows:

By reference to the minutes, of the Forty-Second Annual Session of the Buncombe County Baptist Association of North Carolina, for 1922-1923, you will find the plan of organization, adopted, and a subdivision of the churches, into groups, which were reaffirmed, at the last Annual Session of the Buncombe County Baptist Sunday School Association, June 29, 1924.

The regular custom of holding Fifth Sunday Institutes throughout the county, has only been partially observed, during the past year, since the lsat meeting of this association.

Sept. 30, 1923, Eleven Institutes were held in different parts of the county, with a combined attendance of over 4,000. This was one of the most inspiring and interesting set of institutes held during the past four years.

December 30, 1923,an d March 30, 1924, no institutes were held on account of the 75 Million Campaign work. By special request, we abandoned institutes and tendered our services to help with the missionary work.

June 29, 1924, the Annual Convention was held, at the First Baptist Church, the Majestic Theater, in the court house and on the lawns of the court house and Knickerbocker property, which is now owned by the county. An accurate account could not be secured but according to the best accounts obtainable, over 1300 attended from the country churches. Over 1500 by correct account of the First Baptist Church. Visitors and city churches could not be correctly ascertained, but it was estimated that there were more than enough additional, than, to bring the total attendance up for the day, to over 3000. Dinner was served on the ground—besides the large number going home for their dinners, over 1600 plates were served and much surplus provision delivered to the jail, county home and the orphanage, besides a great amount taken home and resold. Taking the day as a whole, it was the most successful convention of its kind, ever held in the county.

The election for the ensuing year, resulted as follows:

President, J. H. Grogg—Vice President, G. F. Stradley—Second Vice-President, G. R. Green—General Secretary, G. C. Hawkins—Departmental Secretary, Matt. M. Hayes—Assistant Secretary, Mrs. Wiley B. Owens—Chairman of the Teacher Training Board, Rev. W. H. Fitzgerald—Assistant Chairman, Ellis C. Jones—Secretary, H. B. Easom—Assistant Secretary, Matt M. Hayes—Treasurer, J. F. Spivey. Other members H. C. Dean, Don C. Young, and Burgin Pennell. Chairman of the Enlistment Board, Rev. J. B. Grice—Assistant Chairman, Rev. Roy O. Arbuckle—Secretary, Rev. P. J. Bennett—Treasurer, Rev. R. H. Spiro.. Other members, Rev. R. H. Hipps, Rev. T. D. Lanning, Rev. B. N. Rodgers, Rev. J. C. Bennett, Rev. W. L. Moretz, Rev. W. T. McFalls. Chairman of the Evangelistic Board—Dr. Robert J. Bateman—Assistant Chairman, Dr. W. H. Fitzgerald—Secretary, Rev. J. A. McKaughan. Treasurer—Rev. P. J. Bennett. Other members, Rev. N. B. Phillips, Rev. J. C. Pipes, Rev. P. C. Stringfield, Rev. H. L. Chapin. Chairman of Adult Workers Board, Mrs. William Logan —Assistant Chairman, W. B. Frady—Secretary, B. B. Jones, with authority to select the other members of the board. Chairman of the Stewardship and Mission Board, Matt M. Hayes—Assistant Chairman, L. T. Freeman—Treasurer, E. B. Moore, with authority to select additional members of the board. Chairman of Elementary Board, Mrs. S. J. Ashworth—Assistant Chairman, Mrs. A. D. Stoner—Secretary, Miss Hattie Lance—Treasurer, Mrs. Joe W. Vesey. Other members, Mrs. L. T. Freeman, Mrs. B. E. Morgan and Miss Alice Hough. With authority to select as many additional members. Chairman of Superintendents Board, M. W. Hamrick—Assistant Chairman, J. A. Groves—Secretary, E. R. Echerd—Treasurer, E. L. Hayes. Other members: W. A. McGreachy, C. S. Davis, E. E. Wheleer, C. F. Jarvis, H. B.Easom, B. H. Hensley, W. C. McConnell, and any other superintendents they may think best to select.

Chairman of Music Board, Ernest L. Hayes—Assistant Chairman, H. B. Easom—Secretary, Seth J. Perkinson—Treasurer, George W. Sebren. Other members: O. H. Winchester, M. B. Spivey, D. E. Ramsey and any other member they may deem best to select.

Executive Board shall consist of the chairmen of all of the

The Workers Council shall consist of the members of all the other boards.

The definite work in the churches and the special training is the duty of the several boards over the branches they represent. The duty of the officers is to interest the chirmen of the other boards in their work and hold inspirational meetings throughout the county and the Fifth Sunday Institutes.

Dr. Charles E. Maddry, or some of the officials at Raleigh, have indicated that if the county work will raise the sum of $1,000.00, that the State Board will raise the remainder and pay one active worker, to do active training in the Baptist Churches throughout the county. I recommend that steps be taken, to put this in force, and accept the offer.

I recommend that the chairmen of each board, put on their special line of work and that all the Baptist Churches in the county cooperate heartily in training for service and teaching the Bible.

Respectfully submitted,

J. H. GROGG, President.

ORPHANAGE STATEMENT.

Our Orphanage is located at Thomasville, N. C. There are 16 cottages and 450 acres of land valued at $887,568.81. There are now 550 boys and girls in the home. 600 worthy children were turned away last year for lack of room. $156,876.83 put in maintainance last year. $165,000.00 for maintainance and $25,000.00 for improvements needed for the year 1925.

The Orphanage Manager is M. L. Kesler, Thomasville, N. C.

Archibald Johnson is Field Secretary.

REPORT OF B. Y. P. U. FOR BUNCOMBE ASSOCIATION.

In Second Timothy 2:15—"Study to show thyself approved unto God; a workman that needeth not to be ashamed, rightly dividing the word of truth."

It is the object of this associational B. Y. P. U. to not only organize new unions but to encourage, advance and promote the general welfare of the local unions, to deepen the spirituality of all B. Y. P. U. members and to instruct them in all denominational interest.

Much good has bene accomplished in our association during the past year due to the efficient work of our vice-presidents and the support of several of our local unions. At the fifth Sunday institute there was a speaker in every church and practically every Sunday during the year there have been workers out among our unions.

There were held during the year three institutes or group meetings, at White Rock, Newbridge, and Gashes Creek, with a large attendance at each.

The manual was taught at Calvary, White Rock, West End and Swannanoa with many awards being given.

In addition to the above mentioned activities there were fourteen new unions organized as follows:

Seniors: Inanda. Hill's Chapel, Beaver's View, Swannanoa, Ridgecrest, Berea, Reeds Chapel and Round Hill.

Intermediates: Calvary and Chunns Cove.

Juniors: Calvary, First Church, Biltmore and Reeds Chapel.

Mention should be made of the efficient work being done at

Calvary. They now have seven unions under the directorship of W. S. Johnson and report two A-1 unions.

The association held its second annual meeting at Swannanoa Sunday, August 10th. Mr. Ed Preston, secretary for western half of state was there and gave some splendid pointers that will be of great benefit to us.

The association has been working under three divisions, but owing to the number of churches and territory covered by group "C" it was decided to divide this group and elect a fourth vice-president. This being done we feel that this part of county will get more attention than it has heretofore.

Altho we feel that much has been accomplished we are not willing to let up until every church in the county has one or more B. Y. P. U. organizations. To accomplish this we feel that the B. Y. P. U. work must be taken more seriously by more of our adult members, that it be assumed as a church duty, and a denominational task and not left entirely to our young people.

Respectfully submitted,
EARL GRICE,
PRESTON STRINGFIELD.

BIBLICAL RECORDER.

For ninety years the Biblical Recorder has been the organ of the Baptist State Convention of North Carolina. During that time it has fostered every cause that has meant the moral, educational, and spiritual uplift of our people.

At present we have 16,500 subscribers out of 340,000 members. each paper is read by an average of four persons that means that only one out of five of our members read our denominational organ.

We need to give our people information concerning every phase of our denominational work in order that they may act intelligently.

If we finish the present program and put on the 1925 program it means that we must enlist the masses of our people.

W. R. BEACH.

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee met four or five times since the last Association meeting. There was nothing of special importance undertaken by the committee, excepting the matter of the 75 Million Campaign.

Brother Jas. M. Kaughan last Fall was selected to lead in the effort for raising balance of the campaign or to stimulate churches of the Association in this matter.

At the meeting in February a Steering Committee was appointed to push the work of the 75 Million Campaign.

The Executive Committee at a recent meeting recommended that the Churches of the Buncombe Association undertake to raise $32,000.00 during 1925, for all the denominational purposes, and it is ardently hoped that this goal will be reached.

J. B. GRICE, Moderator;
R. H. SPIRO, Clerk.

RESOLUTION

Resolved, That we, the messengers and visitors attending this Association, express our appreciation and deep gratitude for the hospitality extended us during this session and that this expression be given by a rising vote.

H. S. HOWARD.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your Committee on Time and Place, recommend as follows for 1925 for Buncombe County Association:

Reed's Chapel, Tuesday after the second Sunday in August, with R. J. Bateman to preach the sermon, with J. P. Bennett, of North Asheville, as alternate.

Respectfully submitted,

T. J. JUSTICE,
C. G. GREEN,
Your Committee.

STATEMENT OF FINANCES OF THE BUNCOMBE COUNTY BAPTIST ASSOCIATION

RECEIPTS.

From former Treasurer E. R. Echerd	$ 24.01
For Minute Fund	122.78
For Missions	38.50
	$185.29

DISBURSEMENTS.

Clerk's Salary	$ 25.00	
Mission Board	38.50	
Miller Press Printing and Postage	124.61	
	$188.11	
Leaving a deficet of $2.82		185.29
		2.82
		$188.11

Deficit covered by special collection during Association.

(Signed) J. W. BAITY, Treasurer.

Brief Report of New Treasurer, C. D. Carter.

Received for Minute Fund $107.93

(Signed) G. D. CARTER.

CONSTITUTION

Article I.

This Association shall be known as Buncombe County Baptist Association.

The objects of this Association shall be:

Article II

1. To elicit, combine and direct the energies of the Baptists of Buncombe County in one sacred effort to encourage and promote the propagation of the Gospel within our bounds.

2. To foster and promote, under the auspices of the Baptist State Convention, the cause of State Missions, Home Missions, Foreign Missions, Christian Education, Orphanage, Sunday School and Colportage, Old Ministers' Relief and Temperance.

3. This Association disclaims to exercise lordship over the churches or to have any power which entitles it to infringe upon the internal rights of any of the churches composing it.

Article III

Section 1. This Association shall be composed of representatives chosen and sent by each Baptist Church in Buncombe County who shall be duly recommended by letter from the Church to which they belong, provided, however, that any Church whose house of worship is so situated as to make it more convenient from natural causes to belong to this body shall be entitled to membership and representation in this Association.

Section 2. Each Church shall be entitled to send her pastor and at least two delegates, and one additional delegate for every twenty-five members exceeding twenty-five.

Section 3. The name of no delegate shall appear in the Minutes of this Association who shall absent himself from the body without being excused by the Association, until its final adjournment.

Article IV

Section 1. The officers of this Association shall consist of a Moderator, Vice-Moderator, Clerk, Treasurer and Historian.

Section 2. All the officers shall be elected annually and immediately after the reading of the church letters and the enrollment of the delegates. The Modrator shall be elected by ballot, the other officers in any way the Association may direct.

Section 3. It shall be the duty of the Moderator to preside at all meetings of the body, and keep order in accordance with Mell's Manual of Parliamentary Practice.

It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator.

It shall be the duty of the Clerk to keep a faithful record of the proceedings of this body in a business-like manner, to superintend the printing and distribution of the Minutes of the Association, and to turn them over to his successor.

It shall be the duty of the Treasurer to receive all funds belonging to the Association, and to pay them out to the objects for which they were collected.

It shall be the duty of the Historian to keep a record of such items as would be of interest to a future Historian, to preserve the same in a book. He shall also keep a file of the Minutes.

Article V

At each annual meeting the Moderator shall appoint the following committees, whose duty it shall be to report at the next annual meeting: State Missions, Home Missions, Foreign Missions, State of the Churches, Orphanage, Sunday Schools, Temperance, Woman's Work, Order of Business, Time and Place and Annual Sermon for the next Association, and such other committees as the Association may direct.

Article VI

An Associational Board shall be composed of:

1. An Executive Committee of seven, consisting of the Moderator and Clerk of the Association, and three other men and two women. Of the five men, two shall be laymen. The Moderator and Clerk, by virtue of their office, shall be the Chairman and Secretary, respectively, of the Board.

2. An Enlistment and Stewardship Committee, consisting of five members of the Association, as follows: A leading pastor, a leader in Sunday School work, a wide-awake B. Y. P. U. leader and the best W. M. U. worker obtainable, and a consecrated layman to take the lead in the laymen's work.

3. An Advisory Committee, composed of one representative from each field in the Association, whose duty it shall be to keep the Chairman of this Board informed as to all matters needing attention by the Board in the various sections of the Association.

DUTIES

1. To arrange fields or pastorates:

   (1) Have made a map of the Association territory with the churches located thereon.

   (2) Group these churches into fields or pastorates so there shall be little or no need of one pastor crossing another pastor's field in order to get to any part of his own.

   (3) As nearly as possible, make the fields equal in numerical and financial strength.

2. Building homes for pastors:

   (1) Begin with the most needy field.

   (2) Building with a view to the division of the four- church fields into two-church fields. For this will follow in a few years with aggressive, resident pastors.

   (3) These homes are to be the property of the Association, and held in trust by the Eexcutive Committee, or by a committee appointed by the Association.

3. Provide for the missionary needs of the Association. The Executive Committee, if they think the needs are great enough, may employ a good capable man as general missionary, evangelist and colporteur, to preach at such places as cannot be reached properly by a pastor;

To hold services in the Cuonty Home, the jail, and other places that need his services;

To distribute tracts in the homes and to individuals;

To sell Bibles and take subscriptions for the Biblical Recorder, Home and Foreign Fields, and Charity and Children;

And to supply for any pastor in the Association who shall be providentially kept from his work.

And in the Local Church Endeavor to Secure:

An Enlistment and Stewardship Committee of five, representing the Sunday School work, the B. Y. P. U. Organization, the W. M. U. Society, the Laymen's work, and one on Missions and Finance.

He shall make a detailed annual report to the Association through the Executive Committee. (The salary to be paid, and the disposition of all moneys collected by the Missionary, to be arranged by the Executive Committee).

MEETINGS

This Board shall meet four times a year in connection with the fifth Sunday, or Union Meetings of the Association, and at such other times as the Moderator and Clerk may deem wise.

QUORUM

Four members of the Executive Committee and three of the Enlistment and Stewardship Committee shall constitute a quorum for the transacting of business. All members, however, must be notified by the Chairman as to time and place for all meetings of this Board.

Article VII

The letters from the churches shall give the following information: Name of church and date of organization; names of members delegated to the Association; time of meeting; name of pastor, clerk and ordained ministers in its membership and their postoffices; number baptized, received by letter, restored, dismissed by letter, excluded, number of deaths during the year; time of meeting, amount paid for pastor's salary, incidental expenses, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Sunday School, and for any other objects.

Report of Sunday School will show the name of the Superintendent and Secretary with their postoffice, number enrolled, average attendance during the year, amount paid for the support of the Sunday School and for benevolent objects.

Article VIII

The body shall be governed by the rules laid down in Mell's Manual of Parliamentary Practice.

Article IX

This body shall meet annually according to adjournment.

Article X

Whenever the minutes of any meeting of the Association are printed, a copy of this Constitution shall be printed with them.

Article XI

This Association may carry on a friendly correspondence with similar bodies by appointing and receiving corresponding messengers, and may extend such other courtesies to visiting brethren as it may deem proper.

Article XII

This Constitution may be amended by a two-thirds vote at any regular meeting.

	CHURCHES	When Constituted	CHURCH DIRIECTORY		
			PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Regular Days of Meeting
1	Antioch	1883		Lee Woodward, Democrat, N. C.	
2	Asheville, Calvary	1909	J. B. Grice, W. Asheville, N. C.	J. W. Baity, W. Asheville, N. C.	Full time
3	Asheville, First	1827	Robert J. Bateman, Asheville, N. C.	Miss Elma Towe, Ashevile, N. C.	Full time
4	Asheville, French Broad	----	H. S. Howard, Ashevlile, N. C.	Miss Annie Ward, Asheville, N. C.	Full time
5	Asheville, North Asheville	1916	J. P. Bennett, Asheville, N. C.	W. W. Turner, Asheville, N. C.	Full time
6	Asheville, West End	1894	R. O. Arbuckle, Asheville, N. C.	Rex Smathers, Asheville, N. C.	Full time
7	Avery's Creek	1870	C. F. Owen, Waynesville, N. C.	S. O. Ingram, Asheville, N. C.	4th Sun
8	Beaverdam	1885	P. C. Stringfield, Mars Hill, N. C.	E. P. Stradley, Asheville, N. C.	Full time
9	Bee Tree	1892	W. L. Moretz, Swannanoa, N. C.	Miss Virginia Morgan, Swannanoa, N. C	2nd & 4th
10	Bethel	----	H. D. Corn, Asheville, R. 5	J. A. Brown, Asheville, R. 4	
11	Bent Creek	----	C. B. McFee, Asheville, N. C.		2nd & 4th
12	Berea	1853	W. L. Moretz, Swannanoa, N. C.	J. A. Cardwell, Swannanoa, R. 1	1st & 3rd
13	Big Ivey	----	W. W. Marr, Biltmore, N. C.	O. L. Blankenship, Barnardsville, N. C.	2nd & 4th
14	Biltmore	1901	W. H. Fitzgerald, Biltmore, N. C.	W. B. Frady, Biltmore, N. C.	Full time
15	Black Mountain	1891	W. W. Williams, Black Mt., N. C.	Joseph Kinney, Black Mountain, N. C.	Full time
16	Chestnut Grove	1910		L. M. Riddle, Dilingham, N. C.	2nd Sun
17	Chunn's Cove	1918	R. I. Berghauser, Asheville, R. 2	Mrs. S. C. Gill, Asheville, R. 2	Full time
18	Deaver's View	1923	J. W. Crow, Asheville, N. C.	H. E. Philips, Asheville, R. 3	1st & 3rd
19	Elk Mountain	1907	J. C. Pipes, Asheville, R. 5	D. M. Sonders, Asheville, R. 5	Full time
20	Fairview	1806	N. Phillips, Fairview, N. C.	P. O. Merrill, Fairview, N. C.	2nd & 4th
21	Flat Creek	1811	L. R. Williams, Mars Hill, N. C.	M. B. Spivey, Stocksville, N. C.	1st Sun
22	Gashes Creek	1856	C. L. Owens, Asheville, R. 2	V. C. Sorrells, Biltmore, N. C.	Full time
23	Hominy	1886	J. C. Bennett, Candler, N. C.	V. L. Young, Candler, N. C.	1st & 2nd
24	Forks of $vy	----	N. B. Phillips, Fairview, N. C.	J. M. Sams, Weaverville, N. C.	1st & 3rd
25	Liberty	1895	J. C. Bennett, Candler, N. C.	L. W. Young, Candler, N. C.	1st & 3rd
26	Macedonia	1892	J. C. Pipes, Asheville, R. 5	Hugh Rymer, Alexander, N. C.	2nd & 4th
27	Morgan Hill	----	W. T. Bradley, Stocksville, N. C.	I. H. Cheek, Stocksville, N. C.	2nd & 4th
28	Mt. Carmel	1885	A. L. Beck, Asheville, R. 4	L. D. Brookshire, Asheville, R. 4	2nd & 4th
29	Mt. Olivet	1888	C. B. McFee, Asheville, N. C.	George Stewart, Asheville, N. C.	1st & 3rd
30	New Morgan Hill	----	T. D. Lanning, Leicester, N. C. R.	S. L. Mogan, Candler, N. C.	4th Sun
31	New Bridge	1914	N. B. Phillips, Fairview, N. C.	M. A. Lominac, Asheville, R. 5	Full time
32	New Found	1803	R. H. Spiro, W. Asheville, N. C.	C. Fred Jervis, Leicester, N. C.	1st & 3rd
33	Pole Creek	1916	R. R. Mohaffey, Leicester, N. C.	J. M. Norris, Candler, R. 3	1st Sun
34	Reed's Chapel	----	A. P. Sprinkle, Biltmore, N. C.	G. H. Garren, Biltmore, N. C.	Full time
35	Ridgecrest	1914	W. W. Williams, Black Mt., N. C.	Mrs. W. V. Powell, Ridgecrest, N. C.	1st Sun
36	Ridgeway	1914	J. C. Bennett, Candler, N. C.	Mrs. G. D. Muse, Candler, R. 3	2nd & 4th
37	Riverside	1912	H. L. Chapin, Skyland,, N. C.	W. M. Jervis, Ashevile, R. 1	Full time
38	Swannanoa	1880	W. L. Moretz, Swannanoa, N. C.	Mrs. L. B. Shirlen, Swannanoa, N. C.	Full time
39	Weaverville	1922	J. J. Slottey, Hendersonville, N. C	R. E. Carmichael, Weaverville, N. C.	11 o'clock e
40	White Rock	1885	R. W. Rogers, Clyde, N. C.	O. L. Israel, Candler, N. C.	4th Sat &
41	Zion Hill	1867	R. R. McHaffey, Leicester, N. C.	R. W. Poore, Leicseter, N. C.	4th Sat &
42	Hill's Chapel	----	No Report		
43	Black Mountain North	----	No Report		
44	Brown's Chapel	----	No Report		
45	Emma's Chapel	----	No Report		
46	Inanda	----	No Report		
47	Jupiter	----	No Report		
48	Mountain View	----	No Report		
49	New Salem	----	No Report		
50	Round Hill	----	No Report		
51	Spring Mountain	----	No Report		
52	Point Fork	----	No Report		
					Totals

CHURCHES	LOCAL CHURCH CONTRIBUTIONS									HOME TOTAL
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	
Antioch	$ 300.00	$	$ 35.00	$	$	$ 47.50	$	$ 1.30	$ 9.50	$ 392.80
Asheville, Calvary	3,060.00	1,699.00		7,362.56	367.20	788.65	87.48	146.75	109.10	13,620.74
Asheville, First	7,500.00	7,552.00		2,071.09	730.75	1,164.61	623.34	438.25	5,726.26	26,495.50
Asheville, French Broad	2,890.00	100.00	418.17	1,298.40	599.79	594.66	45.00		72.65	6,018.67
Asheville, North Asheville	2,300.00	180.00				194.24	14.00			2,658.24
Asheville, West End	1,800.00	85.00	335.00	1,461.36	459.17	358.11	102.62	411.74	444.80	5,457.85
Avery's Creek	150.00				12.00	12.00		2.25		164.25
Bee Tree	50.10									62.00
Beaverrdam	600.00			518.15	16.85	106.12		5.00		1,244.12
Bethel	110.00									
Berea	60.00			3.50	2.70	36.20		2.00	64.20	166.60
Big Ivy	600.00			825.00		150.00				1,575.00
Biltmore	2,882.40	10.00	3.00	81.23	376.48	112.18		17.25	562.72	4,045.26
Black Mountain	1,234.44			2,010.39	124.94	603.44	56.00	25.00	120.00	4,174.21
Chestnut Grove	150.00							1.50		151.50
Chunn's Cove	420.00	24.50	30.00	263.35	17.20	167.75	34.15	17.96	166.57	1,141.68
Deaver's View	120.00			2,170.00	24.00					2,194.00
Elk Mountain	1,200.00	5.00	16.00	450.00	60.00	80.00	175.00	10.00	85.00	1,906.60
Fairview	1,200.00			100.00	75.00		200.00	5.00	100.00	1,685.00
Flat Creek	56.50	53.41	25.71	2.50	5.10	13.40	6.85	3 00		165.47
Forks of Ivy	500.00		32.00		50.00			5.00		587.00
Gashes Creek	575.85		210.28	18.01	45.95	174.34	8.00			1,105.75
Hominy	325.00			3,000.00	22.00	102.00		2.50		3,459.50
Liberty	175.00					55.95				250.55
Macedonia	200.00						20.00			230.00
Morgan Hill	100.00					19.81		5.00		124.81
Mt. Carmel	240.00	51.00			93.00			2.30		384.00
Mt. Olivet	42.30			67.20		14.80	39.37	1.75		165.42
New Morgan Hill	75 00			30.00		12.00		1.00		118.00
New Bridge	870.00			161.29	178.50		36.00	5.00	129.50	1,520.68
New Found	160.00		10.10		15.50	27.86		8 00	17.40	238.86
Pole Creek	114.00		31.00			12.84		2.00		159.84
Reeds Chapel	820.00			7,174.44	18.00	120.00	30.00	27.00	20 00	7,571.44
Ridgecrest	166.69		28.25	4.50		62.75				262.19
Ridgeway	300.00		26.00	3 65	62.00	154.73	10 00	2.00	10.00	568.38
Riverside	1,500.00		20.00	143.00	296.25	614.24	212 90	5.00	160.00	2,951.34
Swannanoa	303.09			2,618.00	39.20	70.98	27.00	2.00		3,060.27
White Rock	407.00		60.00		16.00	12.00	50.37	2 00	53.82	600.19
Weaverville	300.00			1,075.16	100.69	167.07	25 00	3 50		1,651.42
Zion Hill	217 00	40.00	15.00		12.00		10.00	5.00		299.00
Totals	$33,746.28	$ 9,799.91	$ 1,306.51	$31,940.78	$ 3,798.58	$ 6,149.17	$ 1,811.08	$ 1,164.15	$ 7,851.52	$98,628.53

Table 3

SUND

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	ENROLLMENT				
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16
Antioch	J. R. Bown, Democrat, N. C.	Ella Goldsmith, Democrat, N. C.					
Asheville, Calvary	M. W. Hamrick, Asheville, N. C.	Harry Logan, Asheville, N. C.	44	86	117	123	9
Asheville, First	C. S. Davis, Asheville, N. C.	T. L. Bramlett, Asheville, N. C.	60	65	126	170	9
Asheville, French Broad	J. A. Groves. Asheville, N. C.	Miss Ada Beck, Asheville, N. C.	29	30	35	90	3
Asheville, North Asheville	H. C. Dean, Asheville, N. C.	Miss Helen Donald, Asheville, N. C.					
Asheville, West End	E. L. Hayes, Asheville, N. C.	J. S. Callahan, Asheville, N. C.	18	35	25	50	3
Beaverdam	Charles Carter, Asheville, N. C., Rt. 1	Ruby Kuykendall, Asheville, Route 1	11				
Bee Tree	H. G. Morgan, Swannanoa, Star Rt.	Virginia Morgan, Swannanoa, Star Rt.	5				
Bethel	M. S. Spivey, Asheville, Route 4	Miss Ruby Rogers, Asheville, Rt. 4	8				
Berea	P. H. Shope, Swannanoa, N. C.	Lucile Rice, Swannanoa, N. C.					
Big Ivy	A. I. Ingle, Barnardsville, N. C.	C. N. Carson, Barnardsville, N. C.	8	5	20	18	16
Biltmore	W. A. McGeachy, Biltmore, N. C.	Miss Eula Reed, Biltmore, N. C.	15	10	15	42	6
Black Mountain	Dr. Frank Richardson, Black Mt. N. C.	Homer Wyatt, Black Mountain, N. C.	17	25	37	34	3
Chestnut Grove	N. A. Brigman, Dillingham, N. C.	Ava Aften, Dillingham, N. C.	4	10	8	8	1
Chunn's Cove	S. C. Gill, Asheville, Route 2	Henry English, Asheville, Route 2					
Elk Mountain	B. L. Salesbee, Asheville, Route 5	J. V. Bradley, Asheville, Route 5	19	40	29	47	2
Fairview	J. B. Grant, Fairview, N. C.	Arline Hall, Fairview, N. C.	16	27	30	40	3
Flat Creek	J. E. Chandler, Weaverville, N. C.	Augusta Chandler, Weaverville, N. C.	7	18	15	18	2
Forks of Ivy							
Gashes Creek	F. A. Wilkinson, Biltmore, N. C.	J. B. Greenwood, Biltmore, N. C.	11	24	4	10	9
Hominy	G. C. Crisp, Candler, N. C.	Edgar W. Candler, Candler, N. C.	12	8	12	15	12
Liberty	W. W. Green, Candler, N. C.	H. A. Sawyer, Candler, N. C.	8				
Macedonia	Ezra Sluder, Alexander, Route 1	Willie May Buckner, Asheville, Rt. 4	6				
Morgan Hill	T. C. Morgan, Stocksville, N. C.	I. Y. Cheek, Stocksville, N. C.	7	7	15	18	28
Mt. Carmel	J. E. McCurry, Asheville, Route 4	Miss Florence Rymer, Asheville Rt. 4	9				
Mt. Olivet	A. A. Stewart, Asheville, N. C.	Lena Stewart, Asheville	6				
New Morgan Hill	O. E. Gillespie, Candler, N. C.	Miss Bessie Davis, Candler, N. C.	7	15		10	20
New Bridge	B. S. Hensley, Asheville, Route 5	James Harwood, Asheville, Route 4	12				
New Found	O. W. Duckett, Leicester, N. C.	C. B. Hayes, Leicester, N. C.	7				
Pole Creek	T. V. Shope, Candler, N. C.	Ada Shope, Candler, N. C., Rt. 3	6	21		12	21
Reid's Chapel	H. R. Young, Biltmore, N. C.	Beulah Earwood, Blitmore, N. C.	14	37	32	40	25
Ridgecrest	W. V. Powell, Ridgecrest, N. C.	Mrs. W. V. Powell, Ridgecrest, N. C.	9	7	7	22	18
Ridgeway	O. H. Winchester, Candler, Route 3	R. E. Mogan, Candler, Route 3	9	20	14	23	26
Riverside	M. F. Lominac, Asheville, Route 5	D. B. Shehan, Woodfin Station	18	63	30	42	22
Swannanoa	F. E. Wright, Swannanoa, N. C.	Miss Hassie McElrath, Swannanoa	13	15	20	15	16
White Rock	O. L. Israel, Candler, N. C.	Miss Maude Peoples, Candler, N. C.	14	10	65	13	20
Weaverville	W. C. Sprinkle, Waynesville, N. C.	Eloise Reed, Weaverville, N. C.	7	15	17	12	16
Zion Hill	Albert Mahaffey, Leicester, N. C.	Miss Bessie Morgan, Leicester, N. C.	6		8	15	12
Bent Creek	No S. S. Report						
Deaver's View	No S. S. Report						
Avery's Creek	No S. S. Report						
		Totals	342	493	678	877	705

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	SOCIETIES	PRESIDENT	ADDRESS	NO. MEMBERS	STUDY CLASS	CONTRIBUTIONS
Antioch	W. M. S.	Mrs. Merkie Carter	Democrat	16		$ 23.05
Asheville, Calvary	W. M. S.	Mrs. W. A. Bell	W. Asheville	52	4	1,476.72
Asheville, First	W. M. S.	Mrs. A. D. Stoner	Biltmore	188	13	8,845.93
Asheville, Fr. B. Ave.	W. M. S.	Mrs. C. A. Kluttz	372 . Fr. B. Ave.	36	2	469.60
Asheville, North	W. M. S.	Mrs. J. R. Green	52 Spears Ave.	12	1	381.84
Asheville, Riverside	W. M. S.	Mrs. J. R. Baird	Brevard Rd.	40	3	141.66
Asheville, West End	W. M. S.	Mrs. S. A. Masters	Asheville	15		99.68
Beaverdam	W. M. S.	Mrs. C. E. Carter	Asheville R. 1	20	1	453.05
Biltmore	W. M. S.	Mrs. W. B. Frady	Biltmore	29	1	475.58
Black Mt. S.	W. M. S.	Mrs. Irene Strond	Black Mt.	23	2	194.80
Chunn's Cove	W. M. S.	Mrs. J. O. Crenshaw	Asheville R. 2	10		99.96
Elk Mt.	W. M. S.	Mrs. Elizabeth Austin	Asheville R. 4	16		163.95
Fairview	W. M. S.	Mrs. N. B. Phillips	Fairview	15		144.71
Hill's Chapel	W. M. S.	Mrs. W. A. Kuykendall	West Asheville	15		4.30
Macedonia	W. M. S.	Mrs. J. M. Redmon	Alexander	6		49.00
Mt. Carmel	W. M. S.	Mrs. Barnes	Asheville R. 4	5		187.75
New Bridge	W. M. S.	Mrs. A. W. Rogers	Asheville R. 5	15	6	201.60
Reed's Chapel	W. M. S.	Mrs. A. T. Davidson	Biltmore	18		42.55
Ridgecrest	W. M. S.	Mrs. A. T. Murchison	Ridgecrest	16	1	476.88
Swannanoa	W. M. S.	Mrs. Fred Davidson	Swannanoa	8		89.30
Weaverville	W. M. S.	Mrs. B. L. Whiteside	Weaverville	12	1	152.95
Asheville, First	Y. W. A.	Miss Dorothy Jordan	Asheville	25	1	82.91
Asheville, Fr. B. Ave.	Y. W. A.	Miss Thelma Killian	Asheville	18		53.00
Asheville, West End	Y. W. A.	Miss Madeline White	Asheville	8		
Asheville, Calvary	G. A.	Miss Myrtle Logan	W. Asheville	11	1	59.44
Asheville, First	G. A.	Mrs. T. L. Bramlett	Asheville	44	1	226.61
Asheville, Riverside	G. A.	Miss Alice Hough	Asheville R. 5	14	3	17.10
Asheville, First	R. A.	Mrs. C. O. Briggs	Asheville	9	1	15.21
Asheville, Calvary	Sunbeams	Mrs. L. B. Shelton	W. Asheville	56	2	54.30
Asheville, First	Sunbeams	Miss Elma Towe	Asheville	40		54.05
Asheville, Fr. B. Ave.	Sunbeams	Mrs. C. A. Kluttz	Asheville	12	1	32.54
Asheville, Riverside	Sunbeams	Mrs. J. R. Baird	W. Asheville			65.97
Asheville, West End	Sunbeams	Miss Juanita Hayes	Asheville	16		
Antioch	Sunbeams	Miss Julia Gentry	Democrat	10		3.00
Black Mt.	Sunbeams	Miss Mae Dougherty	Black Mt.	10		7.40
New Bridge	Sunbeams	Mrs. Bascom Hensley	Asheville	15	1	18.14
Ridgecrest	Sunbeams	Miss Irma Godbald	Ridgecrest	26	1	1.00
Weaverville	Sunbeams	Mrs. D. E. Penland	Weaverville	30		3.25
Avery's Creek	None					20.00
Berea	None					19.25
Big Ivy	None					25.40
Chestnut Grove	None					11.00
Flat Creek	None					205.71
Gash's Creek	None					135.70
Hominy	None					110.85
New Found	None					279.35
Pole Creek	None					91.25
Ridgeway	None					20.75
Morgan Hill	None					56.00
Spring Mt.	None					25.00
White Rock	None					9.75
Totals				915	48	$15,879.77

Table V BAPTIST YOUNG PEOPLES UNION

CHURCHES	PRESIDENTS AND POSTOFFICES	No. Unions	No. Members	A-1 Unions	No. of Bible Readers	No. of Bible Readers
Antioch	Miss Sallie Morgan, Democrat, N. C.	1	35			
Asheville, Calvary	Miss Grace Logan, West Asheville, N. C.	7	193	2	94	80
Asheville, First	Lorance Hannel, Asheville, N. C.	5	30			63
Asheville, French Broad	Miss Thelma Killian, Asheville, N. C.	3	57		36	26
Asheville, North Asheville	Mildred Sawyer, Asheville, N. C.	3	48			
Asheville, West End	Miss Madeline White, Asheville, N. C.	3	53		21	22
Beaverdam	Grace Kuykendall, Asheville, R. 1	2	40			
Big Ivy	F. A. Penland, Barnardsville, N. C.	5	32		8	
Biltmore	James Medling, Biltmore, N. C.	2	59			32
Black Mountain	Gales Hudgins, Black Mt., N. C.	2	40		9	5
Chunn's Cove	Miss Annie Creasman, Asheville, R. 2	2	36			15
Elk Mountain	Clyde Parham, Asheville, R. 5	2	80		60	
Fairview		1	40			
Hominy	Istelena Drymon, Candler, N. C.	1	40		12	
Mt. Carmel	Ralph Plemmons, Asheville, R. 4	2	25			
Reed's Chapel	Isabella Davidson, Biltmore, N. C.	2	49			30
Ridgecrest	Miss Irma Godbold	1	13			
Ridgeway	Miss Mildred Mann	1	40			12
Riverside	Miss Lula Williams	1	47	1		
Swannanoa	Willett L. Moretz, Swannanoa, N. C.	1	33			
White Rock	Miss Zella Morgan, Candler, N. C.	2	45			
Weaverville	Sallie Robinson	1	28			
	Totals	53	1163	3	204	285

MINUTES

Of The

Forty-Fourth Annual Session

Of The

Buncombe County Baptist Association

Of

NORTH CAROLINA

1924-1925

Next Session (1926) Will Meet with DEAVER VIEW CHURCH, Tuesday After The Second Sunday in August.

Preacher for 1926: R. O. Arbuckle, Asheville.

Alternate: J. P. Bennett, Asheville.

MINUTES

Of The

Forty-Fourth Annual Session

Of The

BUNCOMBE COUNTY BAPTIST ASSOCIATION

Of North Carolina

Held With

REED'S CHAPEL BAPTIST CHURCH

August 11th-12th, 1925

OFFICERS:

W. H. Fitzgerald, Moderator, Biltmore, N. C.
W. T. Bradley, Associate Moderator, Stocksville, N. C.
J. A. McKaughn, Clerk, Asheville, N. C.
G. D. Carter, Treasurer, Asheville, N. C.
Mrs. W. D. Upshaw, Historian, Asheville, N. C.

PLACE OF MEETING OF EXECUTIVE BOARD

First Baptist Church : : Asheville, N. C.

ORDAINED MINISTERS

Arbuckle, R. O.----------Asheville
Bateman, Robert J.----------Asheville
Barnwell, G. L.----------Asheville
Bradley, Earl----------Mars Hill
Bradley, W. T.----------Stocksville
Bennett, J. C.----------Candler
Bennett, J. P.----------Asheville
Beck, Lawrance ----------Asheville
Carver, J. ----------Asheville
Corn, J. A.----------Woodfin
Corn, H. D.----------Asheville, R. 5
Crow, J. W.----------W. Asheville
Croom, H. M.----------Asheville
Catman, Rev. ----------Storksville
Cleveland, W. C.----------Asheville
Davis, G. W.----------Swannanoa
Fitzgerald, W. H.----------Biltmore
Freeman, Isaac ----------Leicester
Garner, S. F.----------Asheville
Grice, J. B.----------W. Asheville
Haynes, W.----------W. Asheville
Hipps, R. H.----------Asheville
Hicks, H. P.----------Canton
Hunnicutt, W. A.----------Swannanoa, R. 1
Hooker, W. H.----------Asheville
Howard, H. S.----------Asheville
Jenkins, Lowry ----------Fairview
Mathews, B. H.----------Biltmore
Moore, T. F.----------Fairview
Mahaffey, R. R.----------Blantyre
Morgan, E. J.----------Candler
Morgan, S. J.----------Candler
Miller, J. W.----------Asheville, R. 2
Morgan, S. J.----------Hendersonville
Moretz, W. L.----------Swannanoa
McKaughan, J. A.----------Asheville
McFalls, W. T.----------Candler
McIntyre, L. ----------Candler

McFee, C. B.----------Asheville
Plemons, J. W.----------Candler
Pipes, J. C.----------Mars Hill
Proffitt, M. S.----------Democrat
Phillips, N. B.----------Fairview
Riddle, B. B.----------Dillingham
Rogers, B. N.----------Clyde
Redmon, G. R.----------Biltmore
Rogers, H. N.----------Asheville
Sluder, M. M.----------Asheville, R. 4
Shook, J. B.----------Asheville, R. 4
Redmon, Geo. ----------Candler
Spiro, Robert H.----------W. Asheville
Sprinkle, Perry----------Mars Hill
Stephens, A. L.----------Black Mountain
Williams, W. W.----------Black Mountain
Wade, J. H.----------Asheville, R. 5
Webb, A. J.----------W. Asheville, R. 3
Vesey, J. W.----------Asheville

MINUTES OF THE 44TH ANNUAL SESSION OF THE BUNCOMBE BAPTIST ASSOCIATION, WITH THE REED'S CHAPEL BAPTIST CHURCH, TUESDAY, AUGUST 11, 1925.

Reed's Chapel Baptist Church,

Biltmore, N. C., August 11, 1925.

The forty-fourth session of the Buncombe Baptist Association met in the meeting house of Reed's Chapel Baptist Church, and was opened with devotional service by Rev. W. T. Bradley. The Moderator then called the body to order, and delegates were enrolled from forty churches. (See list of churches represented by delegates, statistical table). A quorum being present, the Association organized by electing W. H. Fitzgerald Moderator, W. T. Bradley Vice-Moderator, J. A. McVaughan Clerk, and G. D. Carter Treasurer, and Mrs. W. D. Upshaw Historian.

The Association was welcomed with appropriate words by Pastor W. M. Howell.

New pastors were introduced as follows: G. W. Davis, Swannanoa; A. N. Corpening, Weaverville, and M. L. Lewis, Elk Mountain.

The following representative brethren were recognized: Dr. Charles E. Maddry, Secretary Board of Missions; Rev. A. C. Hamby, Assistant Secretary; Rev. C. A. Upchurch, Biblical Recorder; Rev. E. N. Gardner, Baptist Orphanage, and M. H. Huggins, Secretary Board of Education.

The following visiting brethren were recognized and welcomed to the body: Dr. E. V. Baldy, Ala.; Dr. W. H. Rich, Ga.; Rev. T. J. Betts, Va.; Prof. R. L. Moore, N. C.; Rev. J. P. Hipps, China; S. V. Green, N. C.; J. W. McKaughan, N. C.; Rev. J. M. Hilliard, N. C.; F. C. and Mrs. F. C. Bostick, Fla.; G. C. and Julia Scanlin, Fla.; J. H. Ensley, N. C.; Rev. W. G. Hall, N. C.; Dr. Joel S. Snider, N. C.; H. W. Lewis, Va.; Rev. L. R. Pruitt, N. C.; Rev. W. C. Barrett, N. C.; Dr. Thos. J. Watts, S. C.; Dr. J. W. Cammack, Secretary Education Board, S. B. C.; and A. I. Justice, N. C.

C. L. Owen read the report on periodicals, and after discussion by C. A. Upchurch, Geo. Pennell, R. J. Bateman, and Charles E. Maddry, it was adopted.

REPORT ON PERIODICALS

If the Biblical Recorder was essential to the success of the work when it was founded in 1833, also Charity and Children, and Home

and Foreign Fields, which for a number of years have played an important part in the work, they are certainly more important now. At that time there were about 15,000 Baptists, white and colored, within the state; and the work they were doing was small compared with that of today.

Reports show that about 350,000 white Baptists and almost as many colored Baptists this year.

Some one has said that the best informed are the most liberal givers. Therefore, it is evident that it is important to broadcast information through the printed page, which is the cheapest and most effective way. However, increasing the liberality of our people is not the chiefest mission of our religious periodicals. There was never a time perhaps, certainly not in our day, that our people needed reliable information more than now. Printed matter, much of which is pernicious and dangerous, is finding its way into our homes, seeking to destroy faith in the Bible as the inspired Word of God. Our religious periodicals counteract the influence of pernicious literature; and should be placed into the hands of our beloved people.

Therefore, we urge every pastor to be more active in interesting the membership of their churches in our religious periodicals and recommend an "Every Member Canvass" for subscriptions to our state paper and others mentioned above.

Respectfully submitted,

C. L. OWEN.

The annual sermon was preached by Dr. R. J. Bateman. Text, Philippians 1:21, and at the close, "All Hail the Power of Jesus Name" was sung, and Bro. Phillips led in prayer.

The Association ordered that the minutes of the W. M. U. be printed and bound with the Minutes of the Association.

Bro. A. I. Justice presented a request from Fruitland Institute that the Buncombe Association enter into cooperation with the Carolina Association in the management and support of the Institute, and appoint such number of trustees as may be agreed upon.

On motion the following were appointed a committee: R. J. Bateman, G. W. Davis, J. C. Bennett, N. B. Phillips, and W. W. Williams, to take the matter under advisement, and make recommendation to the Association.

The Association ordered that the minutes of the W. M.

AFTERNOON SESSION

The body was called to order by the Moderator, and J. C. Pipes led the devotional service.

The report of the W. M. U. was presented by Annie Logan, and was spoken to by representatives of the W. M. U. work of the Association, and was then adopted.

WOMAN'S WORK

Service is the keynote of the W. M. U. Service both at home and abroad, in our own churches and to the uttermost parts of the world.

In the W. M. U. of Buncombe Association we are trying to carry out these principles in the 41 missionary societies. These societies have a membership of 926, divided as follows: 22 W. M. S. with 546 members, 3 Y. W. A.'s with 39 members, 3 G. A.'s with 80 members, 2 R. A.'s with 21 members, and 12 Sunbeams with 240 members.

All of these societies have been more or less active during the year and the results show in their attainments on the Standard of Excellence. Of the 41 societies 20 held at least 12 regular monthly meetings, 20 made a 10 per cent. increase in membership, 14 paid their apportionment, 21 reported every quarter, 11 have the required number of mission magazines, 22 observed all three seasons of prayer, and 4 others observed at least one, 23 societies are doing personal service, and 22 had an average attendance equal to one-half of the membership. We fell short in the number of societies doing Mission Study, there being only 17 societies reporting this. However, the societies who did the work were most active for our Association led the State in the number of Mission Study awards. Asheville First Church led all churches of the State in this. Calvary, in addition to classes in the circles, held a Church School of Missions, having two classes for adults and one for the young people. Seventy-five were enrolled.

We are proud to record five A-1 societies: Asheville First W. M. S., Y. W. A. and Sunbeams, and Weaverville W. M. S. and Sunbeams. Societies in Class B are Calvary W. M. S., G. A., and Sunbeams. French Broad Avenue W. M. S. and Sunbeams, Asheville First, Sunbeams and R. A., Weaverville, R. A. Those in Class C are North Asheville W. M. S., Biltmore W. M. S., Black Mt. W. M. S., New Bridge W. M. S., Ridgecrest W. M. S., and Antioch Sunbeams.

Everyone will be gratified over the report of the 75 Million Campaign. Our W. M. U. apportionment was $40,000.00. We gave $77,476.64, or nearly twice the amount we were apportioned. In every church where they had a W. M. S. the women gave the full amount of their apportionment and in most instances far more.

Our Annual Meeting was held at Black Mt., with 150 delegates and many visitors present. Some changes were made in the plans for this, the coming year. The superintendent resigned to accept the superintendency of the Asheville Division, and Miss Amy Carter was chosen as her successor. The divisional leaders were discontinued for the present and two associate superintendents were elected. These are Mrs. J. G. Greenwood and Mrs. Frank Killian. Other officers are, Mrs. L. F. Freeman, Young People's Leader; Mrs. Alice Vance, Secretary, and Mrs. J. G. Terrell, Treasurer. Any of these officers will be glad to assist in the organization of new societies and in fostering those who need help.

May the spirit of service continue to be ours until we shall hear from our Master, "Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

Respectfully submitted,

ANNIE L. LOGAN.

Reports on State, Home and Foreign Missions were read by R. O. Arbuckle, H. S. Howard, and P. C. Stringfield,

and in connection with these the report on the Unified Co-operative program was read by J. W. Crow.

The reports, on motion, were adopted after discussion by A. C. Hamby, Charles E. Maddry, J. P. Hipps, N. M. McCall, and H. S. Howard.

A BRIEF SUMMARY OF OUR STATE MISSION WORK

The Baptist State Convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a Corresponding Secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State Missions for ninety-four years and the worrk was never more vital than today.

The Workers.

There are 145 Missionaries in the employ of the Board this year. We are making it possible for many communities and destitute sections in the State to have the Baptist message. The labors of these Missionaries have been wonderfully blessed of the Lord.

We have five Sunday School workers, together with several Associational workers. These Associational workers are paid by the local Association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers, together with the Associational workers who give half time to the work of B. Y. P. U. Miss Winnie Rickett of Andrews, a recent graduate of Meredith College, has been selected as the Junior-Intermediate Secretary, succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. Department and two Associational workers.

We have four Evangelists and one Negro Evangelist to our negro brethren.

There are three Enlistment men, whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and churches.

In the Student Department we have three workers. They are located with the A. & E. College, Raleigh, the University at Chapel Hill, and with the N. C. C. W. College, Greensboro. These Student Secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State schools.

There are many other phases of our State Mission work that we have not mentioned. Just now we are seriously hampered by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall so that we can go to the Convention with our debts paid in full, ready for a great forward-looking program in our State Mission work.

R. O. ARBUCKLE, Com.

REPORT ON FOREIGN MISSIONS

Our Foreign Mission work now includes 18 countries, 544 missionaries, 1095 churches, and 118,872 members, and a host of young people as well as older people who are hearing the Gospel eagerly and with hope, but who have not yet become Christians.

The blessings of God have been very abundant, and there is cause for abundant gratitude. Multitudes in heathen lands have received the Gospel, and the churches have multiplied, and many have become self-supporting. The work of our missionaries includes preaching, teaching, healing and training. The reports of our missionaries show unbounded faith and much personal sacrifice.

At home, there is much loyalty to the Foreign Mission work. Many Christians are liberal to the point of much sacrifice. Many contribute their means, others their lives. There are hundreds of trained young men and women ready to enter the fields, and many others are in training for Foreign Mission service.

These above are pleasant facts. There are a few stern, unpleasant facts we must face. Our Foreign Mission Board is handicapped by a large debt—money that has already been spent wisely enough on the Foreign Fields, and many souls have been saved, and much equipment provided for the carrying on of the Lord's work. This debt was unavoidable for good reasons. The Board was expecting $20,000,000 during our five year campaign, and they laid plans to use this money for the Lord's work. New fields were entered in Europe, Palestine and Syria. Much needed equipment was provided, new missionaries were sent out. The situation was hopeful for the first two years, and when the Board saw that they could not normally expect even three-fourths of the amount expected at first, they began to cut down expenses and to withdraw from work which might have been done. The Board actually received during the five year period about $11,000,000, and after expenses were cut to the quick, and at much sacrifice to the missionaries, the Board spent $12,500.000. thereby making a debt of a million and a quarter.

Because of this financial embarrassment, the Foreign Mission work has suffered. Many missionaries have needed to seek other means of livelihood, others have broken down under the strain. Native Christians do not understand why the Baptists of America, with their millions, have so suddenly withdrawn support. No new missionaries were sent out last year by the Board, except as a few were promised support from personal gifts.

In view of the above facts, may we suggest that Foreign Missions receive a larger place in our thoughts, prayers and gifts? Southern Baptists gave last year $34,500,000 to the cause of Christ, but only a little over $500,000 went to Foreign Missions, or only about 4 per cent. We call ourselves Missionary Baptists, and we must be true to our name and calling, and to the commands of our Savior. It is suggested that we divide our offerings fifty-fifty between local expenses and benevolences, and that we make our gifts regularly and proportionately as the Lord has prospered us. We are often lavish at home in equipping our land with attractive and comfortable churches. May we not feel an obligation to furnish the most meager necessities for our brothers at work across the seas?

God is in this Foreign Mission business, and He is on the side of those who would carry His gospel in its fullness with haste to all the world, which is in such need of our Savior. As never before, sin, sorrow, fears, anxieties, bewilderment, and broken hearts call for the heralding of the Glad Tidings. Never before have opportunities been greater on the Foreign Fields, and never before greater results. This challenges us to a continuation and extension of our Foreign Mission work. Our Master challenges us, with the promise of His presence, to go forward with His whole gospel to the whole world.

P. C. STRINGFIELD.

REPORT ON HOME MISSIONS

In presenting the report on Home Missions, it is interesting to note that this department of our work is now in its eighty-first year. Through these years, with a steady and unvarying purpose for the salvation of souls and the upbuilding of the Kingdom of God in our Southland, our Home Mission Board presents an unbroken history of fidelity and spiritual conquest. Our Home Mis-

sion Board has been the greatest and most constructive, co-operative, and unifying agency of Southern Baptists. The foster mother to all our weaker enterprises and supporter of thousands of churches. The history of our Home Mission work financially, because of varying conditions for more than fifty years was uneven, but onward and upward. However, in 1903, steady enlargement began both in financial receipts and results achieved on the field. This advance reached its culmination in 1920, the first year of the 75 Million Campaign. Since that, because of a lack of financial support, retrenchment has been imperative. This retrenchment has been so drastic that many worthy appeals have been declined help. This condition can be best understood when we recall that at our last Southern Baptist Convention, our Home Mission Board reported a debt of $1,105,750.41. This condition should fill us with an unutterable anxiety and send us to our knees for Divine guidance and wisdom.

The conclusion of this report is brief but inevitable. We can not carry on this work unless we give it better support. Our past is glorious, but we can not do this work on our past successes. We should inform our people about the conditions of this work and preach and pray about the needs. Let us gird ourselves afresh for this great task. The harvest is plenteous, the laborers are few.

Respectfully submitted,

H. S. HOWARD.

On motion, a committee was appointed to make recommendations on the Unified Program for 1926 as follows: R. J. Bateman, R. O. Arbuckle, N. B. Phillips, J. B. Grice, and J. C. Bennett.

The committee on the reception of new churches recommended the reception of Oak Ridge, and the recommendation was accepted.

By motion the body adjourned to meet in evening session at 8 o'clock.

EVENING SESSION

The Association was called to order, and C. L. Owen led the devotional service.

The report on the Baptist Orphanage was read and spoken to by Rev. E. N. Gardner, pastor of the Orphanage church, and was adopted.

ORPHANAGE REPORT.

Forty years have passed since J. H. Mills began his monumental work of ministering in behalf of North Carolina Baptists to the homeless boy and girl of this state. Each decade since has served to show the importance of this task and the clearness which marked his vision as he considered the needs of a growing institution.

As the homes of our land try to prepare their boys and girls for better citizenship, so have the features of a well-rounded life been considered in the ideals of its founder and his successors, the prudent Brother Boone and the present thorough and aggressive M. L. Kesler. We rejoice to report that the physical needs have been cared for admirably, that health conditions have been excellent, and the care of the sick at the local infirmary and the High Point hospital have brought good results. Through the mercy of the Great

Physician two epidemics, of whooping-cough and influenza, were handled so that no death resulted. However, during the year the deaths of three of the children by other diseases brought grief to the whole institution. A reasonable amount of outdoor exercise and sports is insisted on, so that the boys and girls may keep in good bodily condition. Yet we fear that the buildings are too crowded, for some matrons have as many as forty children under their care. Even thus we have to decline about nine-tenths of the applications, which number about one hundred a month, though the excellent system of Mother's Aid relieves many situations which we cannot and ought not to handle at the Thomasville institution or the Kennedy Home.

The orphanage also endeavors to develop the intellectual life of the children by giving them an opportunity of taking the regular high school course offered by the schools of the state. This year forty-two, the largest graduating class in the history of the institution, finished the work of the eleventh grade. While some of the girls and boys will not take all of this work, numbers with minds as quick as those of any children in the state will profit by the great opportunity which the Baptists are making possible for their orphans.

The ideal of the institution is to make it as much like a home as it is possible to do. Consequently, during the year the remaining half of the dormitories whose children had been eating in the central dining-hall had their individual dining-rooms and kitchens built. Here home life may be more nearly approximated than in the general dining-hall. The ideal which is sought between worker and child is that of one member of the family towards another. While no one may claim that the ideal is reached, we press towards it, believing that:

"He who gives a child a treat
Makes joy-bells ring in Heaven's Street;
And he who gives a child a home,
Builds palaces in Kingdom Come."

The whole life of the orphanage heads up in the spiritual, physical and educational development and social activities are for the glory of God. Christian men and women try to guide the lives of the children into the way of service and of peace with God, while the earnest, devoted lives of many of the boys and girls are a benediction to those who labor among them. There is a church on the grounds; and during the year more than one hundred have been added to its membership, sixty of the boys and girls being baptized at the close of a meeting held in the month of May.

We praise God for what He has done in this institution, and recommend to the association:

1. That we urge each church once a month to set aside its offering of the Sunday School for our Baptist orphanage, and at Thanksgiving to make a special offering equal to one day's work.
2. That every church be requested to take clubs of "Charity and Children," which can be had at sixty cents for a year's subscription in clubs of ten or more, so that every family may have the opportunity of reading the orphanage paper.
3. That men and women women who are able to send some deserving boy or girl to college get in touch with the general manager, and invest their means in the training of some of these children after they are sent out from the orphanage.
4. Most important of all, that you will pray for the orphanage, that it may be guided in leading the lives of the children in it, and that it may be a greater agency in enlisting our people in

promoting the Kingdom of God through the various channels in which the host of Southern Baptists moves.

Reports on B. Y. P. U. work were read by Don Young and Medeline White, and after brief discussion, were adopted.

ANNUAL REPORT OF THE PRESIDENT OF THE BUNCOMBE COUNTY ASSOCIATIONAL B. Y. P. U.

The object of the Associational B. Y. P. U. is to encourage, advance and promote the general welfare of every B. Y. P. U. in Buncombe County, to deepen the spirituality of every B. Y. P. U. member and to instruct them in all denominational work, always striving to organize a B. Y. P. U. in those churches that do not have the young peoples' organization.

The B. Y. P. U. is no longer an organization to be regarded lightly, because it has already been proven that every church needs this training agency, not only for the young people, but the adult church members who are young in Christian experience.

We are not guessing at the value of the B. Y. P. U. when we say that it is one of the most important auxiliaries of the Church. Why? Because it is definitely known that the B. Y. P. U. not only trains its members to become active and efficient Church workers, but it teaches them Baptist doctrines, stewardship and systematic giving, promotes the missionary spirit, trains them in Bible study, and leads them into a deeper reverence and greater consecration.

It is believed that much good has been accomplished in our county during the past associational year, due largely to the untiring and splendid work of our vice-presidents, aided by a number of our local unions. Demonstration programs, rally meetings, exchange of programs, visits to rural and city churches, letters of encouragement, helps and suggestions, all have been the work of the vice-presidents and a number of faithful B. Y. P. U. workers.

A summary of B. Y. P. U. work done in Buncombe County during the year is as follows:

Four Rally meetings were held, one in each of the County Groups at the following churches: Newfound, Biltmore, Calvary, and Weaverville, with a fairly good attendance at each.

Out of a total of 61 churches, 24 have B. Y. P. U.'s. In these 24 churches, there are 41 unions. Several of the churches have the Junior, Intermediate and Senior Unions. For example, the First Church of Asheville has 9 unions, Calvary, West Asheville, has 8, and the Biltmore Church has 4. We have 5 A-1 unions in the county. This number, I believe, could be increased by hard work and a close check of points required in the Standard of Excellence in the individual unions. This leaves 37 churches in the county without the much needed training service for young Christians.

During the past year 10 new unions were organized, but regret to report that all of them did not live. It is urged that whenever a new union is organized that we back it up until it is well able to stand alone.

We have a record of 77 visits made by the vice-presidents and others interested in the extension program. And it is believed a dozen or more were made that have not been reported to any of the Associational Officers.

A total of 71 letters have been written to different members of the rural churches in the interest of the B. Y. P. U. work.

Nine demonstration programs have been rendered in various churches of the county.

Last fall a City-wide Training School was held at the First Bap-

tist Church of Asheville, in which several of the County Unions also participated. It will be remembered a large number were present each evening from the Elk Mountain Church. About half of the City churches held local training schools.

On Sunday, May 3rd, 1925, about 40 young people, all members of the B. Y. P. U., visited practically every Baptist church in the county and made strong appeals in behalf of the collection which was taken on Mother's Day and sent to our Baptist State Hospital at Winston-Salem. This work was placed in the hands of the City and County B. Y. P. U.'s and was carried out in a manner worthy of mention. The Weaverville B. Y. P. U. also deserves mention for their support in this campaign.

Since the regular elections of officers at Swannanoa last year, Mr. Herman Miller was appointed chorister and Mr. Barnett Stroup Junior-Intermediate Leader for the county.

Several religious services were held in the County Home by the young people. Other services and meetings were conducted that I cannot take time to mention. It is my sincere wish that we continue to strive onward and upward in the service of Christ.

Respectfully submitted,

(Signed) HARRY T. ATKINS,
President.

Asheville, N. C., June 6th, 1925.

Bro. R. O. Arbuckle was requested to express the love and sympathy of the Association to Bro. E. S. Preston, B. Y. P. U. worker, because of the death of his mother.

The body then adjourned with prayer by Bro. Betts.

WEDNESDAY MORNING

The Association met and was called to order by the Moderator, and was led in devotional serrvice by E. N. Gardner.

The Committee on Digest of Church Letters made a report, and after discussion, was received as information.

The report on education was read by Dr. J. W. O'Hara, Supt. Mountain Schools, and in connection with this report Dr. Bateman read the report of the Committee on the Unified Program for 1926.

The report on education was spoken to by M. H. Huggins, and adopted.

REPORT ON CHRISTIAN EDUCATION

Baptists realized early in their history the need of Christian schools and set themselves to the task of providing them. Stress has been laid upon threefold development, mental, physical and spiritual. Schools owned and operated by the Baptist denomination should have the avowed purpose to be loyal to the Word of God. The Bible shuld have a commanding place in the curriculum, the teachers should be consecrated, active church workers, the atmosphere should be pervasively Christian, persistent effort should be made to win all unbelievers to Christ, and special consideration should be given to students for the ministry and volunteers for Christian service. The chief business of such schools is to prepare for life, train leaders, supply kingdom workers, and promote Christian culture.

North Carolina Baptists have schools as follows: Wake Forest College, Wake Forest; Meredith College, Raleigh; Chowan College, Murfreesboro; Mars Hill Junior College, Mars Hill; Wingate Junior College, Wingate. Secondary schools as follows: Boiling Springs, Buie's Creek; with one at the Thomasville Orphanage.

Mars Hill is operated jointly by the Home Mission Board and North Carolina Baptist Education Board.

In addition to the above, the Baptist Home Mission Board has schools as follows: Sylva Collegiate Institute, Haywood Institute, Fruitland Institute, Round Hill Academy, Mountain View Institute, Yancey Collegiate Institute.

In these schools are enrolled 1409 college, 2144 high school, 909 elementary, 616 summer school pupils. 248 young men are preparing for the ministry in these schools and 67 are volunteers for special service.

Buildings and equipment in practically all these schools are inadequate, in some distressingly so. Burdensome debts hang like a pall over a few. We should have enlarged funds to provide sufficient buildings and add necessary equipment.

Endowment is in most instances an imperative necessity. Larger appropriations to the secondary schools would supply their needs as effectively as endowment.

The task before Baptists is to keep their schools true to the highest ideals of Christian teaching. No teacher who denies the fundamental teachings of the Bible should be given a place on the faculty, and no school or college should expect support from Baptists unless it stands four-square for the truth as revealed in God's Word and principles for which Baptists have stood from time immemorial.

Our denominational chools must supply our pastors, teachers, evangelists, trained church workers, missionaries, and denominational leadership. They should contribute immeasurably to Christian culture as they furnish senators, congressmen, bankers, lawyers, farmers, executives, mechanics, and men and women for every rank in life. "By their fruits ye shall know them." They amply justify their existence and warrant support by their fruits.

We recommend that parents give careful consideration of our Baptist schools in choosing for their children, and that the members of the churches of this association give their prayerful and liberal support to these institutions.

Respectfully submitted,

J. W. O'HARA.
C. B. McFEE.

The report of the Committee on the Unified Program was spoken to by A. J. Hutchins, R. J. Bateman, J. C. Bennett, H. S. Howard, Geo. Pennell, W. T. Bradley, J. A. McKaughan, Ellis Jones, W. W. Williams, and J. P. Bennett.

Action on the report on the Unified Program was deferred for further consideration, and the body adjourned for one hour.

WEDNESDAY AFTERNOON

The Association reassembled, and was called to order by the president, and led in prayer by J. C. Bennett. Special request was made that the Association join in

special prayer for unity, and Dr. Maddry made a very earnest prayer for harmony and unity.

At this time the committee on the Unified Program withdrew its first recommendation, which asked for the resignation of Dr. W. L. Poteat as President of Wake Forest College, and presented the following, which was adopted:

VIII.

Resolved, I. That we, the Buncombe County Association, in session assembled, pledged our best effort to raise $35,000.00 (thirty-five thousand dollars), and send same to Walters Durham undesignated for the 1926 Co-operative Unified Program.

II. Provided, that the session of the Baptist State Convention shall investigate and correct in a satisfactory manner the teaching of evolution in Wake Forest College; and all other schools under the control and support of our Convention; and secure and accept the resignation of any and all in these colleges and schools, whether teachers or officers, who believe and teach the doctrine of evolution as a fact contrary to the faith and historic position of at least ninety-eight per cent of the Baptists of North Carolina.

In the event the Convention refuses to acceed to this prayer and petition, we reserve the right to designate our contributions in our future work.

R. J. BATEMAN, Chairman;
J. C. BENNETT,
N. B. PHILLIPS,
J. P. BENNETT,
R. O. ARBUCKLE.

PROGRAM OF SOUTHERN BAPTISTS

When we come to consider the Co-operative Program of Southern Baptists, three vital questions naturally present themselves: 1. What is the Co-operative Program? 2. WHY should it be supported? 3. HOW shall it be supported?

Answering the first question, the Co-operative Program of Southern Baptists is an effort to make adequate provision for the support of all our general Baptist causes, other than purely local church enterprises, embracing the care of our aged preachers, and an adequate maintenance of our Baptist hospitals, orphanages, schools, and state, home and foreign mission work, by all our forces working at the same task at the same time. In a few of the states, associational missions is also embraced in the Program.

As to why the Co-operative Program should be supported by our churches and the individual members thereof, your committee would say first, that this Program is comprehensive in that it embraces all the general work to which Southern Baptists plan to give during this associational year. Second, the plan of the Program is scriptural in that it seeks to enlist the members of our churches in giving regularly to all the objects in the proportion that God has blessed them. Third, the Program is urgent in that all phases of our missionary, educational and benevolent work are in great need of larger support because of the expansion that has come in all lines under the blessing of God, making more workers and resources absolutely necessary if we enter the doors of new opportunity that God has opened to Southern Baptists at home and abroad. Fourth, the Program is co-operative in that it offers a

challenging opportunity for every church and every individual member to have a definite share in the support of every phase of work embraced in carrying out the Great Commission of Jesus Christ, each church and each individual Baptist being asked to give in proportion to its or his ability. Fifth, the program is thoroughly practicable in that if every church will share in the undertaking in proportion to its ability, sufficient funds will be forthcoming every month to take care of all the needs of all our organized work without repeated appeals and campaigns in the churches, and will soon enable our mission boards to retire their oppressive debts.

Answering the question, How shall the Program be supported? we would say that it can best be supported by every church in every Association securing, through an every-member canvass, a definite subscription from every member to the general denominational enterprises embraced in the Program, just as definite subscriptions are taken for the year to pastor's salary and other local church expenses.

We recommend that this Association. in conference or correspondence with the State Mission Board, agree upon a reasonable cash objective for our co-operative work during the remainder of 1925, and throughout 1926, and that either the executive committee or some other strong committee be designated to communicate with all the churches of this Association in an effort to enlist them in the adoption of a reasonable and worthy cash objective for our general missionary, educational and benevolent work during the periods named.

We recommend, further, that in the case of pastorless and unlisted churches this committee tender its services in assisting in putting on the every-member canvass in support of the Cooperative Program in those churches to the end that every church in this association may have a definite share in helping carry forward the interests of the Kingdom of God. It would be helpful if this committee would cooperate with all our churches in seeing to it that all of them are adequately informed upon the needs, activities and achievements of all our general missionary, educational, and benevolent enterprises.

In view of the large number of enterprises and activities now fostered by our Baptist people, making it impracticable for each of them to carry its individual appeal to the churches, the only feasible method of providing adequately for the needs of all of them is to combine their appeal in one common plan such as the Cooperative Program, and ask our churches and people to make one annual subscription to the whole Program. With all our people working at the same time on the same task for the glory of God, according to their ability, we can supply every need of every cause and occupy every field of service that God has opened to us.

In adopting this report, therefore, we pledge anew our loyalty and devotion to all of Christ's causes as embraced in the Cooperative Program and promise God and our brethren that we will do our very best for this plan and these causes during this new associational year.

Bro. H. S. Howard, Director of Missions for the Association, presented his resignation, which was accepted.

Bro. J. C. Pipes was nominated, and on motion was elected Director of the Unified Program for 1926 for the Association, and Bros. N. B. Phillips and J. C. Bennett were elected assistants to Bro. Pipes.

Dr. J. W. Cammack made a short talk on the work of the Baptist Assembly at Ridgecrest, and requested hearty co-operation of the brethren of the Association.

A splendid historical report of the Association was read by Mrs. W. D. Upshaw, and adopted.

ANNUAL REPORT OF HISTORIAN TO THE BUNCOMBE ASSOCIATION

The integrity of the Sacred Scriptures, assailed throughout the ages, but never with more venom or subtle insinuation than now, have stood and will stand. There is no place for fear in His assurances. But the faithful proclamation of the Gospel of Good News is, and has been since Pentecost, the insistent demand of our Lord upon His Witnesses. May they be faithful and diligent in declaring the message of His grace.

A number of churches that were pastorless last year are now well supplied and doing encouraging work. Among these are Antioch, Rev. Earl Bradley, pastor; Chestnut Grove, Rev. J. W. Crow, pastor; Brown's Chapel, Rev. Earl Bradley, pastor; Emma's Chapel, Rev. C. B. McFee, pastor, and New Salem, Bro. Mons, pastor. Rev. M. L. Lewis, pastor at Elk Mountain, succeeds Rev. A. P. Sprinkle, who has taken up the pastorate at Craven's street. Rev. J. C. Pipes has gone from Macedonia to Riverside, Rev. Geo. Davis to Swannanoa, and Rev. C. P. Corpening to Weaverville. Rev. N. B. Phillips, formerly pastor at Fairview and Forks of Ivy, resigns New Bridge, to accept a call to a field outside of this Association.

The church improvements at Deaver View, under the leadership of Pastor W. M. Howell, are under way and will, when completed, provide enlarged Sunday school and chapel facilities. The Chunn's Cove church, pastored by Bro. Roger Berghauser, is also making of that structure a commodious and modern Sunday school and church plant. French Broad Avenue Church dedicated their splendid building during July, free of debt. We all rejoice with them. The auditorium at Calvary nears completion, and this building will be handsome and serviceable for years to come. The heroic and sacrificial spirit of this congregation has ripened into an evident grace and piety that heartens others who contemplate a similar task. The First Church during August successfully launched a subscription for the erection of a modern and spacious building on Woodfin street at Oak, in Asheville, which they hope to occupy and dedicate on the fifth pastoral anniversary of Dr. R. J. Bateman, July, 1926.

Since our last meeting the Lord has removed from their sphere of earthly labor Brother J. R. Pace, formerly pastor at Ridgeway, and Brother W. M. Sluder, Mt. Carmel. Also one of our most honored and beloved laymen, Brother Terrill Justice. Perhaps no man in all the Associational bounds accomplished more abiding good than did Brother Justice, and his gentle influence will live for:

"Though the sun has departed
A glory remains."

Respectfully submitted,

MRS. W. D. UPSHAW,
Historian.

The work of the Baptist hospital at Winston-Salem was presented by Bro. J. B. Grice, and endorsed.

The Committee on Time and Place for next meeting recommended Deaver View, which was accepted. (See Time and Place of next meeting).

The Committee on Nomination of Committees made nominations which were adopted. (See Standing Committees).

The report on Temperance was read by Bro. H. B. Easom, and adopted.

On motion, a committee was appointed, consisting of Jas. M. Williams, H. B. Easom and Mrs. W. D. Upshaw to co-operate with the churches and secure action on the resolution contained in the report.

X.

To the Buncombe County Baptist Association:

Your Committee on Temperance begs leave to report as follows:

1.

That no amendment to the Constitution of the United States was ever passed by so large a majority, in the House and Senate, and never ratified by so large a majority of the states or so large a majority of the members in the State Legislature as the 18th amendment.

2.

No other amendment has ever met with such opposition from its foes, or desertion by its friends, or ostensible friends. On reliable authority, its foes put up a billion dollars for its defeat, before it was ratified and two billion since. They have what is considered the strongest organization in the country.

They made every legal fight that some of the best lawyers in the country could plan to make and were defeated in every effort. We know large offices from which they send out all kinds of propaganda the devil can devise. We know of more than fifty lines of propaganda they cover the country with, much of which the devil is ashamed of. Combined with this diabolical force, is the liquor interest of the world all bent on one thing, to prove to all the world that liquor interest is stronger than the government of the United States. This is the greatest battle our government has ever engaged in. It is fight for its very existence, its life, and perhaps comfort and strength, this enemy of all righteousness has its unchallenged statement that, "the churches were misled by the d—— Anti-saloon League and joined forces to put the 18th amendment in the Constitution, but now saw their mistake and are ashamed of their job, and will have nothing to do with its enforcement." We, your committee, are constrained to believe that any congregation of church people or any individual church member that will quietly live under this accusation, and so live as to make the accusation true as to it or them, stands in the position of a traitor to the United States Government and to Jesus Christ, whom they profess to serve.

3.

We therefore recommend that every church in our Association shall appoint a vigilance committee of three to five of its best members to give assistance and information to our officers, that will in any way lead to the suppression of the liquor and dope traffiic.

4.

That we invite other denominations to do the same, and as soon as our churches appoint such a committee, that a conference be called at Asheville of at least the Chairman of each Committee, to discuss ways and means to form a permanent organization with headquarters through which all committees can report. We can

thus create such a public sentiment that no bootlegger, or dope peddler can live.

5.

With the great organization and money the liquor interests have, they have managed, aided by political scheming, to put many men of their own gang on the prohibition force, then holler "prohibition cannot be enforced." The chief of the whole force is known to be an ex-chief of the liquor forces. So plain and shameful have these facts become that the whole prohibition force will be discharged and an entire new organization and officers will be put in on Septembr 1, 1925.

6.

The President of the United States fully recognizes the fact that this is a life and death fight, that the government must conquer this traffic or be conquered by it, and has called on the citizens of the country to enlist in the fight. On one side is the liquor interest, with all the forces of the devil fully organized. On the other is the unorganized Christian forces. Between these two forces are three classes, viz.: the ignorant, the churches, and indifferent. The question for the churches to consider is, whose duty it is to teach and enlist these three classes.

Respectfully submitted,

H. B. EASOM.
W. H. HIPPS.

A vote of thanks was expressed to the entertaining church for its hospitality.

The Executive and Enlistment Committee presented reports which were received.

REPORT OF ENLISTMENT COMMITTEE

Your Committee on Enlistment regrets that more has not been done in the way of enlisting our churches during the past year; nevertheless some things have been undertaken, among which we record:

First, the effort to secure for our Association the services of a Sunday school and B. Y. P. U. worker. Conferences were held with Brethren Middleton and Barnette and at one time the matter seemed assured, but the effort finally failed because the executive committee was unable to devise a method for raising our half of the worker's salary.

Second, the faithful and untiring efforts of Bro. Howard, our Associational Director, and the members of the committee to secure from our churches pledges and payments on the co-operative program.

Third, the conducting of a number of Associational rallies to inform and inspire our people along missionary, benevolent and educational lines.

Your committee would earnestly urge the following recommendations for your consideration:

1. That every church in our Association put on an every-member canvass for local and denominational objects during the first week in December. We urge the pastors to lead in this matter.

2. That we beg of all our people that they be loyal to our great co-operative program, and that all funds be sent undesignated, if possible.

ENLISTMENT COMMITTEE,
By W. W. WILLIAMS.

The Committee on Fruitland Institute recommended that the Association accept the invitation presented by Bro. A. I. Justice, and enter into co-operation in the management of the Institution, and appoint six trustees from the Association. This was adopted. (See Standing Committees).

Treasurer's report read and adopted.

EXECUTIVE COMMITTEE'S REPORT

The Executive Committee has no outstanding matters to report. Meetings from time to time have been held to consider routine matters and to discuss Associational work.

The Board has co-operated with Director H. S. Howard in promoting the 1925 program. Several public meetings have been held, especially at Calvary church and at Hominy, in an effort to create interest and promote effort. Recently all the churches were informed as to the amount a ten per cent advance would mean for their apportionment, and they were asked to consider it. Altogether we feel that advance has been made in general co-operation. We need a man for the Association either as Sunday school worker, general evangelist and enlistment, or young people's leader to act as our common connecting link in all our co-operation, but the funds for such have not been available. We recommend that an effort be made to find the Sunday school man who can do an all around work with the Sunday school as the basis for larger plans and more intelligent co-operation.

W. H. FITZGERALD, Moderator.
J. W. CROW, Clerk.

REPORT OF COMMITTEE ON COMMITTEES

Committee on Committees reported as follows for the report to be prepared for 1926, as follows:

Periodicals—H. S. Howard and Mrs. W. E. Logan.
Temperance—J. M. Williams, H. B. Easom.
Sunday Schools—Don C. Young and M. L. Lewis.
Laymen's Work—Bascom Hensley, W. W. Hamrick.
Orphanage—J. W. Crow, Albert Corpening.
Foreign Missions—R. O. Arbuckle and Geo. Pennell.
Home Missions—J. W. O'Hara and George W. Davis.
State Missions—J. B. Grice, J. P. Bennett.
Education—P. C. Stringfield, Money G. Stamey.
B. Y. P. U.—Roger Burghauser, W. S. Johnson.
Woman's Work—Mrs. C. A. Klutz(Miss Amy Carter.
Digest of Church Letters—W. H. Fitzgerald, G. G. Morgan.
Delegate to Southern Baptist Convention—Dr. R. J. Bateman.
Delegate to State Convention—J. C. Bennett.
Enlistment—J. C. Pipes, N. B. Phillips, J. C. Bennett, Mrs. Annie Logan and Mrs. James Baird.
Executive Board—W. H. Fitzgerald, J. A. McKaughan, N. B. Phillips, W. C. McConnell, Ed Carter, Mrs. B. E. Morgan and Mrs. W. D. Upshaw.

Trustees for Fruitland Institute:

For One Year—S. O. Ingram, G. F. Stradley.
For Two Years—Don C. Young, G. C. Crisp.
For Three Years—Clyde H. Reed, John Burghauser.

XIII.

STATEMENT FOR 1924

Receipts for Minutes	$141.44
Printing of Minutes	127.50
Other printing	16.75
Postage, Minutes	4.92
Incidentals	3.55
Clerk's salary	25.00
	$178.72
	141.44
	$ 37.28
Special contributions	26.40
Deficit	$ 10.88

The Treasurer and Clerk were instructed to solicit additional funds from the churches for printing minutes, as enough had not been reported.

The Association adjourned with a prayer of thanks for the Lord's blessings.

W. H. FITZGERALD,
Moderator.
J. A. McKAUGHAN,
Clerk.

WOMAN'S MISSIONARY UNION
Auxiliary to
Buncombe County Baptist Association.
Thirty-first Annual Session.
Black Mountain Baptist Church.
June 26, 1925.

Thursday of third week in June.

Next session will be held with Riverside Baptist Church

OFFICERS:

Miss Amy Carter ..... Superintendent
Mrs. J. G. Greenwood ..... Associate Supt.
Mrs. Frank Killian ..... Associate Supt.
Mrs. L. T. Freeman ..... Young People's Leader
Mrs. Alice Vance ..... Secretary
Mrs. J. G. Terrell ..... Treasurer

MORNING SESSION

The Thirty-first Annual Session of the Woman's Missionary Union Auxiliary to the Buncombe County Baptist Association was held with the Black Mountain Baptist Church, June 26, 1925.

The session was called to order by the Superintendent, Miss Annie Logan, after singing "How Firm a Foundation" Mrs. P. P. Arnold led the devotions, using Mark 16 as the lesson. Prayer by Mrs. Arnold.

Reports of Treasurer and Superintendent were read and adopted. The reports follow:

Disbursements

Paid Miller Press for registration cards and programs	$ 5.25
Jarrett's for printing minutes	40.00
Miss Logan	5.85
Total in treasurer	$51.10

Other Items Spent by Miss Logan.

Traveling	$4.70
Postage	7.97
Multigraphing	8.65
Additional Envelopes	.75
General Items	.92
Programs	2.00
Total spent by Miss Logan	$24.99

Respectfully submitted,
MRS. J. G. TERRELL, Treas.

SUPERINTENDENT'S REPORT.

Once again we have come to render an account of our work. Figures are hard to remember but are interesting nevertheless. We have in our Association 22 W. M. S.'s, 3 Y. W. A.'s, 3 G. A.'s, 2 R. A.'s, and 12 Sunbeam Bands These represent a membership of 919 divided as follows: W. M. S. 546, Y. W. A. 39, G. A. 80, R. A. 21, and Sunbeams 240, the three younger organizations having made gains. All of these societies have been more or less active during the year and the results show in their attainments on the Standard of Excellence. Of the 41 societies 20 held at least 12 regular monthly meetings, 20 made a 10% increase in membership, 14 paid their apportionment 21 reported every quarter, 11 have a sufficient number of magazines, 22 observed all three seasons of prayer and 4 others observed at least one, 23 societies are doing personal service, and 23 had an average attendance equal to one-half the membership. We fell short in the number of societies doing mission study there being only 17 societies reporting this; however, the societies who did the work were most active for our Association led the state in the number of mission study awards. Asheville First Church led all the churches of the state in this. Calvary, in addition to classes, in the circles, held a Church School of Missions having two classes for adults and one for children, 75 were enrolled. Only 4 of our societies are fostering more than one junior organization, five others are fostering one. This should be the strongest part of our work for we have hosts of boys and girls and children. If only someone would be willing to lead them they would be a mighty power for the extension of our work now and a continuation of it hereafter.

We are very proud to record five of our societies A-1. Asheville First W. M. S., Weaverville W. M. S., Asheville First Y. W. A., and G. A., and Weaverville Sunbeams It seems that we have allowed two churches to carry off the honors, but we rejoice with them and hope to have many more next year. Several others are close behind in Class B and some of these lack only one point of being A-1. These are Calvary and French Broad Avenue W. M. S., Calvary G. A., Asheville First and Weaverville R. A. Calvary, Asheville First and French Broad Avenue Sunbeams. Weaverville R. A.'s deserve special mention since they have been organized since last fall. Societies in Class C are W. M. S. North Asheville, Biltmore, Black Mountain, New Bridge and Ridgecrest and Antioch Sunbeams.

Every one will be gratified over the report of the 75 Million Campaign. Our apportionment was $40,000.00. We gave $77,476.64 or more than $37,000.00 above our apportionment. It is true we lacked a little paying our full pledge but we nearly doubled what we were asked to give. In every church where we have a W. M. S. the women gave the full amount of their apportionment and much more in many instances, six of these paid more than their pledge. These societies are: Asheville First, Beaverdam, Elk Mt., Macedonia, Ridgecrest and Weaverville.

Superintendent's Work.

Visits ---------- 20
Miles traveled ---------- 169
Letters and postals written ---------- 365

Attended Western Assembly at Mars Hill, the State Annual Meeting at Winston-Salem.

We can never know, here in this life, how much our work during the year has meant to the extension of Christ's kingdom but we are assured in God's word that our labors are not in vain if we are doing His work. So let us take courage and do this part of His work in a way that will be most pleasing unto Him knowing that He will give us an abundant reward.

Respectfully submitted,
ANNIE L. LOGAN.

It is not necessary that I tender my resignation as it is customary for us to elect officers at each Annual Meeting; however, I am asking that the nominating committee do not consider my name for your Superintendent for the coming year. It has indeed been a joy and a pleasure to serve you for 13 years. They have passed swiftly and I trust have proved as much a blessing to you as to me.

I appreciate your loyalty, friendship and support more than I can ever express and it is my desire that you give to my successor all this and more.

I am not severing my connections with you, it is only stepping aside for a new leader who will guide us into far greater usefulness.

May I be allowed to make a few recommendations, namely: That we have the following officers:

Superintendent, two Associate Superintendents, Secretary, Treasurer and a Leader for the Young People. That the Superintendent have general oversight of the work and together with the Associates do the visiting of the societies and conducting meetings. That the Secretary do all writing of quarterly letters mailing report

blanks, receiving these, recording the information and reporting to the Raleigh office.

That the Young People's Leader visit and encourage the Junior organizations and the Treasurer continue her duties as before. That the divisional leaders be discontinued for the present.

Respectfully submitted,
ANNIE L. LOGAN.

Special prayer was offered for Mrs. C. R. Kluttz and Mrs. T. L. Bramlett, whose absence was caused by serious illness in their families.

Society Methods were then discussed.

Enlistment—Mrs. A. D. Stoner.

Mission Study—Mrs. W. H. Fitzgerald.

Seasons of Prayer—Mrs. J. G. Greenwood.

Special Offerings—Mrs. J. G. Terrell.

Song—"Higher Ground."

Miss Emma Leachmann, of the Home Mission Board gave an effective talk on The Co-operative Program.

Stewardship and the Unified Program was discussed by Dr. W. H. Fitzgerald.

Discussion of Periodicals.

Royal Service—Mrs. R. O. Arbuckle.

World Comrades—Miss Mildred Bumgardner.

Home and Foreign Fields—Mrs. D. E. Penland.

Biblical Recorder—Mrs. Bascom Hensley.

Recognition of Pastors and Visitors.

Appointment of Committees.

Words of Welcome and Announcements.—Rev. W. W. Williams.

Benediction.—Dr. B. H. DeMent, Pres. Baptist Bible Institute, New Orleans, La.

AFTERNOON SESSION

Miss Annie Logan, presiding.

Hymn—"O Zion, Haste."

Devotions—Mrs. J. P. Bennett. Scripture lesson: Acts 2:41-42.

Prayer—Rev. J. B. Grice.

"Responsibility of the W. M. S. for Young People" was discussed by Mrs. T. L. Freeman, Young People's Leader.

At this point Mrs. Freeman, in a few well chosen words, presented to our beloved retiring Superintendent, a small gift as a token of our love and appreciation for her thirteen years of untiring and unselfish labor.

Address—Miss Dorothy Kellam.

Discussion of Daily Vacation Bible School—Miss Irene Logan.

Demonstration by Black Mountain Sunbeams.
Address—Dr. W. O. Carver, Baptist Theological Seminary, Louisville, Ky.
Reports of Committees.

RESOLUTIONS

Resolved, That we, the Buncombe County W. M. U., extend to the W. M. S. of this church our hearty and sincere thanks for the hospitality which has been so generously extended to us on this occasion.

Resolved, further, That we express our appreciation of the part contributed to our program by the Sunbeams of this society.

Resolved, further, That these resolutions be adopted by a rising vote and spread upon our minutes.

Respectfully submitted,
MRS. W. C. McCONNELL,
MRS. H. S. HOWARD,
MRS. L. D. MANEY,
Committee on Resolutions.

Adopted by rising vote.

OBITUARIES

"Blessed are the dead who die in the Lord, yea saith the Spirit, they rest from their labors and their works do follow them."

God in His wisdom has called from us during the year our fellow workers:

Mrs. J. M. Morgan.
Mrs. Jane Jackson.
Mrs. W. C. Cleveland.
Mrs. Lucy Parker.

MRS. LYDIA ASHWORTH,
MRS. S. F. AUSTIN,
MISS MARY STRADLEY,
Committee.

We, your Committee on Time and Place, recommend that we meet Thursday of the 3d week in June, 1926. Place, Riverside Church.

Respectfully submitted,
MRS. J. G. GREENWOOD,
MRS. J. R. BAIRD,
MRS. H. B. TURNER.

Adopted.

After some difficulty in making a nomination for Superintendent, by the help of the Executive Committee, Miss Amy Carter was chosen. Nominations as follows:

NOMINATING

Superintendent—Miss Amy Carter.
1st Associate Supt.—Mrs. J. G. Greenwood.
2d Associate Supt.—Mrs. Frank Killian.
Secretary—Mrs. Alice Vance.
Treasurer—Mrs. J. G. Terrell.
Young People's Leader—Mrs. L. T. Freeman.

MRS. E. E. WHEELER, Chairman;
MRS. W. F. PARHAM,
MRS. R. O. ARBUCKLE.

The report was adopted as read.

Registration Committee reported 150 delegates and 25 visitors.

The meeting closed with prayer by Rev. J. C. Pipes.

ANNIE L. LOGAN, Superintendent;
MRS. J. N. CROW, Sec. pro tem.

CONSTITUTION

Article I.

This Association shall be known as Buncombe County Baptist Association.

The objects of this Association shall be:

Article II.

1. To elicit, combine and direct the energies of the Baptists of Buncombe County in one sacred effort to encourage and promote the propagation of the Gospel within our bounds.

2. To foster and promote, under the auspices of the Baptist State Convention, the cause of State Missions, Home Missions, Foreign Missions, Christian Education, Orphanage, Sunday School and Colportage, Old Ministers' Relief and Temperance.

3. This Association disclaims to exercise lordship over the churches or to have any power which entitles it to infringe upon the internal rights of any of the churches composing it.

Article III.

Section 1. This Association shall be composed of representatives chosen and sent by each Baptist Church in Buncombe County who shall be duly recommended by letter from the Church to which they belong, provided, however, that any Church whose house of worship is so situated as to make it more convenient from natural causes to belong to this body shall be entitled to membership and representation in this Association.

Section 2. Each Church shall be entitled to send her pastor and at least two delegates, and one additional delegate for every twenty-five members exceeding twenty-five.

Section 3. The name of no delegate shall appear in the Minutes of this Association who shall absent himself from the body without being excused by the Association, until its final adjournment.

Article IV.

Section 1. The officers of this Association shall consist of a Moderator, Vice-Moderator, Clerk, Treasurer and Historian.

Section 2. All the officers shall be elected annually and immediately after the reading of the church letters and the enrollment of the delegates. The Moderator shall be elected by ballot, the other officers in any way the Association may direct.

Section 3. It shall be the duty of the Moderator to preside at all meetings of the body, and keep order in accordance with Mell's Manual of Parliamentary Practice.

It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator.

It shall be the duty of the Clerk to keep a faithful record of the proceedings of this body in a business-like manner, to superintend the printing and distribution of the Minutes of the Association, and to turn them over to his successor.

It shall be the duty of the Treasurer to receive all funds belonging to the Association, and to pay them out to the objects for which they were collected.

It shall be the duty of the Historian to keep a record of such items as would be of interest to a future Historian, to preserve the same in a book. He shall also keep a file of the Minutes.

Article V.

At each annual meeting the Moderator shall appoint the following committees, whose duty it shall be to report at the next annual meeting: State Missions, Home Missions, Foreign Missions, State of the Churches, Orphanage, Sunday Schools, Temperance, Woman's Work, Order of Business, Time and Place and Annual Sermon for the next Association, and such other committees as the Association may direct.

Article VI.

An Associational Board shall be composed of:

1. An Executive Committee of seven, consisting of the Moderator and Clerk of the Association, and three other men and two women. Of the five men, two shall be laymen. The Moderator and Clerk, by virtue of their office, shall be the Chairman and Secretary, respectively, of the Board.

2. An Enlistment and Stewardship Committee, consisting of five members of the Association, as follows: A leading pastor, a leader in Sunday School work, a wide-awake B. Y. P. U. leader and the best W. M. U. worker obtainable, and a consecrated layman to take the lead in the laymen's work.

3. An Advisory Committee, composed of one representative from each field in the Association, whose duty it shall be to keep the Chairman of this Board informed as to all matters needing attention by the Board in the various sections of the Association.

DUTIES

1. To arrange fields or pastorates:
   (1) Have made a map of the Association territory with the churches located thereon.
   (2) Group these churches into fields or pastorates so there shall be little or no need of one pastor crossing another pastor's field in order to get to any part of his own.
   (3) As nearly as possible, make the fields equal in numerical and financial strength.
2. Building homes for pastors:
   (1) Begin with the most needy field.
   (2) Building with a view to the division of the four-church fields into two-church fields. For this will follow in a few years with aggressive, resident pastors.
   (3) These homes are to be the property of the Association, and held in trust by the Executive Committee, or by a committee appointed by the Association.

3. Provide for the missionary needs of the Association. The Executive Committee, if they think the needs are great enough, may employ a good capable man as general missionary, evangelist and colporteur, to preach at such places as cannot be reached properly by a pastor.

To hold services in the County Home, the jail, and other places that need his services;

To distribute tracts in the homes and to individuals;

To sell Bibles and take subscriptions for the Biblical Recorder, Home and Foreign Fields, and Charity and Children;

And to supply for any pastor in the Association who shall be providentially kept from his work.

And in the Local Church Endeavor to secure:

An Enlistment and Stewardship Committee of five, representing the Sunday School work, the B. Y. P. U. Organization, the W. M. U. Society, the Laymen's work, and one on Missions and Finance.

He shall make a detailed annual report to the Association through the Executive Committee. (The salary to be paid, and the disposition of all moneys collected by the Missionary, to be arranged by the Executive Committee).

MEETINGS

This Board shall meet four times a year in connection with the fifth Sunday, or Union Meetings of the Association, and at such other times as the Moderator and Clerk may deem wise.

QUORUM

Four members of the Executive Committee and three of the Enlistment and Stewardship Committee shall constitute a quorum for the transacting of business. All members, however, must be notified by the Chairman as to time and place for all meetings of this Board.

Article VII.

The letters from the churches shall give the following information: Name of church and date of organization; names of members delegated to the Association; time of meeting; name of pastor, clerk and ordained ministers in its membership and their postoffices; number baptized, received by letter, restored, dismissed by letter, excluded, number of deaths during the year; time of meeting, amount paid for pastor's salary, incidental expenses, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Sunday School, and for any other objects.

Report of Sunday School will show the name of the Superintendent and Secretary with their postoffice, number enrolled, average attendance during the year, amount paid for the support of the Sunday School and for benevolent objects.

Article VIII.

The body shall be governed by the rules laid down in Mell's Manual of Parliamentary Practice.

Article IX.

This body shall meet annually according to adjournment.

Article X.

Whenever the minutes of any meeting of the Association are printed, a copy of this Constitution shall be printed with them.

Article XI.

This Association may carry on a friendly correspondence with similar bodies by appointing and receiving corresponding messengers, and may extend such other courtesies to visiting brethren as it may deem proper.

Article XII.

This Constitution may be amended by a two-thirds vote at any regular meeting.

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER A
Antioch	Earl Bradley, Asheville	Julia Gentry, Democrat	J. P. Dillingham,
Asheville, Calvary	J. B. Grice, West Asheville	J. W. Baity, West Asheville	G. G. Morgan,
Asheville, Cravens St.	J. P. Sprinkle, West Asheville	J. N. Rives, Biltmore	W. J. Coffee, We
Asheville, First	R. J. Bateman, Asheville	Elma Towe, Asheville	R. J. Lewis, Ash
Asheville, French Broad	H. S. Howard, Asheville	Mrs. H. B. Stroup, Asheville	H. L. Brandle, A
Asheville, North	J. P. Bennett, Asheville	W. W. Turner, Asheville	J. F. Hayelrig,
Asheville, Riverside	J. C. Pipes, Asheville	W. M. Jarvis, Asheville	Geo. W. Woodar
Asheville, West End	R. O. Arbuckle, Asheville	R. S. Smathers, Asheville	C. E. Grove, Ash
Avery's Creek			
Big Ivy	J. W. Crow, West Asheville	D. W. Shuford, Barnardsville	F. L. Whitaker,
Biltmore	W. H. Fitzgerald, Biltmore	W. B. Frady, Biltmore	F. C. Lackmon,
Bethel	E. L. Bradley, Asheville	J. A. Brown, Asheville	J. A. Brown, As
Bee Tree		Virginia Morgan, Swannanoa	
Black Mountain	W. W. Williams, Black Mountain	Joseph Kinsey, Black Mountain	Mrs. C. C. Riddle
Black Mt., North			
Beaver Dam	P. C. Stringfield, Mars Hill	E. P. Stradley, Asheville, R. 1	Chas. Carter, As
Berea		J. A. Cardeil, Swannanoa	C. V. Shope, Swa
Brown's Chapel			
Bent Creek	C. B. McFee, Asheville	Edna Hayes, Biltmore, R. 2	
Chestnut Grove	J. W. Crow, West Asheville	L. M. Riddle, Dillingham	J. G. Riddle, Dil
Chunn's Cove	R. J. Burghauser, Asheville R. 2	J. H. Burghauser, Asheville, R. 2	Mrs. T. S. Herrin
Deaver's View	W. M. Howell, Asheville, R. 3	H. E. Phillips, Asheville, R. 3	J. P. Walsh, Ash
Emma's Grove	C. B. McFee, Asheville	W. D. Galyian, Fletcher R. 2	W. D. Galyian, F
Elk Mountain	M. L. Lewis, Asheville R. 5	Clyde Parham, Asheville, R. 5	N. K. Brown, As
Forks of Ivy	N. P. Phillips, Fairview	J. M. Sams, Weaverville	P. G. Morgan, St
Fairview	N. P. Phillips, Fairview	P. O. Murrill, Fairview	P. O. Merrill, Fai
Flat Creek	L. R. Williams, Mars Hill	M. B. Spivey, Stocksville	M. D. Spivy, Stoc
Gashes Creek	C. L. Owen, Asheville	Ralph Williams, Biltmore	J. B. Greenwood,
Hominy	J. C. Bennett, Candler	V. L. Young, Candler	V. L. Young, Ca
Inander	S. B. McCall, Hendersonville	E. M. Ingle, Biltmore	
Jupiter			
Liberty	J. C. Bennett, Candler	L. W. Young, Candler	W. W. Green, Ca
Macedonia	J. C. Pipes, Asheville R. 5	Hugh Rymer, Alexander, R. 1	Hugh Rymer, Al
Morgan Hill	W. T. Bradley, Stocksville	J. F. Cheek, Stocksville	J. L. Ball, Stocks
Mt. Carmel	J. W. Crow, West Asheville	L. B. Brookshire, Asheville R. 4	Mrs. Maud Slude
Mt. Gilead			
Mt. Olive	S. R. Johnson, Asheville	Geo. Stewart, Asheville	Lena Stewart, A
Mountain View			
New Bridge		M. A. Lominac, Asheville, R 5	J. W. McEwen,
New Found	R. H. Spiro, West Asheville	C. F. Jervis, Leicester	
New Morgan Hill	Thos. Laning, Leicester	S. L. Morgan, Asheville	G. M. Lances, L
New Salem			
Oak Ridge	J. M. Picken, Alexander	E. S. DuBruhl, Alexander	J. H. Ensley, Ale
Pleasant Hill			
Pole Creek	R. R. Mahaffy, Leicester	J. M. Noris, Candler	T. F. Hall, Candl
Reed's Chapel	W. M. Howell, Asheville, R. 3	M. E. Settle, Biltmore	J. H. Garren, Bil
Ridgeway		Mrs. G. D. Muse, Candler, R. 3	R. E. Morgan, Ca
Ridgecrest	W. W. Williams, Black Mountain	Mrs. W. V. Powell, Ridgecrest	W. V. Powell, R
Paint Fork			
Round Hill			
Swannanoa	G. W. Davis, Swannanoa	J. A. Denton, Swannanoa	L. B. Buchanan,
Spring Mountain	Daniel Huntley, Beaver Dam	J. B. Guffey, Fairview	J. B. Guffey, Fai
White Rock			
Weaverville	A. N. Carpening, Mars Hill	R. E. Carmichael, Weaverville	
Zion Hill	R. R. Mahaffey, Leicester	A. G. Mahaffey, Leicester	N. C. Morgan, L

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	
Antioch	$ 275.00	$	$ 40.00	$ 100.67	$ 14.00	$ 28.67	$ 60.00	$	$ 12.00	$ 4
Asheville, Calvary	3,120.00	200.00	565.72	6,661.53	404.43	813.14	150.00	15.00		18.1
Asheville, Craven St.	1,300.00			5,000.00						
Asheville, First	7,500.00	8,804.00	228.50	25,547.97	368.58	600.00	879.48	25.00	3,021.70	46,9
Asheville, French Broad	3,002.25	554.85	731.06	4,418.51	291.16	415.10	26.00	5.00		9,4
Asheville, North	2,000.00	180.00	202.35	13.60	43.08	58.93	13.00		13.85	2,5
Asheville, Riverside	1,539.77	115.00	169.13		166.71			5.00		1,9
Asheville, West End	2,000.00	197.00	120.54	268.78	64.49	284.54	41.00	5.00	1,293.72	4,2
Avery's Creek										
Big Ivy	600.00	24.00	50.00	463.13	50.00	92.00		6.00		1,2
Biltmore	2,882.40	266.00	417.70	152.00	110.29	107.03	28.40		250.48	4,2
Bethel	176.00									
Bee Tree										
Black Mountain	1,571.96	160.00	241.00	617.93	53.06	125.00	25.34	5.00	15.60	2,8
Black Mountain, North										
Beaver Dam	600.00		39.49	169.43	23.89	59.86		3.00	18.31	9
Berea	100.00				12.00	15.75				1
Brown's Chapel										
Bent Creek										
Chestnut Grove	125.00		10.00			25.58	9.98	5.00	2.30	1
Chunn's Cove	660.00	25.00	80.00	616.80	102.75	123.22	3.00		42.17	1,5
Deaver View	412.50			6,046.73		116.31	42.15			6,6
Emma Grove	137.59		24.00			24.61				1
Elk Mountain	1,350.00	60.00	42.00		48.80	131.50	144.50	5.00	72.50	1,8
Fork of Ivy	500.00				60.00		18.25	5.00		5
Fairview	1,200.00			800.00	50.00	60.00		2.00	50.00	2,1
Flat Creek	201.31		46.62	231.00	6.34	20.00	5.00			5
Gash's Creek	520.00	30.00			12.00	40.00	10.00	2.00	165.55	7
Hominy	450.00	48.00	102.00	650.00	18.50	52.60				1,3
Inanda	180.00	12.00		23.00	14.40	7.40			71.14	3
Jupiter										
Liberty	350.00		27.00			21.00			54.23	4
Macedonia	200.19		95.00			12.97				3
Morgan Hill			26.00		12.00	15.00	5.00	5.00		
Mt. Carmel	342.00	52.00		70.00	8.30	94.40	23.00	2.30		5
Mt. Gilead										
Mt. Olive										
Mountain View										
New Bridge	900.00			15.00	540.89	72.79	50.00	5.00		1,5
New Found	181.00	13.50	80.00		46.76	25.82		7.50		3
New Morgan Hill	110.00			12.00	12.00			2.00	45.00	1
New Salem										
Oak Ridge	100.00		30.00							
Pleasant Hill										
Pole Creek	153.20		63.00					4.00		2
Reid's Chapel	520.00	52.00				95.00	25.00		36.00	7
Ridgeway	358.35		86.02		53.89	39.01	10.00	2.00	114.96	6
Paint Fork										
Ridgecrest	400.00				48.55	68.49		3.10		5
Swannanoa	688.04			661.00	150.00	141.68				1,2
Spring Mountain	60.00			125.00	15.00	36.00	15.00			2
White Rock										
Weaverville	300.00			2,566.07	479.83	209.98	72.00			3,6
Zion Hill	111.63		46.74				22.00			1

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12
Atnioch	J. R. Brown, Democrat	Ella Goldsmith, Democrat	9	25		30
Asheville, Calvary	M. W. Hamrick, West Asheville	Carl W. Logan, West Asheville	46	77	77	160
Asheville, Craven St.	W. J. Caffe, West Asheville	W. Caffee, West Asheville	11			35
Asheville, First	C. S. Davis, Asheville	T. L. Bramlett, Grace	60	130	135	170
Asheville, French Broad	L. Riddle, Asheville	Ada Beck, Asheville	28	45	60	140
Asheville, North	N. J. Crawford, Asheville	Helen S. Donald, Asheville	13	22	22	37
Asheville, Riverside	M. F. Lominac, Asheville, R. 5	D. B. Shehan, Woodfin, N. C.	13	65		50
Asheville, West End	Bergin Pennell, Asheville	D. L. Morgan, Asheville	19	40	60	60
Avery's Creek						
Big Ivy	A. I. Ingle, Barnardsville		12			
Biltmore	W. A. McGeachy, Biltmore	Eula Reed, Biltmore	16	29	29	42
Bethel	J. A. Brown, Asheville	G. M. Spivey, Asheville	8			
Bee Tree	C. M. Howell, Farm School		5		11	5
Black Mountain	Frank Richardson, Black Mountain	Margaret Parker, Black Mountain	18	20	25	30
Black Mountain, North						
Beaver Dam	Chas. Carter, Asheville, R. 1	Ruby Kuykendall, Asheville, R. 1	11			
Berea	P. H. Shope, Swannanoa, R. 1	Mary Hensley, Swannanoa	9			
Brown's Chapel						
Bent Creek	Edna Hayes, Biltmore					
Chestnut Grove	N. A. Brigman, Dillingham	Ava Allen, Dillingham	6	10	12	
Chunn's Cove	J. H. Spear, Asheville, R. 1	Laura Cordell, Asheville, R. 2	15	7	15	17
Deaver View	G. L. Self, Asheville, R. 3	S. H. Marshal, Asheville, R. 3	11	28	13	29
Emma's Grove	W. D. Galyean, Fletcher, R. 2	F. Duckett, Fletcher, R. 2	7			
Elk Mountain	B. L. Solsbee, Asheville, R. 5	J. B. Frances, Asheville, R. 5	18	46	24	46
Fork of Ivy	G. G. Hopson, Stocksville	M. W. McElroy, Stocksville, R. 1				
Fairview	O. F. Blankenship, Fairview	Maud Ashworth, Fairview	13	25	15	20
Flat Creek	L. M. Higgins, Weaverville	Augusta Chandler, Weaverville	9	8	10	12
Gash's Creek	F. A. Wilkerson, Biltmore	J. B. Greenwood, Biltmore	10	30		10
Hominy	L. D. Knighten, Candler	Mary S. Gudger, Candler	16	17	14	21
Inanda	T. A. Case, Candler	L. M. Ramsay, Biltmore, R. 2	9			
Jupiter						
Liberty	W. W. Green, Candler, R. 1	H. A. Sawyer, Candler	13	24	18	13
Macedonia	Hugh Rymer, Alexander	Helen Rymer, Alexander, R. 1	6			
Morgan Hill	D. H. Lowen, Stocksville	J. F. Cheek, Stocksville	7		15	18
Mt. Carmel	T. M. Rymer, Asheville, R. 4	Flora Rymer, Asheville, R. 4	10			
Mt. Gilead	A. A. Stewart, Asheville	Lena Stewart, Asheville				
Mt. Olive			4	6	10	7
Mountain View						
New Bridge	B. S. Hensley, Asheville, R. 5	Jane Harwood, Asheville, Grace	12			
New Found	Asca Duckett, Leicester	C. B. Hayes, Leicester	9	5	11	10
New Morgan Hill	W. H. Plemons, Candler		7	10	10	15
New Salem						
Oak Ridge	J. H. Ensley, Alexander	Bonnie Ensley, Alexander	8			
Pleasant Hill						
Paint Fork						
Pole Creek	T. F. Hall, Candler, R. 3	Mrs. A. J. Fletcher, Candler	6	12	12	6
Reed's Chapel	C. A. Waldrop, Biltmore	Pearl Lance, Biltmore	12	30	18	25
Ridgecrest	W. V. Powell, Ridgecrest	Mrs. W. V. Powell, Ridgecrest	9		20	18
Ridgeway	O. H. Winchester, Candler, R. 3	R. E. Morgan, Candler	9	15	17	20
Round Hill						
Swannanoa	D. P. Queen, Swannanoa	Hassie McElrath, Swannanoa	11	16	32	30
Spring Mountain	H. L. Chatham, Fairview	Ubart McCrayn, Fairview	11	8	10	15
White Rock						
Weaverville	R. E. Carmichael, Weaverville	May Kennedy, Weaverville				
Zion Hill	A. G. Mahaffy, Leicester					

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	No. of Members	75-Million (All Objects)	Number Mission Study Classes
Antioch	W. M. S.			$ 70.00	
Asheville, Calvary	W. M. S.	Mrs. M. A. Dumas, West Asheville	53	1,212.76	5
Asheville, First	W. M. S.	Mrs. E. E. Wheeler	206	8,923.89	29
Asheville, Fr. B Ave.	W. M. S.	Mrs. C. A. Kluttzs, 372 S. Fr. B. Ave.	45	396.88	1
Asheville, Craven St.	W. M. S.	Mrs. J. W. Mitchell, West Asheville	32	2.00	
Asheville, North	W. M. S.	Mrs. J. P. Bennett, Asheville	14	553.41	
Asheville, Riverside	W. M. S.	Mrs. J. R. Baird, West Asheville	40	68.15	
Asheville, West End	W. M. S.	Mrs. R. O. Arbuckle, Asheville	14	69.93	
Beaverdam	W. M. S.	Mrs. C. E. Carter, Asheville, R. 1	7	586.19	
Biltmore	W. M. S.	Mrs. W. B. Frady, Biltmore	30	665.74	
Black Mountain	W. M. S.	Mrs. J. P. Parker, Black Mountain	25	242.99	
Chunn's Cove	W. M. S.	Mrs. J. O. Crenshaw, Asheville, R. 2	7	108.75	
Deaver's View	W. M. S.	Mrs. Floyd Brown, Asheville, R. 3	10	17.50	
Elk Mountain	W. M. S.	Mrs. Evelyn Austin, Asheville, R. 5	8	128.57	
Fairview	W. M. S.	Mrs. N. B. Phillips, Fairview	10	102.65	
Macedonia	W. M. S.	Mrs. J. M. Redmon, Alexander, R. 1	5	47.00	
Mt. Carmel	W. M. S.	Mrs. A. L. Burns, Asheville, R. 4	9	13.00	
New Bridge	W. M. S.	Mrs. Bascom Hensley, Asheville, R. 5	10	168.45	2
Reed's Chapel	W. M. S.	Mrs. A. T. Davidson, Biltmore	10	31.00	
Ridgecrest	W. M. S.	Mrs. Alice Murchison, Ridgecrest	14	464.68	
Weaverville	W. M. S.	Mrs. W. C. Sprinkle, Weaverville	12	28.45	1
Asheville, Calvary	Y. W. A.			501.30	
Asheville, First	Y. W. A.	Miss Marion Jenkins, Asheville	22	196.74	
Asheville, Fr. B. Ave.	Y. W. A.			133.58	
Deaver's View	Y. W. A.	Miss Greta Brown, Asheville, R. 3	7		
Asheville, Calvary	G. A.	Mrs. J. L. Lawrence, West Asheville	14	53.15	1
Asheville, First	G. A.	Mrs. T. L. Bramlett, Asheville	57	252.65	1
Asheville, Riverside	G. A.	Miss Alice Hough, Asheville, R. 5	9	11.40	
Asheville, Calvary	R. A.			51.04	
Asheville, First	R. A.	Mrs. C. O. Briggs, Asheville	12	20.24	
Weaverville	R. A.	Mrs. D. E. Penland, Weaverville	9	8.00	
Antioch	Sunbeams	Miss Julia Gentry, Democrat	117	42.00	1
Asheville, Calvary	Sunbeams	Mrs. Carl Logan, West Asheville	21	76.20	1
Asheville, First	Sunbeams	Mrs. W. T. Blauvelt, Asheville	65	76.46	1
Asheville, Fr. B. Ave.	Sunbeams	Mrs. L. G. Scruggs, Asheville	39	7.28	1
Asheville, Riverside	Sunbeams			63.82	
Asheville, West End	Sunbeams		14		
Black Mountain	Sunbeams	Mrs. D. C. Hamby	12		
New Bridge	Sunbeams	Mrs. Melvin Lominac	12	9.00	
Ridgecrest	Sunbeams	Miss Irene Godbold	15	3.00	
Weaverville	Sunbeams	Mrs. D. E. Penland	35	16.74	1
Fairview	Sunbeams			5.50	
Macedonia	Sunbeams			.40	
Chestnut Grove	No W. M. S.			22.25	
Flat Creek	No W. M. S.			82.12	
Hominy	No W. M. S.			63.10	
New Found	No W. M. S.			80.00	
Swannanoa	No W. M. S.			16.35	
		TOTALS	919	$15,765.27	46

TABLE V—BAPTIST YOUNG PEOPLE'S UNION

CHURCH	PRESIDENTS AND POSTOFFICES	No. Unions	No. Members	No. in Study Course	No. of Bible Readers
Antioch	Sallie Morgan, Democrat	1	39	4	5
Calvary	W. S. Johnson, West Asheville	8	202	45	105
Craven Street		8	201	45	105
First Church	J. W. Vesey, Jr.	9	199	85	92
Frrench Broad	Hall Bonham, Asheville	3	82	24	32
North Asheville	Kate Morgan, Asheville	2	46		30
Riverside	C. C. Ballard, Asheville, R. 5	2	103		53
West End	Paul Jones, Asheville	3	53	22	43
Big Ivy	F. A. Penland, Barnardsville	1	22		
Biltmore	Margaret Fitzgerald, Biltmore	4	79	13	32
Black Mountain	Gales Hudgins, Black Mountain	3	46	17	9
Berea	Mrs. J. F. Rice, Swannanoa	1			
Chunn's Cove	Nell Creasman, Asheville, R. 2	1	23	7	3
Deaver's View	H E. Phillips, Asheville, R. 3	4	101		
*Elk Mountain	Clyde Parham, Asheville, R. 5	3	46	6	
*Fairview	Marvin McCracken, Fairview	1	30		10
Flat Crerek	C. D. Williams, Weaverville	1	36		9
Gashes Creek	J. C. Arrowwood, Biltmore	1	18		18
Hominy	Helen Morris, Candler	2	52	7	23
Macedonia	J. G. Rymer, Alexander	1	47		
Morgan Hill	R. C. Arrowwood, Stocksville	1	43		27
Mt. Carmel	Ruth Brookshire, Asheville, R. 4	1	22		
New Morgan Hill	Alice Davis, Candler	1	50		
Reed's Chapel	Isabel Davidson, Biltmore	2	24		17
Ridgecrest	Clyde Bartlett, Ridgecrest	1	12		
*Ridgeway	Alvin Smathers, Candler.	1	24		9
Swannanoa	Roy Tipton, Swannanoa	2	75		
Weaverville	Lucile Carmichael, Weaverville	2			

Buncombe County Baptist Association

NORTH CAROLINA

FORTY-FIFTH ANNUAL SESSION

HELD WITH

DEAVER VIEW BAPTIST CHURCH

August 10-11, 1926

West Asheville, North Carolina

The Next Session Will be Held Beginning Tuesday Morning After The Second Sunday in August, 1927, With the Big Ivy Baptist Church, Barnardsville, North Carolina.

1926

INDEX

Churches and Messengers 8-10
Committees 1
Constitution 16
Directory—Associational 1
Messengers 8
Ministers Ordained 11
Officers—Associational 1
B. Y. P. U. 2
Sunday School 2
W. M. U. 2
Proceedings—Association 3
W. M. U. 20
Reports:
B. Y. P. U. 35
Committee on Committees 26
Co-operative Program 27
Executive Committee 36
Foreign Missions 28
Home Missions 30
Obituaries 14
Orphanage 31
Order of Business 26
Periodicals 32
Resolutions 36
Sunday Schools 34
State Missions 31
Temperance 32
Treasurer's Report 36
Woman's Work 21
Tables—Statistical 37-48
Statistical—W. M. U. 24-25

DIRECTORY OF ASSOCIATION

Officers:

J. M. Justice, Moderator ..... Black Mountain
W. H. Fitzgerald, Vice-Moderator ..... Biltmore
W. W. Williams, Clerk ..... Ridgecrest
G. D. Carter, Treasurer ..... West Asheville
N. B. Phillips, Historian ..... Fairview

Executive Committee

J. C. Bennett ..... Candler
Miss Amy Carter ..... West Asheville
G. D. Carter ..... West Asheville
W. H. Fitzgerald ..... Biltmore
J. B. Grice ..... West Asheville
J. M. Justice ..... Black Mountain
W. C. McConnell ..... Asheville
W. W. Williams ..... Ridgecrest

Associational Sunday School—B. Y. P. U. Worker

Paul W. Cooper ..... Weaverville

Place and Time

Big Ivy Church, Barnardsville, August, Tuesday after 2nd Sunday, 1927.

Sermon

Introductory ..... J. B. Grice; Alternate, F. L. Snyder

Delegates to Conventions

State Convention ..... R. O. Arbuckle
Southern Baptist Convention ..... J. B. Grice

Chairman of Committees to Report in 1927.

B. Y. P. U. ..... Jack C. Joyner, Asheville
Co-operative Program ..... F. M. Dowell, Asheville
Digest of Church Letters ..... G. D. Carter, West Asheville
Education ..... J. W. O'Hara, Asheville
Foreign Missions ..... W. H. Fitzgerald, Biltmore
Hospitals ..... R. E. Currence, West Asheville
Home Missions ..... J. B. Grice, West Asheville
Laymen's Work ..... W. C. McConnell, Asheville
Obituaries ..... N. B. Phillips, Fairview
Orphanage ..... Mrs. L. T. Freeman, Asheville
Periodicals ..... Mrs. W. E. Logan, West Asheville
Resolutions ..... Ben West, Swannanoa
State Missions ..... Miss Amy Carter, West Asheville
Sunday Schools ..... G. G. Morgan, West Asheville
Temperance ..... Perry Sprinkle, West Asheville
Woman's Work ..... Miss Annie Logan, West Asheville

Officers, W. M. U.

Miss Amy Carter, Superintendent.....West Asheville
Mrs. J. G. Greenwood, Associate Supt.....West Asheville
Mrs. Frank Killian, Associate Supt.....Asheville
Miss Harriet Allman, Secretary.....West Asheville
Mrs. J. G. Terrell, Treasurer.....Biltmore
Mrs. L. T. Freeman, Young People's Leader.....Asheville
Mrs. W. H. Fitzgerald, Mission Study Chmn.....Biltmore

Officers, Sunday School Association.

Don C. Young, President.....West Asheville
C. N. Walker, 1st Vice-President.....Asheville
W. B. Frady, 2nd Vice-President.....Biltmore
Miss Thelma Killian, Secretary.....Asheville
G. D. Carter, Treasurer.....West Asheville

Officers, B. Y. P. U. Association.

Clyde T. Morgan, President.....West Asheville
Miss Josephine Frisby, Sec.-Treas.....Asheville
Miss Madeline White, Jr.-Int. Leader.....Asheville
J. C. Joyner, 1st Vice-Pres.....Asheville

Denominational Institutions.

R. F. Staples, Business Manager, Southern Baptist Assembly ..... Ridgecrest

PRODEEDINGS

OF THE

FORTY-FIFTH ANNUAL SESSION

OF THE

Buncombe County Baptist Association

HELD WITH THE

DEAVER VIEW BAPTIST CHURCH,

WEST ASHEVILLE, N. C.

TUESDAY—Morning Session

West Asheville, N. C., August 10, 1926.

1. The Buncombe County Baptist Association met in its forty-fifth annual session at 10 o'clock today with the Deaver View Baptist Church, West Asheville.

2. "I Love to Tell the Story," was sung. J. C. Bennett conducted the devotional service, reading Psalm 103. J. B. Grice led in prayer.

3. The Moderator, W. H. Fitzgerald, called the Association to order. The delegates were enrolled.

4. On motion of J. B. Grice, all persons present knowing themselves to be the messengers from their churches were accepted as the basis for organizing for the business of the session. The roll was called, and a quorum of these being present, the Association proceeded with its deliberations.

5. The Association went into the election of officers for the year with the following results: Moderator, J. M. Justice; Vice-Moderator, W. H. Fitzgerald; Clerk, W. W. Williams; Treasurer, G. D. Carter; Historian, N. B. Phillips.

6. The Moderator named the following Committee on Order of Business: J. C. Bennett, J. B. Grice, J. W. Crow.

7. The following visitors were recognized: Walter N. Johnson, Secretary of the Stewardship League; R. L. Moore, President, Mars Hill College; E. N. Gardner, representing the Thomasville Orphanage; W. R. Beach, representing the Biblical Recorder; A. C. Hamby, representing the Co-operation Program; A. I. Justice, Hendersonville; N. A. Melton, President, Fruitland Institute; R. H. Morgan, Mars Hill; F. J. Fowler, missionary to Argentina; W. L. Poteat, President, Wake Forest College; Miss Vonnie Lance, Columbia, South Carolina; J. L. Wolfe, of the Carolina Association.

8. The following new pastors were presented to the body: P. L. Elliott, New Bridge; E. F. Baker, Jupiter; W. L. Edwards, Big Ivy and Chestnut Grove; J. D. Quinton, Riverside. Paul W. Cooper, new associational Sunday School and B. Y. P. U. worker, was also introduced.

9. The Committee on Order of Business, J. C. Bennett, Chairman, made its report (see report.) Upon motion of R. J. Bateman, the report was adopted as read, except that the discussion on stewardship was assigned to 9:45, Wednesday morning.

10. On motion of J. A. McKaughan, it was agreed to hear the discussion on periodicals, the report on same to follow later. Mrs. W. E. Logan was requested by the Moderator to prepare the report. W. R. Beach spoke on the Biblical Recorder; E. N. Gardner, on Charity and Children.

11. On motion of R. J. Bateman, the Clerk was instructed to send a telegraph message of love and sympathy to Mrs. J. C. Pipes, Woodruff, South Carolina, whose husband is ill in a sanitarium in Morganton, North Carolina. Special prayer was offered in Pastor Pipes' behalf by R. L. Moore. A cash offering amounting to sixty dollars was taken for him.

12. On motion of R. J. Bateman, a vote of thanks was extended G. D. Carter, Treasurer, for liquidating out of his personal funds an indebtedness of $33 incurred by the Association.

13. The annual sermon was preached by R. O. Arbuckle from Romans 8:32: "If God Be For Us, Who Can Be Against Us?"

14. Walter N. Johnson offered prayer, and the session adjourned for lunch.

TUESDAY—Afternoon Session.

15. H. B. Easom led the song service. W. L. Edwards offered prayer. P. L. Elliott read and commented on Phillipians 3. J. D. Quinton led in prayer.

16. The following brethren were named by the Moderator as Committee on Reception of Churches: J. A. McKaughan, Joseph Kinsey, M. W. Hamrick.

17. R. J. Bateman, P. L. Elliott, and J. C. Bennett were appointed by the Moderator as Committee on Committees.

18. The Committee on Reception of Churches, J. A. McKaughan, Chairman, recommended that the newly organized Victory Baptist Church, at Craggy, be received into the Association. On motion, this recommendation was adopted and the Moderator extended to its delegates the right hand of fellowship.

19. J. B. Grice announced that R. J. Bateman would preach in the Deaver View church at night.

20. The report on the Co-operative Program was read by W. H. Fitzgerald; on State Missions, by J. B. Grice; on Home Missions, by J. A. McKaughan, on Foreign Missions, by R. O. Arbuckle. (See report.)

21. A. C. Hamby spoke on the Co-operative Program; W. L. Poteat, on Christian Education; F. J. Fowler, on missions in the Argentine Republic.

22. On motion of R. J. Bateman, the Association set $30,000 as its objective for the Co-operative Program during 1927, and the Executive Committee was asked to apportion this amount among the churches.

23. The Committee on Committees, R. J. Bateman, Chairman, made its report, which was adopted. (See report.)

24. The Association adjourned until Wednesday morning with prayer by W. H. Hipps.

WEDNESDAY—Morning Session

25. The body convened at 9:45. "When the Roll is Called up Yonder" and "Loyalty to Christ" were sung. G. R. Self offered prayer.

26. M. L. Lewis conducted the devotional service, reading John 14.

27. J. W. O'Hara spoke on Home Missions, with special emphasis on Mountain Schools.

28. The Moderator announced the Committee on Time, Place, and Preacher: J. C. Bennett, G. R. Self, and E. P. Stradley.

29. Miss Amy Carter read the Report on Woman's Work. (See Report). Mrs. L. T. Freeman and Miss Annie Logan discussed the report.

30. H. B. Easom, T. M. Rhymer, and A. P. Sprinkle were named by the Moderator as the Committee on Resolutions.

31. N. B. Phillips, W. H. Fitzgerald, and J. B. Grice were appointed as the Committee on Obituaries.

32. E. N. Gardner spoke on the Thomasville Orphanage.

33. The Sunday School report was read by Don C. Young. (See Report). He and H. M. Lewis discussed the same.

34. J. W. O'Hara read a resolution of J. A. McKaughan on the Baptist hospital work at Oteen. R. O. Arbuckle moved its adoption. R. J. Bateman opened the discussion.

35. On motion, the session adjourned for lunch, J. C. Bennett leading the closing prayer.

WEDNESDAY—Afternoon Session.

36. The Association came together at 1:30. H. B. Easom led in singing "I Love to Tell the Story." Ira Jordan, of Alabama, led in prayer.

37. J. A. McKaughan spoke on the Oteen resolution. On motion of W. H. Fitzgerald, it was laid on the table.

38. W. H. Fitzgerald spoke on the digest of letters. William Edwards discussed the same.

39. J. B. Grice paid tribute to the memory of the late W. T. Bradley. J. M. Justice led in prayer, invoking divine blessings upon the work and influence of Brother Bradley.

4.0 W. S. Johnson read the B. Y. P. U. report. (See Report). He and Paul W. Cooper led in the discussion.

41. The Report on Temperance was read by the Clerk. (See Report). Discussion followed by G. N. Davis, J. M. Justice, W. M. Howell, and M. A. Creasman.

42. On motion of J. B. Grice, R. E. Currence was requested to prepare a report on hospitals.

43. J. C. Bennett, Chairman of the Committee on Time, Place, and Preacher, reported as follows: "Time, Tuesday after the second Sunday in August, 1927; place, Big Ivy Church, Barnardsville; preacher, J. B. Grice; Alternate, Frank L. Snyder."

44. W. H. Fitzgerald read the Executive Committee's Report. (See Report).

45. G. D. Carter, Treasurer, submitted his report. (See Report).

46. The Committee on Resolutions, H. B. Easom, Chairman, introduced a resolution of thanks to the Deaver View church for its hospitable entertainment. (See Report). The resolution was adopted by a rising vote.

47. On motion of G. R. Self, W. S. Johnson was asked to arrange a B. Y. P. U. program to be presented on Tuesday night of the next associational meeting at Barnardsville.

48. On motion of J. B. Grice, the Committee on Order of Business was requested to print its report in the Minutes one year in advance.

49. On motion of W. H. Fitzgerald, G. D. Carter was made a member of the Executive Committee.

50. On motion of W. M. Howell, the Association adjourned, J. C. Bennett leading in prayer.

J. M. JUSTICE, Moderator.
W. W. WILLIAMS, Clerk.

LIST OF MESSENGERS, 1926 SESSION

ANTIOCH: S. H. Carter, C. W. Shepherd.

CALVARY: Mrs. H. A. Brown, Miss Ada Carter, Mr. and Mrs. Don C. Young, Mr. and Mrs. W. S. Johnson, Miss Rema Young, J. W. Baity, Miss Lois Dutton, Mr. and Mrs. C. A. Dutton, M. W. Hamrick, B. B. Jones, Miss Annie Logan, Mrs. W. E. Logan, O. V. Himes, J. F. Spivey, C. W. Woody, Mr. and Mrs. R. E. Currence, Mrs. John A. Ford, Miss Texie Brookshire.

CRAVEN STREET: Mrs. A. P. Sprinkle, Mr. and Mrs. W. A. Kuykendall, Mrs. J. W. Mitchell, Miss Mabel Kuykendall.

FIRST CHURCH: Mr. and Mrs. J. H. Grogg, Mr. and Mrs. G. F. Stradley, W. C. McConnell, Mr. and Mrs. D. Ledbetter, Mr. and Mrs. E. E. Wheeler, H. B. Easom, M. A. Creasman, Mrs. L. T. Freeman, Mrs. T. J. Perkinson, Miss Amy Carter, G. D. Carter.

FRENCH BROAD AVE.: Mr. and Mrs. J. M. Spurlin, Mr. and Mrs. F. M. Woody, Mrs. Frank Killian, Mrs. R. C. Bonham, Mrs. H. D. Taylor, Mrs. J. D. Palmer, Mr. and Mrs. C. R. Rainsford, Mrs. W. R. Revis.

RIVERSIDE: Mr. and Mrs. M. F. Lominac, Mrs. J. R. Baird, Miss Alice Hough, Gaiher Hensley, Mrs. C. E. Kennerly, C. C. Ballard, W. M. Jervis.

WEST END: Mr. and Mrs. A. W. Green, C. E. Chambers, Mrs. J. W. Fortson, Mrs. G. W. Candler, Mrs. Lula Mitchell.

AVERY'S CREEK: Mr. and Mrs. J. H. Arwood, Miss Marjorie Fullam, French Lance, Lincoln Lance.

BEAVERDAM: Mr. and Mrs. C. T. Carter, M. R. Oates, E. P. Stradley, F. H. Kuykendall, J. W. Dykeman, E. R. Nelson.

BENT CREEK: Miss Edna Hayes, J. Frank Parris, W. G. Ellis.

BETHEL: Mr. and Mrs. B. J. Spivey, T. M. Spivey, Mr. and Mrs. J. A. Brown, Mrs. Duncan.

Big Ivy: D. W. Shuford, C. N. Carson, C. C. Ledford, W. M. Fox, Hix Ingle.

BILTMORE: Mary Fitzgerald, B. P. Spain, Mrs. Susan Reed, Mr. and Mrs. W. B. Frady.

BLACK MOUNTAIN: L. B. Hudgins, Mrs. W. B. Kyles, Joseph Kinsey.

CHESTNUT GROVE: N. E. Brigman, J. G. Riddle, John Hensley, William Brigman, L. M. Riddle.

CHUNN'S COVE: J. H. Spear, Mrs. S. C. Lyne, Mrs. K. V. Bartlett, T. B. Crèasman, J. H. Berghauser.

DEAVER VIEW: J. P. Walsh, Mrs. Floyd Brown, Tracey Lunsford, Mrs. E. C. Marshall.

ELK MOUNTAIN: J. H. Wade, W. L. Debruel, F. G. DeWeese.

FAIRVIEW: Mr. and Mrs. J. R. Green, Mrs. S. J. Ashworth.

FLAT CREEK: B. L. Herron, Mr. and Mrs. C. D. Williams, Miss Mary Joe Eller, Mr. and Mrs. M. B. Spivey, J. M. Doane.

FORKS OF IVY: J. M. Sams, Mr. and Mrs. J. G. Morgan, Mr. and Mrs. B. L. Sams, T. C. Hunter.

GASHES CREEK: J. J. Penley, M. L. Huntley, Mrs. W. P. Hayes, Mrs. K. Patterson, Morris Hogan, J. B. Greenwood.

HOMINY: Mr. and Mrs. Louie S. Clark, Mr. and Mrs. E. R. Eckerd, Mrs. W. J. Gudger, Miss Thelma Gudger.

INANDA: Mr. and Mrs. William Justice, Mrs. R. L. Allison.

LIBERTY: M. C. Robinson, J. C. Cole, L. W. Young, R. W. Poore.

MACEDONIA: R. E. Rogers, W. B. Lankford, J. G. Rhymer, Hugh Rhymer, Mrs. H. M. Buckner.

MORGAN HILL: Mr. and Mrs. J. R. Jones, J. F. Cheek, J. B. Morgan, J. S. Ball.

MT. CARMEL: D. E. Ramsey, A. E. Sluder, Miss Jessie Frisby, T. M. Rhymer.

MT. OLIVE: A. E. Randall, N. A. Stewart, Lillie Jones, Willie Jones.

NEW BRIDGE: A. W. Rhymer, B. S. Hensley, A. J. Green.

NEW FOUND: Mr. and Mrs. M. J. Foster, M. C. Sluder.

OAK RIDGE: J. H. Ensley, M. C. Snelson, Lonnie Buckner.

POLE CREEK: R. V. Harris, J. M. Norris, Alton Hall.

REED'S CHAPEL: A. T. Davidson, H. R. Young, C. L. Wolf, T. M. Crayton, Mr. and Mrs. O. E. Stoner, W. L. Hart, J. H. Earwood, J. H. Garren.

RIDGECREST: J. W. Crow, S. C. Gill.

RIDGEWAY: A. S. Harrison, Miss Selma Harrison, Mrs. R. E. Morgan, Mrs. F. L. Mann, Mr. and Mrs. G. D. Muse, Miss Rhetta Robinson.

SWANNANOA: Clyde Peak, W. W. Ross, D. P. Queen, L. T. Hamrick, Mrs. Varner Waddell, Mr. and Mrs. W. E. Burnett.

VICTORY: Sam Smith, M. D. Gant, H. P. Corn, M. P. Wright, M. C. Radcliffe, C. B. Jones, Mrs. Tom Rhodes.

WEAVERVILLE: Miss Lucile Carmichael, Miss Mae Kennedy, Mr. and Mrs. W. C. Sprinkle, Ralph Kennedy, Mrs. W. W. Buckner, Paul W. Cooper.

WHITE ROCK: J. R. Medford, J. N. Jones, T. J. Morgan, E. W. Medford, O. L. Israel, W. A. Peebles, Greely Medford.

ZION HILL: Joe Rhymer, Thomas, Rogers, R. C. Morgan, Oliver Morgan, E. J. Owenby.

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE BUNCOMBE COUNTY ASSOCIATION.

NAME	ADDRESS	CHURCH of WHICH A MEMBER	WORK
Arbuckle, R. O.	Asheville	West End	Pastor, West End
Barnwell, G. L.	Asheville	Riverside	Member
Bateman, R. J.	Asheville	First	Pastor, First Church
Berghauser, R. I.	Asheville, R. 2	Chunn's Cove	Member
Betts, J. T.	Asheville	French Broad Ave.	Member
Bennett, J. C.	Candler	Hominy	Pastor, Hominy, Ridgeway
Bennett, J. P.	Asheville	North Asheville	Member
Bradley, Earl	Asheville	West End	Pastor, Antioch, Bethel
Chapin, H. L.	Asheville	Riverside	Member
Corn, J. A.	Asheville	Riverside	Member
Corn, H. P.	Asheville, R. 4	Victory	Member
Corpening, A. N.	Mars Hill	Weaverville	Pastor, Weaverville
Crow, J. W.	Ridgecrest	Ridgecrest	Member
Davis, B. M.	Asheville	Riverside	Member
*Davis, G. N.	Swannanoa	Swannanoa	Pastor, Swannanoa
Dowell, F. M.	Asheville	French Broad Ave.	Pastor, French Broad Ave.
Eatman, T. J.	Stocksville	Forks of Ivy	Member
Edwards, W. L.	Barnardsville	Big Ivy	Pastor, Big Ivy, Chestnut Gr.
Elliott, P. L.	Mars Hill	New Bridge	Pastor, New Bridge
Fitzgerald, W. H	Biltmore	Biltmore	Pastor, Biltmore
Garner, A. J.	Asheville	First	Member
Grice, J. B.	West Asheville	Calvary	Pastor, Calvary
Haynes, W.	West Asheville	Calvary	Member
Hipps, R. H.	Asheville	First	Member
Holland, A. R.	Asheville, R. 3	Deaver View	Pastor
Hooker, W. H	Asheville	West End	Member
Howell, W. M.	Biltmore, R. 1	Reed's Chapel	Pastor, Reed's Chapel
Howard, H. S.	Asheville	French Broad	Member
Hunnicut, W. A.	Swannanoa	Swannanoa	Member
Hunt, C. L.	Asheville	French Broad Ave.	Member
Johnson, R. S.	Asheville	Mt. Olivet	Pastor, Mt. Olivet
Justice, J. M.	Black Mountain	Black Mountain	Pastor
King, T. C.	Burnsville	Forks of Ivy	Pastor, Forks of Ivy
Kirsteen, M. L.	Asheville, Star R.	Reed's Chapel	Member
Lavender, A. H.	Farm School	Bee Tree	Member
*Lewis, M. L.	Asheville, R. 5	Elk Mountain	Pastor, Elk Mountain
Mahaffey, R. R.	Leicester	Pole Creek	Pastor
Marr, W. W.	Newton	Gashe's Creek	Member
Matthews, B. H.	Biltmore	Biltmore	Member
McFalls, W. T.	Candler	Hominy	Member
McFee, C. B.	Asheville	Bent Creek	Pastor, Bent Creek
McKaughan, J. A	Asheville	First	Member
O'Hara, J. W.	Asheville	First	Supt., Mountain Schools
O'Neal, C. M.	Asheville	First	Member
Owen, C. F.	Waynesville	Avery's Creek	Pastor, Avery's Creek
Owen, C. L.	Asheville	Inanda	Pastor, Inanda
Parham, Otto	Asheville, R. 4	Victory	Member
Phillips, N. B.	Fairview	Fairview	Pastor, Fairview
Pickens, J. M.	Alexander	Oak Ridge	Pastor, Oak Ridge
Proffit, M. S.	Democrat	Antioch	Member
Quinton, J. D.	Asheville, R. 5	Riverside	Pastor, Riverside
Redmon, George	Biltmore	Inanda	Member
Riddle, B. B.	Dillingham	Chestnut Grove	Member
Rogers, B. N.	Clyde	White Rock	Pastor, White Rock, Liberty
Rogers, L. J.	Sunburst	Zion Hill	Pastor, Zion Hill
Rotan, Z. W.	Asheville, Star R	Gashe's Creek	Pastor
Shook, J. B.	Leicester	Zion Hill	Member
Snyder, F. L.	Asheville	North Asheville	Pastor, North Asheville
Spiro, R. H.	West Asheville	New Found	Pastor, New Found
Stephens, A. L.	Black Mountain	Black Mountain	Member
Stringfield, P. C.	Mars Hill	Beaverdam	Pastor, Beaverdam
Sprinkle, A. P.	West Asheville	Craven Street	Pastor, Craven Street
Sprinkle, Everett	Marshall	Victory	Pastor, Victory
Vesey, J. W.	Asheville	First	Member
Wade, J. H.	Elk Mountain	Elk Mountain	Member
West, B. S.	Swannanoa	Swannanoa	Pastor, Swannanoa
Williams, L. R.	Mars Hill	Flat Creek	Pastor, Flat Creek
Williams, W. W.	Ridgecrest	Ridgecrest	Pastor, Ridgecrest
Wyatt, F. P.	Asheville	West End	Member

SUNDAY SCHOOL SUPERINTENDENTS

CHURCHES	SUPERINTENDENTS AND POST OFFICES
Antioch	Z. A. Foister, Democrat
Asheville, Calvary	M. W. Hamrick, West Asheville
Asheville, Craven St.	W. T. Coffey, West Asheville
Asheville, First	H. B. Easom, Asheville
Asheville, French Broad	Landon Riddle, Asheville
Asheville, North	Narvel J. Crawford, Asheville
Asheville, Riverside	M. F. Lominac, Asheville, R. 5
Asheville, West End	Burgin Pennell, Asheville
Avery's Creek	(Union S. S.)
Beaverdam	C. I. Carter, Asheville, R. 1
Bee Tree	H. G. Morgan, Farm School
Bent Creek	W. G. Ellis, Biltmore, R. 2
Berea*	P. H. Shope, Swannanoa, R. 1
Big Ivy	A. I. Ingle, Barnardsville
Biltmore	W. A. McGeachy, Biltmore
Black Mountain	Joseph Kinsey, Black Mountain
Brown's Chapel	I. L. Buckner, Beech
Chestnut Grove	N. E. Brigman, Dillingham
Chunn's Cove	J. H. Spear, Asheville, Asheville, R. 1
Deaver View	G. L. Self, Asheville
Elk Mountain	Clyde Parham, Asheville, R. 5
Emma's Grove	J. F. Bradley, Asheville, R. 5
Fairview	L. H. Watkins, Fairview
Flat Creek	B. L. Herron, Weaverville
Forks of Ivy	W. S. Willis, Stocksville
Gashe's Creek	F. A. Wilkerson, Biltmore
Hominy	E. R. Eckerd, Candler
Inanda	T. H. Byers, Cander
Jupiter	A. E. Roberts, Alexander
Liberty	W. W. Green, Candler
Macedonia	Hugh Rhymer, Alexander
Morgan Hill	J. S. Ball, Stocksville
Mt. Carmel	T. M. Rhymer, Asheville, R. 4
Mt. Olivet*	A. A. Stewart, Asheville, R. 2
New Bridge	B. S. Hensley, Asheville, R. 5
New Found	Oscar Duckett, Leicester
New Morgan Hill*	C. C. Morgan, Candler
New Salem*	J. C. Ledford, Skyland
Oak Ridge	J. H. Ensley, Alexander
Pole Creek	T. F. Hall, Candler
Reed's Chapel	C. A. Waldroup, Asheville, Star Route
Ridgeway	O. H. Winchester, Candler
Ridgecrest	Dr. W. V. Powell, Ridgecrest
Swannanoa	Ray Sherlin, Swannanoa
Victory	M. D. Gant, Craggy
Weaverville	R. E. Carmichael, Weaverville
White Rock	W. A. Peebles, Candler
Zion Hill	Joe Rhymer, Leicester

B. Y. P. U. PRESIDENTS

CHURCHES	PRESIDENTS OF B. Y. P. U.'s AND POST OFFICES
Antioch	Gordon Briggs, Democrat
Asheville, Calvary	W. S. Johnson, West Asheville
Asheville, Craven St.	Mrs. Lula Mitchell, West Asheville
Asheville, First	Earle Grice, Asheville
Asheville, French Broad	Mrs. H. B. Stroup, Asheville
Asheville, Riverside	R. C. Lominac, Asheville, R. 5
Asheville, West End	Miss Madeline White, Asheville
Big Ivy	R. I. Daniel, Barnardsville
Biltmore	Adrian Redmond, Biltmore
Black Mountain	Miss Lula Mae Lindsey, Black Mountain
Chunn's Cove	Miss Mary Herron, Asheville, R. 2
Deaver View	Floyd Brown, Asheville, R. 3
Elk Mountain	Miss Lillian Branson, Asheville, R. 5
Fairview	Boyd Moore, Fairview
Gashe's Creek	Miss Annie Hogan, Biltmore, Star R.
Hominy	Miss Lucile Dryman, Candler
Inanda	Miss Edith McCall, Biltmore
Mt. Carmel	Miss Fannie Ramsey, Asheville, R. 4
New Bridge	Harvey Brittain, Asheville, R. 5
Reed's Chapel	Mrs. O. E. Stoner, Asheville, Star R.
Ridgecrest	Miss Mary Helen Johnson, Ridgecrest
Ridgeway	Miss Mildred Mann, Canton
Swannanoa	Mrs. Shroat, Swannanoa
Weaverville	Miss Lucile Carmichael, Weaverville
White Rock	W. A. Peebles, Candler

W. M. U. PRESIDENTS

CHURCHES	NAME AND ADDRESSES OF PRESIDENT
Asheville, Calvary	Mrs. M. A. Dumas, West Asheville
Asheville, Craven Street	Mrs. Lula Mitchell, West Asheville
Asheville, First	Mrs. E. E. Wheeler, Asheville
Asheville, French Broad	Mrs. W. O. Wolfe, Asheville
Asheville, Riverside	Mrs. J. R. Baird, Asheville
Asheville, West End	Mrs. C. K. Carrier, Asheville
Beaverdam	Mrs. C. I. Carter, Asheville, R. 1
Big Ivy	Mrs. O. J. Brigman, Barnardsville
Biltmore	Mrs. B. E. Morgan, Biltmore
Black Mountain	Mrs. P. P. Arnold, Black Mountain
Deaver View	Mrs. Floyd Brown, Asheville, R. 3
Elk Mountain	Mrs. L. M. Wilson, Asheville, R. 5
Fairview	Mrs. J. R. Green, Fletcher
Macedonia	Mrs. J. M. Redmon, Alexander
Mt. Carmel	Mrs. A. L. Barnett, Asheville, R. 4
New Bridge	Mrs. A. L. Sharp, Asheville, R. 5
Reed's Chapel	Mrs. O. E. Stoner, Asheville, Star R.
Ridgecrest	Mrs. Alice T. Murchison, Ridgecrest
Swannanoa	Mrs. A. P. Queen
Weaverville	Mrs. R. E. Carmichael

IN MEMORY OF W. T. BRADLEY

We have been called upon to chornicle the death of our friend and brother, Rev. W. T. Bradley. He was born in Buncombe County in 1847. In his boyhood he was blessed with the privilege of attending Mars Hill College two terms. He embraced the religion of Christ at the age of 20. One year later, he surrendered to the call of God to preach the Gospel of His Son, and for 58 years he preached the truth, backed by a life of absolute consecration. He served a number of churches in Western North Carolina; one (Antioch) for 30 years. He helped to organize the Buncombe County Baptist Association and attended every session, except the present one.

In his life, we have a noble example which we would do well to emulate. The sterling worth of Brother Bradley is not only seen in his life and works, but in the legacy he leaves in his noble sons and daughters, who follow on in his footsteps to bless the world through future generations.

His funeral was conducted from Morgan Hill Church, of which he was pastor, and where he had given some of the best service of his life. Hundreds of people, of all classes, from all sections, paid their respects by following his body to its resting place.

"I heard a voice say, 'Blessed are the dead who die in the Lord, from henceforth they do rest from their labors and their works do follow them'."

N. B. PHILLIPS,
W. H. FITZGERALD,
J. B. GRICE,
Committee.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ASWERED THE LAST ROLL CALL SINCE AUGUST, 1925.

ANTIOCH—

MR. J. R. BROWN
MR. D. N. GENTRY
MRS. ELLEN HAMPTON
MRS. ELIZAH SMITH

CALVARY—

MR. WALTER WOOD
MR. JAMES BANNING
MRS. ELIZA GRIFFIN
MRS. J. L. PLATT
MRS. HATTIE DEAN
MRS. O. V. HIMES
MRS. J. F. SPIVEY

FIRST CHURCH—

MR. LAWRENCE CHURCH
MR. T. S. RECTOR
MR. H. P. JONES
MR. J. W. STUMAN
MR. JIM SWINK
ELDER W. C. CLEVELAND
MISS BERTHA PEARCE
MISS FRANCES WILKIE
DR. ESTELLE R. HELLER
MRS. W. P. ABBEY
MRS. J. T. JUSTICE

FRENCH BROAD AVENUE—

MR. W. F. PARHAM
MR. J. W. BANKS
MRS. C. A. KLUTZZ

NORTH ASHEVILLE—

MR. J. B. JARVIS
MRS. C. D. HENDRIX
MRS. J. B. JARVIS

RIVERSIDE—

MR. C. C. GRAHAM
MR. W. M. GARLAND
MISS FRANCES MORGAN

WEST END—

MR. G. W. DeBRUHL
MRS. ELIZABETH ALLISON

BILTMORE—

MRS. JACK GREEN
MRS. POWELL HENRY

CHESTNUT GROVE—

MR. VIRGIL HENSLEY

CHUNN'S COVE—

MR. ALFRED SNYDER

FAIRVIEW—

MR. RUFUS ASHWORTH

FLAT CREEK—

MR. J. A. LANKFORD
MISS VELDA LANKFORD
MISS MARGARET DANIEL

GASHE'S CREEK—

MR. JULE LYDA

MACEDONIA—

MRS. M. E. SLUDER

MORGAN HILL—

PASTOR W. T. BRADLEY
MR. ELIJAH SMITH
MRS. MATTIE SMITH
MRS. MARTHA KEITH
MRS. LILLIAN SMITH

MT. CARMEL—

MR. JOHN SLUDER
MISS ELLA GRIFFIN
MRS. FRANK BRADFORD
MRS. TELLA MOORE
MRS. MAUD HENDRIX

NEW BRIDGE—

MR. Z. U. ROBERTSON

REED'S CHAPEL—

MRS. HERBERT WILSON

RIDGECREST—

MRS. J. P. MORROW

RIDGEWAY—

MISS ROSA LEE DEVLIN

WHITE ROCK—

MR. G. R. McELRATH
MRS. ALTHA ISRAEL

ZION HILL—

MR. W. B. CLARK
MRS. LOTTIE HALL

CONSTITUTION

Article I

This Association shall be known as Buncombe County Baptist Associattion.

The objects of this Association shall be:

Article II

1. To elicit, combine and direct the energies of the Baptists of Buncombe County in one sacred effort to encourage and promote the propagation of the gospel within our bounds.

2. To foster and promote, under the auspices of the Baptist State Convention, the cause of State Missions, Home Mission, Foreign Missions, Christian Education, Orphanage, Sunday School and Colportage, Old Ministers' Relief and Temperance.

3. This Association disclaims to exercise lordship over the churches or to have any power which entitles it to infringe upon the internal rights of any of the churches composing it.

Article III

Section 1. This Association shall be composed of representatives chosen and sent by each Baptist church in Buncombe County who shall be duly recommended by letter from the church to which they belong, provided however, that any church whose house of worship is so situated as to make it more convenient from natural causes to belong to this body shall be entitled to membership and representation in this Association.

Section 2. Each church shall be entitled to send her pastor and at least two delegates, and one additional delegate for every twenty-five members exceeding twenty-five.

Section 3. The name of no delegate shall appear in the Minutes of this Association who shall absent himself from the body without being excused by the Association, until its final adjournment.

Article IV

Section 1. The officers of this Association shall consist of a Moderator, Vice-Moderator, Clerk, Treasurer and Historian.

Section 2. All the officers shall be elected annually and immediately after the reading of the church letters

and the enrollment of the delegates. The Moderator shall be elected by ballot, the other officers in any way the Association may direct.

Section 3. It shall be the duty of the Moderator to preside at all meetings of the body, and keep order in accordance with Mell's Manual of Parliamentary practice.

It shall be the duty of the Vice-Moderator to preside in the absence of the Moderator.

It shall be the duty of the Clerk to keep a faithful record of the proceedings of this body in a business-like manner, to superintend the printing and distribution of the Minutes of the Association, and to turn them over to his successor.

It shall be the duty of the Treasurer to receive all funds belonging to the Association, and to pay them out to the objects for which they were collected.

It shall be the duty of the Historian to keep a record of such items as would be of interest to a future Historian, to preserve the same in a book. He shall also keep a file of the Minutes.

Article V

At each annual meeting the Moderator shall appoint the following committees, whose duty it shall be to report at the next annual meeting: State Missions, Home Missions, Foreign Missions, State of the Churches, Orphanage, Sunday Schools, Temperance, Woman's Work, Order of Business, Time and Place and Annual Sermon for the next Association, and such other committees as the Association may direct.

Article VI

An Associational Board shall be composed of:

1. An Executive Committee of seven, consisting of the Moderator and Clerk of the Association, and three other men and two women. Of the five men, two shall be laymen. The Moderator and Clerk, by virtue of their office, shall be the Chairman and Secretary, respectively, of the Board.

2. An Enlistment and Stewardship Committee, consisting of five members of the Association, as follows: A leading pastor, a leader in Sunday School work, a wide-awake B. Y. P. U. leader, the best W. M. U. worker obtainable, and a consecrated layman to take the lead in the laymen's work.

3. An Advisory Committee, composed of one representative from each field in the Association, whose duty it shall be to keep the Chairman of this Board informed

as to all matters needing attention by the Board in the various sections of the Association.

DUTIES

1. To arrange fields or pastorates:
   (1) Have made a map of the Association territory with the churches located thereon.
   (2) Group these churches into fields or pastorates so there shall be little or no need of one pastor crossing another pastor's field in order to get to any part of his own.
   (3) As nearly as possible, make the fields equal in numerical and financial strength.
2. Building homes for pastors:
   (1) Begin with the most needy field.
   (2) Building with a view to the division of the four-church fields into two-church fields. For this will follow in a few years with aggressive, resident pastors.
   (3) These homes are to be the property of the Association, and held in trust by the Executive Committee, or by a committee appointed by the Association.

3. Provide for the missionary needs of the Association. The Executive Committee, if they think the needs are great enough, may employ a good capable man as general missionary, evangelist and colporteur, to preach at such places as cannot be reached properly by a pastor;

To hold services in the County Home, the jail, and other places that need his services;

To distribute tracts in the homes and to individuals;

To sell Bibles and take subscriptions for the Biblical Recorder, Home and Foreign Fields, and Charity and Children;

And to supply for any pastor in the Association who shall be providentially kept from his work.

He shall make a detailed annual report to the Association through the Executive Committee. (The salary to be paid, and the disposition of all moneys collected by the Missionary, to be arranged by the Executive Committee.)

MEETINGS

This Board shall meet four times a year in connection with the fifth Sunday, or Union Meetings of the Association, and at such other times as the Moderator and Clerk may deem wise.

QUORUM

Four members of the Executive Committee and three of the Enlistment and Stewardship Committee shall con-

stitute a quorum for the transacting of business. All members, however, must be notified by the Chairman as to time and place for all meetings of this Board.

B. In the Local Church:

An Enlistment and Stewardship Committee of five, representing the Sunday School work, the B. Y. P. U. Organization, the W. M. U. Society, the Laymen's work, and one on Missions and Finance.

Article VII

The letters from the churches shall give the following information: Name of church and date of organization; names of members delegated to the Association; time of meeting; name of pastor, clerk and ordained ministers in its membership and their postoffices; number baptized, received by letter, restored, dismissed by letter, excluded, number of deaths during the year; time of meeting, amount paid for pastor's salary, incidental expenses, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Sunday School, and for any other objects.

Report of Sunday School will show the name of the Superintendent and Secretary with their postoffice, number enrolled, average attendance during the year, amount paid for the support of the Sunday School and for benevolent objects.

Article VIII

The body shall be governed by the rules laid down in Mell's Manual of Parliamentary Practice.

Article IX

This body shall meet annually according to adjournment.

Article X

Whenever the minutes of any meeting of the Association are printed, a copy of this Constitution shall be printed with them.

Article XI

This Association may carry on a friendly correspondence with similar bodies by appointing and receiving corresponding messengers, and may extend such other courtesies to visiting brethren as it may deem proper.

Article XII

This Constitution may be amended by a two-third vote at any regular meeting.

MINUTES
of the
WOMAN'S MISSIONARY UNION
Buncombe County Baptist Association

THURSDAY—Morning Session.

1. The thirty-second annual session of the Woman's Missionary Union, Auxiliary to the Buncombe County Baptist Association, was held with the Riverside Baptist Church, June 24th, 1926.

2. The session was called to order by the Superintendent, Miss Amy Carter. After the singing of "Revive Us Again," Mrs. W. E. Logan led the devotions.

3. Miss Alice Hough spoke words of welcome. Miss Barbara Freeman responded.

4. The roll call of the societies followed.

5. The reports of the Treasurer and Superintendent were read and adopted. (See report.)

6. Two Minute Talks were delivered on "Home and Foreign Fields" by Mrs. J. P. Feezor, and on "World Comrades," by Miss Annie Lee Blauvelt.

7. The body was then addressed by Miss Dorothy Kellam, of Raleigh, our State Young People's Leader.

8. A Round Table discussion was conducted on the following:

1. Reports—Mrs. J. G. Greenwood.
2. Programs—Mrs. E. E. Wheeler.
3. Personal Service—Mrs. Frady.
4. Week of Prayer—Mrs. J. M. Justice.
5. Standard of Excellence—Mrs. J. G. Greenwood.

9. The President announced the appointment of the various committees.

10. Following several announcements, the session adjourned for lunch.

Afternoon Session.

11. The session re-convened at 1:30. Miss Mabel Starnes, of the Calvary Church, conducted the devotional service.

12. Miss Annie Logan discussed two W.M.U. specials: The Blanche Barrus Nurses' Home and State Expense.

13. After a demonstration by the Riverside young people, Miss Kellam spoke again.

14. Miss Emma Leachman, of the Home Mission Board Atlanta, delivered an inspiring address.

15. On motion, the Report on Resolutions was adopted as read.

16. The session closed with prayer by Miss Annie Logan.

AMY CARTER, Superintendent.
HARRIET ALLMAN, Acting Sec.

W. M. U. REPORTS

SUPERINTENDENT'S REPORT.

From the reports sent; by 32 societies our record this year is made. The total number of societies has grown from 43 organizations of last year to 47 of this year. There are 22 W. M. S.'s, 5 Y. W. A.'s., 5 G. A.'s., 3 R. A.'s., and 12 Sunbeam Bands. You will be glad to hear of our zeal for mission study, there being 43 study classes with 467 persons in these classes. However, the number of societies having mission study classes is three less than last year. We are especially proud of the record of the First Church W. M. S., for she led the South in the number of mission study awards in 1925.

Our report gives an account of only those societies that are, so far as we know, active. Eighteen societies held as many as twelve regular meetings during 1925, twelve increased 10% in membership, ten paid their apportionments, 13 reported each quarter to state officers, 7 had the required number of magazines, 17 observed state mission day, 16 the home mission season of prayer, and 16 the foreign mission period. Sixteen had an average attendance of one-half the active membership.

We rejoice that our senior societies are seeing the importance of fostering junior organizations in the church. Nine of our W. M. S.'s are fostering two or more junior societies. In this work we wish to mention Biltmore W. M. S. as an example worthy of emulation, for she organized three junior bands during this associational year.

Our children in Buncombe County are getting the best in our public schools. Let us see that they are trained equally well in spiritual things. Under the leadership of Mrs. Freeman, our junior organizations are increasing their efficiency, and nine of these societies have been organized since last summer.

We regret to report that the number of societies attaining the A-1 standard has decreased two since last year. Those of A class for 1925 are Weaverville W. M. S., Asheville First Y. W. A., and Calvary Sunbeams. Five were able to make class B: Biltmore W. M. S., Asheville First W. M. S., Asheville First G. A., Asheville First R. A. Antioc Sunbeams, and Weaverville Sunbeams. In class C we find Calvary W. M. S., French Broad W. M. S., New Bridge W. M. S., and Weaverville R. A.

In the future let us make our organizations the best. Plan great things and pray to our Heavenly Father that they may be accomplished. Many are expecting great things in material development for Asheville and Buncombe County. This is the opportune time for the extension of our W. M. U. and for a spiritual awakening. We must watch for every opportunity to strengthen our forces. Let us keep in mind our watchword, "Seek ye first the Kingdom of God."

The following is a record of work done by the Superintendent and by the Associate Superintendents:

Letters written	216
Visits	16
Miles	307

ASSOCIATE SUPERINTENDENTS

Letters written	7
Visits	8
Miles	176

Respectfully submitted,
AMY CARTER.

TREASURER'S REPORT, 1925-1926.

Receipts.

Associational dues	$64.25
For flowers for Mrs. Kluttz	12.00
Total received	$76.25

Disbursements.

Mrs Greenwood	1.00
Mrs. Freeman	2.38
Miss Carter	11.56
Flowers for Mrs. Kluttz	15.00
Total	$29.94
Balance on hand, June 24th, 1926	$46.31

Respectfully submitted,
MRS. J. G. TERRELL, Treas.

OBITUARIES.

"Blessed are the dead which die in the Lord."

The following have, during the year, passed from earth to their heavenly reward.

Mrs. C. A. Kluttz	French Broad Avenue
Mrs. Jane Jackson	Biltmore
Mrs. Mary Sluder	Macedonia
Mrs. J. F. Spivey	Calvary
Mrs. O. V. Himes	Calvary

COMMITTEE.

REPORT ON TIME AND PLACE.

As no invitation has been extended to us, we leave the place of meeting to be decided by the Executive Committee. Time, the last Thursday in June, or any time the Executive Committee may decide as suitable.

Respectfully submitted,
MISS MARY STRADLEY,
MRS. G. B. TURNER,
MRS. W. R. MANEY.

NOMINATING COMMITTEE'S REPORT

We, the Nominating Committee wish to submit the following report:

Miss Amy Carter	Superintendent
Mrs. J. G. Greenwood	Associate Supt.
Mrs. Frank Killian	Associate Supt.
Miss Harriet Allman	Secretary
Mrs. J. G. Terrell	Treasurer
Mrs. L. T. Freeman	Young People's Leader
Mrs. W. H. Fitzgerald	Mission Study Chairman

Respectfully submitted,
MRS. CARL M. LOGAN,
MRS. A. D. STONER,
MRS. R. E. CARMICHAEL.

REPORT ON RESOLUTIONS.

We, your Committee on Resolutions, wish to express for the W. M. U. of Buncombe Association our appreciation of the hospitality of this, the Riverside Baptist Church, in providing such a quiet, restful place for our meeting, the flowers adding much to our enjoyment. The delicious lunch and the splendid service of the ladies and girls fitted us for the afternoon session.

To our associational officers we wish to express our thanks for their loyal, faithful service during the past year.

We have enjoyed each one who has had a part in the program and we will endeavor to carry your messages with us through the year.

Respectfully submitted,
MRS. W. C. SPRINKLE,
MRS. L. B. SHERLIN,
MRS. W. E. LOGAN,
Committee on Resolutions.

TABLE NO. VII. WOMAN'S WORK IN THE BUNCOMBE COUNTY BAPTIST ASSOCIATION FOR YEAR ENDING JULY 31, 1926.

CHURCHES	Number of Woman's Missionaries Socs.	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W. M. U. Organizations	Enrolled in the W.M.S.	Enrolled in the Y.W.A.'s	Enrolled in the G.A.'s	Enrolled in the Sunbeams		Total Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Antioch																
Asheville, Calvary	1	1		1	4	7	107	20		10	80	217	54		1,733.98	1,733.98
Asheville, Craven St.	1				1	2	25				15	40		383.50	71.58	455.08
Asheville, First	1	1	3	2	2	9	225	22	34	30	32	343	441		6,674.23	6,674.23
Asheville, French Broad	2				1	3	40				16	56	5	64.09	560.30	624.39
Asheville, North																
Asheville, Riverside	1		1	1	1	4	35		10	12	60	117	18		250.31	250.31
Asheville, West End	1	1			1	3	15	10		15	40			500.00	200.00	700.00
Avery's Creek																
Beaverdam	1					1										
Bee Tree																
Bent Creek																
Berea																
Bethel																
Big Ivy	1					1										
Biltmore	1	1	1		1	4	22	9	7		20	58	21	91.12	338.43	429.55
Black Mountain	1					1	22					22			211.00	211.00
Brown's Chapel																
Chestnut Grove																
Chunn's Cove																
Deaver View	1		1			2										
Elk Mountain	1	1			1	3	10	8			25	43	8		10.00	10.00
Emma's Grove																
Fairview	1					1	10					10		35.00	44.35	79.35
Flat Creek																
Forks of Ivy																

TABLE NO. VII. WOMAN'S WORK IN THE BUNCOMBE COUNTY BAPTIST ASSOCIATION FOR YEAR ENDING JULY 31, 1926—Continued

CHURCHES	Number of Woman's Missionaries Socs.	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W. M. U. Organizations	Enrolled in the W.M.S.	Enrolled in the Y.W.A.'s	Enrolled in the G.A.'s	Enrolled in the Sunbeams		Total Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Gashe's Creek																
Hominy																
Inanda																
Jupiter																
Liberty																
Macedonia	1					1									4.40	4.40
Morgan Hill																
Mt. Carmel	1					1	10					10				
Mt. Olivet																
New Bridge	1		1		1	3	11		12		20	43	11		55.00	55.00
New Found																
New Morgan Hill																
New Salem																
Oak Ridge																
Paint Fork																
Pole Creek																
Reed's Chapel	1					1	33							711.20	52.10	763.30
Ridgecrest	1					1	15								329.25	329.25
Ridgeway																
Round Hill																
Spring Mountain																
Swannanoa	1					1	40									
Victory																
Weaverville	1			1	1	3	15			10	25	50	8	77.21	90.55	167.76
White Rock	1					1										
Zion Hill																
Totals	22	5	7	5	14	53	635	69	63	77	333	1,009	566	$1,862.12	$10,625.48	$12,487.60

ASSOCIATIONAL REPORTS

REPORT ON ORDER OF BUSINESS, 1926

TUESDAY MORNING

10:00—Devotional ..... Rev. J. C. Bennett
10:15—Enrollment.
10:30—Election of Officers.
10:45—Recognition of Visitors and Pastors.
10:55—Appointment of Committee on Order of Business.
11:00—Report on Periodicals.
11:20—Sermon ..... Rev. Roy O. Arbuckle
Miscellaneous.
Adjournment for lunch.

AFTERNOON SESSION.

1:30—Devotional ..... P. L. Elliott
1:45—Co-operative Program—Report on State, Home and Foreign Missions, and Education.
3:45—Miscellaneous.
Adjournment.

WEDNESDAY MORNING

9:30—Devotional ..... M. L. Lewis
9:45—Report on Digest of Letters and Spiritual State of the Churches and Stewardship.
10:45—Woman's Missionary Union Report.
11:45—Sunday School Report.
Miscellaneous.
Adjournment.

AFTERNOON SESSION.

1:15—Social Service.
Hospital Report.
Orphanage.
Temperance and Minsterial Relief.
2:45—B. Y. P. U. Report.
3:45—Historian's Report ..... Mrs. W. D. Upshaw

REPORT OF COMMITTEE ON COMMITTEES

We, your Committee on Committees, recommend the following to serve during 1927.

B .Y. P. U. ..... Jack C. Joyner, Miss Lucile Dryman
Digest of Church Letters ..... G. D. Carter, J. D. Quinton
Christian Education ..... J. W. O'Hara, P. L. Elliott
Foreign Missions ..... W. H. Fitzgerald, J. C. Bennett
Home Missions ..... J. B. Grice, R. J. Bateman
Laymen's Work ..... W. C. McConnell, R. O. Arbuckle
Orphanage ..... Mrs. L. T. Freeman, N. B. Phillips
Periodicals ..... Mrs. W. E. Logan, Don C. Young
State Missions ..... Miss Amy Carter, W. L. Edwards
Sunday Schools ..... G. G. Morgan, H. B. Easom
Temperance ..... Perry Sprinkle, W. W. Williams
Woman's Work ..... Miss Annie Logan, F. L. Snyder

R. J. BATEMAN, Chairman.

REPORT ON CHRISTIAN EDUCATION

Christian Education needs no argument. It is imperative in carrying out the great commission. We have no better investment than that in our schools. As long as the churches are back of the schools and the schools are loyal to the faith of our churches our chief hope of defending our doctrines and of supplying adequate leadership rests in our educational institutions. Increasing interest in all schools of religious training is due to a deepening sense of the worthlessness of education unseasoned by moral and religious faith. The whole Christian world feels the inadequacy of our present educational system to preserve the interests of religious work unless supplemented by direct effort of the churches to furnish their own trained men under their own guidance. Therefore we foster our secondary schools, Home Board schools, junior colleges, standard colleges and seminaries. Back of all these our people stand committed to furnish equipment, endowment, and patronage. Incidental questions of policy, method, and principle sometimes arise, but find settlement in the course of enlightened opinion and free discussion under the direction of Him in whose name they are founded and maintained.

Our three seminaries at Louisville, Fort Worth, and New Orleans furnish their graduates direct to our churches. Each one receives reasonable help from the 75 Million Campaign. Every state has its own college or colleges to which it rallies. Our mountain schools supply a great demand. More and more efforts are made to direct the religious life of our students in state institutions through church buildings or representatives. Summer assemblies are having a fine influence in many states in fostering the religious educational spirit. The Sunday School Boards in co-operation with our state Board does much real educational work in local institutions among our churches.

We feel especial interest in our colleges at Wake Forest and Raleigh. Both Meredith and Wake Forest lead among southern colleges in the character of the men and women who have graduated. Mars Hill and Chowan college are doing fine work.

Under the stress of much that is questionable in the teaching of science, theology, and the interpretation of the Bible we do well to attend to the spirit and instruction of our schools from the lowest to the highest, remembering the principles of liberty of conscience, the right of free speech, the moral obligation of corporate religious institutions to be loyal to their constituents, and inviolable fidelity to God's word.

Every church ought to observe Education Day and teach all its young people to look to our schools where they can be fitted for better service. We should pray regularly for our teachers and students and stand loyally by those who devote their lives to the unselfish task of training the men and women who are to be our future leaders.

P. C. STRINGFIELD.

REPORT ON CO-OPERATIVE PROGRAM

Southern Baptists and North Carolina Baptists, through the action of their Conventions, are committed to the plan of the Co-operative Program in financing all of their denominational enterprises.

According to this plan, all the money contributed by individuals

and churches for the support of all the causes fostered by our denomination is to be sent to the treasurer of the Baptist State Convention, Walters Durham, Raleigh, who will divide it among the different objects according to the proportion agreed upon at our last Conventions, namely: 50% to Statewide objects and 50% to South-wide and World-wide objects.

While the Thomasville Orphanage is a vital part of the Co-operative Program, it is supported in the same way it has been from the beginning, namely: through the once-a-month offerings from the Sunday Schools and the Thanksgiving offerings once a year, which should be sent direct to the Treasurer, F. B. Hamrick, Thomasville.

While we recognize the right of each individual Baptist to designate his gifts to whatever objects he may desire, and this right will be respected absolutely by Treasurer Durham, yet we would earnestly recommend that all of our people give their money undesignated. This is the fairest and most equitable way to do it. The ratio of division among the different objects has been carefully worked out by a group of our representative brethren in the light of all the needs of each object and has been accepted by our Conventions in session. Each of these different objects is looking to the Baptist denomination, and to that only, for its support as well as for its direction.

In the light of the foregoing facts, and in the light of the distressing needs of all our enterprises, we would recommend that this Association commit itself heartily to the plan of the Co-operative Program.

We would recommend further that our pastors and other leaders put on an intensive campaign of informing the people in each of our churches about all the objects included in the Program, and that they see to it that from now on, each member, out to the last individual, has an opportunity to make regular offerings to the whole Program, according to the Scriptural way, 1 Cor. 16:2.

We would recommend also that our Association accept $27,500.00 as its part of the $600,000 goal, exclusive of the Orphanage, accepted by our State Convention as its part of the $9,000,000 goal accepted by the Southern Baptist Convention for 1927.

We recommend further that the goal accepted by our Association be apportioned among all our churches upon as fair and equitable a basis as possible, and that the churches adopt this goal suggested or some other that they may agree upon, and then that each church make an Every-member-Canvass Dec. 5-12, or some other time, preferably during December, and try to underwrite this objective, which is in no sense an assessment, but merely a suggested goal. To the end that the Canvass may be made successfully, we would suggest that the most careful preparation be made of both canvassers and people, beginning at least two months before the canvass is made.

W. H. FITZGERALD.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problems, hard work, and often with discouragements. But there has been an almost unbroken progress

in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history and work.

The following facts should be carefully stored up by pastors and messengers to this association, and taken back to the whole membership of their churches:

1. THINGS ACCOMPLISHED LAST YEAR.

13,269 persons were baptized on our foreign mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50% of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the Board's medical staff were major operations.

2. A SECOND FACT TO BE REMEMBERED IS THE FINANCIAL CONDITION OF THE BOARD

The Board started the year 1925-26, with a heavy debt and loud calls from its missionaries for reenforcement and relief. During the year the Board received from the Co-operative Program $1,071,834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc., and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations. The distress and disatser of these denials of missionary needs can scarcely be described.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send them, if they would only give it.

R. O. ARBUCKLE.

REPORT ON HOME MISSIONS

Our denominational papers have given most hearty commendation of the Home Mission work for the past year. The Board made a glorious report to the Southern Baptist Convention in Houston, Texas, last May.

Notwithstanding the receipts were more than $100,000 short of those of the previous year, the year's work was most gratifying. Conversions and baptisms were numerous. The Home Board for years has been recognized as probably the greatest single evangelizing agency in America. Also the report of the Board shows a most gratifying tendency towards self-support. Mission stations and weak churches helped by the Board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

Since the Convention met in Houston eleven years ago, the work of the Home Mission Board has gone steadily forward. Since that time, the workers—independent and cooperative—of the Home Mission Board have delivered 1,794,408 sermons and addresses; conducted more than 140,480 prayer meetings; made 3,069,975 religious visits; have added to the churches through baptism 405,796 members; total additions, 652,312; volunteers for Christian service, 121,895; constituted 2,123 churches, built or improved 4,696 houses of worship, organized 7,148 Sunday-schools; distributed 309,753 Bibles and Testaments, circulated 53,537,829 pages of religious tracts. A great record, indeed!

The Board is laboring under a heavy debt contracted, not from plunging, but from a reduction in receipts for five years past. Retrenchment of the severest sort has been exercised each year. It will be almost suicidal for us to enforce further retrenchment in this great work. This report may well be closed by a brief statement from the last annual report of the Board:

> This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. This conviction is growing with thoughtful persons who realize the significance of America for the salvation of the world. Aemrica constitutes at once the greatest field and force in all the world for Christian civilization. Christian statesmen everywhere are beginning to realize this. Problems at home are as serious and complicated as those beyond the seas.
>
> Our country has become notorious for its direspect for law, for its numerous murders, for its commercialism and materialism. Nothing but the mighty power of the Gospel of Christ will save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problems which deserves the thoughtful consideration of our Convention. Our work abroad will advance apace as we lay the foundations at home.

The Board furnishes free of cost excellent tracts and leaflets on all phases of its work at headquarters, 804 Wynne-Claughton Building, Atlanta, Georgia.

Your Committee most cordially recommends that every church and individual in our bounds study this great department of our work and pray earnestly and give liberally for its success.

Respectfully submitted,

GEORGE DAVIS.

REPORT ON STATE MISSIONS

Without a strong home base, we can never have a strong foreign base.

In proportion to the strength of the churches at home, may we expect to see the work grow in the "Regions beyond."

During the almost ninety-six years of service, the needs of the State Mission Board have never been greater nor more urgent than at the present time. This is due to two things. First, the increase in population; second, the establishment of industrial centers throughout our state.

Since the creation of the State Board of Missions, the North Carolina Baptist State Convention has, through this board, organized and supported many churches, and met the needs of many destitute sections of our beloved state. Many of our strongest country and city churches have been made possible by the friendly hand of State Missions. Every means of enlarging our work and strengthening our churches have been used by the Baptist State Convention through its Board of Missions. The report of this Board, submitted by our Corresponding Secretary, Dr. Charles E. Maddry, makes a fine showing for the fiscal year 1925. We note that 259 churches and mission stations were served by 145 missionaries. A partial result of their labors are as follows: 4,231 conversions, 2,946 baptisms, 2,404 additions by letter, statement and restoration, 41 churches organized, 8 church houses built. The total amount paid by these mission churches to all objects was $284,782.83. This shows that God has graciously blessed this department of our work. We believe that it would not be out of place for your committee to remind you of the fact that nearly all of the strongest churches in the Buncombe Association have been aided by State Missions, and we believe that through this aid the very existance of these strong churches was made possible.

Twenty cents out of every dollar given to the Co-operative Program goes into State Mission work. We therefore recommend that every church in our Association stand by the co-operative program by making an every member canvass this year at the proper time, so that we may more largely share in this great Kingdom enterprise.

Respectfully submitted,

J. B. GRICE, Com.

ORPHANAGE REPORT.

Our Baptist Orphanage work was founded forty years ago in North Carolina. Since that time 2,978 children have been cared for. At present we are caring for about 600 in the Orphanage and 386 are being aided with their own mothers at home. Last year nearly 1,200 children applied for admission to the orphanage. Most of these had to be turned away because we did not have sufficient room and money to care for them.

We have a very simple plan for raising money for the Orphanage which is as follows:

First, every Baptist Sunday school in the state is requested to give one Sunday's collection Every Month for this work, and,

Second, Every Baptist in North Carolina is requested to give a Thanksgiving Offering which shall be equal to one day's wages, or income.

The Orphanage is located at Thomasville, N. C.
The Orphanage Manager is M. L. Kesler, Thomasville, N. C.
Archibald Johnson is Editor, Charity and Children.
Your committee makes the following recommendations:

1. That we urge each church, once a month, to set aside its offering of the Sunday School for our Baptist orphanage, and at Thanksgiving to make a special offering equal to one day's work.
2. That every church be requested to take clubs of "Charity and Children," which can be had at sixty cents for a year's subscription in clubs of ten or more, so that every family may have the opportunity of reading the orphanage paper.
3. That men and women who are able to send some deserving boy or girl to college get in touch with the general manager, and invest their means in the training of some of these children after they are sent out from the orphanage.

J. W. CROW, Committee.

REPORT ON PERIODICALS

We, your committee, desire to remind you again of the invaluable service rendered to our work by our Baptist publications and would therefore beseech you to help those who labor with you in the Kingdom.

We would direct your attention to our own state paper, the Biblical Recorder, and urge that our pastors and churches co-operate in the campaign which will be put on this fall to increase the circulation.

We desire also to call attention to Home and Foreign Fields, published by our Sunday School Board, which covers the work on our mission fields, both at home and abroad.

We express our most earnest desire to have our churches lend their support and assistance to the circulation of Charity and Children, published by our orphanage in the interest of our work for the little ones.

We recommend that our pastors secure in their churches some live and efficient person to represent our Baptist periodicals, that new subscriptions be solicited, and that those in arrears with their subscriptions be seen and requested to pay up all accounts due on back subscriptions.

Respectfully, for the Committee,
MRS. W. E. LOGAN.

REPORT ON TEMPERANCE

We, your committee, agree with the greatest thinkers of our country that the United States is now engaged in the greatest battle it has ever fought and that this is the most critical period of its existence. The eyes of the world, the hope of the world, the hope of civilized government, yea, the hope of Christianity, are turned toward the United States as never before; for the combined forces of evil against virtue, not only within the United States, but of the nations of the world, are turned against our government to destroy it. The prohibition law, known as the 18th Amendment, is now a part of our constitution, which is the fundamental law of the land, State and Nation, which every man and

woman who has ever voted has taken a solemn oath to uphold and support, and every American Citizen, voter or not, is in honor bound, by virtue of his citizenship, to uphold and support. Therefore, our government must conquer the liquor interest or be conquered by it. The fight is on.

Since the day that our government made the egregious error of placing its stamp of approval on the liquor traffic to raise money "to put down the rebellion" (Civil War) to this time, true Christians and true patriotic citizens have made war on this traffic. Law after law has been passed to regulate and curb the traffic and every law so passed was answered by its violation. One had as well try to regulate the bite of a mad dog by law as to try to regulate the liquor traffic by law; one will pay as much attention to law as the other. Kill both, is the only remedy.

If any one questions the right of the people to fight and rid the country of this traffic, we answer by referring them to the decisions of every court of last resort in this country before which the liquor question has come for the past 35 years. Every decision of such court handed down has declared that the liquor traffic is so inimical to the public welfare; so distructive to the social compact; so injurious and corrupting to the body politic; so detrimental to health, morals, education and religion, that no man **can** have any **inherent** or **constitutional right** to engage in it.

It is true that God instituted human government, but it is also true that man's authority to govern was limited and subject to God's will and no furher authority has ever been granted. Therefore no man, nor set of men, ever had any right or authority to give one man a license to sell or give anything to another that would ruin and damn him. Any attempt to confer such an attempted act and the act itself of selling is a violation of God's governmental law; and the penalty for such is sure and certain.

We have witnessed the penalty for the past 50 years, and the end is not yet. Now our government has seen its error and has said this traffic shall cease. The fight is on between government and anarchy, between the power of God and the power of the devil. There is no neutral ground. "On whose side will I stand?" is the question put to every individual. What will your answer be? Patriotism and Christianity has never before had such a challenge. Terrorism is one weapon of the enemy. "If you object to our methods, if you inform on us, we will burn your property, kill your stock, beat you up, or kill you," they say. These facts are demonstrated in our own county, as well as others and we know it. Will we stand for it?

This fact, however, is certain: if this government, the strongest in the world, cannot and does not enforce its laws and uphold its Constitution, no other government can, and wil lnot try to conquer, this hydro-headed monster, and the world will be drenched with liquor.

Your committee would advise that the Christians and patriots in every church and every community should covenant with each other to free such comunity absolutely of any liquor violation and thus build up such a public sentiment that will wipe out the last vestige of the evil, placing the buyer and the seller in the same class, and make each understand what class he belongs to.

H. B. EASOM,
JAS. M. WILLIAMS,
Committee.

REPORT ON SUNDAY SCHOOLS

The minutes of the last association show that there were 55 Sunday Schools in the Buncombe Association. Since then two have been organized that we know of. There may be other Sunday Schools that have never reported to the Association or have been organized this year. Out of the 55 Sunday Schools, thirteen did not make any report to the Association, and twelve of the 42 that did report, only reported the number of officers and teachers and the total enrollment of the school. Therefore, you see 45% of the Sunday Schools of the Association did not make any report, or practically no report, to the Association last year. What is the trouble? Is it because our people are not interested in Sunday School work? Emphatically no. Our people are intensely interested in the Sunday Schools. The enrollment of the Baptist Sunday Schools in the Buncombe Association is about 9000 pupils. I dare say that the Sunday School enrollment will exceed the church membership by about 1000. The reason all of our Sunday Schools do not report the work done by them to the Association is not because they have not done anything, but because their system of records is not sufficient to ascertain the work accomplished during the year. A better system of records is badly needed in all the Sunday Schools of the Association. We therefore, recommend that all the churches see to it that their Sunday Schools adopt a better system of permanent records. The easiest way to do that is for each church to adopt and install the six point record system as recommended by the Sunday School Board.

Through the co-operative efforts of the Sunday Schools and the B. Y. P. U.'s of the association a full time enlistment worker has been employed. Mr. Paul W. Cooper, a recent graduate of Mars Hill College, was selected for the work. The State Board pays one-half of his salary and the churches of this Association pay the rest. We cannot too highly commend the work he is doing. Since beginning this work on the first day of June, 1926, he has conducted six training schools in as many different churches. Two classes and in some of them four classes were conducted each night for one week. Mr. Cooper had charge of these schools and was assisted by volunteer teachers from different churches in the Association. This is a work in which you can render distinctive service. If you need and want a training school, see Mr. Cooper. If you have any men or women who are able and willing to assist Mr. Cooper in conducting a school, see him. We believe that this is the very foundation work on which to build a great Sunday School. The Sunday School is the teaching service of the Church and there cannot be effective teaching without trained officers and teachers. The teacher is the real drawing card of the Sunday School. What the teacher is and knows, either builds or destroys the respective classes of the Sunday School. We cannot too strongly urge each church to encourage and foster the training of its officers and teachers. All of the efforts of the Sunday School Association for this year have been put forth almost wholly in the interest of better trained officers and teachers. We have wholeheartedly supported Mr. Cooper in his training program since he entered into the work. Before Mr. Cooper entered the field, the officers of the Sunday School Association conducted one training school and personally visited 30 of the Sunday Schools of the County in the interest of better Sunday Schools. In the Buncombe Association this past year aproxipmately 420 diplomas and seals have been awarded to officers and teachers and prospective officers and teachers. This was accomplished in 12 training schools in as many Sunday Schools of the County. During the year the Asso-

ciation held three inspirational meetings in the County. In these meetings 50 Sunday Schools were represented by 21 pastors, 42 superintendents, 100 teachers, 88 deacons, and had a total attendance of 650 people. It has been the policy of the association to hold these meetings on Sunday afternoon in order that the usual morning service of the Sunday school might not be interrupted. A great many other needs of the Sunday Schools might be mentioned. Nearly all the schools need better equipment, a better organization, and more effective grading. These things, however, must be taken care of by the individual churches as time and funds permit. Generally speaking, the Sunday Schools of the Association are making good progress, judging from our past records. We are not doing what we could or should do. Until we realize that we are engaged in the greatest work in the world and go about it in that spirit, we will not accomplish what we should. When we catch the proper vision, we will make our Sunday Schools real power houses for God.

Open my eyes that I may see
Visions of truth Thou hast for me.
Place in my hands the wonderful key,
That shall unclasp and set me free.

Silently now I wait for Thee,
Ready, my God, Thy will to see.
Open my eyes, illumine me,
Spirit divine.

DON C. YOUNG,
M. L. LEWIS,
Committee.

B. Y. P. U. REPORT.

Quoting from the last report of our B. Y. P. U. Associational President: "The object of the Associational B. Y. P. U. is to encourage, advance, and promote the general welfare of every B. Y. P. U. in Buncombe County; to deepen the spirituality of every member, and instruct and train them in all denominational work—always striving to organize a B. Y. P. U. in all churches that do not have them."

During the past year we have succeeded only in a limited way in accomplishing these things. Last year we reported forty-one unions in the county, whereas we now report fifty-one, making a net gain of ten unions. Out of sixty-one churches reported last year, thirty-seven had no B. Y. P. U.'s at all; while this year we report thirty-five churches with no B. Y. P. U.'s.

On June first, Mr. Paul Cooper entered the field as an all-time worker for Sunday Schools and B. Y. P. U's. in the Buncombe Association. Since that time the work in the rural churches, especially, has advanced very rapidly. Under his supervision, six training schools have been conducted, in which twelve courses were taught. A total of 162 attended these schools and 120 awards were made. Also, under his supervision three new B. Y. P. U.'s have been organized.

On the third Sunday in June, the B. Y. P. U. Association of Buncombe County held its annual meeting with Hominy church under the leadership of our President, Mr. W. A. Steelman, at which time a number of interesting and instructive reports and addresses were made, and the following goal was set for the next year:

First. A. B. Y. P. U. in every church in the Association.

Second. Fifty A-1 Unions.

It was also voted to award three banners—one Senior, one Intermediate and one Junior—to the unions making the best record during the coming year. Clyde T. Morgan was elected President for the ensuing year and the next meeting is to be held with New Bridge Church on the first Sunday in June, next.

The Asheville City Union, composed of churches in and around Asheville, is doing a great work. Their unions are kept very busy giving demonstration programs and helping to organize other unions; also, assisting in training schools, Sunday School work, Church work, and various other kinds of demonstrational work. At the last meeting of the city union at Craven Street Church, it was decided to hold a city-wide training school this year. The very best of instructors that can be had will be secured to teach in this school and all the B. Y. P. U's. of the county are invited to attend and take part.

So, knowing the importance of B. Y. P. U. work in the churches and seeing the results of efficient training, we urge all members of our Association to give this work your active support, and urge all pastors to put forth every effort possible to advance the B. Y. P. U. work in their churches. To those churches in the Association that have no B. Y. P. U's., we urge you to organize one or more unions at once and join this great throng in TRAINING FOR SERVICE.

Respectfully submitted,
W. S. JOHNSON.

EXECUTIVE COMMITTEE'S REPORT

The Executive Committee held several meetings during the year to attend to routine matters and to help plan local and missionary effort.

W. H. FITZGERALD, Chmn.

TREASURER'S REPORT

Received for Minute Fund, 1926 ..... $133.42

G. D. CARTER, Treasurer.

REPORT ON RESOLUTIONS.

Resolved, That we, the Buncombe County Baptist Association, extend to the Deaver View Baptist Church our hearty and sincere thanks for the hospitality which has been so generously extended to us in entertaining the Association.

H. B. EASOM,
A. P. SPRINKLE,
Committee.

Statistical Tables

TABLE NO. 1. MEMBERSHIP AND CHURCHES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING, JULY 31, 1926.

CHURCHES	City, Town, Village or Open Country	When Constituted	CHURCH CLERKS AND POST OFFICES	Regular Days of Meeting	CHURCH MEMBERSHIP								Revival Meetings Held during year	Observations of Lords Supper during Yr.	Families Receiving State Bapt. paper	Daily Vacation Bible Schools	
					Gains				Losses			Total					
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Membership				Total Enrollment	Average Attendance
Antioch	V	1883	Miss Julia Gentry, Democrat	1-3	1	.....	.....	.....	3	.....	4	181	1	2	2	.....	.....
Asheville, Calvary	City	1909	J. W. Baity, West Asheville	All	45	84	5	.....	30	6	6	695	1	12	40	157	106
Asheville, Craven St.	City	1922	F. L. Gilbreath, Asheville, Box 868	All	24	19	12	.....	10	6	.....	164	1	12	.....	.....	.....
Asheville, First	City	1829	Miss Elma Towe, Asheville	All	64	171	5	.....	87	4	11	1,759	1	12	100	.....	.....
Asheville, Fr. Br.	City	.....	Miss Thelma Killian, Asheville, Box 381	All	5	20	.....	.....	10	.....	3	578	1	12	15	.....	.....
Asheville, North	City	.....	Narvel J. Crawford, 25 Hillside St., Asheville	All	5	11	.....	.....	8	.....	3	170	1	6	.....	.....	.....
Asheville, Riverside	City	1912	W. M. Jervis, Asheville, R. 1	All	30	21	1	.....	13	1	3	308	1	4	6	100	70
Asheville, West End	City	1893	R. S. Smathers, 120 Swannanoa Ave., Asheville	All	40	18	.....	.....	12	.....	2	318	1	12	12	.....	.....
Avery's Creek	Co.	1870	S. O. Ingram, Arden	4th	7	1	1	.....	1	.....	.....	63	1	1	1	.....	.....
Beaverdam	Co.	1885	E. P. Stradley, Asheville, R. 1	All	.....	.....	.....	.....	1	.....	.....	99	.....	4	5	.....	.....
Bee Tree	Co.	1922	Miss Virginia Morgan, Farm School	0	.....	.....	.....	.....	1	1	.....	14	.....	.....	.....	.....	.....
Bent Creek	Co.	.....	Miss Edna Hayes, Biltmore, R. 2	All	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Berea*	Co.	1853	J. A. Cordell, Swannanoa	.....	4	.....	.....	1	2	.....	.....	65	1	.....	2	.....	.....
Bethel	Co.	.....	J. A. Brown, Asheville, R. 4	2-4	7	2	.....	.....	.....	.....	.....	69	1	1	.....	.....	.....
Big Ivy	V	.....	D. W. Shuford, Barnardsville	2-4	10	2	.....	.....	3	.....	3	146	1	1	10	.....	.....
Biltmore	City	.....	W. B. Frady, Biltmore	All	9	29	2	.....	9	3	2	336	1	12	10	.....	.....
Black Mountain	T	1904	Joseph Kinsey, Black Mountain	All	28	9	4	.....	10	.....	.....	250	1	8	6	.....	.....
Brown's Chapel*	Co.	.....	R. S. Bradley, Beech	1st	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chestnut Grove	Co.	1885	L. M. Riddle, Dillingham	1-3	.....	.....	.....	.....	.....	.....	1	58	.....	1	3	.....	.....
Chunn's Cove	Co.	1920	J. H. Berghauser, Asheville, R. 2	All	4	6	.....	.....	6	1	1	98	.....	12	6	.....	.....
Deaver View	Co.	1923	Troy W. Lunsford, Asheville, R. 3	All	1	6	.....	1	5	2	.....	68	1	2	.....	.....	.....
Elk Mountain	V	1915	Clyde Parham, Asheville, R. 5	All	10	19	.....	.....	21	.....	.....	255	2	2	15	80	55
Emma's Grove*	Co.	1822	W. D. Galycan, Fletcher	1-2	11	.....	.....	.....	.....	.....	4	72	.....	.....	.....	.....	.....
Fairview	V	1806	P. O. Merrill, Fairview	2-4	16	9	.....	5	8	.....	1	161	1	2	6	.....	.....
Flat Creek	Co.	1811	M. V. Spivey, Stocksville	1-3	10	.....	1	.....	2	.....	3	147	1	2	3	.....	.....
Forks of Ivy	Co.	.....	J. M. Sams, Weaverville	2-4	6	3	.....	2	3	.....	.....	128	1	1	.....	.....	.....
Gashe's Creek	Co.	1856	R. C. Arrowood, Swannanoa, R. 1	All	1	6	.....	.....	11	.....	1	110	1	4	30	.....	.....

TABLE NO. 1. MEMBERSHIP AND CHURCHES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31, 1926—Continued

CHURCHES	City, Town, Village or Open Country	When Constituted	CHURCH CLERKS AND POST OFFICES	Regular Days of Meeting	CHURCH MEMBERSHIP								Revival Meetings Held during year	Observations of Lord's Supper during yr.	Families receiving State Bapt. paper	Daily Vacation Bible Schools	
					Gains				Losses			Total					
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Membership				Total Enrolled	Average Attendance
Hominy	Co.		V. S. Young, Candler	1-3-4	18	8						142	1				
Inanda	Co.	1884	E. N. Ingle, Biltmore	All		13			4			93					
Jupiter	Co.		W. R. Tillery, Alexander	4th	4	15		2				113			6		
Liberty	Co.	1895	L. W. Young, Candler, R. 4	1-4					1			53					
Macedonia	Co.		Hugh Rhymer, Alexander	2-4					1	3	1	71					
Morgan Hill	Co.	1866	J. F. Cheek, Stocksville	1-4	11	1			3		5	148					
Mt. Carmel	Co.	1885	L. D. Brookshire, Asheville, R. 4	1-3	3				2		5	144					
Mt. Olivet	Co.	1900	George Stewart, Asheville, R. 2	All							1	48					
New Bridge	V	1914	M. A. Lominac, Asheville, R. 5	All	14	11		1	4		1	127	1	12	3		
New Found	V	1803	C. Fred Jervis, Leicester	1-3					1			123		2	10		
*New Morgan Hill	Co.		S. L. Morgan, Candler	4th	5	2			5			44					
*New Salem	Co.	1850	M. L. Lance, Skyland	1-2	12	6			1		2	75					
Oak Ridge	Co.	1917	E. S. DeBruhl, Alexander	1st		2			2			71					
*Paint Fork	Co.		C. H. Burrell, Barnardsville									49					
Pole Creek	Co.	1916	J. M. Norris, Candler, R. 3	1st	6				1			58					
Reed's Chapel	Co.	1910	E. R. Hall, Biltmore, Box 623	All	9	34			4		1	166	2	1	6		
Ridgecrest	V	1912	Mrs. W. V. Powell, Ridgecrest	All		19					1	52	1	7	8	35	
Ridgeway	Co.	1914	Mrs. G. D. Muse, Candler, R. 3	2-3		2					1	78			6		
Round Hill*	Co.	1903	T. L. Waldroup, Leicester	2nd			1					19	1		1		
*Spring Mountain	Co.		J. B. Guffey, Fairview	2nd	18	1	1			1	3	114					
Swannanoa	T	1880	W. E. Burnett, Swannanoa	All	48	24	7		5	4		249	1	4	5		
Victory	V	1925	C. B. Jones, Asheville, R. 5	2-4	15	48		7				70	1	1			
Weaverville	T	1922	R. E. Carmichael, Weaverville	All	22	12			4			121	1	3			
White Rock	Co.	1884	O. L. Israel, Candler	4th	8	5		1	6		2	171	1	1			
Zion Hill	Co.	1867	Mrs. Mattie Webb, Leicester	4th	15				1		2	109					
			Totals		546	639	40	20	292	32	73	8,820	31	156	317	372	251

*Non-reporting churches—Last known statistics.

TABLE NO. II. CHURCH HOUSES AND PASTORS' HOMES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31, 1926

CHURCHES	When Built	Material Used	Persons Seated	Number of Rooms	All Departments Provided for	All Classes Provided for	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Total Value all Church Property
Antioch	.....	W	300	4	No	No	2,000	.....	.....	.....	2,000
Asheville, Calvary	1921	Brick	750	45	Yes	Yes	175,000	33,850	41,000	.....	175,000
Asheville, Craven Street	Under Con.	Con.	350	6	Yes	Yes	8,000	270	.....	.....	8,000
Asheville, First	Under Con.	Brick	2,000	101	Yes	Yes	812,000	425,000	254,500	25,000	837,000
Asheville, French Broad	1914	Brick	800	14	Yes	Yes	75,000	4,500	3,000	10,000	85,000
Asheville, North	1910	Brick	300	12	Yes	Yes	10,000	353.97	5,000	.....	10,000
Asheville, Riverside	1919	Store	300	6	No	No	15,000	.....	3,000	.....	15,000
Asheville, West End	1894	W.	450	16	Yes	Yes	10,000	.....	1,000	6,000	16,000
Avery's Creek	1893	W.	400	1	No	No	1,000	.....	.....	.....	1,000
Beaverdam	1885	W.	200	3	Yes	Yes	4,000	.....	.....	.....	4,000
Bee Tee	Not Com.	W.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bent Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Berea	.....	W.	300	3	.....	.....	2,000	.....	.....	.....	2,000
Bethel	.....	W.	300	1	No	No	3,000	.....	.....	.....	3,000
Big Ivy	1920	Brick	300	6	Yes	Yes	10,000	.....	.....	3,000	13,000
Biltmore	.....	St'co	400	7	No	No	15,000	.....	8,000	10,000	25,000
Black Mountain	1908	W.	250	10	Yes	No	6,000	1,300	.....	5,000	11,000
Brown's Chapel*	.....	W.	400	.....	.....	.....	.....	.....	.....	.....	.....
Chestnut Grove	.....	W.	200	1	No	No	2,000	.....	.....	1,000	3,000
Chunn's Cove	1920	W.	100	8	Yes	Yes	7,500	.....	4,000	.....	7,500
Deaver View	1924	Con.	400	10	Yes	Yes	8,290	2,578	3,000	.....	8,290
Elk Mountain	1915	W.	300	10	Yes	Yes	5,000	.....	.....	.....	5,000
Emma's Grove	.....	W.	300	1	No	No	1,500	.....	.....	.....	1,500
Fairview	.....	Con.	400	8	Yes	Yes	10,000	.....	.....	2,000	12,000
Flat Creek	1889	W.	350	6	No	No	2,800	.....	.....	.....	2,800
Forks of Ivy	1917	Con.	500	3	No	No	12,000	.....	.....	.....	12,000
Gashe's Creek	1905	Store	300	1	No	No	6,000	.....	.....	.....	6,000

TABLE NO. II. CHURCH HOUSES AND PASTORS' HOMES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31, 1926—Continued

CHURCHES	When Built	Material Used	Persons Seated	Number of Rooms	All Departments Provided for	All Classes Provided for	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Total Value all Church Property
Hominy	1923	Brick	300	10	Yes	Yes	10,000			1,000	11,000
Inanda	1884	W.	200	1	No	No	2,000				2,000
*Jupiter		W.	325	1	No	No	2,500				2,500
Liberty	1905	W.	250	1	No	No	2,500			1,000	3,500
Macedonia		W.	300	1	No	No	2,500				2,500
Morgan Hill	1921	Con.	250	2	No	No	7,000				7,000
Mt. Carmel	1885	W.	300	3	No	No	2,000				2,000
*Mt. Olivet	1900	W.	75	1	No	No	1,000				1,000
New Bridge	1917	Con.	250	9	No	Yes	15,000		5,000		15,000
New Found	1885	W.	300	1	No	No	2,000				2,000
*New Morgan Hill		W.	200	1	No	No	1,500				1,500
New Salem*		W.	400	1	No	No	1,000				1,000
Oak Ridge	1919	W.	200	1	No	No	5,000				5,000
*Paint Fork											
Pole Creek	1920	W.	300	1	No	No	3,000				3,000
Reed's Chapel	1923	Brick	900	13	Yes	Yes	30,280	3,500	10,000		30,280
Ridgecrest		W.	200	2	No	No	2,000				2,000
Ridgeway	1913	W.	300	1	No	No	2,500		1,000		3,500
Round Hill		W.		1	No	No	800				800
*Spring Mountain		W.	200	1	No	No	2,000				2,000
Swannanoa	1925	Con.	500	8	No	No	6,500	1,000	2,000		6,500
Victory	1925	Con.	300	3	No	No	2,500				2,500
Weaverville	Under Con.	Brick	400	7	Yes	Yes	15,000				15,000
White Rock	1885	W.	400	1	No	No	1,000				1,000
Zion Hill		W.	300	1	No	No	2,000				2,000
*Non-reporting churches—Last known statistics.	Grand Totals...		18,000	355			$1,324,670	$472,351	$340.500	$ 64,000	$1,389,670

TABLE NO. III. FINANCES—FOR SUPPORT OF LOCAL CHURCH WORK OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, FOR YEAR ENDING, JULY 31, 1926.

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministers Help	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U.	Help Given to Local Poor	For Minutes and Clerk	Other Objects	Total for Support of Local Church Work
Antioch	J. P. Dillingham, Democrat	$ 300.00					$ 21.40	$ 20.08	$ 1.75		$ 343.23
Asheville, Calvary	C. G. Morgan, West Asheville	3,120.00	2,515.15	257.69	14,685.37	1,231.23	1,082.13	183.00	15.00	462.91	22,470.35
Asheville, Craven St.	J. B. Whitaker, West Asheville	1,800.00			1,605.18	29.20	13.20			72.95	3,520.53
Asheville, First	R. J. Lewis, Asheville	7,500.00	9,934.88	291.75	339,739.66	4,194.95	905.43	738.95	30.00	387.94	363,723.56
Asheville, French Broad	H. L. Brandle, Ashe. G. R'k S.	2,083.75	305.62	535.00	4,854.15	606.25	29.79	58.35	12.50		8,485.41
Asheville, North	Miss Minnie Redmon, Asheville	1,800				175.00	75.00	25.00	2.00	2,077.00	4,154.00
Asheville, Riverside	C. E. Kennerby, Asheville, R. 4	1,037.50	134.00	175.00	29.80	57.97	140.00	19.40	5.00	206.92	1,681.59
Asheville, West End	Dr. C. E. Grove, Asheville	2,000.00	200.00	235.00	1,139.99	150.00	355.12	140.01	7.50	927.85	5,155.47
Avery's Creek	S. O. Ingram, Arden	150.00	30.00		75.00			10.00	3.00		268.00
Beaverdam	Chas. I. Carter, Asheville, R. 1	600.00				40.15	74.45		5.00	39.00	758.60
Bee Tree	Horace Morgan, Farm School										
Bent Creek											
*Berea	C. V. Shope, Swannanoa	57.00				3.00	21.15				81.15
Bethel	J. A. Brown, Asheville, R. 4	185.00			391.52			5.00			583.02
Big Ivy	F. L. Whitaker, Barnardsville	600 00	492.00		24.00	20.00	50.00	10.00	6.00		1,202.00
Biltmore	F. L. Lackman, Biltmore	2,477.40	275.00	215.60	85.40	115.60	55.08			79.75	5,304.83
Black Mountain	B. P. Hardwick, Black Mtn.	1,735.38		200.00	72.04	262.03	135.08	4.38	10.00	39.40	2,344.22
*Brown's Chapel	J. E. Bartlell, Beech	100 00	25.00				15.00	50.00		50.00	240.00
Chestnut Grove	J. G. Riddle, Dillingham	76.30	11.00						4.00		91.30
Chunn's Cove	Mrs. S. C. Lyne, Asheville, R. 2	683.34		22.00	2,295.50	160.08	78.51	10.00	5.00	70.84	3,325.27
Deaver View	J. P. Walsh, Asheville, R. 3	560.00		142.00	1,368.36	68.30	211.93	78.00	6.00		2,234.59
Elk Mountain	N. K. Brown, Asheville, R. 5	1,600.00	75.00	150.00	1,800.00	128.00	125.00	422.00	5.00		4,305.00
*Emma's Grove	M. D. Galyean, Fletcher	125.00					15.00				140.00
Fairview	P. O. Merrill, Fairview	1,200			800.00	50.00	40.00	10.00		4.00	2,104.00
Flat Creek	M. B. Spivey, Stocksville	209.48		31.25	204.06	23.46	26.00	29.05	3.00	2.80	529.10

*Non-reporting churches—Last known statistics.

TABLE NO. III. FINANCES—FOR SUPPORT OF LOCAL CHURCH WORK OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, FOR YEAR ENDING, JULY 31, 1926—Continued

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministers Help	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U.	Help Given to Local Poor	For Minutes and Clerk	Other Objects	Total for Support of Local Church Work
Forks of Ivy	G. G. Hobson, Stocksville	500.00	50.00			25.00			5.00		580.00
Gashe's Creek	J. B. Greenwood, Biltmore, Star Route	500.00	96.00	200.00	150.00	30.00	45.00	29.00	2.0	176.91	1,228.91
Hominy	T. S. Clark, Candler	960.00	48.00	65.00	1,031.68	34.40	75.00				2,214.08
*Jupiter	L. M. Ramsey, Biltmore, R. 2	180.00	80.91						5.00		265.91
Inanda	B. Williams, Alexander	200.00		40.00		25.00					265.00
Liberty	W. W. Green, Candler, R. 4	300.00					35.00				335.00
Macedonia	Hugh Rhymer, Alexander	212.00					32.46				244.46
Morgan Hill	J. S. Ball, Stocksville			75.00		2.00	12.95		5.00		94.95
Mt. Carmel	J. T. Roberts, Asheville, R. 4	300.00	52.00				18.00		8.00		372.20
Mt. Olivet	Miss L. Stewart, Asheville R. 2	69.80						29.57			99.37
New Bridge	J. W. McEwen, Asheville	902.00	101.74		144.20	332.82	125.00		5.00		1,547.29
New Found	C. Fred Jervis, Leicester	176.00	14.50			21.50	25.92		7.20	334.60	580.02
*New Morgan Hill	S. L. Morgan, Candler	50.00					25.00			75.00	150.00
*New Salem	Mrs. W. P. Lance, Skyland	267.34				19.00		30.00			280.34
Oak Ridge	E. S. DeBruhl, Alexander	100.00		20.00	5.00		15.00	17.00			147.00
*Paint Fork		50.00									50.00
Pole Creek	T. F. Hall, Candler, R. 3	170.37		68.00			12.00		2.20		252.37
Reed's Chapel	J. H. Garren, Asheville, Star R.	900.10		345.41	5,054.05	191.00	145.22	35.03			6,670.81
Ridgecrest	Mrs. W. V. Powell, Ridgecrest	691.66	27.00	45.00	21.75	20.80	73.69	9.41	3.00	18.80	911.11
Ridgeway	Mrs. R. E. Morgan, Candler, R 3	350.00			9.13	43.21	49.54		2.00	41.30	495.23
*Round Hill											
*Spring Mountain	J. B. Guffey, Fairview	60.00			125.00	15.00	36.00	15.00			251.00
Swannanoa	Paul Duncan, Swannanoa	922.14	151.00				105.00		5.00	48.00	1,276.14
Victory	C. B. Jones, Asheville, R. 5	241.06	40.00	10.00	2,500.00		50.00		3.00		2,844.06
Weaverville	Mrs. W. C. Sprinkle, Weaverville	300.00	36.00	15.00	4,249.52	62.40	285.90	37.00	3.50	16.00	5,005.32
White Rock	O. L. Israel, Candler	380.73		27.65	50.00	16.00	109.84		2.00		586.22
Zion Hill	R. C. Morgan, Leicester	101.21	27.00		45.00		.87		5.00		179.08
Grand Totals		$38,884.56	$14,721.80	$3,166.35	$382,555.36	$8,153.35	$4,746.60	$2,015.23	$177.65	$5,131.97	$459,971.09

*Non-reporting churches—Last known statistics.

TABLE NO. IV. FINANCES—FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE OF BUNCOMBE COUNTY BAPTIST ASSOCIATION FOR YEAR 1926

CHURCHES	Gifts to Cooperative Program	City Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Old Ministers' Aid	Foreign Relief	Total for all Missions, Education and Benevolences	Grand Total All Gifts All Purposes
Antioch	$ 7.00	.....	.....	$ 15.05	.....	$ 23.75	.....	.....	.....	$ 24.68	.....	.....	$ 70.48	$ 413.71
Asheville, Calvary	3,688.68	.....	.....	220.67	202.20	257.85	.....	105.10	140.71	273.00	.....	.....	4,988.21	27,458.56
Asheville, Craven Street	51.58	.....	.....	56.00	.....	.....	.....	.....	.....	50.39	.....	.....	157.97	3,678.50
Asheville, First	9,255.28	.....	.....	134.03	245.57	361.48	.....	2,000.00	62.85	554.57	.....	.....	12,613.78	376,337.34
Asheville, French Broad	224.24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	224.24	8,709.65
Asheville, North	.....	.....	.....	75.00	.....	.....	.....	7.39	.....	67.20	.....	.....	149.59	2,226.59
Asheville, Riverside	262.62	.....	.....	51.25	71.56	41.00	.....	.....	.....	16.11	.....	.....	449.54	3,614.08
Asheville, West End	601.25	.....	.....	.....	.....	14.12	.....	5.00	8.00	39.48	.....	.....	668.85	5,823.52
Avery's Creek	.....	.....	5.00	10.00	5.00	10.00	2.00	.....	.....	.....	.....	.....	32.00	300.00
Beaverdam	609.18	.....	.....	.....	.....	.....	.....	.....	132.00	140.21	.....	.....	881.39	1,609.99
Bee Tee	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bent Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Berea	117.35	.....	.....	.....	12.65	5.00	.....	.....	.....	24.25	.....	.....	164.25	245.40
Berea	.....	.....	.....	.....	28.50	.....	.....	.....	.....	33.46	.....	.....	61.96	643.98
Bethel	.....	.....	.....	.....	.....	.....	150.00	.....	.....	50.00	.....	.....	200.00	1,402.00
Big Ivy	1,480.50	.....	.....	.....	.....	.....	.....	.....	.....	43.75	.....	.....	1,524.25	6,622.59
Biltmore	183.84	.....	.....	64.10	.....	.....	.....	.....	.....	40.00	.....	.....	287.94	2,622.16
Black Mountain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	240.00
Brown's Chapel*	.....	.....	.....	.....	.....	.....	.....	17.60	.....	18.21	.....	.....	35.81	127.11
Chestnut Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	12.84	.....	.....	520.51	3,845.78
Chunn's Cove	415.47	.....	.....	92.20	.....	.....	.....	.....	.....	200.00	.....	.....	56.00	2,290.59
Deaver View	.....	.....	.....	.....	56.00	.....	.....	.....	.....	.....	.....	.....	277.00	4,582.00
Elk Mountain	77.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.00	150.00
Emma's Grove	.....	.....	.....	.....	10.00	.....	.....	.....	.....	42.00	.....	.....	299.25	2,403.25
Fairview	.....	.....	.....	.....	.....	192.25	.....	65.00	.....	.....	.....	4.26	212.30	741.40
Flat Creek	198.81	.....	.....	.....	2.08	2.09	.....	.....	5.06	.....	.....	.....	18.50	598.50
Forks of Ivy	.....	.....	.....	9.00	.....	.....	.....	.....	9.50	.....	.....	.....	102.53	1,331.44
Gashe's Creek	62.53	.....	.....	.....	.....	.....	.....	.....	.....	40.00	.....	.....		

*Non-reporting churches—Last known statistics.

TABLE NO. IV. FINANCES—FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE OF BUNCOMBE COUNTY BAPTIST ASSOCIATION FOR YEAR 1926—Continued

CHURCHES	Gifts to Cooperative Program	City Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Old Ministers' Aid	Foreign Relief	Total for all Missions, Education and Benevolences	Grand Total All Gifts All Purposes
Hominy				39.35		18.15				78.48			135.98	2,350.06
Inanda				4.00		2.00		4.70		20.00			30.70	296.61
Jupiter*	155.00					34.63		64.11		57.00			310.74	575.74
Liberty										40.00			40.00	375.00
Macedonia	9.36					10.34		21.60	21.65	35.71			98.66	343.12
Morgan Hill	15.00								12.00	15.00			42.00	136.95
Mt. Carmel	88.00								50.00	60.00			198.00	470.20
Mt. Olivet*														99.37
New Bridge	110.74			30.10	19.00	54.00				81.18			131.92	1,679.19
New Found									31.50	182.50			325.10	905.12
New Morgan Hill*	104.00												104.00	254.00
New Salem*					2.46	8.00							10.46	290.80
Oak Ridge										15.00			15.00	162.00
Paint Fork*														50.00
Pole Creek										20.00			20.00	272.57
Reed's Chapel													82.10	6,752.81
Ridgecrest	1,221.30			20.49	10.12	75.00		11.71	20.89	77.90			1,437.41	2,348.52
Ridgeway	6.00			29.85		2.25				34.85			72.95	568.18
Round Hill!										25.00			25.00	276.00
Spring Mountain*														
Swannanoa	173.75									30.00			203.75	1,479.89
Victory														2,844.06
Weaverville	280.48							12.00	17.00	128.88			438.36	5,458.80
White Rock	30.64						78.60			22.00			131.24	717.46
Zion Hill										16.81			16.81	195.89
Grand Totals	$19,429.60		$5.00	$851.09	$665.14	$1,211.91	$230.60	$2,314.21	$511.16	$2,610.46		$4.26	$27,876.53	$487,847.62

*Non-reporting churches—Last known statistics.

TABLE V. SUNDAY SCHOOLS OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR THE YEAR ENDING JULY 31, 1926

CHURCHES	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years & up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Total Gifts to All Purposes
Antioch	Miss Ella Goldsmith, Democrat	8	8	15	16	16	30	25	.....	.....	118	60	No	No	.....	.....	$ 28.90	$ 19.02	$ 47.92
Asheville, Calvary	Carl M. Logan, West Asheville	63	90	152	191	126	70	171	102	92	1057	.....	Yes	No	42	45	.....	.....	.....
Asheville, Craven St.	Willard Coffey, West Asheville	11	20	.....	15	10	50	15	.....	.....	121	110	No	No	2	10	.....	50.39	50.39
Asheville, First	T. L. Bramlett, Asheville	103	130	140	194	149	161	609	235	125	1839	800	Yes	No	70	60	1,792.28	709.85	2,502.13
Asheville, French Broad	Miss Ada Beck, Asheville	26	40	45	105	45	26	75	.....	.....	362	200	Yes	No	12	.....	558.50	276.20	834.70
Asheville, North	Miss Helen Donald, Asheville	12	15	13	25	30	30	18	.....	35	176	95	Yes	No	5	2	.....	57.15	57.15
Asheville, Riverside	Miss Stella Carter, Asheville, R. 1	13	30	30	20	53	41	46	50	18	301	232	Yes	No	1	.....	517.87	148.23	666.10
Asheville, West End	Dwight Morgan, Asheville	21	32	22	67	37	58	80	33	.....	350	225	Yes	Yes	21	27	355.12	25.00	380.12
Avery's Creek		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beaverdam	Miss Ruby Kuykendall, A'ville, R. 1	11	.....	.....	.....	.....	.....	.....	.....	.....	92	50	.....	.....	.....	.....	74.45	47.10	121.55
Bee Tree	Miss Donnie Ledford, Farm School	4	.....	12	.....	.....	6	.....	.....	.....	22	18	No	No	.....	.....	.....	.....	.....
Bent Creek		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Berea		8	.....	.....	.....	.....	.....	.....	.....	.....	64	45	No	No	1	.....	21.15	.....	21.15
Bethel	F. M. Spivey, Asheville, R. 4	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	50	.....	.....	.....	.....	1.00	.....	1.00
Big Ivy	Lee Whitaker, Barnardsville	9	.....	.....	.....	.....	.....	.....	.....	.....	100	95	No	No	.....	.....	72.45	.....	72.45
Biltmore	W. E. Moore, Biltmore	15	18	75	41	58	31	39	25	.....	302	140	Yes	No	7	4	72.20	324.03	396.23
Black Mountain	Miss Lula Lindsey, Black Mountain	14	25	28	62	14	78	55	.....	.....	271	150	Yes	No	4	22	78.00	20.00	98.00
*Brown's Chapel		5	.....	.....	.....	.....	.....	.....	.....	.....	75	40	.....	.....	.....	.....	15.00	.....	15.00
Chestnut Grove	Luke L. Riddle, Dillingham	5	8	.....	16	.....	18	10	29	.....	86	50	Yes	No	.....	.....	16.00	11.16	27.16
Chunn's Cove	Miss Lora Cordell, Asheville, R. 2	10	6	10	12	20	14	15	18	30	135	40	Yes	No	.....	4	.....	105.04	105.04
Deaver View	Bynum Jackson, Asheville, R. 3	12	15	20	24	20	25	35	.....	.....	151	106	Yes	No	.....	.....	208.00	.....	208.00
Elk Mountain	T. G. DeWeese, Asheville, R. 5	17	25	30	35	22	18	40	8	.....	210	150	Yes	No	12	10	.....	.....	.....
*Emma's Grove		.....	.....	.....	.....	.....	.....	.....	.....	.....	64	.....	.....	.....	.....	.....	.....	.....	.....
Fairview	Miss Maude Ashworth, Fairview	14	20	25	30	25	40	50	10	.....	214	190	Yes	No	4	10	25.00	75.00	100.00
Flat Creek	Miss Agnes Chandler, Weaverville	9	6	12	10	12	20	18	.....	.....	87	35	No	No	.....	8	.....	.....	.....
Forks of Ivy	Mrs. T. E. Hunter, Stocksville	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	70	.....	.....	.....	.....	28.50	37.54	66.64
Gashe's Creek	Mrs. Fred Lyda, Biltmore, R. 1	10	38	8	12	9	12	20	.....	.....	101	65	Yes	No	4	1	291.00	40.00	391.00

TABLE V. SUNDAY SCHOOLS OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR THE YEAR ENDING JULY 31, 1926

CHURCHES	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years & up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Total Gifts to All Purposes
Hominy	Leo Jackson, Candler	16	15	18	30	10	37	49	12	.....	187	140	Yes	No	.....	18	.....	62.98	62.98
Inanda	L. M. Ramsey, Biltmore, R. 2	10	.....	.....	.....	.....	.....	.....	.....	.....	66	.....	.....	.....	.....	.....	.....	20.15	20.15
*Jupiter		6	10	15	.....	.....	.....	.....	.....	.....	71	56	.....	.....	.....	.....	15.00	.....	15.00
Liberty	H. A. Sawyer, Candler, R. 4	13	.....	.....	.....	.....	.....	.....	.....	.....	75	50	.....	.....	.....	.....	.....	.....	.....
Macedonia	Miss Helen Rhymer, Alexander	6	.....	.....	.....	.....	.....	.....	.....	.....	85	.....	.....	.....	.....	.....	.....	.....	.....
Morgan Hill	Frank Buckner, Asheville, R. 4	5	.....	.....	.....	.....	.....	.....	.....	.....	85	42	No	No	.....	.....	15.00	.....	15.00
Mt. Carmel	Miss Gladys Ramsey, Asheville, R. 4	10	.....	.....	.....	.....	.....	.....	.....	.....	90	53	No	No	.....	3	.....	56.00	56.00
Mt. Olivet	Miss Lillie Jones, Asheville, R. 2	5	.....	.....	.....	.....	.....	.....	.....	.....	51	35	.....	.....	.....	.....	.....	.....	.....
New Bridge	Chas. Lominac, Asheville, R. 5	12	20	15	12	9	35	23	.....	.....	126	.....	.....	.....	.....	.....	50.00	81.18	131.18
New Found	Miss Elva Jervis, Asheville, R. 4	9	6	10	10	30	15	15	5	.....	100	60	No	No	.....	.....	127.02	326.10	453.12
New Morgan Hill*		7	.....	.....	.....	.....	.....	.....	.....	.....	65	40	.....	.....	.....	.....	25.00	.....	25.00
New Salem*	Miss Lela Lance, Skyland	8	.....	.....	.....	.....	.....	.....	.....	.....	60	36	.....	.....	.....	.....	.....	.....	.....
Oak Ridge		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Paint Fork*	C. A. Burrell, Barnardsville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pole Creek	Mrs. A. J. Fletcher, Candler, R. 3	7	10	6	6	6	12	10	.....	.....	57	30	.....	.....	.....	.....	.....	.....	.....
Reed's Chapel	Miss Vinnie Lance, Biltmore	13	.....	.....	.....	.....	.....	.....	.....	.....	253	157	No	No	.....	.....	76.90	2.25	79.15
Ridgecrest	Mrs. W. V. Powell, Ridgecrest	9	15	10	22	12	15	24	.....	.....	107	60	Yes	No	.....	.....	.....	.....	.....
Ridgeway	R. E. Morgan, Candler, R. 3	8	10	15	20	16	18	30	.....	.....	117	75	No	No	.....	.....	56.81	30.45	87.26
Round Hill*	Conley Rogers, Leicester	5	.....	.....	.....	.....	.....	.....	.....	.....	45	25	No	No	.....	.....	.....	.....	.....
Spring Mountain*	Ewart McCrayer, Fairview	11	8	10	15	12	5	10	.....	.....	60	.....	No	No	.....	.....	.....	.....	.....
Swannanoa	Miss Hassie McElreath, Swannanoa	21	25	25	60	75	44	43	.....	.....	293	116	Yes	No	.....	.....	.....	.....	.....
Victory	Miss Harrett Rhodes, Asheville, R. 4	.....	.....	.....	.....	.....	.....	.....	.....	.....	125	.....	No	No	.....	.....	.....	.....	.....
Weaverville	Miss Mackennedy, Weaverville	8	24	10	25	12	30	38	.....	18	167	106	Yes	No	6	15	.....	48.23	48.23
White Rock	Miss Maude Peebles, Candler	9	16	18	32	14	30	35	.....	.....	154	65	No	No	.....	.....	59.60	23.20	82.80
Zion Hill	Miss Sue Williamson, Leicester	4	.....	12	12	8	12	15	.....	.....	62	40	No	No	.....	.....	.....	.....	.....
	Totals	602	685	801	1119	843	981	1613	527	318	8903	4262	.....	.....	192	239	$4,531.25	$2,596.25	$7,137.00

*Non-reporting churches—Last known Statistics.

TABLE NO. VI. B. Y. P. U. WORK IN CHURCHES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION FOR YEAR ENDING JULY 31, 1926

CHURCHES	Village, Town, City or Country?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers	Total Systematic Givers in all Unions
Antioch	V		1			1							
Asheville, Calvary	City	1	3	4	3	11	28	65	62	49	204	59	101
Asheville, Craven Street	City				1					25	25		
Asheville, First	City	4	1	1	2	8	100	50	20	35	205	90	125
Asheville, French Broad	City		1	1	1	3		22	20	35	75	12	13
Asheville, North	City		1	1	1	3		35	40	25	100		
Asheville, Riverside	City		1	1	1	3		54	30	27	111	20	40
Asheville, West End	City		2		2	4		50		35	85	39	42
Avery's Creek	Co.												
Beaverdam	Co.												
Bee Tee	Co.												
Bent Creek	Co.												
Berea	Co.												
Bethel	Co.												
Big Ivy	Co.												
Biltmore	V.		1			1							
Black Mountain	City		2	1	1	4		43	17				
Brown's Chapel*	T.		1		1	2		24		34	58		12
Chestnut Grove	Co.												
Chunn's Cove	Co.												
Deaver View	Co.	1	1		1	3	15	10		15	40		
Elk Mountain	Co.	1	1			2	30	20			50		
Emma's Grove	V.		1			1		24			24	10	10
Fairview	Co.												
Flat Creek	Co.		1			1		30			30		
Forks of Ivy	Co.												
Gashe's Creek	Co.												
Hominy	Co.		1			1							
Inanda	Co.		1		1	2		36		30	66	26	48
Jupiter*	Co.		1			1							
Liberty	Co.												
Macedonia	Co.												
Morgan Hill	Co.												
Mt. Carmel	Co.												
Mt. Olivet*	Co.		1		1	2		15		15	30		
New Bridge	Co.												
New Found	Co.		1		1	2		20		30	50		
New Morgan Hill*	Co.												
New Salem*	Co.												
Oak Ridge	Co.												
Paint Fork*	Co.												
Pole Creek													
Reed's Chapel		1	1	1	1	4	13	18	22	30	83		
Ridgecrest			1			1		20			20		
Ridgeway													
Round Hill			1			1		25			25	8	10
Spring Mountain*													
Swannanoa					1	1				35	35		
Victory													
Weaverville			1	1	1	3		22	16	18	56		
White Rock			1		1	2		45		10	55		
Zion Hill													
Totals		8	28	11	21	67	186	628	227	448	1,427	264	401

*Non-reporting churches—Last known statistics.

Buncombe County Baptist Association

North Carolina

Forty-Sixth Annual Session

Held With

BIG IVY BAPTIST CHURCH

August 16-17, 1927

BARNARDSVILLE, N. C.

The Next Session Will be Held Beginning Tuesday Morning After The Second Sunday in August, 1928, *With The Swannanoa Baptist Church, Swannanoa, N. C.*

1927

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1927

"GRANNY" RACHEL RIDDLE, AGE 108
Barnardsville, N. C.

TO

"GRANNY" RIDDLE

SERVANT OF CHRIST

GRANDMOTHER IN ISRAEL

FOR 93 YEARS A MEMBER

OF

THE BIG IVY BAPTIST CHURCH

THIS VOLUME IS AFFECTIONATELY

DEDICATED

INDEX

	Page
Committees:	
Executive	5
Standing	5-6
Constitution	22-23
Departed Ones	24
Directories:	
Associational	5-6
Churches	7-9
Historical Sketch	10
Messengers	20-21
Ministers, Ordained	7
Officers:	
Associational	5
B. Y. P. U.	6
Sunday School	6
W. M. U.	6
Order of Business	12
Proceedings:	
Association	11-16
W. M. U.	17-18
Sunday School	18
B. Y. P. U.	19
Reports:	
B. Y. P. U.	25
Co-operative Program	25
Co-operative Program Goal for 1928	26
Education, Christian	26
Foreign Missions	27
Historian's	27
Home Missions	28
Hospital	28
Laymen's Work	29
Ministerial Relief	29
Orphanage	29
Periodicals	30
State Missions	30
Sunday Schools	31
Temperance	31
Treasurer's	32
W. M. U.	32
Rules of Order	23
Tables:	
B. Y. P. U.	44
Church Membership	34-35
Church Property	38-39
Gifts for Local Church Work	40-41
Gifts for Missions	42-43
Sunday Schools	36-37
W. M. U.	45

DIRECTORY OF ASSOCIATION

Officers

J. M. Justice, Moderator.....Black Mountain, N. C.
W. H. Fitzgerald, Vice-Moderator.....Biltmore, N. C.
W. W. Williams, Clerk.....Oteen, N. C.
G. D. Carter, Treasurer.....West Asheville, N. C.
N. B. Phillips, Historian.....Fairview, N. C.

Executive Committee

J. C. Bennett.....Candler, N. C.
G. D. Carter.....West Asheville, N. C.
W. H. Fitzgerald.....Biltmore, N. C.
Mrs. J. G. Greenwood.....West Asheville, N. C.
J. B. Grice.....West Asheville, N. C.
J. M. Justice.....Black Mountain, N. C.
W. C. McConnell.....Asheville, N. C.
W. W. Williams.....Oteen, N. C.

Associational B. Y. P. U.—Sunday School Worker

Miss Lucy Bennett.....Candler, N. C.

Place and Time

Swannanoa Baptist Church, Swannanoa, August, Tuesday after Second Sunday, 1928.

Sermon

Introductory.....J. C. Pipes; Alternate, F. M. Dowell

Delegates to Convention

State Convention.....W. W. Williams
Southern Baptist Convention.....W. H. Fitzgerald

Chairmen of Committees to Report in 1928

(Speakers in Parenthesis)

B. Y. P. U.....W. S. Johnson (Charles Jollay)
Co-operative Program....W. H. Fitzgerald (R. J. Bateman)
Digest of Letters.....J. B. Grice (C. R. Raynesford)
Education.....W. W. Williams (J. W. O'Hara)
Foreign Missions.....J. M. Justice (P. C. Stringfield)
Hospitals.....J. W. Crow (Miss Annie Logan)
Home Missions....Mrs. W. H. Fitzgerald (R. O. Arbuckle)

Laymen's Work.....Chester Brown (Don C. Young)
Ministers' Relief.....J. C. Bennett (C. B. McFee)
Orphanage.....Mrs. W. E. Logan (Mrs. L. T. Freeman)
Periodicals.....Ben S. West (C. L. Hunt)
State Missions.....F. M. Dowell (W. L. Edwards)
Sunday Schools.....Miss Lucy Bennett (E. R. Eckerd)
Temperance.....L. R. Williams (C. W. Hileman)
Woman's Work.....Miss Amy Carter (Mrs. A. D. Stoner)

Officers, W. M. U.

Mrs. J. G. Greenwood, Superintendent, W. Asheville, N. C.
Mrs. J. M. Justice, 1st Asso. Supt.....Black Mountain, N. C.
Mrs. B. E. Morgan, 2nd Associate Supt.....Biltmore, N. C.
Mrs. Frank Killian, Secretary.....Asheville, N. C.
Mrs. J. G. Ferrell, Treasurer.....Biltmore, N. C.
Mrs. L. T. Freeman, Extension Chmn.....Asheville, N. C.
Mrs. R. W. Carmichael, Mission Study Chm.....Weaverville

Officers, Sunday School Association

E. R. Echerd, President.....Candler, N. C.
J. N. Crawford, 1st Vice-Pres.....Asheville, N. C.
W. C. Shope, 2nd Vice-Pres.....Biltmore, N. C.
Earl Grice, Secretary.....Asheville, N. C.
G. D. Carter, Treasurer.....West Asheville, N. C.
L. Roy Young, Chorister.....Asheville, N. C.

Officers, B. Y. P. U. Association

Harry L. Logan, President.....West Asheville, N. C.
W. C. Shope, Vice-Pres.....Biltmore, N. C.
Miss Thelma Killian, Jr.-Int. Leader.....Asheville, N. C.
L. Roy Young, Chorister.....Asheville, N. C.

Officers, Laymen's Association

Don C. Young, Secretary.....West Asheville, N. C.

Denominational Institutions

R. F. Staples, Business Manager, Southern Baptist Assembly .....Ridgecrest, N. C.

DIRECTORY OF CHURCHES

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE BUNCOMBE COUNTY ASSOCIATION

NAME	ADDRESS	CHURCH of WHICH A MEMBER	WORK
Adams, J. H.	West Asheville	Piney Grove	Pastor
Arbuckle, R. O.	Asheville	West End	Pastor
Bateman, R. J.	Asheville	First	Pastor
Bennett, J. C.	Candler	Hominy	Pastor, Hominy, Ridgeway, New Morgan Hill
Bennett, J. P.	Asheville	Berea	Pastor
Bradley, E. L.	Asheville	West End	Pastor, Antioch, Bethel
Church, E. W.	Asheville	Calvary	Member
Dowell, F. M.	Asheville	French Bd. Ave.	Pastor
Eatman, T. J.	Stocksville	Forks of Ivy	Pastor, Brown's Chapel
Edwards, W. L.	Barnardsville	Big Ivy	Pastor, Big Ivy, Morgan Hill Chestnut Grove
Fitzgerald, W. H.	Biltmore	Biltmore	Pastor
Grice, J. B.	West Asheville	Calvary	Pastor
Hileman, C. W.	Asheville, R 4	New Bridge	Pastor
Jollay, Charles	Asheville, R 4	Mt. Carmel	Pas., Mt. Carmel, New Found
Justice, J. M.	Black Mountain	Black Mountain	Pastor
McFee, C. B.	Asheville	Chunn's Cove	Pastor
O'Hara, J. W.	Asheville	First	Supt., Mountain Schools
Parham, Otto	Swannanoa	Macedonia	Pastor
Phillips, N. B.	Fairview	Fairview	Pastor
Pipes, J. C.	Asheville	Riverside	Pastor, Elk Mt., Forks of Ivy
Quinton, J. D.	Asheville, R 5	Riverside	Pastor
Rotan, Z. W.	Asheville, Star R.	Gash's Creek	Pastor
Stanberry, J. H.	Asheville	North Asheville	Pastor
Sprinkle, A. P.	West Asheville	Craven Street	Pastor
Sprinkle, Everett.	Barnard	Victory	Pastor
Staples, R. F.	Ridgecrest	Ridgecrest	Bus. Mgr. S. B. Assembly
Stringfield, P. C.	Mars Hill	Beaverdam	Pastor
West B. S.	Swannanoa	Swannanoa	Pastor
Williams, W. W.	Oteen	First	Baptist Chaplain
Wolf, J. L.	Biltmore	Spring Mountain	Pastor

INACTIVE AND RETIRED MINISTERS

NAME	ADDRESS	CHURCH OF WHICH A MEMBER
Barnwell, G. L.	Asheville	Riverside
Beck, G. E.	Leicester	Zion Hill
Betts, J. T.	Asheville	French Broad Avenue
Brown, George	Asheville, R 5	Piney Grove
Burnett	Asheville	North Asheville
Chapin, H. L.	Asheville	Riverside
Church, E. W.	Asheville	Calvary
Corn, J. A.	Asheville	Riverside
Corn, H. P.	Asheville	Victory
Corn, H. D.	Asheville, R 5	New Bridge
Crow, J. W.	Ridgecrest	Ridgecrest
Davis, B. M.	Asheville	Riverside
Gant, M. D.	Asheville, R 5	Victory
Garner, S. E.	Asheville	First
Hampton, C. G.	Asheville	French Broad Avenue
Haynes, W.	W. Asheville	Calvary
Hipps, R. H.	Asheville	First
Holland, A. R.	Asheville, R 3	Deaver View
Honeycutt, W. A.	Swannanoa	Swannanoa
Hooker, W. H.	Marshall	West End
Hunt, C. L.	Asheville	French Broad Avenue
Johnson, V. M.	W. Asheville	Calvary
King, T. C.	Asheville	New Bridge
Kirstein, M. L.	Biltmore	Reed's Chapel
Lunsford, T. W.	Asheville, R 3	Deaver View
Marr, W. W.	Asheville	Gash's Creek
Matthews, B. H.	Biltmore	Biltmore
McFalls, W. T.	Candler	Pole Creek
McKaughan, J. A.	Asheville	West End
McIntyre, L.	West Asheville	Craven Street.
Mullin, H. K.	Asheville	North Asheville
Proffitt, M. S.	Democrat	Antioch
Redmond, George	Biltmore, R	Inanda
Riddle, B. B.	Dillingham	Chestnut Grove
Riddle, Landon	Asheville	French Broad Avenue
Ruth, C. W.	Asheville	North Asheville
Shook, J. B.	Leicester	Zion Hill
Smith, Douglas	West Asheville	Craven Street
Stephens, A. L.	Black Mountain	Black Mountain
Stroupe, H. B.	Asheville	French Broad Avenue
Taylor, H. D.	Asheville	French Broad Avenue
Vesey, J. N.	Asheville, R 3	First
Wade, J. H.	Asheville, R 3	Deaver View
Wocaster, J. W.	West Asheville	Piney Grove
Williams, Frank	Biltmore	Reed's Chapel
Wolf, J. L.	Biltmore	Spring Mountain
Worley, Wade	Asheville	West End

SUNDAY SCHOOL SUPERINTENDENTS

CHURCHES	SUPERINTENDENTS AND POST OFFICES
Antioch	J. W. Wallen....Democrat
Asheville, Calvary	M W Hamrick....West Asheville
Asheville, Craven St.	W. T. Coffey....West Asheville
Asheville, First	H. B. Easom....Asheville
Asheville, French Bd. Ave.	F. D. Grimes....Asheville
Asheville, North	N. J. Crawford....Asheville
Asheville, Riverside	M. F. Lominac....Asheville, R 5
Asheville, West End	Burgin Pennell....Asheville
Avery's Creek	Union Sunday School....
Beaverdam	Charles Carter....Asheville, R
Berea	J. A. Cordell....Swannanoa, R
Bethel	M. Spivey....Asheville, R 4
Big Ivy	I. Ingle....Barnardsville
Biltmore	H. C. Fisher....Biltmore
Black Mountain	Dr. F. H. Richardson....Black Mountain
Brown's Chapel	Robert Maney....Beech
Chestnut Grove	J. G. Riddle....Dillingham
Chunn's Cove	W. E. Ellis....Asheville, R 2
Deaver View	G. L. Self....Asheville, Box 491
Elk Mountain	Rome Coffey....Asheville, R 5
Emma's Grove	W. D. Galyean....Fletcher
Fairview	J. R. Green....Fairview
Flat Creek	B. L. Herron....Weaverville
Forks of Ivy	G. G. Hopson....Stocksville
Gash's Creek	R. C. Arrowood....Swannanoa
Hominy	E. R. Eckerd....Candler
Inanda	T. H. Byers....Candler, R 2
Laurel Pines	Carroll Sales....Fairview
Macedonia	Ezra Sluder....Alexander, R 1
Morgan Hill	Mrs. Lizzie Burleson....Stocksville
Mt. Carmel	T. M. Rhymer....Asheville, R. 4
New Bridge	B. S. Hensley....Asheville, R 5
New Found	Oscar Duckett....Leicester
New Morgan Hill	O. E. Gillespie....Candler
Piney Grove	E. W. Brackett....Asheville
Pole Creek	W. T. McFalls....Candler
Reed's Chapel	E. M. Hall....Biltmore
Ridgeway	O. H. Winchester....Candler
Ridgecrest	Dr. W. V. Powell....Ridgecrest
Spring Mountain	S. F. Moore....Fairview
Swannanoa	D. P. Queen....Swannanoa
Victory	M. D. Gant....Asheville, R 5
Weaverville	R. E. Carmichael....Weaverville
White Rock	W. A. Peebles....Candler
Zion Hill	J. G. Rhymer....Leicester

B. Y. P. U. PRESIDENTS

CHURCHES	PRESIDENTS OF B. Y. P. U.'s AND POSTOFFICES
Antioch	Mattie M. Woodward.....Democrat
Asheville, Calvary	W. S. Johnson.....West Asheville
Asheville, Craven St.	Mrs. J. W. Mitchell.....West Asheville
Asheville, First	J. C. Joyner .....Asheville
Asheville, Fr. Broad Ave.	H. B. Stroupe.....Asheville
Asheville, North	Miss Mildred Sawyer.....Asheville
Asheville, Riverside	Miss Lula Williams.....Asheville R 4
Asheville, West End	Miss Madeline White.....Asheville
Bethel	Miss Ruby Rogers.....Asheville, R 4
Big Ivy	Lee Whitaker .....Barnardsville
Biltmore	T. J. Barnard .....Biltmore
Black Mountain	Miss Lula Mae Lindsey....Black Mountain
Brown's Chapel	Miss Sue Maney.....Beech
Chunn's Cove	Miss Crook.....Asheville, R 2
Deaver View	C. M. Hughes.....Asheville, R 3
Elk Mountain	Willie De Bruhl.....Asheville R 5
Fairview	Beatrice McCracken .....Fairview
Gash's Creek	W. A. Brown .....Azalea
Hominy	Miss Lucile Dryman.....Candler
Mt. Carmel	Miss Iva Young.....Asheville, R 4
New Bridge	James L. Harwood.....Asheville, R 5
Leicester	Miss Mildred Hayes.....Leicester
Macedonia	Mrs. F. B. Hill.....Alexander, R 1
New Morgan Hill	Miss Frances O'Kelly.....Candler
Reed's Chapel	W. A. Wright.....Biltmore
Ridgeway	R. F. Morgan.....Candler
Ridgecrest	W. I. Willis.....Ridgecrest
Swannanoa	Ray Tipton .....Swannanoa
Weaverville	Miss Sallie Robinson.....Weaverville
White Rock	Mrs. Lonada Anderson.....Candler

W. M. U. PRESIDENTS

CHURCHES	NAME AND ADDRESSES PRESIDENT
Asheville, Calvary	Miss Annie Logan.....West Asheville
Asheville, Craven St.	Mrs. J. W. Mitchell.....West Asheville
Asheville, First	Mrs. Chester Brown.....Asheville
Asheville, Fr. Broad Ave.	Mrs. F. M. Dowell.....Asheville
Asheville, North	Mrs. W. D. Tracy.....Asheville
Asheville, Riverside	Mrs. J. D. Quinton.....Asheville
Asheville, West End	Mrs. R. S. Smathers.....Asheville
Beaverdam	Mrs. C. E. Carter.....Asheville R 1
Berea	Mrs. C. V. Shope.....Swannanoa R 1
Biltmore	Mrs. B. E. Morgan.....Biltmore
Black Mountain	Mrs. P. P. Arnold.....Black Mountain
Brown's Chapel	Miss Sue Maney.....Beech
Deaver View	Mrs. L. M. Hughes.....Asheville, R 3
Elk Mountain	Mrs. L. M. Wilson.....Asheville, R 5
Fairview	Mrs. Rosedna Ashworth.....Fairview
Flat Creek	Mrs. J. E. Chandler.....Weaverville
Mt. Carmel	Mrs. J. A. Beck.....Asheville, R 4
New Bridge	Mrs. W. R. Maney.....Asheville, R 5
New Found	Mrs. Oscar Duckett.....Leicester
Reed's Chapel	Mrs. W. C. Shope.....Biltmore
Ridgecrest	Mrs. A. T. Murchison.....Ridgecrest
Swannanoa	Mrs. D. P. Queen.....Swannanoa
Weaverville	Mrs. D. E. Penland.....Weaverville

HISTORICAL SKETCH

The Buncombe County Baptist Association was organized at Flat Creek Baptist Church, near Stocksville, in September, 1882. L. W. Sams was elected moderator and W. W. Wells, clerk. Elder J. W. Hooker preached the introductory sermon.

The last five meetings of the Association have been as follows:

Session of 1922

Held with Ridgeway Baptist Church, August 15-16. Moderator, S. T. Hensley; clerk, R. H. Spiro; preacher, N. B. Phillips.

Session of 1923

Held with Mt. Carmel Baptist Church, August 14-15. Moderator, J. B. Grice; clerk, R. H. Spiro; preacher, T. H. Fulgum.

Session of 1924

Held with Beaverdam Baptist Church, August 12-13. Moderator, W. H. Fitzgerald; clerk, J. A. McKaughan; preacher, H. S. Howard.

Session of 1925

Held with Reed's Chapel Baptist Church, August 11-12. Moderator, W. H. Fitzgerald; clerk, J. A. McKaughan; preacher, R. J. Bateman.

Session of 1926

Held with Deaver View Baptist Church, August 10-11. Moderator, J. M. Justice; clerk, W. W. Williams; preacher, R. O. Arbuckle.

Proceedings

OF THE

FORTY-SIXTH ANNUAL SESSION

OF THE

Buncombe County Baptist Association

HELD WITH THE

BIG IVY BAPTIST CHURCH

BARNARDSVILLE, N. C.

TUESDAY—Morning Session

Barnardsville, N. C., August 16, 1927.

1. The forty-sixth annual session of the Buncombe County Baptist Association convened with Big Ivy Baptist Church at 10 o'clock this morning.

2. Charles Jollay led in singing "All Hail the Power of Jesus' Name." F. M. Dowell read and commented upon I Corinthians 13. W. H. Fitzgerald offered prayer.

3. The Moderator, J. M. Justice, called the Association to order. The Clerk called the roll of the churches, representatives of thirty-nine responding. The delegates were enrolled.

4. The following visitors were recognized: A. C. Hamby, Mars Hill; R. L. Moore, Mars Hill; W. R. Beach, Carey; J. Harrison Griffin, Winter Haven, Fla.; C. H. Mount, Beaufort, S. C.; W. J. Goldsmith, High Point; J. O. Reynolds, Winter Haven, Fla.; J. M. Hilliard, High Point; Walter N. Johnson, Mars Hill; W. H. Davis and A. I. Justice, Hendersonville.

5. The following officers were elected to serve for the ensuing year: Moderator, J. M. Justice; vice-moderator, W.

H. Fitzgerald; clerk, W. W. Williams; treasurer, G. D. Carter; historian, N. B. Phillips.

6. On motion of J. A. McKaughan, the order of business prepared by the Executive Committee was adopted.

7. Charles Jollay led in singing "Revive Us Again."

8. W. R. Beach spoke on the "Biblical Recorder." Mrs. W. E. Logan read the report on periodicals. On motion of J. A. McKaughan, the report was adopted.

8a. Pastor W. L. Edwards, of Barnardsville, announced the tragic and untimely death of a young man in the community and requested prayer for the bereaved family.

9. The audience sang "Amazing Grace," Charles Jollay leading.

10. W. L. Edwards offered prayer for the above mentioned family.

11. The annual sermon was preached by J. B. Grice from Ephesians 4:12; theme, "Magnifying the Christ."

12. R. J. Bateman offered prayer.

13. The Moderator announced the following committees: On Reception of New Churches, W. H. Fitzgerald, J. B. Grice, W. L. Edwards. On Committees, R. J. Bateman, R. O. Arbuckle, W. W. Williams. On Time, Place and Preacher, J. C. Bennett, W. S. Johnson, N. B. Phillips.

14. R. J. Bateman paid tribute to "Granny" Riddle, the 108-year-old saint of the Barnardsville community. On motion of J. A. McKaughan, the Moderator appointed R. J. Bateman, R. H. Hipps, N. B. Phillips, J. M. Hilliard and A. I. Justice to convey the respects of the body to this grandmother in Israel.

15. On motion of R. J. Bateman, the Association voted to dedicate the 1927 minutes in her honor.

16. On motion of F. M. Dowell, the session adjourned, Charles Jollay leading in singing "What a Friend We Have In Jesus," and Walter N. Johnson offering prayer.

TUESDAY—Afternoon Session

17. The Association came together at 1:30. "Stand Up For Jesus" was sung. M. L. Braun read and commented upon Psalm 96 and followed with prayer.

18. The report on the Co-operative Program was read by F. M. Dowell; on Foreign Missions by W. H. Fitzgerald; on Home Missions by W. L. Edwards; on State Missions by Miss Annie Logan.

19. R. J. Bateman moved that the reports be adopted and that discussion on same should follow in reverse order. The motion carried.

20. A. C. Hamby spoke on State Missions; R. J. Bateman, on Home Missions; A. E. Hayes, missionary to Brazil, on Foreign Missions; F. M. Dowell, on the Co-operative Program.

21. "Granny" Riddle was introduced to the session by R. J. Bateman. At the suggestion of W. H. Fitzgerald, the Association arose in her honor and sang "On Jordan's Stormy Banks."

22. The report on B. Y. P. U. work was read by Miss Lucy Bennett, associational B. Y. P. U.-Sunday School worker. W. S. Johnson and W. H. Fitzgerald spoke to the report. Clyde T. Morgan submitted a financial statement on the salary and expenses of the worker. He was followed in brief discussions by Miss Madeline White and others.

23. Don C. Young introduced a resolution stipulating that the supervision and support of the B. Y. P. U.-Sunday School work in the Buncombe Association should be taken over by the Executive Committee. General discussion followed and the resolution was unanimously adopted. On motion of W. H. Fitzgerald, the time was extended ten minutes to allow for this discussion.

24. On motion of F. M. Dowell, the session adjourned, R. O. Arbuckle leading the closing prayer.

TUESDAY—Evening Session

25. The body re-convened at 7:30. H. G. Briggs led the congregational singing.

26. W. S. Johnson read 2 Timothy 2 and offered prayer.

27. A demonstration program was presented by the Baptist Young Peoples' Union of Calvary Church, West Asheville, under the direction of W. S. Johnson.

28. The session adjourned with prayer by J. A. McKaughan.

WEDNESDAY—Morning Session

29. The Association met at 9:45. Charles Jollay led in singing "Draw Me Nearer." Joseph Kinsey offered prayer.

30. The devotions were conducted by Norman W. Cox, pastor, First Baptist Church, Meridian, Mississippi, who read 2nd Corinthians 5:1-6 and developed the theme, "The Profits of Death." He followed his remarks with prayer.

31. Charles Jollay sang a solo, "In the Secret of His Presence."

32. The report on Orphanage was read by Mrs. L. T. Freeman; on Hospitals, by J. W. Crow.

33. On motion of W. S. Johnson, the time was extended to 11:30, to give opportunity for fuller discussion on the Thomasville Orphanage.

34. M. L. Kesler, Superintendent of the Thomasville Baptist Orphanage, spoke.

35. Mrs. L. T. Freeman and W. O. Riddick were appointed by the Moderator to represent the orphanage work in the Buncombe Association.

36. On motion of R. J. Bateman, the time was extended fifteen minutes to hear T. J. Watts and G. T. Lumpkin.

37. G. T. Lumpkin, Superintendent of the Baptist Hospital, Winston-Salem, spoke on behalf of his institution.

38. T. J. Watts, Secretary of the Ministers' Relief and Annuity Board, Dallas, Texas, spoke on behalf of his Board.

39. On motion of J. B. Grice, the reports on Benevolences (Orphanages, Hospitals, and Ministerial Relief) were adopted.

40. The report on Woman's Work was read by Miss Amy Carter. A Sunbeam demonstration program, given by the Sunbeams of Calvary Baptist Church, West Asheville, under the direction of Miss Annie Logan, followed.

41. Mrs. J. G. Greenwood discussed Woman's Work. On motion of W. S. Johnson, the report was adopted.

42. W. H. Fitzgerald, Chairman of the Committee on Reception of Churches, recommended the reception of Piney Grove and Laurel Pines into membership of the Association. The recommendation, on motion of F. M. Dowell, was adopted.

43. The report on Sunday Schools was read by G. G. Morgan. On motion of J. B. Grice, the report was adopted.

44. On motion of W. S. Johnson, the session adjourned with prayer by W. W. Williams.

WEDNESDAY—Afternoon Session.

45. The body came together at 1:30. Charles Jollay led in singing "Showers of Blessing." Prayer was offered by J. B. Grice.

46. The report of the Committee on Committees was read by the Clerk. On motion of J. W. Crow, it was adopted.

48. W. W. Williams read the report on Christian Education. On motion of J. A. McKaughan, the time was extended fifteen minutes to allow for discussion on same. R. L. Moore spoke to the report and, on motion of F. M. Dowell, it was adopted.

49. J. W. Crow briefly discussed a proposed Mountain School Loan Fund as a memorial for the late A. E. Brown.

50. The report on Temperance was read by J. C. Bennett. Discussion followed by W. H. Fitzgerald, W. L. Edwards, and J. C. Bennett.

51. On motion of R. J. Bateman, the clause in the temperance report relating to churches refraining from organizing as law enforcement leagues was ordered expunged from the records.

52. The report on Digest of Letters was read by R. O. Arbuckle. On motion of R. J. Bateman the report was adopted, with an expression of gratitude to Brethren Arbuckle and G. D. Carter for their arduous and painstaking task.

53. J. B. Grice introduced a resolution on Laymen's Work and followed with a discussion of same. On motion of W. H. Fitzgerald, the resolution was adopted. The Moderator named Don C. Young to head the Laymen's Movement.

54. On motion of W. H. Fitzgerald, the Moderator named the following committee to revise the constitution of the Association and report during the session of 1928: W. H. Fitzgerald, J. B. Grice and W. W. Williams. On motion of J. A. McKaughan, this committee was instructed to place their revised copy in the minutes of this year, approval or rejection of same to be made next year at Swannanoa.

55. J. C. Bennett read the report on Time, Place and Preacher. On motion of R. O. Arbuckle, the report was adopted.

56. G. D. Carter submitted the Treasurer's report. On motion of J. A. McKaughan, the report was adopted and the Clerk and Treasurer were instructed to mail notices to the delinquent churches to forward their share of the minute funds.

57. The proceedings of Tuesday's session were read by the Clerk. On motion of W. H. Fitzgerald, they were approved.

58. On motion of J. W. Crow, the Clerk was instructed to insert a historical sketch of the Association in the minutes.

59. On motion of J. C. Bennett, the Clerk was authorized to drop from the Association's roster the name of any church failing to report to the body within a period of two years. The committee appointed on revision of the Constitution was empowered to incorporate this provision in their revised copy of the Constitution and Rules of Order.

60. On motion of J. B. Grice, the Moderator was authorized to appoint brethren to fill the vacancies among the trustees of Fruitland Institute from the Buncombe Association.

61. On motion of J. C. Bennett, the Association extended a rising vote of thanks to the Big Ivy Church for their cordial hospitality in entertaining the body.

62. On motion of W. W. Williams, the Executive Committee was instructed to prepare the order of business for the session of 1928 at least a month in advance, and to mail a copy of same, together with speakers' time allowance, to all our denominational leaders who are expected to deliver addresses.

63. R. L. Moore, President of Mars Hill College, mentioned the illness of Miss Martha Sullinger, matron of Fruitland Institute, and requested prayer in her behalf.

64. On motion of R. O. Arbuckle, the Association adjourned, the Moderator, J. M. Justice, leading the closing prayer, in which he implored divine blessings upon Miss Sullinger.

J. M. JUSTICE, Moderator.
W. W. WILLIAMS, Clerk.

PROCEEDINGS

—of the—

THIRTY-THIRD ANNUAL SESSION

—of the—

WOMAN'S MISSIONARY UNION.

Thursday—Morning Session

First Baptist Church, Asheville, N. C., June 24, 1927.

1. The Thirty-third Annual Session of the Woman's Missionary Union, Auxiliary to the Buncombe County Baptist Association, convened with the First Baptist Church at 10 A. M., June 24, 1927.

2. The session was called to order by the Superintendent, Miss Amy Carter. Mrs. W. H. Fitzgerald led the devotions. Mrs. W. R. Murray spoke words of welcome, and Mrs. L. T. Freeman offered prayer.

3. The roll call of societies followed, and the officers gave their reports.

4. Mrs. J. W. Shepard, wife of J. W. Shepard, missionary to Brazil, addressed the meeting.

5. Mrs. Edna R. Harris, Corresponding Secretary of the W. M. U. in N. C. spoke on the women's work.

6. Mrs. B. E. Morgan discussed the "Ruby Anniversary Plans."

7. The chairman appointed the standing committees for the year 1928.

8. An open conference followed. Mrs. J. G. Greenwood discussed "Reports"; Mrs. C. M. Dills, "The Standard of Excellence"; Mrs. H. Lawson, "Personal Service"; Mrs. Frank Killian, "Apportionments."

9. Miss Emma Leachman, Home Mission Board field worker, delivered an address before the body.

10. The session adjourned for lunch at 1 o'clock.

Afternoon Session

11. The body came together at 2 o'clock.

12. Miss Annie L. Blauvelt spoke on the value of Missionary Magazines.

13. Miss Barbara Freeman presented the "Biblical Recorder."

14. Miss Annie Logan discussed Gifts, the Co-operative Program, the Margaret Fund, the School Board Bible Fund, the W. M. U. Training School, the State Expense Fund, and the Blanche Barrus Nurses' Home.

15. The Young Peoples' Work was the theme of an address by Mrs. L. T. Freeman.

16. Mr. L. R. Sweat spoke on behalf of the Home for Motherless Children, near Forest City. He was followed in a talk by Miss Stroup, of the same institution.

17. Miss Dorothy Kellam, Young People's Leader for N. C., addressed the meeting.

18. The following committees reported: Nominating Committee, Mrs. W. E. Logan, Chairman; Treasurer, Mrs. J. T. Terrell; Time and Place Committee, Mrs. Frank Killian. Oblituary Committee, Mrs. J. R. Baird, Chairman; Resolutions Committee, Mrs. W. C. Sprinkle, Chairman; the Ruby Anniversary Committee, Mrs. B. E. Morgan, Chairman.

19. By a rising vote of thanks, the women expressed their thanks to Miss Amy Carter for her work during the year.

20. The session adjourned until the next annual meeting, to be held at the Biltmore Church, June 27, 1928.

MRS. J. G. GREENWOOD, Supt.
MRS. FRANK KILLIAN, Sec.

PROCEEDINGS

—of the—

BUNCOMBE COUNTY BAPTIST SUNDAY SCHOOL ASSOCIATION

Held With

THE REED'S CHAPEL BAPTIST CHURCH, JULY 31, 1927.

1. The Seventh Annual Session of the Buncombe County Baptist Sunday School Association convened with the Reed's Chapel Baptist Church at 2:30 this afternoon.

2. The meeting was called to order by the President, Don C. Young. "More About Jesus" was sung. W. W. Williams read 2nd Tim. 2:1-15 and called on R. O. Arbuckle to offer prayer.

3. The Berean Class of Calvary church, West Asheville, Mrs. W. E. Logan, teacher, gave a demonstration of an organized class at work.

4. Mr. and Mrs. Charles Jollay sang a duet, "God's Way is the Best Way."

5. Emmett Moore, Sunday School Secretary for Alabama, addressed the Association.

6. Miss Lucy Bennett, B. Y. P. U.—Sunday School worker for the Buncombe Association, rendered her report.

7. "Take Up Thy Cross and Follow Me" was sung by Mr. and Mrs. Jollay.

8. The annual election of officers followed. E. R. Eckerd, the new President offered remarks.

9. The body sang "Blessed Assurance" and adjourned with prayer by W. H. Fitzgerald.

DON C. YOUNG, President.
(Miss) THELMA KILLIAN, Sec.

PROCEEDINGS

—of the—

SEVENTH ANNUAL SESSION

—of the—

BUNCOMBE COUNTY B. Y. P. U. ASSOCIATION

Held With

THE NEW BRIDGE BAPTIST CHURCH,

Asheville, N. C., June 26, 1927

1. The Seventh Annual Session of the Baptist Young People's Union, Auxiliary to the Buncombe Association, convened with the New Bridge Baptist Church on June 26, 1927, at 10 A. M.

2. The President, Clyde T. Morgan, called the meeting to order. C. W. Hileman, pastor, New Bridge Church, conducted the devotions.

3. President Morgan reviewed the past year's work and outlined the program for the day.

4. H. G. Briggs, of Calvary church, West Asheville, sang a solo.

5. Miss Lillian Michael, of the New Bridge church, spoke words of welcome.

6. The following officers submitted their reports: Clyde T. Morgan, Mrs. W. C. Shope, Miss Madeline White, Miss Lillian Michael, Miss Thelma Killian.

7. The male quartet of Calvary church sang a selection.

8. The President announced the following committees: Nominating, Miss Lucy Bennett, Mrs. W. C. Shope, Miss Thelma Killian, B. C. Hensley; Resolutions, Miss Lillian Michael, Miss Irene Logan, Paul Roper; Finance, Miss Madeline White, John Lawrence, James Rogers; Times and Place, Miss Irma Henderson, Miss Grace Morgan, Charles Lominac.

9. The congregation sang "More About Jesus."

10. Miss Madeline White submitted the Treasurer's report.

11. The C. H. Bartlett quartet rendered a selection.

12. Delegates who attended the B. Y. P. U. State Convention, at Raleigh reported.

13. Miss Lucy Bennett spoke on "Our Opportunities."

14. The roll call of the churches followed.

15. Mr. Bartlett's quartet sang again.

16. Miss Grace Logan played a violin solo.

17. The Nominating Committee, Miss Lucy Bennett, chairman, gave its report. It was adopted.

18. The Resolutions Committee, Miss Lillian Michael, chairman, submitted its report and it was adopted.

19. The Committee on Time and Place, Miss Irma Henderson, chairman, brought in its report, as follows: "Time, last Sunday in June, 1928. Place, Reed's Chapel Baptist Church." The report was adopted.

20. R. O. Arbuckle installed the new officers.

21. An offering, amounting to $8.24, was taken.

22. The session adjourned with prayer.

HARRY L. LOGAN, Pres.
(Miss) ALTHA WOLFE, Sec.-Treas.

MESSENGERS, 1927 SESSION

ANTIOCH—J. P. Dillingham, C. W. Shepherd, E. B. Goldsmith, S. H. Carter, G. W. Roberts, Miss Julia Gentry, Mrs. C. W. Shepherd, Miss Ella Goldsmith, Mrs. Lula McMahan.

CALVARY—Mrs. W. E. Logan, Miss Annie Logan, J. W. Baity, G. G. Morgan, Don C. Young, Mr. and Mrs. W. S. Johnson, Mrs. J. G. Greenwood.

CRAVEN STREET—Frank Gilbreath, Mrs. Lula Mitchell, Mrs. W. J. Coffee, Mrs. Mary Sprinkle.

FIRST CHURCH—H. B. Easom, W. C. McConnell, Chester Brown.

FRENCH BROAD AVENUE—C. R. Raynesford, Landon Riddle, Bruce Fox, Mrs. F. M. Dowell, Mrs. C. R. Raynesford, C. L. Hunt, H. B. Stroupe, J. T. Betts, Mrs. Frank Killian.

NORTH ASHEVILLE—H. K. Mullin, Hubert Hensley.

RIVERSIDE—H. W. Wilson, Mr. and Mrs. H. L. Carter, Miss Ethel Carter, Mr. and Mrs. W. F. Lominac, J. A. Corn, Mr. and Mrs. C. E. Kenerly, Mrs. J. D. Quinton.

WEST END—Mrs. A. W. Green, Mrs. E. Glenn Young, Mrs. J. B. Anders, Miss Jettie Anders, Mrs. R. S. Smathers, Mrs. Hattie Rice.

AVERY'S CREEK—G. W. Fullam, Mr. and Mrs. G. H. Arrowood, Miss Marjorie Fullam, J. H. Arrowood.

BEAVERDAM—E. P. Stradley, Chas. T. Carter, W. B. Scarborough, Robert Oats, Ed Carter.

BEREA—Mr. and Mrs. C. V. Shope, D. B. Whisenhunt, Mrs. Lillie Mae Bartlett.

BETHEL—J. F. Metcalf, Mr. and Mrs. J. A. Brown, T. M. Spivey, B. J. Spivey.

BIG IVY—D. W. Shuford, W. M. Fox, Joe Buckner, Phyllis Edwards, Verne Allen, Lee Whitaker.

BILTMORE—Mrs. W. B. Frady, P. P. Spain, L. D. Maney, T. J. Barnard, Sue Reid.

BLACK MOUNTAIN—Mr. and Mrs. W. D. Hyatt, Mrs. J. M. Justice, Mr. and Mrs. R. E. Pendergrass, Joseph Kinsey, W. B. Kyles, Samuel Justice, Mrs. Maggie Mashburn, Mrs. G. K. Barnhill.

BROWN'S CHAPEL—I. L. Buckner, Alford Bradley.

CHUNN'S COVE—T. B. Creasman, L. B. King, J. H. Franklin.

CHESTNUT GROVE—N. B. Riddle, Miss Lula Hensley, J. G. Riddle, Mrs. J. G. Riddle.

DEAVER VIEW—Mr. and Mrs. G. L. Self, Mrs. S. H. Marshall, Bynum Jackson, Mrs. Berta Lunsford.

ELK MOUNTAIN—Charlie Ponders, George Shipman, V. R. Byerly.

EMMA'S GROVE—J. H. Goforth, Ammon Goforth, Tom Whitaker, Miss Ora Cable.

ASSOCIATIONAL REPORTS

ORDER OF BUSINESS, BUNCOMBE COUNTY BAPTIST ASSOCIATION, BARNARDSVILLE, N. C., AUGUST 16-17, 1927.

FIRST DAY—MORNING SESSION

10:00 A. M.—Devotions.....J. C. Bennett
10:15 A. M.—Enrollment and Organization.
11:00 A. M.—Report on Periodicals.
11:30 A. M.—Introductory Sermon.....J. B. Grice
12:00 A. M.—Appointment of Committees.
Miscellaneous.
12:30 P. M.—Lunch.

AFTERNOON SESSION

1:30 P. M.—Devotions.....M. L. Braun
1:45 P. M.—Report on Co-operative Program.
Report on Foreign Missions.
Report on Home Missions.
Report on State Missions.
3:30 P. M.—Report on B. Y. P. U.
4:00 P. M.—Adjournment.

EVENING SESSION

7:30 P. M.—Song Service.....Mr. and Mrs. Charles Jollay
7:45 P. M.—Devotions.....W. S. Johnson
8:00 P. M.—B. Y. P. U. Demonstration Program.

SECOND DAY—MORNING SESSION

9:30 A. M.—Devotions.....N. B. Phillips
9:45 A. M.—Report on Benevolences (Orphanages, Hospitals, Min. Relief.)
11:00 A. M.—Report on Christian Education.
11:30 A. M.—Report on Woman's Work.
12:00 A. M.—Report on Sunday Schools.
12:30 P. M.—Lunch.

AFTERNOON SESSION

1:30 P. M.—Devotions.....J. W. Crow
1:45 P. M.—Historian's Report.
2:00 P. M.—Report on Temperance.
2:30 P. M.—Report on Digest of Letters.
2:45 P. M.—Report on Laymen's Work.
3:00 P. M.—Report of Executive Committee.
3:15 P. M.—Report of Committee on Time, Place, Preacher.
3:30 P. M.—Miscellaneous.
4:00 P. M.—Adjournment.

B. Y. P. U. REPORT.

The work of training our Baptist young people goes steadily forward in the Buncombe Association.

During the past year we have had a B. Y. P. U.-Sunday School all-time worker in the field, Mr. Paul Cooper at first, and now Miss Lucy Bennett. Our records show that we have accomplished more from an efficiency standpoint during the past twelve months than in all the history of our B. Y. P. U. associational work.

We have had three district rallies in the Association during the year, namely, at North Asheville on November 19, 1926, with an attendance of 200, representing thirteen churches; at West End in January, 1927, with six churches represented; at Mt. Carmel in May, 1927, with twelve churches represented.

The general B. Y. P. U. Convention for the entire Association was held at New Bridge church on the last Sunday in June.

Out of the fifty-two churches in the Buncombe Association, we have successfully conducted B. Y. P. U. training schools in twenty-six of them. Miss Bennett is doing a great work.

CLYDE T. MORGAN, Committee.

CO-OPERATIVE PROGRAM.

The General Board of the Baptist State Convention at its June meeting adopted $600,000 as the goal for North Carolina Baptists to raise in 1928 for all objects included in the Co-operative Program, except the Orphanage.

This objective is to be divided equally between State-wide and South-wide objects as follows:

State-wide Objects.

Out of each dollar given, unless otherwise designated, the objects will receive the following amounts:

State Missions	23 cents
Baptist Schools	23 cents
Baptist Hospital	4 cents
Total	50 cents

South-wide Objects.

Foreign Missions	25 cents
Home Missions	11¼ cents
Theological Seminaries	8¼ cents
Ministers' Relief	4½ cents
New Orleans Hospital	1 cent
Total	50 cents

In co-operation with the other associations in the state, we recommend that this association adopt the above ratio of division of its funds and that it set as its goal for 1928 $30,000, which is about the same goal we are now working toward.

We also recommend that this amount be apportioned upon as fair and equitable basis as possible among all the churches of the association by the Executive Committee of the association; and that each church endeavor to raise its objective by making an every-member canvass in December, or at such other time as may best suit the church, but by all means give each member an opportunity to give.

In order that the financial side of the church be successfully carried on, we would recommend that the churches prepare for this canvass by much prayer and informing the members just what the canvass will mean. The reason many church members have not given in the past, is that they were not informed as to the great program, and have not been taught the doctrine of Tithing and Stewardship by their pastors. It is next to impossible to have a missionary church with an anti-missionary pastor.

We also recommend that a Mission Leader be elected to represent this association in its dealing with the State General Board and that this Mission Leader, in co-operation with the Executive Committee of the association, communicate with each local church and try to effect a simple organization, consisting of a Mission Leader and a Mission Committee of at least four other members in every local church, so that the Co-operative Program for 1928 may be successfully put on.

Respectfully submitted,
F. M. DOWELL.

THE CO-OPERATIVE PROGRAM GOAL FOR 1928 IN THE BUNCOMBE ASSOCIATION, $30,000.

The following is the suggested apportionment for each church made by the Executive Committee:

Antioch	$ 100	Gash's Creek	100
Asheville, Calvary	6,000	Hominy	300
Asheville, Craven Street	100	Inanda	75
Asheville, First	10,000	Jupiter	75
Asheville, French Broad Ave.	1,600	Laurel Pines	10
Asheville, North	800	Liberty	50
Asheville, Riverside	600	Macedonia	150
Asheville, West End	800	Morgan Hill	100
Avery's Creek	50	Mt. Carmel	400
Beaverdam	500	New Bridge	650
Berea	50	New Found	400
Bethel	50	New Morgan Hill	50
Big Ivy	250	Piney Grove	100
Biltmore	1,200	Pole Creek	50
Black Mountain	600	Reed's Chapel	500
Brown's Chapel	25	Ridgecrest	500
Chestnut Grove	100	Ridgeway	100
Chunn's Cove	300	Spring Mountain	60
Deaver View	125	Swannanoa	500
Elk Mountain	150	Victory	50
Emma's Grove	10	Weaverville	400
Fairview	500	White Rock	100
Flat Creek	400	Zion Hill	25
Forks of Ivy	150		

CHRISTIAN EDUCATION.

The command of God to the Hebrew race was to teach their children. As God revealed Himself and His plan to His people this early conception was enlarged to include the church and the school. Christian Education should have vital connection with the home, the church and the school. The threefold personality, mental, physical and spiritual, will not be successfully developed without the uplifting influence of each of these institutions. Roger Babson says the safety of our nation depends upon Christian Education. The supply of qualified leaders for kingdom service must come almost entirely from our educational institutions. Inadequate support of our denominational schools lessens the number of qualified kingdom workers. The products of our Christian schools must fill positions in religious, educational, social, commercial, industrial and political realms. Men and women strong in character, grounded in the faith, with reverence for God and love for His word, can be prepared for Christian service only in Christian institutions. We greatly need multiplied Christian leaders in order to meet increasing skepticism, menacingisms, the growth of materialism and worldliness, and the increasing defiance of constituted authority.

Our colleges are as follows: Wake Forest, Meredith, Chowan, Mars Hill, Wingate and Campbell, with 1545 students. High schools are as follows: Mars Hill, Wingate, Campbell, Boiling Springs and the Orphanage, with 1384 pupils. Pupils in elementary schools number 860.

In addition to these, the Home Mission Board has high schools as follows: Fruitland, Mountain View, Alexander Schools Incorporated and Sylva. The Home Mission Board continues to give financial support to Mars Hill College and

Academy. Pupils in Home Board schools, including Mars Hill, number 1029.

The faculties in these schools are strong, consecrated and capable. All the North Carolina schools are on the accredited list.

We commend to the favorable consideration of this Association the authorized campaign for a million and a half dollars for the institutions under the direct supervision of our State Convention. Mars Hill College is to receive $85,000 of this amount. The purpose of this campaign is to eliminate mortgage indebtedness, construct new buildings, supply equipment, and strengthen the training centers for young men and young women.

We would call special attention to the large number of indigent boys and girls who clamor for an education. A questionnaire two years ago ascertained the fact that North Carolina has applying annually to various institutions in the state more than 300 who have no means with which to meet their expenses. We commend this class to the favorable consideration of this association.

Respectfully submitted,

J. W. O'HARA.

FOREIGN MISSION REPORT

The New Testament, containing the teachings of Jesus, is the authority for the extension of the gospel into all the earth.

The 82nd. year of Southern Baptist Foreign Mission work finds us facing ever increasing problems at home and abroad with relation to evangelizing all nations, but in the midst of all can be plainly seen God's blessings and leadership.

Last year, 12,085 persons were baptized—1,184 fewer than the year before, but this was one in every 12 members on foreign fields. At home we baptized only 1 to 183 members, and 1 to every 19 in North Carolina. Of the South's 26,003 churches, 17,468 or 70.51% gave to missions. North Carolina stands fourth in percentage of churches giving to missions, or 81.21%. In twenty years we have made little relative increase in proportion to our giving to local and benevolent objects. In 1900 the proportion was 74.5% to local objects and 25.5% to missions. In 1926 the proportion was 79.5% to local objects and 20.5% to missions. The South dropped one per cent. per capita and North Carolina, $0.43 per capita, relatively.

We gained $1,112,741.21 over last year to local causes. We must report a loss of $35,877.26 in mission gifts. North Carolina gained $411,009.96 in local expenses, but lost $124,074.50 on missions and benevolences.

The foreign fields report 137,734 as against 140,488 last year with a gain in contributions of $35,746 over last year, a gain of over fifty cents per member.

For all missions and benevolences Buncombe County gave last year $27,815.53, an average of $3.10 per member; while we gave $51.00 each on an average to local expenses.

North Carolina ranks third in number of members, but only fourteenth in per capita gifts to missions and benevolences.

Only a little more than one third of the world's population is nominally Christian. It is a giant task to reach every creature, but Jesus said to do it, and until He comes we must be faithfully trying to obey his last command. Only thus can we show our love to Him. Only thus can we show our love for those for whom He died. Only thus can we save ourselves to the riches of the grace he promised to the obedient. Only thus can we protect ourselves and our children from the danger of a world unredeemed.

This is God's work. Defeat is only temporary. Victory is certain. Let us arise and in the name of Christ and by His help lay seige to all the citadels of evil faith and establish the spirit and teachings of Jesus in all human hearts.

W. H. FITZGERALD, Committee.

HISTORIAN'S REPORT

The last meeting of our Association was held with the Deaver View church. It was well attended and in many respects among the best in the life of the organization. A spiritual power and fellowship pervaded and controlled all the movements of the session, and in that spirit the pastors and delegates went forth from the meeting to the opportunities of the new year before them. There seems to have been a quickening in the work somewhat in advance of that of the past few years.

There have been but few pastoral changes during the year. We note the following: Bro. W. W. Williams resigned at Ridgecrest to become Chaplain at Oteen, where he is rendering efficient and acceptable service. Ridgecrest called Bro. Daniels of Fruitland Institute. Bro. T. C. King has recently resigned at the Forks of Ivy church and they have called J. C. Pipes. We congratulate the church and expect great results during this pastorate. Bro. W. M. Howell resigned in July as pastor of Reed's Chapel, and a successor has not yet been chosen. Reed's Chapel is one of our younger churches with a great opportunity. P. L. Elliott gave up his very successful pastorate at New Bridge, and C. W. Hileman is now their pastor. Bro. Spiro resigned New Found and New Found and Mt. Carmel formed a field. Bro. Charles Jollay has charge of the work and is bringing things to pass in a splendid way. Bro. J. P. Bennett is pastoring the church at Berea. The other churches of the Association retain the pastors of last year and we are glad, for only by long and faithful work together can pastors and churches render their best.

Our Association during the year has maintained within its midst a B. Y. P. U.-Sunday School specialist. Bro. Paul Cooper was faithfully and successfully

to be found on the job until the first of January, when he resigned to enter school. At the present the position is being successfully filled by Miss Lucy Bennett. Miss Amy Carter remains in charge of the W. M. U. work.

There has been much done along the line of adding to the equipment of some of our church buildings: Namely, at Hominy, Reed's Chapel, Fairview, West End, Riverside, Gash's Creek and Deaver View. Biltmore and Black Mountain are preparing to build new houses in the near future to meet their growing opportunities and under the leadership of their aggressive pastors we are sure it can and will be done. The First Church, of Asheville, has stepped into the limelight of the world, having erected and dedicated a plant worth approximately $800,000, a system of a great preacher's faith in God, an emblem of mighty confidence in a worthy pastor, a proof of the expectations of a great leader responded to by a great people, who love God and His cause. In this building we have the evidence of their mutual prayers, councils, sacrifices and labors which have created and provided for the training, developing, and evangelizing o fall who may come. This is the fifth building of this church during a period of 97 years. They began with eight members in a log cabin. They now have 2000 members, with provisions in their building to take care of 5000. We congratulate pastor Bateman and his people and thank God for them, for they are ever an inspiration and encouragement to all the churches and pastors of the Association.

Your historian notes that the spirit of stewardship is growing among the people and especially in our country churches, which have been slow to respond in the past. We feel that along all lines there is a growing interest in the Master's cause, as a little backward glance will show. Sixteen years ago, the Association was meeting with this church at this hour. We had at that time 32 churches, 16 pastors, a membership 3,873 and a Sunday School enrollment of 4,388. There were four all-time churches and six half-time churches. Five churches had resident pastors. We baptized 231, contributed to pastoral support, $7,091.29; to all other objects, $19,576.21. We now have 52 churches, 33 active pastors, 14 all-time churches, 17 half-time churches, 20 churches with resident pastors, a membership of 8,820 and a Sunday school enrollment of 8,903. We baptized 546, contributed to pastoral support $38,885.56; to other objects $459,-971.39. This could have been greater but let us thank God and take courage, for we are well able to accomplish much more in the years to come.

Respectfully submitted,

N. B. PHILLIPS.

REPORT ON HOME MISSIONS

At no time in the history of the Southern Baptist Convention have we forced such a situation as we are facing now. Opportunities were never greater, the demands more urgent, than at the present time. God has not placed greater responsibilities on Southern Baptists than they are able to carry, for our numerical and financial strength have kept pace with our responsibilities. What is true of the Southern Baptist Convention is true of the Buncombe Association; and what is true of the Association as a body is true of the average local church of which the Association is formed.

We wish here to reproduce a part of the Home Mission Board's report to the Southern Baptist Convention last May:

"At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its eighty-second annual report. The workers of the Board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer-meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions, 36,233; won 840 volunteers for Christian service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday schools; distributed 11,847 Bibles and Testaments; circulated 1,651,204 pages of religious tracts."

This fine record is worthy of all praise and calls for grateful thanksgiving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The Convention in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meetings of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments. It is enough to stir stony hearts—these open doors in ripe fields and no laborers to enter in to reap the harvest: Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This Board has been the great unifying, coordinating agency of Southern Baptists, and probably more than any other agency has been the greatest force for unifying Southern Baptists.

Respectfully submitted,

J. B. GRICE.

HOSPITAL REPORT

Our North Carolina Baptist Hospital is located at Winston-Salem. The report for the last year is full of thrilling experiences, and completely vindicates the wisdom of the founders. The heart of Christ's mission may be summarized in three words: **PREACH, TEACH, HEAL.** The Hospital work is to carry out the healing part of his program for his people.

During the last twelve months over 2,000 patients have been cared for, and more than 1,200 operations performed. Over 500 cases were cared for without charge of any kind. Above all, the Great Physician has been present, and His love and wisdom have prevailed. Institutional deaths during the year were only 15 to each 1,000 patients admitted.

A Nurses' Home is being erected at a total cost of $45,000. When this is completed, it will permit the fifth floor of the main hospital building, which is now being used as quarters for the nurses, to be utilized for hospital purposes.

It requires about $7,000 per month to meet current expenses. Of this amount $2,270 is used to care for charity patients sent by the churches. The Mothers' Day offering amounted to about $12,000 last May. This leaves a balance of more than $12,000 to be raised from other sources. The Duke Endowment came very generously to our relief with a gift of $7,000.

It will require $20,000.00 this year to operate this institution, if we are to do as much charity work as we did last year. To date we have received only $14,-000.00, and it looks as if we will be compelled to reduce the charity work, unless some funds are received in answer to the prayers of God's people who are deeply interested in this phase of the Master's work.

We make three brief recommendations, as follows:

1. Find out about the Hospital. Write Dr. G. T. Lumpkin, Superintendent, Baptist Hospital, Winston-Salem, for complete information.
2. Pray for it.
3. Support it by making a real sacrificial offering to the Hospital on Mothers' Day.

J. W. CROW, Committee.

REPORT ON LAYMEN'S WORK.

We, your committee on Laymen's Work, recommend the following:

First, that an Associational Committee on laymen's work, consisting of five men or of a chairman who shall select four others, be appointed by this body and requested to study the movement most thoroughly with the view of helping to establish local brotherhoods, where possible, in the churches of the Association. Said committee to be at all times at the call of the pastors.

Second, that our pastors be asked to consider prayerfully the advisability of organizing the laymen of their church and community for more aggressive evangelistic service.

Third, that where it is found impracticable to carry forward an organized brotherhood, the committee, with the advice and consent of the pastor, shall appoint one wide-awake layman, whose duty it shall be to distribute literature and to assist the pastor in awakening the laymen of the church to a fuller realization of their duties, privileges and responsibilities.

Fourth, that, just as we offer training in the Sunday School and B. Y. P. U. Manuals, we are convinced that our laymen need instruction in such subjects as "Financing a Church," "Stewardship and Missions," and "The Deacon at Work." Therefore, we recommend that this committee shall be prepared to assist any pastor who wishes to offer a training course to his laymen.

Fifth, that the associational committee shall be requested to secure leaflets and other available literature and information from our General Secretary of the Laymen's Movement of the Southern Baptist Convention, Dr. J. T. Henderson, Knoxville, Tenn., for free distribution among the laymen of the association.

Sixth, that this committee shall be called upon to make a statistical report at our next associational meeting, covering the activity of the laymen in our churches.

Respectfully,

J. B. GRICE

MINISTERIAL RELIEF REPORT

The Relief and Annuity Board, located in Dallas, Texas, is ministering to about 1,200 in its relief department. One hundred and fourteen of these are in North Carolina. This fund is still under $600,000. This means that these beneficiaries receive less than $150 per year. Members of the Annuity Fund who have reached their 68th birthday, or who have become permanently disabled, are receiving the maximum amount promised in the membership certificate, namely, $500 per year. The board has inaugurated a new service plan at the recommendation of the last session of the Southern Baptist Convention which will increase the provision, based on salary and years of service. The success of this board commends it to our people, who wish to honor these worthy servants of God.

J. C. BENNETT, Committee.

ORPHANAGE REPORT

The worthiness of our orphanage needs no discussion, because Christ gave us a precious charge when he left in the care of Christians the motherless and fatherless children—gems which we are to be cut and polished for His service.

In our orphanage, there are 596 children at present. Of these 118 are at the Kennedy Home. Through the work of the Mother's Aid, 392 children, with 87 mothers, are receiving financial assistance in their own homes. This makes a total of 988 children in the care of North Carolina Baptists. During 42 years of the institution's history it has helped 3,266 children.

There are 56 women and 22 men who devote all their time to the orphanage. The expenses per day for the institution's maintenance average $600.

The orphanage is supported almost entirely by free will offerings. Many of our Sunday Schools give not only the collection of one Sunday each month to the orphanage, but a Thanksgiving offering yearly as well. The importance of these contributions needs emphasis. Every Sunday school in North Carolina should make this offering and should, if possible, subscribe to "Charity and Children," the orphanage paper. The subscription is $1.00 per year, but in clubs of 10 or more the price is 60c.

Our orphanage is indeed a great investment, for Christ said, "Inasmuch as ye did it unto the least of these, my brethren, ye did it unto me."

MRS. L. T. FREEMAN, Committee.

REPORT ON PERIODICALS

This is the day of publicity and news, the day of the printed page. God has opened up many ways by which we may secure information as to the world s doings. This opportunity is used to great benefit in the business and commercial world. Baptists have quite a number of periodicals that furnish interesting news and vital information as to local and world situations, problems, needs and opportunities.

Are we as religious leaders and laity taking advantage of these opportunities for knowledge that God has so abundantly given to us for the enlargement of his kingdom?

Are we who are recipients of God's favor and manifold blessings, and also stewards for the enlargement of his kingdom—are we guilty of indifference, caerlessness and neglect?

The records from last year's minutes show that 26 of the 52 churches in our Association do not take any Baptist periodicals. This shows that 50 per cent of our churches are not getting information as to denominational needs, opportunities and programs.

There is an enrollment in the Buncombe County Association of 8,820 members. Counting an average of 5 to a family, there would be approximately 1,764 families. Of these only 117 families, or about 15 per cent. are subscribers to Baptist periodicals. Eighty-five per cent. of the Baptist families of Buncombe County do not realize the importance of placing Baptist literature in the home.

Therefore, we your Committee recommend that pastors, superintendents, and all leaders of Baptist work urge upon our Baptist people the importance of placing Baptist periodicals in the home.

We especially recommend our own state paper, the "Biblical Recorder," which furnishes valuable, helpful and important items of interest. "Charity and Children," our orphanage paper, deserves our interest and support, besides keeping us in touch with a very important phase of our work. A denominational paper that we also heartily recommend is "Home and Foreign Fields," a magazine published by the Sunday School Board, and full of valuable information for all pastors, superintendents, teachers and leaders of Baptist work.

Respectfully submitted,
MRS. W. E. LOGAN,

REPORT OF COMMITTEE ON RECEPTION OF CHURCHES

We, your committee on Reception of Churches, recommend that Piney Grove church, in West Asheville, and Laurel Pines church, near Fairview, be received into membership in this Association.

W. H. FITZGERALD,
J. B. GRICE, Committee.

STATE MISSION REPORT

The Baptist State Convention of North Carolina has ever sought to be truly missionary in its purposes and endeavors. This has been shown through the growth in membership and gifts during the 97 years of its organization.

For the past four years the gifts to State Missions has been greatly reduced; hence the work in every department has been curtailed and even then there is a debt of $60,000 on the running expenses. Greater cuts will be made necessary unless we as North Carolina Baptists make a marked increase in our gifts.

During this year 87 missionary pastors are serving 147 churches. Some of these are in our own association. Surely we cannot do less for this work.

In the departments of S. S., B. Y. P. U. and W. M. U. the work is steadily growing. These organizations are teaching and training our young people in the Bible and Missions in order that they may effectively carry on the work in future years. We cannot cut down here.

In the evangelistic department the workers have been reduced to two, while 75 churches are receiving help in meetings by volunteer pastors.

The board continues to retain Baptist workers at the four colleges in North Carolina. Our young men and women are finding them of real help while they are away from home and the home church.

Our task is by no means a small one. We should earnestly seek to evangelize the 600,000 people in North Carolina who are not Christians; we should further seek to enlist the 250,000 church members who are doing nothing.

Our work of teaching and training must go steadily forward and above all we should help to bring about a great revival of Christian Stewardship.

Respectfully submitted,
ANNIE L. LOGAN.

REPORT ON SUNDAY SCHOOL

In reviewing the work done by our Sunday Schools for the past year, it is gratifying to note a substantial increase over previous years as to the number of schools organized, number of pupils enrolled and number of awards given.

We point with pride to this increase, which proves to us that while we may not be doing all that is within our power to do, yet we are pressing forward and emphasizing the great teaching agency of our churches.

We have now in North Carolina, according to Prof. Middleton's report, 2243 Sunday schools and 2,325 churches. This means that there are 96.5 per cent. as many Sunday schools as there are churches. In the entire Southern Baptist Convention this percentage is 82.3. Our Sunday school membership in the state is 323,777, with a church membership of 375,767, giving us 86 Sunday school members to every 100 church members. We rejoice at this splendid showing, but in the midst of our rejoicing we are reminded of the great task before us when we are informed that there are 90 churches in our state that have no Sunday schools.

Last year 11,404 Teacher Training Awards were issued and we had the second largest number of Daily Vacation Bible schools. The goal set for 1927 was 140 Standard schools and 50 Daily Vacation Bible schools. Up to July 31st this year, 99 Standard schools had been recorded and 40 Daily Vacation Bible schools.

The work in our Association as reported by Miss Lucy Bennett, who succeeded Mr. Paul Cooper as Associational Worker, is very gratifying indeed and, like our state report, shows substantial gains. Miss Bennett reports: 35 Training schools held, an increase of 23 over last year, 555 Sunday school awards given, an increase of 135 over last year. We can justly point with pride to these figures and yet we must bear in mind that out of 55 Sunday schools in the Association, there are only four Standard schools, these being: West End, North Asheville, Calvary and Mt. Carmel.

We realize that the Sunday school is the great teaching agency of the church and that teaching is the major part of the work of God's People. If a church magnifies teaching, that church grows; if it neglects teaching, it either stands still or dries up.

The enlargement of our schools as well the proper grading of departments are important factors in Sunday school building, but they are important only as they point to Evangelism, which is our supreme task.

According to our State Secretary, there are 600,000 lost men and women in our state. There are over 800,000 children to be saved or lost. Surely these figures should cause us to marshal our forces and re-double our efforts in a great campaign of soul winning in the Sunday school.

We, your committee would recommend that all teachers and officers emphasize evangelism in the Sunday school as never before, and that we designate certain Sundays as Decision Days in our schools, preparing a fitting program for the occasion, including an evangelistic appeal by the pastor or superintendent.

May we ever keep in mind, that while there may be many spokes in the Sunday school wheel, they all come together and center in the hub, which hub is Evangelism.

Respectfully submitted,
G. G. MORGAN.

RESOLUTION ON SUNDAY SCHOOL WORK.

WHEREAS, the Buncombe Association has an all-time worker devoting her time to the advancement of Sunday School and B. Y. P. U. work; and

WHEREAS, this work has heretofore been handled by a special committee from the Sunday Schools and B. Y. P. U.'s of the Association; and

WHEREAS, it is the sense of this Association that this work should be promoted and backed up by the entire Association.

NOW, THEREFORE, be it resolved, that this Association take over the responsibility of this work and activity, promote and finance it, and make it a part of the Associational program.

DON C. YOUNG

REPORT ON TEMPERANCE.

Pursuing a custom of long standing, your committee begs to submit this brief report.

Temperance is a great moral issue that we have labored to bring to the consideration of all thoughtful people to such an extent that our influence, effort and vote may always count against the sale of all intoxicants. To this end we have succeeded and there is now no legal sale of intoxicants in the United States.

Our problem at present is twofold: First, to retain our prohibition laws upon our statute books and in our Constitution; second, to enforce these laws against all violaters.

To retain these laws will require a careful watch over all persons aspiring to places of trust in our legislative bodies. A man not in sympathy with the dry laws will seek to repeal them or to substitute for them less drastic measures. To repeal them would be detrimental to our civilization and unthinkable. To modify them by authorizing the sale of light wines and beer would be to make the enforcement of prohibition laws forever impossible.

A man not in sympathy with our dry laws, and not obedient to them, is not worthy of our support and not morally fit for any place of trust.

To enforce our prohibition laws requires, first, a strong executive force which

is in sympathy with the laws, and the members of which themselves obey the letter and the spirit of the laws which they have swore to enforce.

Such executive force must have the moral support of the citizenship at large, giving unstintingly their sympathy and co-operation to such enforcement of the laws along the regularly constituted channels.

As Christians, churches, and Association, we should be persistent in our opposition to the violation of these laws, and thereby build a great moral influence and sentiment against such violations, and yet at the same time love the violator and seek to rescue him from the wrong course in life.

We must separate the evil from the evil doer, and strive to show the spirit of the Master in our dealings with evil men.

"For God sent not His Son into the world to condemn the world, but that the world through Him might be saved."

J. C. BENNETT.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER.

We, your committee on Time, Place and Preacher for the 1928 session of our Association, beg to submit the following:

Tuesday after the second Sunday in August, the time. Swannanoa Baptist Church, the place. J. C. Pipes, the preacher. F. M. Lowell, the alternate.

J. C. BENNETT.

W. M. U. REPORT.

We praise the Lord for his many blessings during the past year. We know that the work of our Buncombe W. M. U. is advancing in every way. The report given at the last associational year showed a total of 46 societies, there being 22 W. M. S.; 5 Y. W. A.'s; 4 G. A.'s; 12 Sunbeams; and 3 R. A.'s But the report for the year 1926 showed 24 W. M. S.; 6 Y. W. A.'s; 5 G. A.'s; 13 Sunbeam bands; and 5 R. A.'s, making a total of 53 societies.

The total membership reported for 1926 was 929. In 1925, Buncombe had three A-1 societies, while for 1926 we had five societies making the A-1 standard, these being Calvary W. M. S.; Asheville First W. M. S.; Ridgecrest W. M. S.; Weaverville R. A.; and Weaverville Sunbeams.

You will be glad to know that the interest in mission study is increasing. In 1925 there were fourteen societies reporting study classes, the total number of classes being forty-three, with 469 persons in these classes; while in 1926 there were eighteen societies reporting study classes, the total number of classes being fifty-two, with 700 persons in these classes.

Then, too, our use of literature is growing. The number of "World Comrades" has increased from 23 to 51; "Home and Foreign Fields" from 47 to 80; "Biblical Recorder," from 64 to 140; "Royal Service", from 241 to 330.

Our advancement along the line of giving has been gratifying. The number of tithers reported for 1925 was seventeen; while for 1926 one hundred thirty-eight tithers were reported. The money given in 1925 amounted to $9,628.21, while in 1926 Buncombe W. M. U. gave $11,767.88, which was $767.88 more than our apportionment.

Respectfully submitted,
AMY CARTER.

TRUSTEES OF FRUITLAND INSTITUTE

For one year.....Clyde Reed, J. W. Crow
For two years.....Don C. Young, J. M. Justice
For three years.....W. H. Fitzgerald, G. F. Stradley

TREASURER'S REPORT

Received for 1927 Minutes.....$205.00

G. D. CARTER, Treasurer.

Statistical Tables

TABLE NO. 1. MEMBERSHIP AND CHURCHES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING, JULY 31, 1927

CHURCHES	City, Town, Village or Open County	When Constituted	CHURCH CLERKS AND POST OFFICES	Regular Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During yr.	Observations of Lord's Supper during yr.	Families receiving State Btpt. Paper
					Mem. Reported Last Year	Gains				Losses				Total Present Membership				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	V	1883	Miss Julia Gentry, Democrat	3-4	181	2	2	.....	.....	5	.....	.....	3	177	No	.....	2	3
Asheville, Calvary	City	1909	J. W. Baity, West Asheville	All	695	20	68	2	.....	59	.....	.....	9	717	Yes	1	11	40
Asheville, Craven St	City	1921	F. L. Gilbreath, West Asheville	All	146	10	12	.....	.....	7	.....	.....	1	160	Yes	1	6	.....
Asheville, First	City	1829	Miss Elma Towe, Asheville	All	1759	54	145	2	1	108	1	.....	9	1843	Yes	1	11	100
Asheville, Fr. Bd	City	1912	Warner Jacobes, Asheville	All	452	8	55	3	3	28	3	.....	1	486	Yes	1	6	20
Asheville, North	City	1917	Mrs. W. W. Hayes, Asheville, R 1	All	178	5	21	1	1	20	.....	1	.....	206	Yes	1	12	12
Asheville, Riverside	City	1912	J. G. McCracken, Asheville, R 1	All	308	37	29	.....	.....	8	1	.....	1	374	Yes	1	4	.....
Asheville, West End	City	1894	E. Glenn Young, Asheville	All	306	27	31	2	.....	9	.....	.....	7	350	Yes	1	12	15
Avery's Creek	Co.	1870	S. O. Ingram, Arden	4	58	.....	1	.....	.....	1	.....	.....	.....	58	No	.....	.....	1
Beaverdam	Co.	1885	E. P. Stradley, Asheville, R 1	All	99	.....	.....	.....	.....	.....	.....	.....	1	99	No	.....	4	5
Berea	Co.	1853	J. A. Cordell, Swannanoa, R 1	1-3	65	.....	3	.....	.....	.....	1	.....	2	65	No	.....	2	.....
Bethel	Co.	.....	J. A. Brown, Rsheville, R 4	2-4	69	.....	1	.....	.....	.....	.....	.....	2	68	Yes	.....	.....	.....
Big Ivy	V	.....	D. W. Shuford, Barnardsville	2-4	146	21	18	1	.....	.....	.....	1	.....	186	Yes	1	1	4
Biltmore	City	.....	W. B. Frady, Biltmore	All	336	13	8	3	1	19	.....	.....	.....	342	Yes	1	12	10
Black Mountain	T	1904	Joseph Kinsey, Black Mountain	All	250	17	39	8	.....	1	.....	.....	9	304	Yes	1	12	20
Brown's Chapel	Co.	1852	I. L. Buckner, Beech	1	100	.....	.....	.....	.....	1	.....	.....	1	98	No	1	1	1
Chestnut Grove	Co.	1885	L. M. Riddle, Dillingham	1-2	57	.....	.....	.....	.....	.....	.....	10	.....	42	No	.....	.....	3
Chunn's Cove	Co.	1920	John H. Berghauser, Asheville, R 2	All	97	2	.....	.....	.....	2	.....	.....	.....	96	Yes	1	10	5
Deaver View	Co.	1923	Bynum Jackson, Asheville, R 3	All	67	13	12	2	.....	1	.....	.....	1	92	Yes	2	3	1
Elk Mountain	V	1915	Clyde Parham, Asheville, R 5	1-3	254	2	4	.....	.....	29	.....	.....	2	225	Yes	2	1	.....
Emma's Grove	Co.	1897	W. D. Galyean, Fletcher	2-4	72	.....	.....	.....	.....	.....	.....	.....	.....	30	No	1	1	.....
Fairview	V	1800	P. O. Merrill, Fairview	2-4	161	4	6	1	5	11	.....	.....	2	163	No	.....	1	6
Flat Creek	Co.	1811	M. B. Spivey, Stocksville	2-4	147	2	.....	.....	.....	1	.....	2	.....	146	No	1	2	3
Forks of Ivy	Co.	.....	J. M. Sams, Weaverville	1-3	128	7	3	.....	.....	7	.....	.....	.....	137	No	1	1	2
Gash's Creek	Co.	1856	J. C. Arrowood, Asheville	All	110	8	2	.....	.....	4	3	4	1	108	Yes	2	4	3

TABLE NO. 1. MEMBERSHIP AND CHURCHES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31, 1927—Continued

CHURCHES	City, Town, Village or Open County	When Constituted	CHURCH CLERKS AND POST OFFICES	Regular Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During yr.	Observations of Lord's Supper during yr.	Families receiving State Bptt. Paper
					Mem. Reported Last Year	Gains				Losses				Total Present Membership				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Hominy	Co.	1812	V. L. Young, Candler	1-3-4	142	3	.....	1	.....	3	.....	.....	1	142	No	1	5	4
Inanda	Co.	1884	E. N. Ingle, Biltmore, R 2	1-3	91	4	6	.....	.....	.....	.....	.....	.....	101	No	1	.....	.....
*Jupiter	Co.	.....	W. R. Tillery, Alexander	4	113	4	15	.....	2	.....	.....	.....	.....	132	No	.....	.....	.....
*Liberty	Co.	1895	L. W. Young, Candler	1-4	53	.....	.....	.....	.....	1	.....	.....	.....	52	No	.....	.....	.....
Macedonia	Co.	.....	Hugh Rhymer, Alexander	2-4	71	26	5	.....	2	.....	.....	.....	1	103	No	1	2	.....
Morgan Hill	Co.	1866	J. F. Cheek, Stocksville	3	144	2	.....	.....	.....	6	.....	6	1	137	No	.....	2	2
Mt. Carmel	Co.	1845	L. D. Brookshire, Asheville, R 4	All	144	17	16	.....	.....	1	.....	.....	1	175	No	1	3	6
New Bridge	V	1914	James L. Harwood, 663 Merrimon, Asheville	All	127	5	12	.....	.....	4	.....	.....	.....	140	Yes	1	4	4
New Found	Co.	1803	L. E. Allman, Leicester	All	123	13	2	.....	.....	.....	.....	3	1	143	No	1	4	5
New Morgan Hill	Co.	.....	S. L. Morgan, Candler	2-4	46	.....	.....	.....	.....	.....	.....	.....	1	45	No	1	.....	.....
*Oak Ridge	Co.	1917	E. S. DeBruhl, Alexander	1	71	2	.....	.....	.....	2	.....	.....	.....	71	No	.....	.....	.....
Piney Grove	City	1923	G. W. Johnson, West Asheville	All	60	12	6	1	.....	9	3	13	2	52	Yes	2	3	1
Pole Creek	Co.	1917	J. M. Morris, Candler	1	58	.....	.....	.....	.....	.....	.....	.....	.....	58	No	.....	1	1
Reed's Chapel	Co.	1910	W. C. Shope, Biltmore	All	166	2	16	8	.....	6	.....	.....	1	184	Yes	1	1	3
Ridgecrest	Co.	1914	Mrs. W. V. Powell, Ridgecrest	All	52	3	1	1	.....	8	.....	.....	2	47	Yes	.....	3	8
Ridgeway	Co.	1913	Mrs. G. D. Muse, Candler	2-3	78	7	.....	3	.....	4	.....	.....	.....	84	Yes	1	.....	3
Spring Mt.	Co.	1889	J. B. Gaffey, Fairview	2-4	112	8	1	1	.....	11	1	.....	1	99	No	1	.....	.....
Swannanoa	T	1880	W. E. Burnett, Swannanoa	All	249	3	20	3	.....	13	5	5	1	251	Yes	1	2	10
Victory	V	1925	C. B. Jones, Asheville, R 4	2-4	69	29	10	.....	4	.....	.....	.....	1	111	Yes	2	1	.....
Weaverville	T	1922	R. E. Carmichael, Weaverville	All	121	5	7	1	.....	10	.....	.....	.....	124	No	.....	4	2
White Rock	Co	1884	O. L. Israel, Candler	2-4	171	.....	3	.....	1	.....	.....	.....	.....	175	No	1	1	.....
Zion Hill	Co.	1864	Mrs. Mattie Webb, Leicester	4	109	5	4	.....	.....	.....	.....	.....	2	118	Yes	1	.....	.....
			Totals		8611	404	584	44	20	399	18	45	68	9115		38	185	303

*Non-reporting churches—Last known statistics.

TABLE II. SUNDAY SCHOOLS OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR THE YEAR ENDING JULY 31, 1927

CHURCHES	Village, Town, City or Country Church?	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years & up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Enrollment Daily Vacation School	Av. Attend. Daily Vacation School
Antioch	V	Miss Ella Goldsmith, Democrat	17	.....	22	14	20	16	20	.....	.....	92	92	Yes	No	.....	.....	$ 40.00	$ 7.00	.....	.....
Asheville, Calvary	C	Carl M. Logan, West Asheville	87	149	170	182	124	81	155	101	92	1141	489	Yes	Yes	48	18	.....	.....	.....	.....
Asheville, Craven St	C	Miss Donnie Mae Davis, W Asheville	15	36	.....	23	15	45	30	.....	.....	164	110	No	No	.....	5	.....	.....	.....	.....
Asheville, First	C	T. L. Bramlett, Asheville	136	117	145	183	131	224	510	195	75	1716	900	Yes	No	85	50	3,154.93	768.23	.....	.....
Asheville, Fr. Bd.	C	Lucius Stroupe, West Asheville	35	30	49	102	57	14	60	20	.....	367	178	Yes	No	12	7	584.17	116.17	.....	.....
Asheville, North	C	Miss Grace Plemmons, W. Asheville	14	14	17	33	26	21	19	15	37	196	175	Yes	Yes	9	1	70.08	91.45	50	35
Asheville, Riverside	C	Miss Stella Carter, Asheville, R 1	20	35	45	30	35	32	70	55	20	342	198	Yes	No	1	.....	.....	.....	.....	.....
Asheville, West End	C	Dwight Morgan, Asheville	31	30	60	100	70	60	50	.....	.....	401	248	Yes	No	31	20	472.36	92.21	.....	.....
Avery's Creek	Co	Union Sunday School	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Yes	No	.....	.....	.....	.....	.....	.....
Beaverdam	Co	Miss Helen Creasman, Asheville, R 1	11	.....	.....	.....	.....	.....	.....	.....	.....	101	62	No	No	.....	.....	87.53	140.37	.....	.....
Berea	Co	Miss Neda Shope, Swannanoa, R 1	9	.....	.....	.....	.....	.....	.....	.....	.....	50	40	No	No	.....	.....	.....	20.00	.....	.....
Bethel	Co	Miss Geneva Brookshire, Ashe. R 4	6	9	8	15	7	21	15	.....	.....	81	60	No	No	.....	.....	.....	.....	.....	.....
Big Ivy	V	Lee Whitaker, Barnardsville	9	.....	.....	.....	.....	.....	.....	.....	.....	122	94	Yes	No	.....	15	91.34	76.00	.....	.....
Biltmore	C	J. Herbert Smith, Biltmore	13	25	50	36	56	30	44	25	.....	279	160	Yes	No	3	12	145.70	286.00	.....	.....
Black Mountain	T	Reggie Burleson, Black Mountain	16	20	30	45	26	46	35	35	25	278	126	Yes	No	9	35	145.10	5.00	.....	.....
Brown's Chapel	Co	Robert Maney, Beech	14	10	17	19	29	33	56	12	.....	190	73	Yes	No	.....	.....	.....	.....	.....	.....
Chestnut Grove	Co	Miss Lula Hensley, Dillingham	5	8	10	6	.....	12	12	29	.....	82	25	Yes	No	.....	.....	17.76	32.15	.....	.....
Chunn's Cove	Co	Miss Faye Herron, Asheville R 2	10	9	18	16	19	9	13	.....	.....	94	50	Yes	No	.....	2	178.50	86.84	31	27
Deaver View	Co	Bynum Jackson, Asheville R 3	14	12	23	24	21	16	11	.....	.....	121	85	Yes	No	2	12	187.92	17.00	.....	.....
Elk Mountain	V	S. W. Briggs, Asheville, R 5	14	10	24	24	30	.....	50	8	.....	160	120	Yes	No	.....	2	.....	.....	.....	.....
Emma's Grove	Co	W. D. Galyean, Fletcher	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	Yes	No	.....	.....	.....	.....	.....	.....
Fairview	V	J. R. Green, Fletcher, R 2	14	20	16	29	18	34	34	12	.....	177	102	No	No	6	3	140.00	75.00	.....	.....
Flat Creek	Co	Miss Agnes Chandler, Weaverville	11	20	8	10	10	20	16	.....	.....	95	45	Yes	No	.....	2	36.24	34.70	.....	.....

TABLE II. SUNDAY SCHOOLS OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR THE YEAR ENDING JULY 31, 1927—Continued

CHURCHES	Village, Town, City or Country Church?	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years & up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc	Enrollment Daily Vacation School	Av. Attend. Daily Vacation School
Forks of Ivy	Co	Miss Ruth Deaver, Stocksville	9		10	11	15	12	20			100	74	No	No			14.33	20.00		
Gash's Creek	Co	Miss Rose Nell Smith, Biltmore	11	25		10	12	21	20			99	60	Yes	No	3	4	115.00	110.42		
Hominy	Co	F. C. Miller, Candler	21	15	40	30	30	40	15			206	130	Yes	No	12	3	113.55	155.00		
Inanda	Co	L. M. Ramsey, Biltmore, R 2	12									105	75	No	No			63.42			
*Liberty	Co	H. A. Sawyer, Candler, R 4	13									75	50	No	No						
Macedonia	Co	R. E. Rogers, Alexander, R 1	12									80	65	No	No						
Morgan Hill	Co	J. F. Cheep, Stocksville	7									90	50	No	No			10.00	18.00		
Mt. Carmel	Co	Miss Gladys Ramsey, Ashe., R 4	15	6	14	28	29	28	40	20	15	186	73	Yes	Yes	8	17	150.12	108.39		
New Bridge	V	W. T. Buchanan, Asheville, R 1	16	23	22	31	49	42	45	13	8	249	120	Yes	No						
New Found	Co	Miss Elva Jervis, Asheville, R 4	10	10	15	8	12	31	29			115	62	Yes	No	5	12	97.74	316.65		
New Morgan Hill	Co	Miss Maude Morgan, Candler	12	17	15	24	13	18	19			118	95	Yes	No			17.98	10.00		
Piney Grove	Co	Miss Edna Johnson, W Asheville	7									50	43	No	No						
Pole Creek	Co	Mrs. Nellie Cathey, Candler	7	10	6	6	6	12	10	4		61	35	No	No						
Reed's Chapel	Co	Miss Vinnie Lance, Biltmore	15	38	32	35	46	41	74			281	195	Yes	No	5		254.41	162.26		
Ridgecrest	V	Mrs. W. V. Powell, Ridgecrest	8	12	10	20	8	12	25			95	50	Yes	No	6	3	41.00	102.11		
Ridgeway	Co	R. E. Morgan, Candler	11	13	13	20	21	28	23			129	66	No	No	2	7	74.11	57.35		
Spring Mountain	Co	Alvin Nesbitt, Fairview	8	10		13	15		10			60	48	Yes	No			21.46			
Swannanoa	T	Mrs. W. W. Ross, Black Mt., R 1	13	17	30	30	35	22	50	28		227	155	Yes	No	3		158.32	87.05		
Victory	Co	Mrs. Harriett Wilson, Asheville R 4	8									125	108	Yes	No						
Weaverville	T	Miss Mae Kennedy, Weaverville	10	22	21	29	13	25	51			161	104	Yes	No	12	5	764.64	104.91		
White Rock	Co	Miss Cora Morgan, Candler	16	12	20	20	20	25	35		10	142	87	Yes	No	10		65.83		60	40
Zion Hill	Co	Mrs. Mattie Webb, Leicester	6	10		12		20	10			58	50	Yes	No			8.60			
Total			798	774	960	1218	1018	1091	1676	572	292	9061	5187			272	157	$7,322.14	$3,100.26	141	102

*Non-reporting churches—Last known statistics.

TABLE III. CHURCH HOUSES AND PASTORS' HOMES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31, 1927.

CHURCHES	Does your Church Its House of Worship?	When Built	Material Used	Persons Seated	Number of Rooms	All Departments Provided for	All Classes Provided for	Value of Church House and Grounds	Value of Pastor's Home	Value All Church Property	Indebtedness on All Church Property	Insurance Caried
Antioch	Yes	1885	Wood	300	5	Yes	Yes	$ 2,500	.....	$ 2,500	.....	.....
Asheville, Calvary	Yes	1921	Brick	750	45	Yes	Yes	175,000	.....	175,000	33,850	41,000
Asheville, Craven Street	Yes	1925	Wood	350	6	No	No	9,500	.....	9,500	175	.....
Asheville, First	Yes	1926	Brick	2,000	101	Yes	Yes	720,000	30,000	750,000	250,000	360,000
Asheville, French Broad Ave.	Yes	1914	Brick	800	18	Yes	Yes	75,000	10,000	75,000	4,275	16,000
Asheville, North	Yes	1910	Brick	400	11	Yes	Yes	15,000	.....	15,000	4,500	3,000
Asheville, Riverside	Yes	1919	Stone	600	14	No	No	30,000	.....	30,000	6,000	8,000
Asheville, West End	Yes	1894	Wood	450	15	No	Yes	10,000	6,000	16,000	.....	2,000
Avery's Creek	Yes	1890	Wood	400	1	No	No	1,000	.....	1,000	.....	.....
Beaverdam	Yes	1885	Wood	200	3	No	No	4,000	.....	4,000	.....	.....
Berea	Yes	.....	Wood	300	3	No	No	2,000	.....	2,000	.....	.....
Bethel	Yes	.....	Wood	300	1	No	No	3,000	.....	3,000	.....	.....
Big Ivy	Yes	1920	Brick	400	6	No	No	10,000	3,000	13,000	149	.....
Biltmore	Yes	.....	Stucco	400	7	No	No	55,000	10,000	65,000	24,667	8,000
Black Mountain	Yes	1908	Wood	250	10	Yes	No	6,000	5,000	11,000	1,300	2,500
Brown's Chapel	Yes	1894	Wood	300	1	No	No	2,500	.....	2,500	.....	.....
Chestnut Grove	Yes	.....	Wood	200	1	No	No	2,000	1,000	3,000	.....	.....
Chunn's Cove	Yes	1907	Wood	100	9	Yes	Yes	6,000	.....	6,000	.....	4,000
Deaver View	Yes	1924	Concrete	400	10	Yes	No	8,591	.....	8,591	2,255	3,000
Elk Mountain	Yes	1915	Wood	300	10	Yes	Yes	5,000	.....	5,000	.....	.....
Emma's Grove	Yes	1926	Wood	500	1	No	No	3,000	.....	3,000	.....	.....
Fairview	Yes	.....	Concrete	400	8	Yes	Yes	10,000	3,000	13,000	.....	.....
Flat Creek	Yes	1889	Wood	350	6	No	No	2,800	.....	2,800	.....	.....
Forks of Ivy	Yes	1917	Concrete	400	3	No	No	12,000	.....	12,000	.....	.....

TABLE III. CHURCH HOUSES AND PASTORS' HOMES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31, 1927—Continued

CHURCHES	Does your Church Its House of Worship?	When Built	Material Used	Persons Seated	Number of Rooms	All Departments Provided for	All Classes Provided for	Value of Church House and Grounds	Value of Pastor's Home	Value All Church Property	Indebtedness on All Church Property	Insurance Caried
Gash's Creek	Yes	1906	Stone	300	1	No	No	10,000	4,000	14,000	1,800	2,500
Hominy	Yes	1923	Brick	300	10	Yes	Yes	12,000	1,000	13,000	.....	.....
Inanda	Yes	1884	Wood	200	1	No	No	2,000	.....	2,000	.....	.....
*Liberty	Yes	1905	Wood	250	1	No	No	2,500	.....	2,500	.....	.....
Macedonia	Yes	1892	Wood	300	1	No	No	2,500	.....	2,500	.....	.....
Morgan Hill	Yes	1921	Concrete	350	2	No	No	8,000	.....	8,000	.....	.....
Mt. Carmel	Yes	1885	Wood	300	3	No	No	2,000	.....	2,000	.....	.....
New Bridge	Yes	1917	Concrete	300	9	No	No	15,000	.....	15,000	.....	5,000
New Found	Yes	1885	Wood	300	1	No	No	2,000	.....	2,000	.....	.....
New Morgan Hill	Yes	1905	Wood	200	1	No	No	2,000	.....	2,000	.....	.....
Piney Grove	Yes	1927	Wood	200	1	No	No	1,800	.....	1,800	565	.....
Pole Creek	Yes	1920	Wood	300	1	No	No	3,000	.....	3,000	.....	.....
Reed's Chapel	Yes	1923	Brick	900	13	Yes	Yes	32,814	.....	32,814	3,500	10,000
Ridgecrest	No	Building owned by Southern Baptist Assembly.										
Ridgeway	Yes	1913	Wood	300	1	No	No	3,500	1,000	4,500	.....	2,000
Spring Mountain	Yes	1893	Wood	200	1	No	No	3,000	.....	3,000	.....	.....
Swannanoa	Yes	1923	Concrete	300	8	Yes	No	6,000	4,000	10,000	2,000	3,000
Victory	Yes	1917	Concrete	200	3	No	No	3,000	.....	3,000	.....	.....
Weaverville	Yes	1923	Brick	300	10	Yes	Yes	20,000	.....	20,000	.....	3,000
White Rock	Yes	1884	Wood	400	1	No	No	1,000	.....	1,000	.....	.....
Zion Hill	Yes	1911	Wood	500	1	No	No	2,000	.....	2,000	.....	.....
Grand Totals				20,000	365			$1,203,005	$78,000	$1,381,005	$335,036	$473,000

*Non-reporting churches—Last known statistics.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, FOR YEAR ENDING JULY 31, 1927.

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministers Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U.	Help Given to Local Poor	For Printing the Minutes and Clerk of Asso.	Other Objects	Total for Support of Local Church Work
Antioch	J. P. Dillingham, Democrat	$ 265.13	$ 28.15	$	$ 190.90	$ 22.00	$ 8.00	$ 9.50	$	$	$ 523.68
Asheville, Calvary	G. G. Morgan, West Asheville	3,120.00	2,633.68	15.00	3,824.60	1,320.29	881.89	478.88	15.00	1,669.19	13,958.53
Asheville, Craven St.	John Whitaker, W. Asheville	1,578.03		15.45	714.00	60.80	45.70	75.00	5.00	27.00	2,507.08
Asheville, First	R. J. Lewis, Asheville	7,500.00	10,588.22	202.15	223,460.18	874.94	575.27	579.88	30.00	3,531.49	247,342.13
Asheville Fr. Broad Ave.	H. L. Brandell, Asheville	3,000.00	250.00	187.00	958.66	1,192.33	455.35	200.00	12.00	1,005.50	7,260.84
Asheville, North	N. J. Crawford, Asheville	1,820.00		125.00	5,500.00	225.00	108.33	75.00	2.00	30.00	7,885.33
Asheville, Riverside	C. E. Kenerly, Asheville R 1	1,800.00		20.00	11,822.20	451.49	1,000.53	81.40	5.00		15,180.62
Asheville, West End	C. E. Grove, Asheville	2,250.00	36.00	201.40	1,712.89	486.55	534.65	216.00		1,361.64	6,799.13
Avery's Creek	S. O. Ingram, Arden	150.00							4.00		154.00
Beaverdam	Chas. I. Carter, Asheville R 1	600.00		41.75		27.25			5.00		674.00
Berea	C. V. Shope ,Swannanoa, R 1	100.00			25.00	18.50	15.00				158.50
Bethel	J. A. Brown, Asheville R 4	165.57			18.34	26.00	30.00				239.91
Big Ivy	F. L. Whitaker, Barnardsville	683.34		120.00	213.58	103.00	54.00				1,172.82
Biltmore	F. C. Lackman, Biltmore	2,402.40	535.00	118.00	53.00	431.95			12.00	270.50	3,822.85
Black Mountain	R. E. Finch, Black Mountain	1,878.50		90.00		138.00	145.10		10.00	168.87	2,430.00
Brown's Chapel	Miss Sue Maney, Beech	100.00			125.00	25.00	20.00	50.00			220.00
Chestnut Grove	J. G. Riddle, Dillingham	87.80		3.60			17.76		3.00		112.16
Chunn's Cove	John H. Berghauser, Ashe. R 2	241.66		95.00	299.09	118.18	73.41				827.34
Deaver View	J. P. Walsh, Asheville R 3	1,080.00		211.00	122.00	101.00	171.79	37.00	5.00	24.00	1,967.79
Elk Mountain	S. W. Briggs, Asheville, R 5	600.00		16.00		117.48	45.65				779.13
Emma's Grove	J. T. Cauble, Fletcher	170.00					35.00				205.00
Fairview	P. O. Merrill, Fairview	900.00			725.00	350.00				27.94	2,002.94
Flat Creek	M. B. Spivey, Stocksville	350.00		41.55	67.68	1.71	36.24	30.75	5.00		533.23

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, FOR YEAR ENDING JULY 31, 1927.—Continued

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministers Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U.	Help Given to Local Poor	For Printing the Minutes and Clerk of Asso.	Other Objects	Total for Support of Local Church Work
Forks of Ivy	G. G. Hobson, Stocksville	352.96		58.85			51.75				463.56
Gash's Creek	J. B. Greenwood, Asheville	1,010.00		195.00	1,009.85	120.00	40.00	40.00	5.00		2,419.85
Hominy	T. S. Clark, Candler	960.00		25.00	769.91	110.22	89.42				1,954.55
Inanda	E. N. Ingle, Biltmore, R 2	180.00			100.00	50.40	34.40	25.00	2.00		391.80
*Liberty	W. W. Green, Candler, R 4	300.00					35.00				335.00
Macedonia	Hugh Rhymer, Alexander	200.00		48.08		21.00	35.75	4.80			309.63
Morgan Hill	J. S. Ball, Stocksville	118.00			40.00		14.00		5.00		177.00
Mt. Carmel	T. J. Roberts, Asheville, R 4	1,095.00		94.96	117.00	189.86	82.12	7.00	5.00		1,530.94
New Bridge	John W. McEwen, Ashe. R 5	1,447.40			42.57	128.00	124.95	10.50		55.00	1,808.42
New Found	L. E. Allman, Leicester	575.00		100.00		23.10	97.74	12.05	7.00	240.92	1,055.81
New Morgan Hill	H. W. Plemmons, Candler	100.00			150.00	20.00	17.98				287.98
Piney Grove	E. W. Brackett, Asheville			55.00	625.00				1.50		273.67
Pole Creek	T. F. Hall, Candler	144.23					12.00		3.00		159.23
Reed's Chapel	J. H. Garren, Asheville, Star F	1,186.00		86.34	1,540.93	64.75	144.57	69.60		70.90	3,163.09
Ridgecrest	Dr. W. V. Powell, Ridgecrest	385.00		16.00	14.57	99.98	97.37	13.60	5.00	17.05	648.57
Ridgeway	Mrs. R. E. Morgan, Candler	240.78		41.73		43.69	44.37	10.00	3.00	67.62	451.19
Spring Mountain	Albert Nesbitt, Fairview	60.00		20.00	10.00	5.00	11.36	18.00			124.36
Swannanoa	W. W. Ross, Swannanoa R 1	1,179.00		60.30	3,306.28	376.91	91.27	84.22	7.00		5,104.99
Victory	C. B. Jones, Asheville, R 4	290.00		52.71	1,000.00	14.40	33.48				1,390.59
Weaverville	Mrs. W. C. Sprinkle, Weaverville	325.00			1,977.62	165.10	185.41	38.75	5.00		2,696.88
White Rock	O. L. Israel, Candler	326.90	130.69	34.00	50.00	62.25	86.60	6.00		26.65	642.40
Zion Hill	R. C. Morgan, Leicester	84.24		12.50		7.00	8.69				112.43
	Totals	$41,401.94	$14,201.74	$2,403.37	$260,604.19	$7,593.13	$5,491.92	$2,172.93	$161.30	$8,594.27	$342,258.95

*Non-reporting churches—Last known statistics.

TABLE V. GIFTS FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE OF BUNCOMBE COUNTY BAPTIST ASSOCIATION FOR YEAR ENDING JULY 31, 1927

CHURCHES	Gifts to Cooperative Program	*	City Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Old Ministers' Relief	Foreign Relief	Total all Missions, Education and Benevolences	Grand Total All Gifts All Purposes	Tithers in Church	Budget for Local Expenses	Budget for Missions, Etc.
Antioch	$ 14.35	$	$	$	$ 6.60	$	$ 14.26	$	$	$	$ 28.01	$	$	$ 63.22	$ 586.90	5		
Asheville, Calvary	3,669.11	38.15	20.00	132.00	173.86	144.70	432.06	52.00	16.00	143.37	377.48		38.75	5,237.48	19,196.01			
Asheville, Craven St.	13.50										52.01			65.51	2,572.59			
Asheville, First	7,487.04				78.79	134.30	101.75		2,000.00	207.94	1,226.74			11,236.56	258,578.69		28,000	7,000
Asheville, French Broad	1,059.82		10.00	14.08		57.25	39.25			45.00	203.67			1,477.26	8,738.10	25	8,500	1,500
Asheville, North	240.00										84.00			324.00	8,209.33	40		
Asheville, Riverside	249.95						56.28				132.00			438.23	15,618.85			
Asheville, West End	604.86				9.64			6.09			76.47		17.00	714.07	7,513.20			
Avery's Creek	28.35													28.35	182.35	1		50
Beaverdam	408.00										57.00			465.00	1,366.90			
Berea											36.50			36.50	195.00			
Bethel															239.91			
Big Ivy	19.50					13.00								32.50	1,199.84			
Biltmore	741.80													741.80	4,564.65			
Black Mountain	315.08				35.82						41.98			392.88	2,823.35	10	25.25	600
Brown's Chapel															220.00			
Chestnut Grove	28.00										32.15			60.15	169.31			
Chunn's Cove	172.28										86.84			259.12	1,086.46			
Deaver View	50.00													50.00	2,222.71	5		125
Elk Mountain	4.00										63.72			67.72	846.85	1		
Emma's Grove															205.00			
Fairview	210.00										250.00		17.20	477.20	2,480.14	10		300

TABLE V. GIFTS FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE OF BUNCOMBE COUNTY BAPTIST ASSOCIATION FOR YEAR ENDING JULY 31, 1927—Continued

CHURCHES	Gifts to Cooperative Program	*	City Missions	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Old Ministers' Relief	Foreign Relief	Total all Missions, Education and Benevolences	Grand Total All Gifts All Purposes	Tithers in Church	Budget for Local Expenses	Budget for Missions, Etc.
Flat Creek	225.00				8.51					15.63	34.70		6.45	290.35	823.58	8		
Forks of Ivy					6.75					16.26	27.50			50.51	514.07			
Gash's Creek	30.00										20.00			50.00	2,469.85	12		
Hominy	44.05				37.15		25.10							106.30	2,329.40			
Inanda					6.00		30.00							36.00	427.80			60
*Liberty											40.00			40.00	375.00			
Macedonia						4.25	3.25				101.29			108.79	309.53			
Morgan Hill	45.00													45.00	250.00			
Mt. Carmel	196.02								21.60	27.23	134.36			379.21	1,909.15	3		
New Bridge	257.68			10.16	14.00					11.00	307.67			600.51	2,408.93	6		450
New Found						45.40	43.00		17.05	27.85	208.25			341.55	1,397.36	3		
New Morgan Hill							75.00				20.00			95.00	382.98			
Piney Grove															273.67			
Pole Creek											$	$	$	$	$ 159.23		$	$
Reed's Chapel	43.23		10.00	50.00	11.15	23.75	4.70			10.00	299.92		10.00	402.75	3,565.84	12		
Ridgecrest	192.28				16.25		87.22							295.75	1,087.43			
Ridgeway	15.75				6.80						55.55			78.10	529.29	2		
Spring Mountain											50.00			50.00	174.36			
Swannanoa	233.44				6.00					5.00	87.05			331.49	5,436.48			
Victory															1,390.59			
Weaverville	266.84		30.18								74.73			331.75	3,793.17	20		
White Rock	9.44										7.83	32.65		48.87	691.27			
Zion Hill											16.82			16.82	128.25			
Totals	$16,834.37	$38.15	$70.18	$206.24	$417.32	$422.65	$911.87	$58.09	$2,054.65	$509.28	$4,234.24	$32.65	$89.40	$25,866.30	$369.643.37	163	$39,025	$10,085

*Non-reporting churches—Last known statistics.

TABLE VI. B. Y. P. U. WORK IN CHURCHES OF BUNCOMBE COUNTY BAPTIST ASSOCIATION YEAR ENDING JULY 31, 1927

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers All Unions	Total No. Daily Bible Readers
Asheville, Calvary	1	3	4	4	12	.....	23	62	58	54	197	120	95
Asheville, Craven St.	.....	1	.....	1	2	.....	.....	32	.....	25	57	46	37
Asheville, First	2	2	2	2	8	.....	50	50	35	30	165	75	85
Asheville, Fr. Bd.	.....	1	1	1	3	1	.....	21	23	26	70	41	23
Asheville, North	.....	1	1	1	3	.....	.....	28	35	23	86	63	57
Asheville, Riverside	.....	1	1	1	3	.....	.....	64	30	47	141	.....	12
Asheville, West End	.....	2	1	1	4	.....	.....	40	13	22	75	50	45
Bethel	.....	1	.....	1	2	.....	.....	22	.....	14	36	.....	.....
Big Ivy	.....	1	1	1	3	.....	.....	18	23	19	60	20	11
Biltmore	.....	1	1	1	3	.....	.....	38	15	23	86	24	.....
Black Mountain	.....	1	1	1	3	.....	.....	30	17	15	62	10	15
Brown's Chapel	.....	.....	.....	1	1	.....	.....	.....	.....	24	24	.....	.....
Deaver View	1	1	2	1	5	.....	12	25	20	11	68	32	12
Elk Mountain	.....	.....	.....	1	1	.....	.....	.....	.....	25	25	.....	20
Fairview	.....	1	.....	.....	1	.....	.....	20	.....	.....	20	.....	.....
Hominy	.....	1	1	1	3	.....	.....	20	17	25	62	51	47
Inanda	.....	1	.....	.....	1	.....	.....	34	.....	.....	34	12	11
Macedonia	.....	1	.....	1	2	.....	.....	33	.....	25	58	.....	.....
Mt. Carmel	.....	1	1	1	3	.....	.....	16	23	14	53	25	22
New Bridge	1	1	1	1	4	1	15	20	28	20	83	.....	15
New Found	.....	1	.....	.....	1	.....	.....	22	.....	.....	22	.....	7
New Morgan Hill	.....	1	.....	.....	1	.....	.....	35	.....	.....	35	.....	.....
Reed's Chapel	.....	1	1	1	3	.....	.....	17	39	18	74	30	31
Ridgecrest	.....	1	.....	.....	1	.....	.....	18	.....	.....	18	.....	.....
Ridgeway	.....	1	.....	.....	1	.....	.....	34	.....	.....	34	15	12
Swannanoa	.....	.....	1	1	2	.....	.....	.....	.....	.....	.....	.....	.....
Weaverville	.....	1	1	2	4	.....	.....	8	16	20	44	.....	22
White Rock	1	.....	.....	1	2	.....	62	.....	.....	25	87	.....	17
Totals	6	28	21	27	82	2	162	707	392	505	1776	614	586

TABLE NO. VII. WOMAN'S WORK IN THE BUNCOMBE COUNTY BAPTIST ASSOCIATION FOR YEAR ENDING JULY 31, 1927.

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Asheville, Calvary	1	1	1	1	3	7	87	11	14	18	34	164	112	$	$ 2,235.15	$ 2,235.15
Asheville, Craven St.	1				1	2	26				20	46		100.50	73.12	173.12
Asheville, First	1	1	1		1	4	288	17	15		50	370	404		6,021.47	6,021.47
Asheville, French Bd. Ave.	1	1	1	1	1	5	45	15	15	7	20	102	26	128.50	783.21	911.71
Asheville, North	1					1	16					16	16	4.00	27.50	31.50
Asheville, Riverside	1	1	2	1	1	6									91.00	91.00
Asheville, West End	1	1			1	3	36	12			13	61	12	564.70	188.30	753.00
Berea	1					1	17					17			5.60	5.60
Biltmore	1		1		1	2	30		18		20	68		483.30	447.97	931.29
Black Mountain	1				1	2	30				8	38	16	25.35	163.87	189.22
Brown's Chapel	1					1	10					10				
Deaver View	1					1	12					12	12	10.00	31.75	41.75
Elk Mountain	1				1	2	16				55	71	8	53.18	8.00	61.18
Fairview	1					1	10					10			56.95	56.95
Flat Creek	1				1	2	6				10	16				
Mt. Carmel	1					1	20								108.00	108.00
New Bridge	1				1	2	15				10	25	30	77.34	76.49	153.83
New Found	1					1	13					13			7.85	7.85
New Morgan Hill					1	1					25	25				
Reed's Chapel	1		1	1	1	4	18		14	15	10	47	5	13.14	16.64	30.05
Ridgecrest	1	1			1	3	20	10			15	45			128.10	128.10
Swannanoa	1					1	40					40		207.64	122.40	330.04
Weaverville	1	1	1	1	1	5	17	8	8	10	18	61	18		119.55	119.55
Grand Totals	22	7	8	5	17	59	772	73	84	50	308	1257	659	$1,667.94	$10,712.92	$12,380.86

BUNCOMBE BAPTIST ASSOCIATION

North Carolina

Forty-Seventh Annual Session

Held With

SWANNANOA BAPTIST CHURCH
August 14-15, 1928
SWANNANOA, N. C.

The Next Session Will be Held Beginning Tuesday Morning After the Second Sunday in August 1929 With The New Bridge Baptist Church, Asheville, N. C.

1928

BUNCOMBE BAPTIST ASSOCIATION

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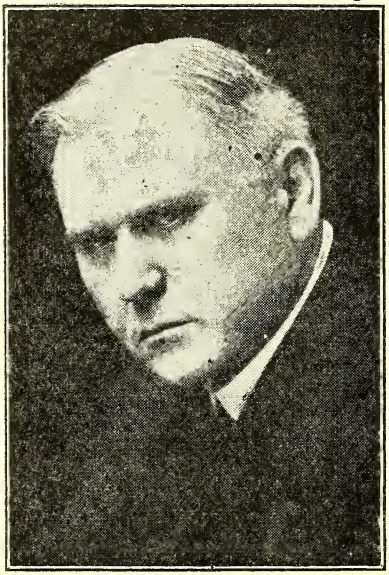
1928

Economy Printing Co., Union, S. C.



DR. GEORGE W. TRUETT

To

Dr. George W. Truett

PASTOR, FIRST BAPTIST CHURCH

DALLAS, TEXAS

And

PRESIDENT, SOUTHERN BAPTIST

CONVENTION

A Son of Western North Carolina

Who Addressed The Buncombe Association

At

The Swannanoa Baptist Church

This Volume is Affectionately Dedicated

Index

	Page
Committees:	
Executive	5
Standing	5-6
Constitution	27
Departed Ones	30
Directories:	
Associational	5
Churches	7
Historical Sketch	12
Messengers	24
Ministers, Ordained	7
Officers:	
Association	13
B. Y. P. U.	6
Sunday School	6
W. M. U.	6
Order of Business	32
Proceedings:	
Association	12
W. M. U.	21
B. Y. P. U.	33
Co-operative Program Goal For 1929	33
Co-operative Program	34
Educaion, Christian	35
Foreign Missions	37
Home Missions	38
Hospital	40
Ministerial Relief	41
Music, Church	41
Orphanage	43
Periodicals	44
State Missions	47
Sunday School	45
Temperance	48
Prohibition Resolutions	49
W. M. U.	50
Rules of Order	29
Tables:	
B. Y. P. U.	62
Church Membership	52-53
Church Property	56-57
Gifts For Local Church Work	58-59
Gifts For Missions	60-61
Sunday Schools	54-55
W. M. U.	63

DIRECTORY OF ASSOCIATION

OFFICERS

J. M. Justice, Moderator.....Black Mountain, N. C.
P. C. Stringfield, Vice-Moderator.....Mars Hill, N. C.
K. E. Bryant, Clerk.....Asheville, N. C.
C. L. Hunt, Assistant Clerk.....Asheville, N. C.
C. R. Raynesford, Treasurer.....Asheville, N. C.
Charles Jollay, Historian.....Asheville, N. C.

EXECUTIVE COMMITTEE

J. M. Justice.....Black Mountain, N. C.
K. E. Bryant.....Asheville, N. C.
C. R. Raynesford.....Asheville, N. C.
J. C. Bonnett.....Candler, N. C.
C. Fred Jervis.....Woodfin, N. C.
W. W. Williams.....Oteen, N. C.
Mrs. J. G. Greenwood.....Asheville, N. C.
Mrs. L. T. Freeman.....Asheville, N. C.

ASSOCIATIONAL MISSION LEADER AND ADVISORY COMMITTEE

W. W. Williams.....Oteen, N. C.
W. H. Fitzgerald.....Biltmore, N. C.
J. B. Grice.....Asheville, N. C.
J. C. Bennett.....Candler, N. C.
F. M. Dowell.....Asheville, N. C.
Mrs. J. G. Greenwood.....Asheville, N. C.

PLACE AND TIME

New Bridge Baptist Church, Asheville, Tuesday after second Sunday in August, 1929.

SERMON

Introductory.....W. W. Williams; Alternate, W. L. Edwards

DELEGATES TO CONVENTIONS

State Convention.....W. C. McConnel
Southern Baptist.....J. H. Stanberry

CHAIRMEN OF COMMITTEES TO REPORT IN 1929

(Speakers in Parenthesis)

Co-Operative Program.....F. M. Dowell (Don C. Young)
Foreign Missions.....W. H. Fitzgerald (Mrs. J. G. Greenwood)
Home Missions.....Mrs. J. M. Justice (W. W. Williams)
State Missions.....J. C. Pipes (R. J. Bateman)

Woman's Work.....Mrs. A. D. Stoner (Mrs. C. V. Himes)
Layman's Work.....Chester Brown (W. C. Sprinkle)
Orphanage.....C. W. Hileman (Representative from Orph.)
Hospitals.....J. C. Bennett (B. J. West)
Temperance.....R. O. Arbuckle (M. L. Kirstein)
Minister's Relief.....Mrs. J. H. Dew (A. P. Sprinkle)
Education.....P. C. Stringfield (N. B. Phillips)
Sunday Schools.....W. S. Johnson (W. L. Edwards)
B. Y. P. U.....Miss Lucile Dryman (Ralph Plemmons)
Periodicals.....C. Fred Jervis (R. E. Currence)

OFFICERS W. M. U.

Mrs. J. G. Greenwood, Superintendent.....Asheville, N. C.
Mrs. J. M. Justice, 1st Asso. Supt.....Black Mountain, N. C.
Mrs. R. E. Carmichael, 2nd Asso. Supt.....Weaverville, N. C.
Mrs. Frank Killian, Secretary.....Asheville, N. C.
Mrs. O. E. Stoner, Treasurer.....Biltmore, N. C.
Mrs. Bascombe Hensley, Mission Study Chm.....Asheville, N. C.
Mrs L. T. Freeman, Young People's Leader.....Asheville, N C.
Mrs. W. J. Barnard—Mrs. O. V. Himes.

OFFICERS, SUNDAY SCHOOL ASSOCIATION

E. R. Echerd, President.....Candler, N. C.
J. N. Crawford, 1st Vice-Pres.....Asheville, N. C.
W. C. Shope, 2nd Vice-Pres.....Biltmore, N. C.
Earl Grice, Secretary.....Asheville, N. C.

OFFICERS, B. Y. P. U. ASSOCIATION

Miss Lucile Dryman, President.....Candler, N. C.
Clyde Morgan, Vice-President.....West Asheville, N. C.

OFFICERS, LAYMAN'S WORK

Don C. Young, Leader.....West Asheville, N. C.

DENOMINATIONAL INSTITUTIONS

R. F. Staples, Business Manager, Southern Baptist Assembly
.....Ridgecrest, N. C.

DIRECTORY OF CHURCHES

Ordained Ministers Holding Membership in the Churches of the Buncombe Baptist Association

Name	Address	Church of which a Member	Work
Adams, J. H.	West Asheville..	PineyGro ve	Pastor, Piney Grove
Arbuckle, R. C.	Biltmore	Reed's Chapel	Pastor, Reeds Chapel
Bateman, R. J.	Asheville	First Church	Pastor, First Church
Barnwell, G. L.	Asheville	Deaver View	Pastor, Deaver View
Bennett, J. C.	Candler	Hominy	Pastor, Hominy, New Found.
Bradley, Earl	Asheville	West End	and New Morgan Mill. Pastor, Antioch, Inanda
Bryant, K. E.	West Asheville..	West End	Pastor, West End
Corpening, A. N.	Mars Hill	Mars Hill	Pastor, Weaverville
Dowell, F. M.	Asheville	French Broad	Pastor, French Broad Ave.
Edwards, W. L.	Barnardsville		Pastor: Big Ivy, Morgan Hill
Fitzgerald, W. H.	Biltmore	Biltmore	Pastor, Biltmore
Gant, M. D.	Swannanoa	Swannanoa	Pastor, Elk Mt.
Grogan, C. C.	Old Fort		Pastor, Ridgeway
Grice, J. B.	West Asheville..	Calvary	P astor, Calvary
Hilemon, C. W.	Asheville	New Bridge	Pastor, New Bridge
Justice, J. M.	Black Mountain	Black Mountain	Pastor: Black Mtn. Chunn's
Jollay, Charles	West Asheville..	Mt. Carmel	Cove, and North Fork Pastor, Mt. Carmel
Kerstein, M. L.	Fairview		Pastor, Spring Mountain
Mahaffey, R. R	Leicester		Pastor: Victory, Zion Hill
McFalls, W. T.	Candler		Pastor, Pole Creek
McFee, C. B.	Asheville		Pastor, Berea
O'Hara, J. W.	Asheville	First	Supt. Mountain Schols
Owen, Chas. F.	Waynesville.		Pastor, Avery's Creek
Patrick, C. H.	Mars Hill		Pastor, Chestnut Grove
Phillips, N. B.	Fairview	Fairview	Pastor, Fairview
Parham, Otto	Swannanoa		Pastor, Macedonia
Pipes, J. C.	Asheville	Riverside	Pastor: Riverside, Forks of Ivy
Roberts, L. C.	Marshall		Pastor, Flat Creek
Rogers, B. N.	Clyde		Pastor, White Rock
Shepherd, J. W.	Black Mountain	Black Mountain	Pastor, Ridgecrest
Stanberry, J. H.	Asheville	North Asheville	Pastor: N. Asheville, B. Vista
Staples, R. F.	Ridgecrest	Ridgecrest	Bus. Mgr. S. B. Assembly
Stringfield, P. C.	Mars Hill	Beaverdam	Pastor, Beaverdam
Sprinkle, A. P.	West Asheville..	Craven Street	Pastor, Craven Street
Vehown, W. S.			Pastor, Gashes Creek
West, Ben S.	Swannanoa	Swannanoa	Pasor, Swannanoa
Williams, W. W.	Oteen	First	Baptist Chaplin

MINISTERS NOT PASTORS IN ASSOCIATION

Name	Address	Church of which a Member
Barnwell, Geo. L.	Asheville	Riverside
Bennett, J. P.	Washington, D. C.	Berea
Betts, J. T.	Asheville	French Broad
Burnett, J. S.	Asheville	North Asheville
Chapin, H. L.	Asheville	Riverside
Collins, John,	Asheville	Elk Mountain
Corn, J. A.	Asheville	Riverside
Crow, J. W.	Ridgecrest	Ridgecrest
Davis, B. M.	Asheville	Riverside
Eatman, T. J.	Stockville	Forks of Ivey
Haynes, W.	West Asheville	Calvary
Hicks, H. P.	Asheville	Riverside
Hooker, W. H.	Alexander	West End
Hunt, C. L.	Asheville	French Broad (Asst. Pastor)
Johnson, Vaughn M.	West Asheville	Calvary
Kahn, H. D.	Candler	Hominy
Lunsford, Troy	Asheville	Deaver View
Matthews, B. M.	Biltmore	Biltmore
Moore, S. F.	Fairview	Spring Mountain
Mullen, H. K.	Asheville	North Asheville
Proffitt, M. S.	Democrat	Antioch
Redmon, George	Biltmore	Inanda
Riddle, B. B.	Dillingham	Chestunt Grove
Shook, J. B.	Leicester	Zion Hill
Smith, Douglas	West Asheville	Craven Street
Stephens, A. L.	Black Mountain	Black Mountain
Tipton, S. D.	Asheville	New Bridge
Williams, Frank	Biltmore	Reed's Chapel
Worley, Wade	Asheville	West End

SUNDAY SCHOOL SUPERINTENDENTS

CHURCHES	SUPERINTENDENTS AND ADDRESSES
Antioch	V. J. Lovin ..... Democrat
Asheville, Calvary	W. S. Johnson, ... West Asheville
Asheville, Craven St.	F. L. Gilreath ..... West Asheville
Asheville, First	C. S. Davic ..... Asheville
Asheville, French Bd	W. L. Chandler ..... West Asheville
Asheville, North	N. J. Crawford ..... Asheville
Asheville, Riverside	C. Fred Jervis ..... Asheville, R4
Asheville, West End	Burgin Pennell ..... Asheville
Avery's Creek	Union School) .....
Beaverdam	Charles Carter ..... Asheville
Berea	J. A. Cordell ..... Swannanoa
Big Ivey	Clifford Ray ..... Barnardsville
Biltmore	H. S. Fisher ..... Biltmre
Black Mountain	W. D. Hyatt ..... Black Mountain
Beuna Vista	C. E. Cauble ..... Biltmore
Chestnut Grove	J. G. Riddle ..... Dillingham
Chunn's Cove	John H. Berghauser ..... Asheville, R2
Deaver View	M. B. Jackson ..... West Asheville, R3
Elk Mountain	J. G. Mereath ..... Asheville, R4
Fairview	F. S. Wall ..... Fairview
Flat Creek	B. L. Harron ..... Weaverville
Forks of Ivey	G. G. Hobson ..... Stocksville
Gashes Creek,	F. A. Wilkerson ..... Asheville, Star Route
Hominy	G. C. Crisp ..... Candler
Inanda	T. H. Byers ..... Candler
Jupiter	.....
Macedonia	J. S. Ball ..... Stocksville
Morgan Hill	C. E. Sluder ..... Alexander, R1
Mt. Carmel	Ralph Flemmons ..... Asheville, R4
New Bridge	B. S. Hensley ..... Asheville, R4
New Found	C. B. Hayes ..... Leicester
New Morgan Hill	C. E. Gillespie ..... Candler
North Fork	T. C. Burnett ..... Black Mountain
Piney Grove	E. W. Brackett ..... Asheville
Polo Creek	W. T. McFalls ..... Candler
Reed's Chapel	E. R. Hall ..... Biltmore
Ridgeway	O. H. Winchester ..... Candler, R3
Ridgecrest	W. V. Powell ..... Ridgecrest
Spring Mountain	S. F. Moore, ... Fairview
Swannanoa	J. R. Sherlin ..... Swannanoa
Victory	C. B. Jones ..... Asheville, R4
Weavervlle	R. E. Carmicheal ..... Weaverville
White Rock	H. M. Pinner ..... Candler
Zion Hill	J. G. Rhymer ..... Leicester

B. Y. P. U. PRESIDENTS

CHURCHES	NAME AND ADDRESS OF PRESIDENT
Antioch	Glenn Jarvis ..... Democrat
Asheville, Calvary	J. L. Lawrence ..... West Asheville
Asheville, Craven St.	Miss Cora Davis ..... West Asheville
Asheville, First	W. B. Gresham ..... Asheville
Asheville, French Bd	H. B. Stroupe ..... West Asheville
Asheville, North	L. M. Wilson ..... Asheville
Asheville, Riverside	C. E. Ballard, ... Asheville, R1
Asheville, West End	Miss Madeline White ..... Asheville
Beaverdam	Mrs. C. E. Carter, ... Asheville
Big Ivey	Glenn Shuford ..... Barnardsville
Biltmore	N. S. Hicks, ... Biltmore
Black Mountain	Miss Lula Mae Lindsey ..... Black Mountain
Chestnut Grove	L. M. Riddle ..... Dillingham
Chunn's Cove	Miss Mary Herron ..... Asheville, R2
Deaver View	E. C. Duckett ..... West Asheville, R3
Elk Mountain	Bonell Balden ..... Asheville, R1
Fairview	B. R. Moore ..... Fairview
Flat Creek	Grover England ..... Weavervile
Hominy	Miss Lucile Dryman ..... Candler
Inanda	Jack Parker ..... Biltmore
Macedonia	H. M. Buckner ..... Asheville, R4
Mt. Carmel	Charles Jollay ..... West Asheville
New Bridge	Harvey Brittain ..... Asheville, R4
New Found	Elva Jervis ..... Asheville, R4
Piney Grove	V. E. Burleson ..... West Asheville
Reed's Chapel	W. A. Wright ..... Biltmore
Ridgeway	R. E. Rhymer ..... Canton
Ridgecrest	W. I. Willis ..... Ridgecrest
Swannanoa	Roy Tifton ..... Swannanoa
Weaversville	Mrs. A. N. Corpening ..... Mars Hill
White Rock	W. A. Peebles ..... Candler

W. M. S. PRESIDENTS.

CHURCHES	PRESIDENTS AND ADDRESSES	
Asheville, Calvary	Mrs. Annie L. Himes	West Asheville
Asheville, Craven St.	Mrs. Lula Mitchell	West Asheville
Asheville, First	Mrs. Chester Brown	Asheville
Asheville, French Bd	Mrs. F. M. Dowell	Asheville
Asheville, North	Mrs. W. D. Tracey	Asheville
Asheville, Riverside	Mrs. C. E. Ballard	Asheville, R4
Asheville, West End	Mrs. W. E. Rector	West Asheville
Beaverdam	Mrs. J. W. Dykeman	Asheville
Berea	Mrs. C. V. Shope	Swannanoa
Biltmore	Mrs. B. E. Morgan	Biltmore
Black Mountain	Mrs. P. P. Arnold	Black Mountain
Chunn's Cove	Mrs. J. C. Crenshaw	Asheville, R2
Deaver View	Mrs. C. M. Hughes	West Asheville, R3
Fairview	Miss Jessie Miller	Fairview
Flat Creek	Mrs. J. E. Chandler	Weaverville
Jupiter	Mrs. L. G. Randall	Weaverville, R1
Mt. Carmel	Mrs. O. J. Beck	Asheville, R4
New Bridge	Mrs. W. R. Maney	Asheville, R4
New Found	Mrs. Oscar Duckett	Leicester
Reed's Chapel	Mrs. W. C. Shope	Biltmore
Ridgecrest	Mrs. A. T. Murchinson	Ridgecrest
Swannanoa	Mrs. D. P. Queen	Swannanoa
Weaversville	Mrs. Mary Whitton	Weaverville

Historical Sketch

The Buncombe County Baptist Association was organized at Flat Creek Baptist Church, near Stocksville, in September, 1882. L. W. Sams was elected Moderator and W. W. Wells, Clerk. Elder J. W. Hooker preached the introductory sermon.

The last six meetings of the Association have been as follows:

SESSION OF 1922

Held with Ridgeway Baptist Church, August 15-16. Moderator, S. T. Hensley; Clerk, R. H. Spiro; Preacher, N. B. Phillips.

SESSION OF 1923

Held with Mount Carmel Baptist Church, August 14-15. Moderator, J. B. Grice; Clerk, R. H. Spiro; Preacher, T. H. Fulgum.

SESSION OF 1924

Held with Beaverdam Baptist Church, August 12-13. Moderator, W. M. Fitzgerald; Clerk, J. A. McKaughan; Preacher, W. S. Howard.

SESSION OF 1925

Held with Reed's Chapel Baptist Church, August 11-12. Moderator, W. H. Fitzgerald; Clerk, J. A. McKaughan; Preacher, R. J. Bateman.

SESSION OF 1926

Held with Deaver View Baptist Church, August 10-11. Moderator, J. M. Justice; Clerk, W. W. Williams; Preacher, R. O. Arbuckle.

SESSION OF 1927

Held with Big Ivy Baptist Church, August 16-17. Moderator, J. M. Justice; Clerk, W. W. Williams; Preacher, J. B. Grice.

PROCEEDINGS

OF THE

Forty-Seventh Annual Session

Buncombe Baptist Association

Held With

SWANNANOA BAPTIST CHURCH
August 14-15, 1928
SWANNANOA, N. C.

TUESDAY—MORNING SESSION

Swannanoa, N. C., August 14, 1928.

1. The forty-seventh annual session of the Buncombe County Baptist Association convened with the Swannanoa Baptist Church at 10 o'clock this morning.

2. H. C. Whitener, of Buford, Georgia, led in singing, "Draw Me Nearer," and "How Firm a Foundation." C. W. Hileman read Matt. 5:1-13, emphasizing verse 13, "Ye are the Salt of the Earth." J. B. Grice offered prayer. H. C. Whitener led in singing, "The Solid Rock."

3. The Moderator, J. M. Justice, called the Association to order. The clerk called the roll of churches, representatives of 39 churches responding.

4. The following visitors were recognized: Dr. W. W. Barnes, Forth Worth, Texas; Dr. John E. White, Savannah, Ga.; Dr. Charles E. Maddry, Raleigh, N. C.; Dr. Joel Snyder, Fayetteville, N. C.; Geo. W. Campbell, Kansas City, Mo.; Dr. B. W. Spillman, Kinston, N. C.; Rev. E. N. Gardner, Thomasville, N. C.; Rev. T. F. Deitz, Beta, N. C.; Rev. J. M. Hilliard, High Point, N C.; L. S. Clark,; Cornell, New York;Rev. W. R. Beach, Clinton, N. C.; Rev. H. C. Whitener, Buford, Ga

5. On motion of J. B. Grice, all delegates present were allowed the privilege of voting before being enrolled as messengers for purpose of organizing.

6. The following officers were elected to serve for the ensuing year: Moderator, J. M. Justice; Vice-Moderator, P. C. Stringfield; Clerk, K. E. Bryant; Assistant Clerk, C. L. Hunt; Treasurer, C. R. Raynesford; Historian, Charles Jollay.

7. On motion the clerk read the order of business prepared by the executive committee. The order of business was adopted.

8. Mrs. W. E. Logan read the report on the Thomasville Orphanage. Rev. E. N. Gardner, Pastor of the Orphanage Church, wes introduced to the Association, who spoke to the report. His subject was "The Orphanage as an Institution."

9. Motion by R. J. Bateman that report be adopted.

10. Ben S. West read the report on Periodicals. The report was spoken to by Brother West.

11. On motion the report was adopted.

12. The audience sang, "I Need Thee Every Hour", Charles Jollay leading. Prayer by R. J. Bateman.

13. The hour for the annual sermon having arrived, J. C. Pipes, of Riverside, brought the message. The Scripture lesson was taken from Mark 16 and Matt. 28. He used for his subject, "On the Mountain of Appointment Accepting Orders From God."

14. Rev. T. F. Deitz of Beta led in prayer.

15. Miscellaneous.
(1) W. W. Williams announced the organization of a church at Buena Vista.
(2) The Moderator announced the following committees:
(a) Committee on committees: Charles Jollay, J. B. Grice, J. C. Bennett, N. B. Phillips.
(b) Time, Place and Preacher: R. O. Arbuckle, J. H. Stanberry, J. H. Berhhauser.

(c) Reception of new churches: R. J. Bateman, W. W. Williams, N. B. Phillips.

16. The Moderator recognized Rev. W. R. Beach of Clinton, who made announcement for subscriptions and renewals to the Biblical Recorder.

17. Enrollment of delegates was completed.

18. On motion the Association adjourned for dinner to meet again at 1:30 p. m. Dr. John E. White, of Savannah, Ga., led the closing prayer.

TUESDAY—AFTERNOON SESSION

19. The Association was called to order by the Moderator at 1:30 p. m. Charles Jollay led in singing, "On Jordan's Stormy Banks", after which Dr. W. W. Barnes of Fort Worth, Texas, led the devotional, using "Jesus, Our High Priest" as his subject. Prayer was offered by P. C. Stringfield of Mars Hill.

20. The report on the Co-operative Program was read by W. H. Fitzgerald. The report on Foreign Missions was read by J. M. Justice. In the absence of F. M. Dowell, W. W. Williams read the report on State Missions. Mrs. W. H. Fitzgerald read the report on Home Missions.

21. Motion by P. C. Stringfield to adopt reports.

22. The Moderator introduced Dr. Charles E. Maddry of Raleigh, who spoke on the reports as read and adopted. Dr. Maddry used for his subject, "A Changeless Christ and a Changing World."

23. Motion made and carried that reports on Co-operative Program, State, Home and Foreign Missions be adopted.

24. The congregation joined Bro. Jollay in singing, "O Zion, Haste."

25. The Moderator introduced Dr. Chas. Maddry, who introduced the speaker for the hour, Dr. George W. Truett, of Dallas, Texas. Dr. Truett spoke on the three-

fold program of the Great Commission: "Go, Teach, Heal." Prayer led by R. J. Bateman.

26. All visitors to the Association were asked to stand and were recognized by the Moderator.

27. Motion by Dr. Bateman that report of Committee on Committees be postponed until Wednesday morning and that all those who would pledge themselves to a consecration in extended service in their churches to stand. The motion was carried and a majority of all messengers present stood pledging themselves to this motion.

28. On motion the Association adjourned with prayer led by K. E. Bryant.

TUESDAY—EVENING SESSION

29. The body came together at 7:30 p. m. Ben S. West, pastor of the church, led in singing several hymns. J. A. McKaughan offered prayer. W. W. Williams presented the speaker, T. F. Deitz, pastor of Scott's Creek Church, Jackson County, who spoke on "Opposing Jesus."

WEDNESDAY MORNING

30. The Association met at 9:30. J. B. Grice led in singing, "Am I a Soldier of the Cross?"

31. The devotions were conducted by J. C. Bennett, reading from the eleventh chapter of Mark's Gospel, com- J. B. Grice led again in singing, "Savior More Than menting on verse 24. W. W. Williams led in prayer. Life to Me."

32. The report on Sunday School was read by Miss Lucy Bennett.

33. Motion by W. W. Williams that report be adopted.

34. J. B. Grice discussed the report. Also Miss Bennett gave an explanation of the Sunday School Enlargement Program as outlined in her report.

35. Motion as made to adopt the report was carried.

36. Charles Jollay read and commented on the report on church music.

37. Motion by J. C. Pipes that report be adopted. Dr. O'Hara offered an amendment to the motion that a committee be appointed with Bro. Jollay to recommend some good song books. The Moderator appointed Dr. Bateman and Bro. Grice to serve with Bro. Jollay. Motion was carried with amendment.

38. Mrs. J. G. Greenwood read the report on the W. M. U. work.

39. Motion made to adopt the report.

40. J. B. Grice was the speaker to the report. Mrs. Wadell and also Rev. J. M. Hilliard made a few remarks on the W. M. U. work

41. Motion as made to adopt report carried.

42. Brother Jollay led in singing, "O Worship the King."

43. The Moderator introduced Mrs. J. M. Dawson, of Waco, Texas, as the inspirational speaker for the hour. Mrs. Dawson read some Scripture from the Gospel by Luke, twenty-second chapter. She used "Continued Service for the Lord" as her theme. Prayer was offered by Dr. Fitzgerald.

44. The report on Christian Education was read by Major W. W. Williams.

45. Motion by R. O. Arbuckle that report be adopted.

46. Dr. J. W. O'Hara, superintendent of mountain schools, spoke on the report. J. W. Crow spoke briefly in regard to a Foundation for the mountain schools. R. J. Bateman spoke specifically on Wake Forest, making a plea to support that institution.

47. Motion as made to adopt report on Christian Education carried.

48. Motion by Dr. Fitzgerald that the time be extended ten minutes to hear Rev. W. R. Beach on the Biblical Recorder.

49. The Association adjourned for lunch. Prayer by Dr. Bateman.

WEDNESDAY—AFTERNOON SESSION

50. The Moderator called the Association to order at 1:30. Brother Jollay led in singing, "What a Wonderful Saviour." Rev. J. M. Hilliard of High Point led the devotionals. Brother Jollay again led in singing, "Make Me a Channel of Blessing."

51. Report on Ministerial Relief read by Brother J. C. Bennett.

52. Motion by Brother Jollay that report be adopted.

53. Brother J. M. Justice spoke to the report, after which the report was adopted.

54. J. W. Crow read the report on Hospitals.

55. Motion by C. L. Hunt that report be adopted.

56. Mrs. O. V. Himes spoke to the report.

57. An amendment to the motion to adopt was offered by Dr. Bateman that that part of the report relating to Christian Education be stricken out. Motion with amendment carried.

58. The Historian, Brother N. B. Phillips, had no report to make.

59. The report on Temperance was read by Brother R. O. Arbuckle.

60. Dr. Bateman spoke to the report offering some resolutions in regard to the enforcement of the 18th Amendment and the Volstead Act.

61. Motion was made and carried that the Association adopt the resolutions as read by Dr. Bateman.

62. In the absence of the report on B. Y. P. U. work Dr. Bateman offered a motion that the Association go on record as endorsing the work of the B. Y. P. U. Amendment to the motion was made by Brother W. S. Johnson that the report be handed in to the Clerk for entrance in the minutes. Motion with amendment carried.

63. The report of the committee on Committees was heard. Motion by Dr. Bateman that the report be adopted.

64. Amendment was made to the motion that Brother Don C. Young be asked to lead the Association in the Layman's Work.

65. Motion with amendment carried.

66. Report on New Churches was heard. The committee, R. J. Bateman, Chairman, moved that the Beuna Vista Church be received in the Association. W. H. Fitzgerald was asked to convey the action of the Association to this church. Motion carried.

67. Report on Time, Place and Preacher was made by Brother McConnell.

68. Motion to extend time for report on Associational Missions by Major W. W. Williams. Motion carried and Brother Williams presented the outline of work that could be carried out in the Association.

69. On motion by Dr. Bateman, this outline of work was to be carried before the Executive Committee for carrying into effect.

70. Motion by Dr. Bateman that the Association give vote of thanks to the Swannanoa Church for its hospitality in entertaining the Association. Motion carried by rising vote.

71. Motion by Dr. Bateman that all churches not reporting to the Association be turned over to the Executive Committee for investigation and to report at the next session. Motion carried.

72. The Committee to revise the Constitution made its report..

73. Motion made by R. O. Arbuckle that the report be adopted. Amendment offered by Major W. W. Williams that the word "County" be eliminated in Article 1. Amendment offered by Dr. O'Hara that the Executive Committee function under the old constitution as printed in minutes of 1927, until the meeting of the next session

at which time the committee on revision change some things in the constitution. Motion with amendments carried.

74. The report of the Treasurer was read and accepted.

75. A request was made that the Clerk secure a cut of Dr. Truett to be put in the minutes of this year.

76. Motion by Dr. Bateman that we adjourn. Motion carried. Prayer by Dr. O'Hara.

Proceedings

of the

THIRTY-FOURTH ANNUAL SESSION

of the

WOMAN'S MISSIONRY UNION

1. The Thirty-fourth Annual Session of the Woman's Missionary Union, Auxiliary to the Buncombe Baptist Association, convened with the Biltmore Church at 10 a. m., June 27, 1928.

2. The meeting was called to order by the Superintendent, Mrs. J. G. Greenwood. After Song, "The Kingdom is Coming", all joined in repeating Watchword, "Enlarge, stretch forth, Spare not, lengthen strengthen." Isaiah 54:2. Mrs. W. E. Logan led devotions. Prayer by Mrs. L. T. Freeman.

3. Roll call of Societies followed and officers gave their annual reports. Duet by Rev. and Mrs. Charles Jollay.

4. Miss Mary Louise Warren, member of the faculty of the W. M. U. Training School, at Louisville, Ky., brought a splendid message on our work there.

5. Mrs. J. H. Dew addressed the body on the work of the Relief and Annuity Board.

6. The following pastors were recognized and cordially welcomed: Dr. W. H. Fitzgerald, Biltmore; Chas. Jollay, Mt. Carmel; J. C. Pipes, Riverside; K. E. Bryant, West End; C. L. Hunt, French Broad Avenue; J. B. Grice, Calvary and W. C. Sprinkles of East Morganton.

7. Young People's hour, with Mrs. L. T. Freeman presiding, was enjoyable and instructive. The Sunbeam Band of Biltmore, Miss Barbara Freeman of First Church, Asheville, and a Harmonica Band from Beaverdam furnished the program.

8. Appointment of committees.

9. Adjourned for Junch.

AFTERNOON SESSION

10. Song, "Wonderful Words of Life," and devotional led by Pastor Jollay. Favorite Scripture verses were given by many persons.

11. Echoes from Southern W. M. U. Convention, by Mrs. Harry Corey of First Church.

12. Recognition of A-1 societies.

13. Address, "How We Attained the Standard", by Mrs. F. M. Dowell, French Broad Avenue Church.

14. "Reports and How to Attain the Associational Standard", by Miss Amy Carter.

15. Report of Obituary Committee, Mrs. S. J. Ashworth, chairman. "Blessed are the dead who die in the Lord." Those who have passed from our Association to their Heavenly reward are: Mrs. Fletcher Austin, French Broad Avenue; Mrs. R. D. Buckner and Mrs. S. A. Sharpe, New Bridge; Mrs. A. V. Baker, Ridgecrest; Mrs. P. D. Ebbs and Mrs. Floyd Peebles of Calvary.

16. Resolutions: We, the women of the W. M. U. desire to express our appreciation of the splendid hospitality extended us by the Biltmore Church, the bountiful lunch and the gracious manner i nwhich it was served.

Mrs. W. C. McConnell,
Chairman.

17. Nominating committee made following report: Supt., Mrs. J. G. Greenwood; first Associate Supt., Mrs. J. M. Justice; second Associate Supt., Mrs. R. E. Carmichael; Secretary, Mrs. Frank Killian; Treasurer, Mrs. O. E. Stoner. Mission Study Chairman, Mrs. Bascombe Hensley. Young People's Leader, Mrs. L. T. Freeman, Mrs. W. J. Barnard and Miss Mary Logan.

Mrs. O. V. Himes,
Chairman.

Report adopted as read.

18. Address by Miss Miller on her work as a missionary in India.

19. Adjourned to meet with North Asheville Baptist

Church, last week in June, 1929. Closing prayer by Pastor J. B. Grice.

Mrs. J. G. Greenwood,
Superintendent.
Mrs. Frank Killian,
Secretary.

20. Treasurer's report:

Balance in treasury July 1st, 1927	$ 64.18
Dues Received	40.80
	$104.98
Total disbursements	55.20
Balance	$ 49.78

July 27, 1928.

MESSENGERS OF 1928 SESSION

Antioch: S. H. Carter, Mrs. Leona Burleson, Mr. and Mrs. C. W. Shepherd, V. J. Lovin.

Calvary: J. L. Welch, Mrs. W. S. Johnson, Mrs. N. P. Corn, Mrs. O. C. Collins, C. F. Rice, R. E. Currence, Mrs. J. G. Greenwood, J. W. Baity, Mrs. R. E. Currence, Mrs. C. F. Rice, Mrs. W. E. Logan.

Craven Street: Mr. and Mrs. Will Kuykendall, Mrs. Lula Mitchell, Mrs. F. L. Gilreath, Mrs. W. T. Coffey, Mr. and Mrs. Tom Austin, Miss Mabel Brown.

First Church: W. E. Reid, Mrs. W. E. Reid, J. B. Nixon, Mrs. L. T. Freeman, U. F. Latimer, Mr. and Mrs. W. C. McConnell, Ned Wheeler.

French Broad: C. L. Hunt, C. R. Raynesford, J. R. Durrett, Mrs. H. Lawson, Mrs. Frank Killian.

North Asheville: Mrs. J. B. Turner, Mrs. J. H. Stansberry, Mrs. T. T. Rogers.

Riverside: C. Fred Jervis, Mrs. J. R. Baird, Mrs. C. E. Kennerly.

West End: Mrs. K. E. Bryant, Mrs. L. Roy Young, Glenn Young, Mrs. W. C. Elkins, Mrs. A. M. Bennett.

Avery's Creek: Gordon Johnson.

Beaverdam: Charles Carter, Miss Mary Stradley, Mrs. W. J. Dykeman.

Berea: J. A. Cordell, C. V. Shope, Mrs. Lillie M. Bartlett, Mrs. T. H. Roberts.

Bethel:

Big Ivey: Wayne Lwellynn, Hicks Ingle, Vernie Allen.

Biltmore: P. P. Spain, Mrs. Sue B. Reed, Mrs. J. F. Feezer, Mrs. W. H. Fitzgerald, Mrs. J. F. Barnwell, Mrs. W. V. Frady.

Black Mountain: Joseph Kinsey, W. J. Padgett, L. B. Hudgins, Mrs. Maggie Marshburn, Mrs. W. D. Hyatt, Mrs. J. M. Justice, W. D. Hyatt.

Brown's Chapel:

Chestnut Grove: Britton Riddle, Mrs. Joe Riddle, John Hensley, S. G. Burleson.

Chunn's Cove: T. B. Creasman, John H. Burghauser, Mrs. John H. Burghauser, Mrs. E. G. Hilderbrand, Mrs. J. O. Crenshaw.

Deaver View: M. E. Jackson, E. J. Sawyer, Mrs. Eliza J. Sawyer, Mrs. C. N. Hughes, Mrs. J. L. Roiston.

Elk Mountain: W. R. Marram, A. J. Waldrop, T. W. Corn.

Emma's Grove: J. H. Goforth.

Fairview: Mrs. N. B. Phillips, W. L. Miller, H. L. Spivey.

Flat Creek: Mrs. D. L. Horron, Mrs. J. E. Chandler, Mrs. M. D. Spivey, M. D. Spivey.

Forks of Ivey: W. S. Willis, M. T. Morgan, B. S. Sams, J. G. Morgan, S. L. Marshbanks.

Gashes Creek: J. J. Penley, Mrs. J. J. Penley, Mrs. W. P. Harper.

Hominy: Mrs. W. J. Gudger, Miss Lucy Bennett, Miss Ruth Bennett, Mrs. L. V. Knighton, Mrs. J. G. Bennett.

Inanda: Miss Bessie M. Ingle, Mrs. J. V. Ingle, Ansel Levi, W. S. Justice.

Laurel Pines:

Macedonia: Mrs. F. B. Hill, Mrs. H. M. Buckner, C. E. Sluder, Rev. Otto Parham, Miss Inez Rymes.

Morgan Hill: Letter.

Mount Carmel: Miss Annie Ramsey, D. E. Ramsey, T. M. Rhymer.

New Bridge: Mr. H. L. Thrash, James L. Harwood, Mrs. J. L. Harwood, Mrs. M. A. Laminac, Mrs. Bascom Hensely, Miss Ethel Taylor Miss Effie Buckanan, Miss Eula Wilson, Mrs. C. G. Rhymer, Johnnie Rogers.

New Found: Miss Della Parris, Oscar Duckett, Mrs. M. J. Foster, M. C. Sluder, Mrs. M. J. Forster.

New Morgan Hill: O. E. Gillespie, D. S. Waters.

North Fork: Mrs. Carl Patton, Mrs. Wylie Morris, Thomas Blane Morris.

Piney Grove: Miss Beatrice Gordon, Mrs. B. E. Burleson, B. E. Burleson.

Pc'e Creek: T. F. Hall, J. T. Rogers, Mrs. Etta Long.

Reed's Chapel: Mrs. C. F. Wolfe, Mrs. J. H. Garren, Mrs. T. F. Williams, C. L. Wolfe, Mrs. H. R. Young, Altha Wolfe, Mrs. L. G. Buckner, Rev. T. F. Williams, Mrs. A. T. Davidson.

Ridgeway: Mrs. B. E. Hammons, Mrs. L. A. Purdue, Mrs. R. E. Morgan.

Ridgecrest: Rev. J. W. Crow, Mrs. J. W. Crow, Mrs. J. P. Parker.

Spring Mountain: Rev. M. L. Kerstein S. W. Guffey.

Swannanoa: Mrs. Tarver Wadell, W. W Ross, D. P. Queen, Jas. Sherlin.

Victory: Mrs. M. C. Radcliff, Will Buckner, M. C. Radcliff.

Weaverville: Mrs. W. C. Sprinkle, Miss Mary E. Ables, W. C. Sprinle.

White Rock: J. R. Medford, Colier Morgan, J. N. Jones, T. J. Morgan.

Zion Hill: Rev. J. B. Shook, R. C. Morgan, A. J. Mahaffey, J. D. Samson.

Constitution

Article 1. This body shall be known as the BUNCOMBE COUNTY BATIST ASSOCIATION.

MEMBERSHIP

Article 2. It shall be composed of white delegates, elected by the churches connected with this body, and all ordained ministers who are members of, or laboring in connection with said churches. Each church of one hundred members and under shall be entitled to two delegates, and for every additional one hundred members an additional delegate.

OBJECTS

Article 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

POWERS AND PREROGATIVES

Article 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature, nor council, nor court of appeals. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

Article 5. The Association may dissolve connection with any church that becomes heterdox in doctrine or disorderly in practice, or that fails to represent itself, either by delegate or letter, more than two succesive sessions, without sufficient reasons or that treats with contempt its objects and requirements, or upon application of a church for its dismission.

RIGHTS OF THE CHURCHES

Article 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Associatin, the churches have the right to advise when desired in a case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume unwarranted powers over the churches, they shall have the right to dissolve their connection with the body.

DUTIES OF THE CHURCHES

Article 7. It shall be the duties of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Fund to pay for the printing of the Minutes and other necessary expenses.

Article 8. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. The names of the pastor and clerk and their respective postoffices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath School statistics; 6. Amount contributed to benevolent objects and the Association Fund.; 7. Names of the Delegates and Alternates; 8. Any other information deemed of special importance.

ORDER

Article 9. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer; who shall be elected at each annual session, after the names of the delegates are enrolled, and shall continue in office until the next annual session. As soon as the officers have taken their seats, the body shall be declared organized and ready for business.

DUTIES OF OFFICERS

Article 10. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order and to exercise all the perogatives of a presiding officer according to the principles of established parliamentary usage.

Article 11. It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

Article 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body and superintend the printing and distribution of the same; and to keep on file printed Minutes and other important documents belonging to the body. He may appoint an assistant when necessary.

Article 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association Fund, as directed by the body, and to make an annual report of same.

Article 14. This Constitution may be altered at any annual session of the body by a vote of two-thirds of the members present.

RULES OF ORDER

1st. The Association shall convene annually at the time and place of its own selection.

2nd. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3rd. All the meetings of the Association shall be opened and closed with religious exercises.

4th. A majority of the members present shall be a quorum for the transaction of business.

5th. No person shall speak more than twice on the same subject nor longer than twenty minutes, without permission from the body.

6th. No member shall be allowed to stand up, talk, read or move about the house during the business, except to gain or impart information on the subject under discussion.

7th. No committee shall be in session during the hours of business without permission of the body.

8th. All questions of order not herein provided for shall be decided by rules of Mells Parliamentary Practice.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SINCE AUGUST, 1927.

CALVARY—
Mrs. P. D. Ebbs
Mr. G. E. Elmore
Mrs. D. O. Ray
Mrs. Margaret Watson

FIRST—
Dr. W. P. Whittington
Rev. R. H. Hipps
Mrs. M. E. Goggans
Miss Nettie Burleson
Mr. Thomas B. Redmon

FRENCH BROAD—
Mr. J. W. Williams
Mr. C. A. Kluttz
Mr. J. E. McHarge
Mrs. Florence Austin

PINEY GROVE—
Mr. James Bailey
Mr. Samuel McHone

RIVERSIDE—
Mrs. E. A. Buckner
Mrs. Bryan Ball
C. C. Clark
L. C. Sprinkle

ANTIOCH—
Mrs. W. B. McMahan

NEW MORGAN HILL—
Mr. J. E. Morgan

WEST END—
Mrs. E. J. Wallen
Mr. Max A. Anders
Mrs. G. D. Buckner

AVERY'S CREEK—
Mrs. Ollie Cochran

BIG IVY—
Mr. D. W. Shuford
Mr. Robert Buckner

NEW FOUND—
Mrs. Mahala Cassada
Mrs. Matt Frisbee
Miss Mary E. Frisbee

REEDS CHAPEL—
Mr. J. A. Penley
Mr. J. W. Duckett

NORTH ASHEVILLE—
Mr. James Lloyd Hogan

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SINCE AUGUST, 1927

CHUNN'S COVE—
Miss Mildred Byerly

DEAVER VIEW—
Mrs. Rufus Hopkins
Mr. L. M. Brookshire

ELK MOUNTAIN—
Mrs. Naomie Gosnett
W. C. Jones
Rev. J. H. Wade

FLAT CREEK—
Mrs. Clerissa White
Mrs. Vannie Riddle
Mr. Lester Buckner

FORK OF IVY—
Mrs. Julia Buckner

HOMINY—
Mr. M. H. Morgan
Mr. Judson E. Morgan
Mrs. Mary Morgan
Mrs. Mattie Whittiemore
Mrs. Gertrude Mason

INANDA—
Miss Gladys Levi

MACEDONIA—
Mrs. M. J. Sluder

NEW BRIDGE
Mrs. A. L. Sharp
Mr. Frank Rymer
Mr. T. H. Edward
Mrs. R. D. Buckner
Mrs. Nancy Webb

RIDGEWAY—
Mrs. Mary Devlin

SPRING MOUNTAIN—
Mr. J. O. Carrier.

SWANNANOA—
Mr. William Pruett
Mr. Grady Matthews

VICTORY—
Mr. W. E. Wilson

WEAVERVILLE—
Mr. Grady Silver
Mrs. D. F. Parker

BILTMORE—
Mr. W. L. Kelman
Mr. J. F. Denton

Associational Reports

ORDER OF BUSINESS, BUNCOMBE BAPTIST ASSOCIATION, SWANNANOA, N. C., AUGUST 14-15, 1928.

FIRST DAY—MORNING SESSION

9:30 A. M.—Devotions—C. F. Hilemon.
10:00 A. M.—Enrollment, Organization, Recognition of visitors.
10:30 A. M.—Report on Orphanage.
11:00 A. M.—Report on Periodicals.
11:15 A. M.—Introductory Sermon—J. C. Pipes.
12:00 Noon—Appointment of Committees; Miscellaneous.
12:30 P. M.—Lunch.

AFTERNOON SESSION

1:30 P. M.—Devotions—W. L. Edwards.
1:45 P. M.—Report on Co-Operative Program.
Report on Foreign Missions.
Report on Home Missions.
Report on State Missions.
3:00 P. M.—Address—Dr. George W. Truett.

EVENING SESSION

7:30 P. M.—Song service.
8:00 P. M.—Sermon—T. F. Deitz.

SECOND DAY—MORNING SESSION

9:00 A. M.—Devotions—J. C. Bennett.
9:15 A. M.—Report on Sunday Schools.
9:45 A. M.—Inspirational address—Mrs. J. M. Lawson.
10:15 A. M.—Report on W. M. U.
10:45 A. M.—Report on Church Music.
11:00 A. M.—Report on Christian Education.
12:00 Noon—Report on Ministerial Relief.
12:30 P. M.—Lunch.

AFTERNOON SESSION

1:30 P. M.—Devotions—P. C. Stringfield.
1:45 P. M.—Report on Hospitals.
2:00 P. M.—Historian's Report.
2:15 P. M.—Report on Temperance.
2:45 P. M.—Report on Layman's Work.
3:00 P. M.—Report on Time, Place, Preacher.
3:10 P. M.—Miscellaneous.
3:30 P. M.—Adjournment.

THE CO-OPERATIVE PROGRAM GOAL FOR 1929 IN THE BUNCOMBE ASSOCIATION, $26,000.00.

The following is the suggested apportionment for each church made by the Executive Committee:

Antioch	$ 75.00	Forks of Ivy	100.00
Asheville, Calvary	5,500.00	Gashe's Creek	100.00
Asheville, Craven St.	100.00.	Hominy	300.00
Asheville, First	9,000.00	Inanda	150.00
Asheville, French Broad.	1,600.00	Liberty	50.00
Asheville, North	600.00	Jupiter	50.00
Asheville, Riverside	600.00	Macedonia	100.00
Asheville, West End	600.00	Morgan Hill	100.00
Avery's Creek	50.00	Mount Carmel	400.00
Beaverdam	500.00	New Bridge	200.00
Berea	50.00	New Found	300.00
Bethel	50.00	New Morgan Hill	50.00
Big Ivy	200.00	North Fork	25.00
Biltmore	1,000.00	Piney Grove	50.00
Black Mountain	500.00	Pole Creek	50.00
Buena Vista	50.00	Reeds Chapel	500.00
Brown's Chapel	25.00	Ridgecrest	500.00
Chestnut Grove	100.00	Spring Mountain	50.00
Chunn's Cove	200.00	Swannanoa	500.00
Deaver View	100.00	Victory	50.00
Elk Mountain	100.00	White Rock	100.00
Fairview	500.00	Weaverville	450.00
Flat Creek	300.00	Zion Hill	25.00

B. Y. P. U. WORK

The B. Y. P. U. work—training our young Baptists in essential church activities, goes steadily forward in Buncombe Association, though it is most regrettable that it became necessary to discontinue the services of the joint B. Y. P. U. and Sunday School worker in the Association. Both Mr. Paul Cooper and Miss Lucy Bennett did a great work in this field and their services will be greatly missed.

The Associational B. Y. P. U. has held meetings in the various districts durng the past year and the annual convention representing the whole Association was held at Reeds Chapel Sunday, June 24th, at which time new officers were elected for the present year. Miss Lucile Dryman of Candler was elected president and Mr. Clyde T. Morgan of West Asheville, vice-president.

The Asheville City B. Y. P. U., composed of eight churches in and near the city, has a meeting every month, at which time reports are received from all the Unions and interesting and instructive programs are carried out. During the year seven of these churches have had one or more study courses and a number of awards were given. Under the supervision of Miss Madilene White a city wide and county wide study course week was observed at the First Baptist Church. Courses were taught by our state workers and others and all the city churches and a number of the county churches co-operated in making this one of the best training schools ever conducted in the Association.

Six of the city unions and some of the county unions were represented at the State B. Y. P. U. Convention held at Raleigh last June.

So knowing the importance of B. Y. P. U. work in the churches and seeing the results of efficient training, we urge all members of our Association to give this work their active support. We further urge that all pastors put forth every effort possible to advance the B. Y. P. U. work in their repective churches.

Respectfully submitted,

W. S. JOHNSON,
Committee.

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CO-OPERATIVE PROGRAM

Baptists must co-operate in Kingdom work. Only so can their power be increased. From the individual church to the Association, from the Association to the State Convention, from the State Convention to the Southern Baptist Convention, this is the only working basis. Every church stands committed to our Lord's program of evangelization, thorough instruction in all the truth of the gospel, and world-wide effort to enthrone Christ in the hearts of men. Foreign, Home, and State missions are only divisions of labor in a common task. Jerusalem and Judea cannot confine our gospel. It presses on through Samaria to Antioch and the ends of the earth. We foster education to combat ignorance and to prepare workers. We support the Sunday School Board that we may enlist the printed page for Christ and the Church. We build hospitals as the answer of Christ to the call of all who suffer. We maintain our Annuity Board out of a sense of obligation to Him whose Apostle said, "They that preach the gospel shall live of the gospel." We build Seminaries that we may provide trained leadership for the churches, schools, and missionary agencies. We educate young men for the ministry, and young

women for training service that they may in turn enrich our churches with consecrated leadership.

We recommend that our churches carefully study and support policies arrived at by our State Convention in its effort to care for all kingdom objects. The State Convention will undertake to raise $700,000 this year, $100,000 of which will be the North Carolina offering on the debt of Southern Baptists.

We recommend that our churches endeavor to raise $26,000 for the Program, same to be apportioned by the Executive Committee, in co-operation of the State Convention.

We recommend the common proportions of the State:

State Missions	23c
Baptist Schools	23c
Baptist Hospital	4c
Foreign Missions	25c
Home Missions	11 1-4c
Theological Seminaries	8 1-4c
Ministerial Relief	4 1-2c
New Orleans Hospital	1c

Respectfully submitted
W. H. FITZGERALD

CHRISTIAN EDUCATION

Southern Baptists are definitely committed to the great enterprise of Christian Education.

Why, let us ask, should we support and maintain our Christian schools?

First, because only in a Christian school can our sons and daughters secure a complete education. We are tripartrite beings—body, mind and soul—and to omit the culture of either of these is to leave the education incomplete. By the very genius of our government, as Dr. Truett has pointed out, the state cannot teach religion. Our denominational schools must, therefore, supply spiritual culture. "The soul of education is the education of the soul." Education that leaves out God is no education. "The fear of the Lord is the beginning of wisdom." The true aim of education is the glory of God and the achievement of Christian character. "To educate a man in mind and not in morals," said Theodore Roosevelt, "is to educate a menace to society." Carlyle remarked that we need to put a soul under the ribs of civilization, and only in a school dominated by the spirit and purposes of Christ can this ideal be realized.

Second, We must educate our children in our own institutions if

we would perpetuate our peculiar doctrines. Do Baptists have any distinctive message for the world? If so, where shall our boys and girls learn these tenets of our faith save in our own schools? We believe in an open Bible, in the separation of church and state, in a regenerated church membership, in the competency of the soul to come face to face with God and determine its issues—these and many other beliefs we hold dear as life itself. Where, let us ask, except in our own schools, colleges and seminaries, shall these be taught?

Third, we must maintain our own educational institutions because our form of church government demands an educated constituency. The sainted Gambrell said, "Baptists may not have more sense than other people but they need more." An ignorant church membership is an asset in the Catholic church, but a menace and a peril in a Baptist church. We give the largest possible liberty to every member in our local churches. All have the right and privilege of voting and their votes count the same. We have the most nearly perfect democracy in the world. But there are dangers. An intelligent Christian democracy is the greatest blessing, but an ignorant or wicked democracy is a great menace. Our Baptist democracy is now on trial. We must educate more of our people and raise the standard of our education.

Fourth, we must foster our own schools because they furnish us our denominational leaders. While quite as many Baptist young people attend the state colleges and universities as they do our own, it is from the latter that we get over 98 per cent. of our trained preachers, teachers, missionaries and lay leaders. The denominational college is to its denomination what West Point is to the army and Annapolis is to the navy. From them go out the young men and women who are to leaven our Baptist life and human society.

For Wake Forest, Meredith, Chowan, Mars Hill, Campbell, Wingate and Boiling Springs we beseech your prayers and sympathetic support. North Carolina Baptists have recently launched a campaign for $1,500,000 to free these schools from the thralldom of debt. Every one of us should have a part in this noble undertaking. In the words of the great Truett, "If ever the drum-beat of duty sounded clearly in the ears of God's people to take a great step forward in behalf of our Christian schools, it is my deep conviction that it is sounding this very hour."

Baptists must educate or die.

Respectfully submitted

W. W. WILIAMS

FOREIGN MISSIONS

In obedience to the great Commission, Southern Baptists began their first foreign mission work in A. D. 1845 in China. That was just 83 years ago. We now carry on work in 14 foreign countries, viz: China, Hungary, Italy, Japan, Jugo-Slavia, Mexico, Palestine, Roumania, Spain, Uruguay, Africa, Argentine, Brazil, and Chile.

The outstanding event in the history of the Foreign Mission Board during last year was the death of Dr. James Franklin Love, its devoted Corresponding Secretary. He passed to his reward on May 3, 1928. He gave fourteen years to the service of the Board. Through his prolific pen and public addresses he sounded the clarion call to worldwide evangelism in the ears of Southern Baptists. By his wise counsel in conference on the fields in the Orient, South America, Europe and the Near East, he brought reassurance and renewed devotion to the missionaries. His unwavering faithfulness to gospel truth increased loyalty to them wherever he went. His zeal for the spread of the gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of our beloved brother and mighty leader. Indeed, "there is a prince and a great man fallen this day in Israel."

SOME OUTSTANDING FACTS:

During these 83 years of labor the membership has grown from nothing to 146,072 members. These are organized into 1,275 local churches, 675 of which are self-supporting. This is a wonderfully fine showing for our native christians when we remember that there are no wealthy members among them. There were added to these churches in 1927 the sum of 12,542 by baptism, which was a gain of 457 over the previous year. Out of their scant wealth these newborn suls gave to the support of their work last year $483,044; Southern Baptists gave to their support $950,640. By a comparison of these figures it will be seen that the native Christians are giving in round numbers one-third of the total of their operating expenses. This is a convincing evidence that the gospel has taken root in the foreign lands and will eventually become self-supporting.

1927 A YEAR OF CRISIS:

The past year has been one of real crisis in our Foreign Mission work. Large portions of China have been troubled with civil war and some of our mission points have had to be abandoned for the present. At the present time conditions are changing rapidly and peace reigns for the most part on the Orient. Some months ago it looked that Japan would turn her guns upon China but the effect

of her threat has tended to unify and unite the Chinese and bring peace. As a result our Board is sending some 20 missionaries back to their fields of labor this week. Among them are Brother and Sister D. F. Stamps, and Miss Lucy Wright, whom we of Buncombe know and love.

A NEW DAY FOR MISSIONS

One of the beneficient results of the war in China is the bringing to the front our native ministry and teachers. They, by their faithfulness in the hour of trial have shown themselves worthy of our confidence and have convinced the missionaries that they are able to take a larger measure of responsibility in the direction of the work than heretofore. Consequently, our missionaries will go back to play the part of big brothers to the natives in the carrying on of the work. There is still and will be for many years, a large place for our missionaries on the various foreign fields. We have only begun this great work and there is a crying need for wise leadership as teachers and counsellors. The native Christians are not only ready to co-operate in this relation but earnestly invite it.

A NOTE OF VICTORY

The greatest single triumph of the past year has been in Roumania. It is well known that our work in that Country has been greatly handicapped by unfair laws against the Baptists and the persecution of the native Christians. Now the good news has come to us that Roumania has accorded full liberty to the Baptists to carry on their work in the entire nation. For this we should be profoundly grateful to God for the victory is a great one.

Respectfully submitted,

J. M. JUSTICE

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HOME MISSIONS

The field of the Home Mission Board includes 17 states, with western Cuba and Panama. The work is done through seven departments:

1. Co-operative Missions is that work done jointly by the Home Board and the state boards.

2. Evangelism under Rev. Ellis Fuller, with 16 workers, is one of the greatest soul-saving agencies in America.

3. The work in Cuba, under Dr. McCall, has a record unsurpassed in soul-saving. Rev. Stephen Witt is in the Canal Zone where the ships of the world go by.

4. Our Mountain Schools are in charge of Dr. O'Hara.

5. Through the Church Extension Department, Dr. A. J. Barton, Superintendent, the Board makes loans for church buildings.

6. At El Paso, Rev. Vermillion has charge of our T. B. Sanitarium.

7. Independent and direct missions under Dr. J. W. Beagle, has four lines of work:

(1) Indians and Negroes: We owe these two peoples a special debt. Against their will we drove the Indians from their native haunts and seized their lands. Against their will we brought the negroes from their native land and made slaves out of them. There are about 160,000 Indians in the south, among whom we have ten white missionaries—one to sixteen thousand. They have 700 churches carrying on organized work.

The Negroes are 600 times stronger than the Indians, numbering almost 18,000,000. A third of this great number are Baptists.

(2) There are 4,000 deaf mutes. Rev. J. W. Michael reports 95 conversions.

(3) For those that go down to the sea in ships we have the Seamen's Institute in Jacksonville under the management of Capt. W. Y. Everton. 671 conversions and a men's Bible Class of 716, are some of the many fine results.

(4) Mexicans. There are one and ane-half millions, 5,000 or three and one-half per cent. of whom have been won to Christ.

There are 500,000 French speaking people, and the same number of Italians and Jews whom we are barely touching—Over these 500,000 Jews, we have one lone man—Jacob Gartenhaus.

Over against these startling figures we must record a reduction of almost one-third in order to keep expenses within the receipts of the previous year.

Phillip was called from a great revival to speak to a foreigner who was merely passing through the country. Only one foreigner where we have 3,000,000 whom we are barely touching, not to mention the Chinese, Japs, Germans and others among whom we have no work at all.

Jesus was very definite in His Commission, "Ye shall be witnesses in Jerusalem, Judea, Samaria, and unto the uttermost parts of the world." We have the Jews representing Jerusalem; the Indians and negroes representing Samaria, and these millions of foreigners gathered here from the uttermost parts.

With very little sacrifice we could increase our gifts and untie the Board's hands, and give Jesus a chance in the South.

Respectfully submitted,

MRS. W. H. FITZGERALD

BAPTIST HOSPITAL

Christ, as Prince of Preachers, commissioned His disciples to **preach** the glad tidings of the gospel; as Master Teacher He commanded them to **teach** His followers all things pertaining to His program; as the Great Physician He commanded them **to heal the sick.** Thru the Christian centuries Baptists have been very loyal to the **first** of this trinity of Christ's commands which constitute His program for all His people everywhere and always until the end of time. Within the last hundred and fifty years some of our Baptists are beginning to hear the **second** of these commands, and we have Sunday Schools and B. Y. P. U.'s, and W. M. U.'s as evidence of obedience in this connection. But the vast majority of our people are totally blind and deaf to this mandate of the Master.

Through the centuries, for the most part, until within the last fifty years, Baptists have been **stone dead** or **sound asleep** with reference to Christ's **Third** command to **Heal the sick.** This seems very strange in view of the fact that Christ laid so much emphasis on healing as He taught His disciples both by precept and example. Hospitals and Medical Missions indicate the modern Baptist response to this command given nearly 2,000 years ago.

Southern Baptists have 29 Hospitals valued at more than $13,000,000 and only four of these reported a deficit last year. We have 11 hospitals in the foreign fields and two of these are self-sustaining. We have in training more than 1700 student nurses. The amount of **free service** or **charity** rendered by our hospitals last year was over $641,000. North Carolina Baptists have one hospital which is located at Winston Salem. Dr. G. T. Lumpkin is Superintendent.

That Baptists are only making a beginning in the field of hospital service is indicated clearly when we remind ourselves that our Methodist Episcopal friends have 81 hospitals valued at **$20,000,000,** and the **Catholics have 613 hospitals,** and treat over 4,000,000 patients yearly. This service is their main method of approach to non-catholics and wins for them every year friends and funds almost beyond calculation.

When Southern Baptists become responsive to Christ's commands to **teach** and **heal** as they have been to His other commands to **preach** and **baptize,** then the ears of the world will "tune in" for the Baptist Message, the eyes of the world will see the glory of the risen Christ upon us, and the heart of the world will respond to the heart of the **Great Physician** as He rises like the "Sun of Righteousness in His beams."

Respectfully submitted,
J. W. CROW

MINISTERIAL RELIEF

The Southern Baptist Convention fosters the Relief and Annuity Board. This Board is located at Dallas, Texas, with Thomas J. Watts as Corresponding Secretary, who succeeded Dr. William Lunsford at the time of his death in May of last year.

This Board presented its tenth annual report to the Southern Baptist Convention at Chattanooga, Tennessee, last May, thus completing ten years of ministry to the aged and disabled ministers and to the widows and orphans, children of ministers. During this period of time a total sum of $1,136,478.48 has been distributed to its army of beneficiaries.

The work of the Board is divided into two departments: the Relief department and the Annuity department. Through the Relief department a total number of 1231 ministers, widows and dependent children were aided last year. The total amount paid to beneficiaries during the year amounted to $118,520.47. This money represents four and one-half per cent. of all undesignated funds paid to the Co-operative program, all designated funds from churches, and all individual donations to ministerial relief; also the interest earnings of an endowment fund held by the Board which has been provided by the Sunday School, Mr. Rockefeller, and others.

The Annuity Department of the Board is somewhat on the order of an Insurance Company, having a membership that pays annual premiums to the Board and the Board in turn paying annual benefits to its disabled members or to the beneficiaries of its deceased members. The Board solicits the membership of all ministers eligible for such membership. This department of the work of the Board should be studied by all ministers desiring to carry insurance.

Respectfully submitted,

J. C. BENNETT

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CHURCH MUSIC

The origin of music is unknown to secular history, but in the Bible we are told, (Gen. 4:21) that a decendent of Cain named Jubal "was the father of such as handle the harp and organ." It is strange that the head of the "sin line" of Adam's posterity should develop an art which is distinctively heavenly. (There is no music in Hell.) This would suggest that the Devil stole that much of heaven when he was cast out. Perhaps this accounts for so much music being used to further his work in the world. How important, then, that the church

should strive to rescue this appealing and useful art from Satan's crowd and direct it toward the winning of souls and the glory of God.

The importance of music will be seen if we will think for a moment of its universal use. There is no nation or creed or race which does not enjoy some form of musical expression. The Hottentot beats his Tom-Tom, the Indian loves his rythmic war dance and chant, the colored man sings his spiritual, and the white man his halleluiah chorus. All the world will stand together and listen in quiet unity while beautiful harmonies pour forth from an organization of musical instruments. The extensive use made of singing and instrumental music in the life of Israel is an indication of its importance in the service of God. David and Solomon organized great choruses and orchestras for participation in the worship of Jehovah in the temple.

The power of music cannot be estimated. It appeals to our physical, intellectual, emotional, and spiritual natures. Our wills are often stirred, producing conduct which reveals the side of our nature most appealed to by the music heard. Martin Luther knew the power of song and gave the masses these old songs of faith, encouraging their constant use in congregational singing. America demonstrated during the world war that the singing army is the victorious army.

All that has been briefly suggested above should be greatly elaborated on, if time or space were available, in order to awaken in our people a greater interest in the study of this most valuable asset to spiritual growth and the work of our churches. A proper understanding of the value and purpose of music in the church is necessary before an intelligent program can be followed and appreciated. Why do we sing? For what purpose is singing included in the programs of services in our churches? An answer to this question will largely determine the kind of songs that we sing and how we sing them. Let me suggest some reasons for music in the churches: First, to offer praise unto God. Bach sai,d "Music that does not minister to the honor of God and the refreshment of the spirit is but devilish din and discord." David, the harpist and singer of Israel, said "Praise God with stringed instruments and organs—let everything that hath breath praise the Lord." Second, to preach and teach the Gospel. Many souls are won to Christ through the power of the Gospel in song. Some one has said that perhaps seventy-five per cent. of the theology we learn comes through the songs we sing. Third, to worship God. Praise and worship are close akin. Wor-

shipful praise is praise voiced in the most sacred words of devotion and adoration. How important, then, are the words of our songs. No song is worthy of a place in our church reporterie unless the words express doctrinal truth, praise, prayer, worship, faith, or hope or a mixture of all these.

The manner in which we sing is also of great importance. No sacred song should be sung so fast that it sounds like jazz, or a jig; neither like a funeral dirge, unless it is one. There is a tempo at which every song is at its best. It is the leader's business to find that tempo. Then songs should be sung by the whole congregation, except occasional numbers rendered by the choir or individuals. Nothing is so detrimental to universal praise as the custom of having a little group gather around the organ to do all the singing, while the congregation looks on, not even a book being given to those who would sing if thus encouraged.

Again, the singing of gospel songs should not be indulged in in a spirit of rivalry, or contest for singing superiority. Singing contests at which hundreds gather, not to worship and praise God for the most part, but to see which choir will win the honors, or to have a good social time, borders on sacrilege. The words of a gospel song are too sacred to be used for contest for selfish honor. May our church leaders study the power and purpose of sacred song, and seek to train our people as a whole to appreciate and sing the great hymns and gospel songs that have words that bring a message of life, love and hope to our souls without jarring our poetic or musical sensibilities.

Respectfully submitted,
CHARLES JOLLAY

ORPHANAGE

There is no work that has a stronger appeal to our Baptist people than that of our Orphanage.

And yet, with all our love for this institution and our appreciation of its value, and of the splendid work that is being done there by consecrated, faithful men and women, we have to be reminded over and over again, year after year, of its needs, its shortages and its growing demands.

At present there are 618 children in the Orphanage, 117 of these are at the Kennedy Home, while 282 are being helped under the Mother's Aid, making a total of 900 children at present receiving aid through the Baptist Orphanage.

This work has long since passed the experimental stage, for each

year there goes out from its doors those who take their place in the business, social, and religious world, as Christian men and women.

While we point with pride at the great work that has been accomplished, we must recognize the fact that the Orphanage has felt the effect of the slump in business as well as other institutions, and instead of advancement, as the imperative needs, and the continued appeals for aid demands, there will have to be retrenchment. Reports show that 31 out of the 45 churches in our Association contribute to the Orphanage. This proves that as Baptists we are interested in this work, and its importance, but do not realize that there are 900 children already there to be supported and there are as many more that should be there but for the lack of room, equipment, and means of support.

The work of the Orphanage presents to our Baptist people not only a plain and solemn duty and responsibility, but a challenging opportunity as well.

Will the delegates to this Association, as representatives of our churches, seek to know more about this work, its plans, needs, and problems, and do more to help in making it possible for this Institution to meet its ever increasing and growing demands?

This can be easily done if each and every church in this Association will undertake to make regular monthly contributions to this work. and also emphasize the Thanksgiving offering.

Another way to help is in subscriptions to **Charity and Children,** the Orphanage paper. This paper comes weekly and has good. wholesome, interesting reading matter and deserves our cooperation and support.

Respectfully submitted,
MRS. W. E. LOGAN

RELIGIOUS LITERATURE

We are, indeed, fortunate to live in an age of progress, in a day of reading matter in abundance; and yet it is very unfortunate for us that we must have the average book store, news stand and the majority of our homes flooded with the cheap trashy junk that so many of our young people, and middle-aged as well, seem to be eager to read. It is nothing short of a tragedy that so many people know comparatively nothing about the Book of books—the Bible.

There is a crying need of a revival in Bible study in all our churches and in our homes, as well.

The Biblical Recorder has been the organ of the Baptist State Convention of North Carolina for ninety years, or more, making re-

port from year to year to the same. It has sought to be biblical during all these years, and has fostered every undertaking that has in any way been for the uplift of our people. It has been a medium of unity, communication, and information for every agency of the denomination.

We do not know the present circulation of the Recorder, but to reach all our homes in the State would make a subscription list of between seventy-five and one hundred thousand.

The value of clean, wholesome, religious literature in the home, if read, cannot be estimated, because, if our people do not read to their own spiritual health, then they will to their own hurt.

Your committee urges every pastor to conduct, if possible, a revival in Bible reading in his church, and recommend to his people the Recorder, The Charity and Children, and other denominational literature, and clean books written by godly men can at all times be supplied by the Baptist Book Shop, at Raleigh, N. C.

Respectfully Submitted,

B. S. WEST

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SUNDAY SCHOOL REPORT

According to last year's Minute, there were 45 churches reporting to the Association. All these churches reported Sunday Schools. In these 45 Sunday Schools there was a total enrollment of 9,061, with 798 officers and teachers. The average attendance was 5,187. 3 2 of these Sunday Schools were graded; four were standard Sunday Schools.

Of the 798 officers and teachers, 272 held the Normal Course Diploma—about one-third of the number. The biggest problem of our Sunday Schools is trained officers and teachers. With these our other problems can be solved. The training of officers and teachers should have a part on the church's program. Since the Association met last year while the field work was continued 10 Sunday Schools carried on training schools and 102 awards were given. Since January no worker has been on the field, but it is hoped that each church has made a place in its program for the training of Sunday School officers and teachers and that this very important phase of Sunday School work has been, and will continue to be, carried on by the pastors and local church workers.

Four of our Sunday Schools were reported standard in 1927. This year only two have been enrolled as standard Sunday Schools. There should be more standard Sunday Schools or better Sunday Schools. A standard Sunday School is a Sunday School that is reaching

people—a Sunday School where the Bible is taught; A Sunday School where souls are won to Christ. A Standard Sunday School is a graded Sunday School. It is a Sunday School under church control. It is a Sunday School with trained officers and teachers who meet together in a weekly teacher's meeting, or a monthly worker's Council to study, to pray, and to work together. A Sunday School that is using the Standard of Excellence as a goal and working to reach that goal, is surely on the way to great success. Last year there were 140 standard Sunday Schools in the State. This year the aim is 200. There are now 108. Buncombe should help reach the aim.

The officers of the Sunday School Association can do much to promote and improve the Sunday School work through reaching the workers in Sunday School rallies, and through helping to have training schools in the country churches who have no local workers to carry on this work of training. The officers for this year are:

President .....E. R. Echerd
First Vice President .....J. N. Crawford
Second Vice President .....W. C. Shope
Secretary .....Earl Grice

If these workers can catch a vision of the great Sunday School task and study their duties as Associational officers, the work of all the Sunday Schools of the Association can be made better thru their efforts.

Your Committee would recommend that during the next year a Sunday School Enlargement Campaign, reaching as many churches as possible, be planned and carried out with the help of the State Sunday School officers. The Enlargement Campaign has been found to be the best method of enlarging our Sunday Schools on a large scale. The method is to put on simultaneous schools in a group of churches in the Association, or in the entire Assciation. **"Building a Standard Sunday School,"** by Flake, is the book used in the schools and the workers in each church seek, not only to teach the book but to actually lead and help the people to do the things the book teaches. This campaign will include taking a religious census to find complete possibilities for the Sunday Schools, reaching more people by visitation, enlarging the organization, enlisting more workers, training them for their tasks, grading the Sunday School, and presenting the Standard of Excellence as a definite program of work.

Respectfully Submitted,

LUCY BENNETT

STATE MISSIONS

While North Carolina Baptists during the past 98 years of their organization have made wonderful progress in their efforts to imprint the life and ideals of Christ on the State, they still have before them a vast unfinished task.

Is it nothing to you, fellow Baptists, that there are in this State more than a half-million unsaved people, for whom Christ died, above the age of accountability? Is it nothing to you that during past year there were 634 out of the 2,368 churches in the State that did not report a single baptism? Any church that is not definitely engaged in winning the lost is doomed itself.

One of our most acute problems is enlistment. Hundreds of our Baptist churches throughout the State and multiplied thousands of members are not contributing a penny of that which the Lord has entrusted to them, to the on-going of His kingdom. This problem obtains in the lowlands and in the mountains, wherever there is a lack of information about the will of the Master and the needs of a lost world.

AGENCIES AND ORGANIZATIONS

The General Board is divided into four distinct departments: Missions, Education, Training Activities, and Benevolences.

Through the department of Missions, 134 churches are being aided this year in paying the salaries of 87 pastors. These men baptized into the fellowship of their churches last year, 1,456 and received 1,263 by letter or otherwise.

W. M. U. DEPARTMENT

The last report shows 2,947 active Missionary Societies, of which 708 were organized during the past year. The contributions for benevolences for the past year ran to $278,083, several thousand dollars more than the goal set. In addition to the office force, there are four special field workers for the summer.

SUNDAY SCHOOL DEPARTMENT

This department, with Perry Morgan as its Secretary, employs six other workers. The last report shows 2,258 Baptist Sunday Schools in the State, with a membership of 334,233, an increase of over 10,000 over the previous year.

B. Y. P. U. DEPARTMENT

The last report, with James A. Ivey as Secretary, gives 1,928 B. Y. P. U| organizations with a membership of 44,344.

EVANGELISTIC DEPARTMENT

We now have three white evangelists, J. M. Page, J. R. Cantrell,

Raleigh, and S. T. Hensley, High Point, and one negro evangelist, J. H. Moore, Durham.

PREACHER'S SCHOOL

This School, conducted for ten days in June at Meredith College, enrolled 325 preachers and their wives, and is one of the most hopeful agencies of our work.

Out of each dollar given to the Co-operative Program, twenty-three cents goes to State Missions. Many times the amount now being spent for State Missions could be wisely spent and the givers be greatly blessed thereby.

Respectfully Submitted,
F. M. DOWELL

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TEMPERANCE

"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." Never has the truth of these words been more evident than just now. And we might add, they are just as true of the friends of wine. These are raging now, especially against religious leaders. They would mock us with modification which means nullification. And we shall be extremely unwise if we allow ourselves to be deceived by them.

The greatest reform ever undertaken by men was launched when the good people of this land set themselves to the task of ridding the ountry of liquor and its attendant evils. And that reform was set well on its way to success when, after a generation of patient praying, tireless toil and persistent voting, forty-six out of the forty-eight states said, "Write into the Federal Constitution the eighteenth amendment, prohibiting the manufacture and sale of intoxicating liquor for beverage purposes within the borders of this nation." And in the eight short years since the amendment was made, though enforcement has frequently lacked enthusiasm, yet the results have been most gratifying.

But let us not be deceived. The fight is not yet finished. The friends of liquor are making a desperate stand. And let us not become confused. The friends of liquor are fighting for liquor. If we fight with them we are fighting for liquor.

WE RECOMMEND:

First, that we pray. God's Word teaches to pray for the things of our natoinal life. The cause of our Lord is tremenduously involved in this matter. Let us earnestly seek the guidance and blessing of God upon our effort.

Second, that we become aroused. Apathy now will be deadly. A

most subtle and wide-spread effort is being made to undermine the whole undertaking. To be indifferent now means to lose all.

Third, that every qualified voter go to the polls and vote. Ballots are the bullets that will put the enemies to flight. But a bullet unfired can't possibly hurt.

Respectfully Submitted,
COMMITTEE

RESOLUTIONS ON PROHIBITION

WHEREAS; We, the members of the Buncombe County Baptist Association sincerely feel that the interest of Prohibition is now jeopardized, and

WHEREAS; That we recognize our individual responsibility in this matter, not only as church men and women, but as citizens of this great republic,

"We recognize the right and responsibility of this body to state, as it has repeatedly done, its convictions in regard to the policy of Prohibition, by which the legalized liquor traffic has been eliminated from our country. The Association has always freely expressed its judgment on this matter, since the issues involved are pre-eminently moral and vitally related to our work of spiritual regeneration. This whole question, which we had hoped was finally settled, is now re-opened, and it is foolish to shut our eyes to the new menace in our present situation. It is our mature judgment that any repeal of the present prohibition policy, or any relaxation of the enforcement law would be an immeasurable disaster.

"We do most earnestly exhort our people to face candidly, the actual situation and do their duty as good citizens of the state and country. We urge them to keep clear in their thinking the tremenduously important principles involved in this question; not to be blinded by prejudice, misled by propaganda, or coerced by threats; and to meet the issue, when the day comes, in the fear of God and in the fear of no one else. If to do this should require the severance of long recognized affiliations or should bring upon them for the time personal censure' and possible loss, let them remember the promises to those who suffer for righteousness' sake.

"While the Anti-Saloon League is not organically connected with the Buncombe Association, but is an independent body responsible for its own policies, we sympathize heartily with its principles and purposes, rejoice in its success in driving out the bar-room, and call upon our constituency to co-operate fully with the League in its efforts to prevent the return of the saloon in any form, to get rid of the bootlegger, to educate our citizenship, and to combat in every way the liquor evil."

W. M. U. REPORT

This year the W. M. U. of the Southland is celebrating its 40th birthday by having a great Ruby Anniversary Program, calling for a 40 per cent. increase in number of societies, members and in contributions. In our Association we have reached the first two objectives, but only earnest prayer and sacrificial giving will make it posible for us to reach our goal of $16,244.48. We have W. M. U. organizations in 35 of our churches leaving 14 yet to be enlisted. A-1 societies this year are, W. M. S: Calvary, First Church, and French Broad Avenue. Y. W. A: French Broad Avenue. G. A: Calvary Juniors and First Church. R. A: French Broad Avenue. Sunbeams: French Broad Avenue, and Weaverville—a gain of three over last year. Thirty-three societies reported Mission study classes and all who are doing worth-while work seem to be well supplied with our Mission Magazines. During the year 1927 the W. M. U. gave $11,235.79—not quite our apportionment, but Personal Service Reports show that more than $600 was given to the sick and needy ones in our own territory. 20,000visits were made in the interest of our churches. But best of all is the 655 talks with persons about their soul's salvation and the 66 conversions reported. Services have been held at the jail and the Bible read in homes where the mother could not read for herself.

The Associational Superintendent reports 50 visits to societies and churches, 9 new W. M. S.,organized, 2 re-organized, 425 letters written, and has traveled 1,251 miles. Our Young Peoples' Leader has made 52 visits, organized 16 societies, and traveled 1,007 miles.

May we ask our pastors and laymen to remember the words, "Help those women," (Phil. 4:3) as they strive to organize and train the women and young people of the Association for greater usefulness in Kingdom work.

Respectfully submitted.

MRS. J. G. GREENWOOD

Statistical Tables

TABLE I: MEMBERSHIP AND CHURCHES OF BUNCOMBE BAPTIST ASSOCIATION STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31,1928.

Churches	City, Town, Village or Country (O).	When Constituted	Clerks and Addresses	Days of Meeting	Members Reported	Gains				Losses				Present Membership	Prayer Meetings?	Revivals during Year	Observed Supper?	Subscribers State Paper
						Baptisms	Letters	Statements	Restorations	Dis. by Letter	Exclusions	Erasures	Deaths					
Antioch	V	1882	Miss Onnie Burleson, Democrat	2-4	189	11	1			5			1	195	No	1	2	6
Asheville. Calvary	C	1909	J. W. Baity, West Asheville	All	717	31	59			71			4	732	Yes	1	11	40
Asheville. Craven St.	C	1921	F. L. Gilreath, West Asheville	All	160	17	26			3				200	Yes	2	5	
Asheville. First	C	1829	Miss Ruth Jones, Asheville	All	1843	71	166	5		104				2085	Yes	1	11	100
Asheville. Fr. Br.	C	1912	R. B. Meek, Asheville	All	486	34	35	2		32	5	8	4	508	Yes	1	8	25
Asheville. North.	C	1917	F. W. Lilson, Asheville	All	178	90	40	6	4	36	26		1	233	Yes	2	10	10
Asheville. Riverside	C	1912	J. W. McCracken, Asheville, R4	All	374	6	32			12			4	396	Yes	1	4	
Asheville. West End	C	1890	E.G lenn Young, W. Asheville	All	306	15	9			12			5	313	Yes	1	12	4
Avery's Creek	O	1870	S. O. Ingram, Arden	4	58					2			1	55	No	1		
Beaverdam	O	1885	E. P. Stradley, Asheville, R1	All	99					8			1	90	No		4	3
Berea	O	1853	J. A. Cordell, Swanna noa, R1	1-3	6	4								69	Yes	1	3	
*Bethel	O		J. A. Brown, Asheville, R4	2-4	69		1						2	68	Yes			
Big Ivy	V		Ellis Burleson, Barnarsville	2-4	146	22	10	1		1		3	2	119	Yes	1	3	6
Biltmore	C		W. B. Frady, Biltmore	1-3	342	19	28	4		14			2	339	Yes	1	12	10
Black Mountain	T	1904	Joseph Kinsey, Black Mountain	All	304	42	11	10		22				345	Yes	1	12	22
Buna Vista	V	1928	D. H. Picklesimer. Biltmore	1-3		11								34	No			
*Brown's Chapel	O	1852	I. L. Buckner, Beech	1	100					1				98	No	1	1	1
Chestnut Grove	O	1885	L. M. Riddle, Dillingham	1-3	47	25	1	1						74	Yes	2	1	3
Chunn's Cove	O	1920	John H. Berghauser. Asheville, R2	3	96	6	2						1	103	No	1	1	
Deaver View	O	1923	M. B. Jackson. West Asheville	All	67	6	10			11			2	70	Yes	2	4	8
Elk Mountain	V	1915	Clyde Parham. Asheville, R5	1-3	254	2	4			29			2	225	Yes	2	1	
Emma's Grove	O	1897	W. D. Galgean. Fletcher	2-4	72									30	No	1	1	
Fairview	V	1806	P. O. Merrell. Fairview	2-4	161	3	2			6				160	Yes	1	1	6
Flat Creek	O	1811	M. B. Spivey. Stocksville	1-3	148	20				2		1	3	160	Yes	1	2	3
Fork's of Ivy	O		J. M. Sams, Weaverville	1-3	131	5	3			1			1	137	Yes	1	1	

TABLE I: MEMBERSHIP AND CHURCHES OF BUNCOMBE BAPTIST ASSOCIATION
STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31,1928. (Continued)

Churches	City, Town, Village or Country (O).	When Constituted	Clerks and Addresses	Days of Meeting	Members Reported	Gains				Losses				Present Membership	Prayer Meetings?	Revivals during Year	Observed Supper?	Subscribers State Paper
						Baptisms	Letters	Statements	Restorations	Dis. by Letter	Exclusions	Erasures	Deaths					
Gashes Creek	V	1856	M. S. Hogan, Biltmore	1-3	110	2	6	1	...	20	...	...	...	99	Yes	1	4	10
Hominy	O	1812	V. L. Young, Candler	1-3	142	5	4	...	...	2	...	...	5	144	Yes	1	4	5
Inanda	O	1884	E. M. Ingle, Biltmore	2-4	98	2	5	...	...	5	...	...	1	99	Yes	1	...	1
*Jupiter	O	....	.....	.....	.....	...	...	...	...	...	...	...	...	....		...	...	...
*Liberty	O	....	.....	.....	.....	...	...	...	...	...	...	...	...	....		...	...	...
Macedonia	O	....	Hugh Rhymer, Alexander	2-4	106	...	1	...	...	1	...	...	1	105	No	1	2	...
Morgan Hill	O	1866	J. F. Cheek, Stocksville	3	144	...	...	...	...	2	...	...	2	134		...	...	...
Mount Carmel	O	1845	L. D. Brookshire, Asheville, R	2-4	144	1	5	...	...	5	3	...	...	165	No	...	4	5
New Bridge	V	1915	James L. Harwood, Asheville	All	140	34	27	...	1	17	...	...	5	180	Yes	2	3	4
New Found	O	1803	L. E. Allman, Leicester	2-4	138	7	4	...	...	4	...	...	3	142	No	1	4	6
New Morgan Hill	O	1905	S. L. Morgan, Candler	1-3	45	1	3	...	...	...	...	...	1	48	No	...	...	...
Oak Ridge	O	1917	E. S. DeBruhl, Alexander	1	71	2	...	...	...	2	...	...	...	71	No	...	...	...
North Fork	O	....	T. C. Burnett,	.....	46	23	5	...	...	4	...	...	...	70	No	1	...	...
Piney Grove	C	1923	G. M. Johnson, West Asheville	All	60	1	5	3	...	...	...	...	...	69	Yes	3	4	...
Pole Creek	O	1916	J. M. Norris, Candler	1	58	6	3	...	...	3	...	...	...	63	No	1	1	1
Reed's Chapel	O	1913	H. V. Miller, Biltmore	All	166	15	48	...	46	5	...	5	2	241	Yes	2	4	2
Ridgecrest	V	1914	Mrs. W. V. Powell, Ridgecrest	All	47	5	...	...	...	5	...	3	...	44	Yes	1	2	...
Ridgeway	O	1913	Mrs. G. D. Muse, Candler, R3	2	84	5	...	...	...	2	...	...	1	86	No	1	...	3
Spring Mountain	O	1889	J. B. Guffery, Fairview	2-4	95	...	4	...	...	1	...	...	1	99	Yes	1	1	...
Swannanoa	V	1880	G. A. Mann, Swannana	All	251	52	27	...	2	8	10	48	2	274	Yes	1	4	10
Victory	O	1925	C. B. Jones, Asheville, R4	2-4	109	6	1	...	...	4	2	...	1	109	Yes	2	2	...
Weaverville	T	1921	Miss Mage Kennedy, Weaversville	All	124	3	6	...	...	2	...	...	2	129	Yes	1	3	5
White Rock	O	1884	O. L. Isreal, Candler	2-4	175	18	3	3	2	1	...	...	...	200	Yes	1	2	1
Zion Hill	O	1864	Mrs. Mattie Webb, Leicester, R1	4	118	...	...	...	...	2	...	...	...	116	No	1	...	2
			Grand Totals		2881	628	597	36	55	467	46	68	63	9525		50	154	298

* Non-Reporting Churches. Last Known Statistics.

TABLE II: SUNDAY SCHOOLS OF BUNCOMBE BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31,1928.

Churches	Superintendent and Address	S. S. ENROLLMENT										SPECIAL INFORMATION								
		Officers & Teachers	Beginners, 3-5	Primaries, 6-8	Juniors, 9-12	Intermediates, 13-16	Young People, 17-24	Adults, 25 up	Cradle Roll, under 3	Home Department	Total Enrollment	Average Attendance	Is School Graded?	Standard A-1?	Teachers with Dip.	Baptisms for S. S.	Gifts to Ch. Work	Gifts to Missions, etc.	Enrollment D. V. B. S.	Ave. Att. D. V. B. S.
Antioch	V. J. Lovin, Democrat	10	....	12	25	20	30	25	....	....	122	69	No	No	....	11	$ 53.92	$ 11.46	....	....
Asheville, Calvary	W. S. Johnson, W. Asheville	74	93	150	200	119	94	168	93	95	1086	541	Yes	Yes	62	25	1093.40	453.92	....	....
Asheville, Craven St	F. L. Gilreath, W. Ashv'le	12	40	....	45	....	50	38	....	....	185	135	No	No	2	12	.....	92.10	....	....
Asheville, First	C. S. Davis, Asheville	146	90	123	154	117	255	345	228	....	1458	900	Yes	No	67	50	3953.38	1554.24	....	....
Asheville, Fr. Br.	W. L. Chandler, W. Ash'le	35	52	51	98	58	44	48	....	....	386	189	Yes	No	27	30	483.83	.....	....	....
Asheville, North,	N. J. Crawford, Asheville	14	14	25	45	50	30	30	12	30	250	150	Yes	No	10	25	236.00	96.00	....	....
Asheville, Riverside	C. F. Jervis, Woodfine	15	35	45	39	35	32	70	55	20	337	201	Yes	No	1	....	.....	.....	....	....
Asheville, West End	Burgin Pennell, Asheville	30	26	49	56	39	46	46	30	25	347	225	Yes	No	27	12	273.45	.....	....	....
Avery's Creek	(Union Sunday School	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	....	....
Beaverdam	Charles Carter, Asheville, R1	11	....	....	....	....	....	....	....	....	105	50	Yes	No	1	....	64.55	59.72	....	....
Berea	J. A. Cordell, Swannanoa	9	....	....	....	....	....	....	....	....	60	40	No	No	....	4	24.59	33.00	....	....
*Bethel	Miss G. Brookshire, A'ville	6	9	8	15	7	21	15	....	....	81	60	No	No	....	....	.....	.....	....	....
Big Ivy	Cliffrod Ray, Barnardsville	12	10	15	14	32	50	27	....	....	160	91	Yes	Yes	....	....	66.21	27.73	....	....
Biltmore	H. B. Fisher, Biltmore	11	26	27	35	32	39	25	....	....	195	150	Yes	No	6	16	177.97	225.00	....	....
Black Mountain	W. D. Hyatt, Black Mt'n	18	12	31	79	49	47	43	16	10	305	132	Yes	No	11	21	285.71	53.23	....	....
Buna Vista	C. E. Cauble, Biltmore	9	10	15	12	14	15	10	....	....	85	75	....	....	....	....	.....	.....	....	....
*Brown's Chapel	Robert Maney Beech	14	10	17	19	29	33	56	....	....	190	73	Yes	No	....	....	.....	.....	....	....
Chestnut Grove	J. G. Riddle, Dillingham	7	15	10	10	....	18	15	....	....	75	50	Yes	No	4	24	8.29	15.00	....	....
Chunn's Cove	J. H. Berghauser, Ashv'e, R4	10	10	5	21	8	10	12	....	....	76	35	No	No	....	6	156.18	19.81	....	....
Beaver View	M. B. Jackson, W. Asheville	11	....	....	....	....	....	....	....	....	110	70	No	No	2	3	.....	21.50	....	....
Elk Mountain	J. G. Mereath, Ashev'le R4	11	28	20	29	32	35	50	....	....	205	120	Yes	No	4	....	.....	12.91	....	....
Emma's Grove	W. D. Galyean, Fletcher	....	....	....	....	....	....	....	....	....	....	60	Yes	No	....	....	.....	.....	....	....
Fairview	F. S. Wall, Fairview	14	17	6	25	18	25	32	18	....	155	125	Yes	No	....	....	60.00	76.53	....	....

TABLE II: SUNDAY SCHOOLS OF BUNCOMBE BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31,1928. (Continued)

Churches	Superintendent and Address	S. S. ENROLLMENT.										SPECIAL INFORMATION.							Enrollment D. V. B. S.	Ave. Att. D. V. B. S.
		Officers and Teachers	Beginners, 3—5	Primaries, 6—8	Juniors, 9—12	Intermediates, 13-16	Young People, 17-24	Adults 25 yrs & up	Cradle Roll, under 3	Home Department	Total Enrollment	Average Attendance	Is School Graded?	Standard A-1?	Teachers with Dip.	Baptisms from S. S.	Gifts to Ch. Work	Gifts to Missions, etc		
Flat Creek	B. L. Harron, Weaversville	11	20	10	22	18	20	16	....	....	117	60	No	No	....	20	$ 22.35	$ 49.05	....	....
Fork's of Ivy	G. G. Hobson, Stockville	8	10	....	20	5	....	20	....	....	63	....	No	No	....	....	....	....	....	....
Gashes Creek	F. A. Wilkerson, Asheville	11	20	10	7	10	23	17	....	....	98	60	Yes	No	4	2	78.00	50.00	....	....
Hominy	G. C. Crisp, Candler	16	14	15	25	24	23	24	15	20	176	98	Yes	No	12	5	96.43	43.75	....	....
Inanda	T. H. Byers, Candler, R2	12	....	....	....	....	....	....	....	....	....	66	No	No	2	2	113.40	79.00	....	....
*Jupiter	(No name given)	6	10	15	....	....	....	....	....	....	71	50	....	....	....	....	....	....	....	....
*Liberty	H. A. Sawyer, Candler, R4	13	....	....	....	....	....	....	....	....	75	50	No	No	....	....	....	....	....	....
Macedonia	C. E. Sluder, Alexander	11	....	....	....	....	....	....	....	....	100	70	No	No	....	....	....	59.75	....	....
Morgan Hill	J. F. Cheek, Stockville	7	....	....	....	....	....	....	....	....	90	48	....	....	....	....	18.90	....	....	....
Mount Carmel	Ralph Plemmons, Asheville	14	6	10	22	20	24	40	....	25	128	64	Yes	Yes	11	1	132.37	4.70	....	....
New Bridge	B. S. Hensley, Asheville, R4	16	15	35	34	48	41	54	15	4	262	195	Yes	No	9	....	81.50	186.18	....	....
New Found	C. B. Hayes, Leicester	12	11	14	10	15	30	33	....	....	115	65	Yes	....	9	....	51.94	120.00	....	....
New Morgan Hill	O. E. Gillespie, Candler	10	15	17	25	13	21	17	....	....	118	59	Yes	No	4	1	45.10	17.50	....	....
North Fork	T. C. Burnett, Black Mt'n	4	....	15	10	15	....	24	....	....	68	40	....	No	3	15	1.00	....	....	....
Piney Grove	E. W. Brackett, Asheville	5	....	10	....	18	....	8	5	....	46	45	....	....	....	....	60.00	....	....	....
Pole Creek	W. T. McFalls, Candler	7	11	6	7	8	13	10	2	....	64	35	No	No	....	....	....	16.95	....	....
Reed's Chapel	E. R. Hall, Biltmore	17	46	65	69	68	28	108	....	7	408	190	Yes	No	9	15	833.20	202.21	122	95
Ridgecrest	W. V. Powell, Ridgecrest	8	10	20	25	8	14	25	....	....	110	45	Yes	No	6	3	65.51	105.15	....	....
Ridgeway	O. H. Winchester, Candler	10	15	15	20	25	20	25	....	....	130	65	No	No	9	5	87.67	47.15	....	....
Spring Mountain	S. F. Moore, Fairview	7	....	9	16	12	....	14	....	....	58	50	Yes	Yes	....	....	16.58	25.00	....	....
Swannanoa	J. R. Sherlin, Swannanoa	16	40	37	60	....	40	40	20	....	275	170	Yes	No	3	....	221.67	98.82	....	....
Victory	C. B. Jones, Asheville, R4	10	7	30	30	24	20	25	8	....	154	95	Yes	No	4	....	118.32	7.40	....	....
Weaverville	R.E.Carmicheal, Weaverville	10	17	15	27	20	14	46	....	....	139	96	Yes	No	10	....	663.67	276.66	....	....
White Rock	H. M. Pinner, Candler	16	....	....	....	....	....	....	....	....	149	98	....	....	....	....	....	....	....	....
Zion Hill	J. G. Rymer, Leicester	6	10	15	....	....	20	10	....	....	61	41	Yes	Yes	....	....	....	....	....	....
	Grand Totals	742	774	972	1341	1010	1225	1611	517	236	9048	5406			355	308	11871.69	4141.44	122	95

TABLE III: CHURCH HOUSES AND PASTOR'S HOMES BUNCOMBE ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31.1928.

Churches	Does Church own House?	When built?	Materials used	Persons Seated	Number Rooms	All Depts. cared for?	All Classes cared for?	Value House — Ground	Value Pastor's Home	Total value of Property	Indebtednes on prop.	Insurance Carried?
Antioch	Yes	1885	Wood	500	5	Yes	Yes	$ 6,000.00	$.....	$ 6,000.00	$.....	$.....
Asheville. Calvary	Yes	1921	Brick	750	45	Yes	Yes	175,000.00	.....	175,000.00	38,100.00	41,000.00
Asheville. Craven St.	Yes	1925	Wood	350	6	No	No	9,500.00	.....	9,500.00	.....	.....
Asheville. First	Yes	1926	Brick	2500	101	Yes	Yes	720,000.00	30,000.00	750,000.00	235,000.00	360,000.00
Asheville. Fr. Br.	Yes	1914	Brick	1000	18	Yes	Yes	75,000.00	10,000.00	85,000.00	4,025.00	21,000.00
Asheville. North.	Yes	1910	Brick	400	10	No	No	15,000.00	.....	15,000.00	3,700.00	5,000.00
Asheville. Riverside	Yes	1919	Stone	700	14	No	No	30,000.00	.....	30,000.00	3,000.00	8,000.00
Asheville. West End.	Yes	1890	Wood	450	15	Yes	Yes	10,000.00	6,000.00	16,000.00	.....	2,000.00
Avery's Creek	Yes	1890	Wood	400	1	No	No	400.00	.....	400.00	.....	.....
Beaverdam	Yes	-885	Wood	250	3	Yes	Yes	4,000.00	.....	4,000.00	.....	.....
Berea	Yes	....	Wood	300	3	Yes	No	2,000.00	.....	2,225.00	.....	.....
*Bethel	Yes	....	Wood	300	1	No	No	3,000.00	.....	3,000.00	.....	.....
Big Ivy	Yes	1920	Brick	400	7	No	No	10,000.00	3,000.00	13,000.00	138.00	.....
Biltmore	Yes	....	Stucco	400	7	No	No	55,000.00	10,000.00	65,000.00	26,000.00	8,000.00
Black Mountain	Yes	1908	Wood	250	10	Yes	No	6,000.00	5,000.00	11,000.00	1,500.00	2,500.00
Buna Vista	Yes	1924	Wood	.....	.....			1,500.00	.....	1,500.00	.....	.....
*Brown's Chapel	Yes	1894	Wood	300	1	No	No	2,500.00	.....	2,500.00	.....	.....
Chestnut Grove	Yes	1910	Wood	200	1	No	No	2,000.00	1,000.00	3,000.00	.....	.....
Chunn's Cove	Yes	1907	Wood	100	9	Yes	Yes	7,500.00	.....	7,500.00	.....	4,000.00
Deaver View	Yes	1924	Concrete	300	10	Yes	Yes	8,616.40	.....	8,616.40	2,353.00	3,000.00
Elk Mountain	Yes	1915	Wood	200	7	Yes	Yes	4,000.00	.....	4,000.00	.....	.....
Emma's Grove	Yes	1926	Wood	500	1	No	No	3,000.00	.....	3,000.00	.....	.....

TABLE III: CHURCH HOUSES AND PASTOR'S HOMES BUNCOMBE ASSOCIATION, STATE OF NORTH CAROLINA. FOR YEAR ENDING JULY 31,1928. (Continued)

Churches	Does Church own House?	When built?	Materials used	Persons Seated	Number Rooms	All Depts. cared for?	All Classes cared for?	Value House — Ground	Value Pastor's Home	Total value of Property	Indebtednes on prop.	Insurance Carried?
Fairview	Yes	1913	Concrete	400	8	Yes	Yes	$ 10,000.00	$ 3,000.00	$ 13,000.00		
Flat Creek	Yes	1889	Wood	350	6		No	2.800.00		2,800.00		
Fork's of Ivy	Yes	1917	Concrete	400	3	No	No	12,000.00		12,000.00		
Gashes Creek	Yes	1906	Stone	300	1	No	No	10,000.00	5,000.00	15,000.00	1,600.00	2,500.00
Hominy	Yes	1923	Brick	300	10	Yes	Yes	12,000.00	1,000.00	13,000.00		
Inanda	Yes	1884	Wood	200	1	Yes	Yes	2.000.00		2,000.00		
*Jupiter	Yes	....	Wood	325	1	No	No	2.500.00		2,500.00		
*Liberty	Yes	1905	Wood	250	1	No	No	2.500.00		2,500.00		
Macedonia	Yes	1892	Wood	300	1	No	No	2.5000.0	2.500.00	5,000.00		
Morgan Hill	Yes	1921	Concrete	350	2	No	No	8.000.00		8 000.00		
Mount Carmel	Yes	1885	Wood	300	3	No	No	2.000.00		2,000.00		
New Bridge	Yes	1917	Concrete	350	10	No	No	15.000.00		15,000.00		5.000.00
New Found	Yes	1885	Wood	300	1	No	No	2.000.00		2,000.00		
New Morgan Hill	Yes	1916	Wood	200	1	No	Yes	2.000.00		2,000.00		
North Fork	Yes	1898	Wood	200	1	No	No	3.000.00		3,000.00		
Piney Grove	Yes	1923	Wood	200	1	No	No	3.500.00		3,500.00		400.00
Pole Creek	Yes	1920	Wood	300	1	Yes	Yes	3.000.00		3,000.00		
Reed's Chapel	Yes	1923	Brick	900	15	No	No	35,000.00		35,000.00	2,500.00	2,500.00
Ridgecrest	Building Owned by the Southern Baptist Assembly											
Ridgeway	Yes	1913	Wood	300	1	No	No	3.500.00	1,000.00	4,500.00		2,000.00
Spring Mountain	Yes	1893	Wood	200	1	Yes	No	2,000.00		2,000.00		
Swannanoa	Yes	1923	Concrete	300	8	No	No	7,500.00	4,000.00	11,500.00	1,700.00	4,000.00
Victory	Yes	1925	Concrete	200	3	Yes	Yes	3,000.00		3,000.00	90.00	
Weaverville	Yes	1921	Brick	300	8	Yes	Yes	20,000.00		20,000.00		3,000.00
White Rock	Yes	1884	Wood	400	1	No	No	1,000.00		1,000.00	450.00	
Zion Hill	Yes	1911	Wood	500	1	Yes	Yes	2,000.00		2,000.00		
Grand Totals				18575	364			1318,816.40	81,500.00	1400,316.40	320,156.00	473,900.00

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF BUNCOMBE ASSOCIATION STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31,1928.

Churches	Treasurer and Address	Pastor's Salary	Ministerial Help	Other Salaries
Antioch	J. P. Dillingham, Democrat	$ 240.00	$	$
Asheville. Calvary	G. G. Morgan, W. Asheville	3,120.00	2,995.00	277.40
Asheville. Craven St.	J. B. Whittaker, W. Asheville	1,679.28	20.38	
Asheville. First	R. J. Lewis, Asheville	7,500.00	10,244.77	696.40
Asheville. Fr. Br.	H. L. Brandle. Asheville	3,120.00	1,075.85	103.00
Asheville. North.	N. J. Crawford, Asheville	1,950.00	400.00	205.00
Asheville. Riverside	B. E. Haynes, Asheville	1,800.00		107.22
Asheville. West End	Dr. C. E. Groves, Asheville	2,163.60		332.23
Avery's Creek	S. O. Ingram, Arden	150.00		14.00
Beaverdam	Charles Carter, Asheville	600.00		
Berea	C. V. Shope, Swannanoa	75.00		19.65
*Bethel	J. A. Brown, Asheville	165.57		
Big Ivy	F. L. Whittaker, Barnardsville	600.00		100.00
Biltmore	F. C. Lackman, Biltmore	2,402.40	510.00	173.00
Black Mountain	R. E. Finch. Black Mt'n	1,750.00		230.00
Buna Vista	Willie Haynes. Biltmore	10.00		
*Brown's Chapel	Miss Sue Maney. Beech	100.00		
Chestnut Grove	J. G. Riddle. Dillingham	100.00	44.50	
Chunn's Cove	J. H. Berghauser. Asheville	265.00		75.00
Deaver View	J. P. Walsh. W. Asheville	260.00	60.00	50.00
Elk Mountain	Joe Corn. Asheville	600.00		26.28
Emma's Grove	J. T. Cauble. Fletcher	170.00		
Fairview	P. O. Merrell. Fairview	900.00		
Flat Creek	M. B. Spivey. Stocksville	$ 182.22	$	$ 43.00
Fork's of Ivy	G. G. Hobson. Stocksville	379.00		113.00
Gashes Creek	W. A. Hagan Biltmore	800.00		200.00
Hominy	T. S. Clark. Chandler	840.00		
Inanda	E. N. Ingle. Biltmore	180.00		
*Jupiter	H. G. McLean. Weaverville	73.80		
*Liberty	W. W. Green. Candler, R4	300.00		
Macedonia	C. E. Sluder. Alexander, R1	166.83		10.00
Morgan Hill	J. S. Ball. Stocksville	150.00		
Mount Carmel	Ralph Plemmons. Asheville, R4	1,096.50		
New Bridge	Jno. W. Macewin. Asheville	1,790.00		168.19
New Found	L. E. Allman. Leicester	600.00		31.20
New Morgan Hill	H. W. Plemmons. Candler	100.00		
North Fork	T. C. Burnett. Black Mt'n	107.15		
Piney Grove	E. W. Brackett. Asheville.	100.00		
Pole Creek	T. F. Hall. Candler	167.65		110.06
Reed's Chapel	A. T. Davidson. Biltmore.	2,470.00	300.00	106.20
Ridgecrest	W. V. Pewell. Ridgecrest	549.95		20.00
Ridgeway	Mrs. R. E. Morgan. Candler. R3	218.75		28.30
Spring Mountain	Albert Nesbitte. Fairview	85.00		58.00
Swannanoa	W. W. Ross. Swannanoa. R1.	1,318.00		113.80
Victory	C. B. Jones. Asheville. R4	158.11		
Weaverville	Herman Tomberlin. Weaverville	480.00		
White Rock	W. A. Peebles. Candler. R1	330.00	144.50	60.00
Zion Hill	R. C. Morgan. Leicester. R1	148.00		
	Grand Totals	$42,511.81	$15,795.00	$ 3,470.93

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF BUNCOMBE ASSOCIATION STATE OF NORTH CAROLINA, FOR YEAR ENDING JULY 31.1928. (Continued)

Churches	Building—Repairs	Incidentals	All Literature	Local Poor	For Printing Minutes	Other Objects	Total Support of the Local Church.
Antioch	$	$ 28.00	$ 23.59	$ 27.00	$	$ 295.00	$ 613.59
Asheville. Calvary	1,269.01	663.23	1,097.60	389.67	20.00	180.00	10,011.91
Asheville. Craven St	60.55	56.00	90.27	9.05	5.00	75.00	1,995.53
Asheville. First	78,736.00	6,630.83	601.40	698.96	30.00	1,238.39	106,376.75
Asheville. Fr. Br.	838.16	1,177.09	244.25	610.00	12.00	195.26	7,375.61
Asheville. North.	1,000.00	356.00	140.00	125.00	.....	.....	4,176.00
Asheville. Riverside	.....	671.83	226.73	.....	.....	570.00	3,375.78
Asheville. West End	.....	1,058.49	273.35	34.45	10.00	367.08	4,239.20
Avery's Creek	15.00	24.00	.....	45.00	.....	.....	248.00
Beaverdam	.....	50.80	.....	.....	5.00	.....	655.80
Berea	225.00	.....	24.59	.....	.....	10.00	354.24
*Bethel	18.34	26.00	30.00	.....	.....	.....	239.91
Big Ivy	.....	123.00	.....	50.00	.....	2,000.00	2,873.00
Biltmore	57.10	422.79	156.57	.....	10.00	196.73	3,928.59
Black Mountain	150.00	140.00	185.00	12.00	10.00	150.00	2,627.00
Buna Vista	.....	.....	.....	.....	.....	.....	10.00
*Brown's Chapel	125.00	25.00	20.00	50.00	.....	.....	320.00
Chestnut Grove	.....	.....	8.29	.....	4.25	.....	157.04
Chunn's Cove	56.00	89.14	74.27	15.00	.....	.....	574.41
Beaver View	25.00	75.00	79.30	55.50	5.00	11.00	620.80
Elk Mountain	82.78	105.64	67.79	132.00	2.50	.....	1,016.99
Emma's Grove	.....	.....	35.00	.....	.....	.....	205.00
Fairview	200.00	350.00	60.00	.....	.....	681.00	2,191.00
Flat Creek	$	$ 16.20	$ 31.15	$ 49.13	$ 5.00	$	$ 326.70
Fork's of Ivy	93.45	68.50	.....	.....	.....	.....	653.95
Gashes Creek	100.00	100.00	.....	100.00	5.00	25.00	1,330.00
Hominy	30.00	108.25	82.93	.....	.....	.....	1,061.18
Inanda	.....	54.50	57.00	.....	2.00	.....	293.50
*Jupiter	.....	.....	.....	.....	.....	.....	73.80
*Liberty	.....	.....	35.00	.....	.....	.....	335.00
Macedonia	.....	24.50	32.50	.....	.....	.....	233.83
Morgan Hill	.....	.....	18.90	.....	2.50	.....	171.40
Mount Carmel	26.95	56.24	51.66	.....	8.42	7.59	1,247.36
New Bridge	294.40	148.94	55.00	5.00	5.00	213.68	2,680.21
New Found	.....	64.40	55.64	.....	5.00	76.28	832.52
New Morgan Hill	15.75	7.17	30.73	.....	1.00	9.00	163.65
North Fork	.....	.....	.....	.....	.....	.....	107.15
Piney Grove	.....	.....	10.00	.....	1.50	.....	111.50
Pole Creek	50.00	3.00	10.25	.....	1.75	27.50	370.21
Reed's Chapel	1,000.00	581.32	833.20	65.16	6.00	.....	5,361.88
Ridgecrest	12.43	86.00	70.59	3.32	5.00	14.50	761.79
Ridgeway	3.00	44.79	48.72	.....	3.00	50.00	396.56
Spring Mountain	.....	5.00	.....	9.00	2.93	.....	159.93
Swannanoa	854.57	266.24	91.54	4.75	7.00	.....	2,655.90
Victory	51.00	44.80	.....	10.00	.....	75.25	339.16
Weaverville	722.77	72.50	147.09	54.16	5.00	.....	1,481.52
White Rock	.....	360.00	89.60	.....	3.00	.....	987.10
Zion Hill	.....	7.00	.....	.....	.....	.....	155.00
	86,112.26	14,192.19	5,189.50	2,554.15	182.85	6,474.26	176,482.95

TABLE V: GIFTS FOR MISSIONS, EDUCATION, AND BENEVOLENCE OF BUNCOMBE

STATE OF NORTH CAROLINA. FOR YEAR ENDING JULY 31.1928.

Churches	Co-operative Program	These columns to be used for "specials" or designated gifts only. City Missions	Assoc. Missions	State Missions	Home Missions	Foreign Missions	Ministerial Edu.	Schools-Colleges	Hospitals	Orphanages	Aged Min. Relief	Foreign Relief	Total to Missions Education and Benevolence	Total Gifts for all purposes. Expenses included.
Antioch	$.....	$.....	$.....	$ 37.93	$ 6.75	$ 5.00	$.....	$ 47.00	$.....	$ 44.25	$.....	$.....	$ 140.93	$ 754.52
Asheville, Calvary	4,518.83	15.00	82.00	158.65	145 16	136.35	.....	.....	107.31	453.92	.....	67.40	5,684.62	15,696.53
Asheville, Craven St	.....	.....	.....	.....	.....	24.60	.....	.....	.....	67.50	.....	.....	92.10	2,087.63
Asheville, First	6,131.99	.....	.....	121.42	58.65	70.50	.....	2669.05	19.80	443.41	.....	.....	9.514.82	115.891.61
Asheville, Fr. Br.	1,605.00	.....	30.00	.....	.....	.....	.....	80.00	.....	154.00	25.00	60.00	1,954.00	9,329.61
Asheville, North.	.....	.....	.....	.....	.....	40.00	.....	.....	.....	96.00	.....	.....	136.00	3.312.00
Asheville, Riverside	323.72	.....	.....	.....	.....	.....	.....	.....	.....	44.41	.....	.....	368.13	3.623.91
Asheville, West End	325.00	.....	.....	.....	19.53	.....	10.06	.....	10.00	19.00	.....	.....	383.59	4.622.79
Avery's Creek	.....	.....	.....	.....	5.01	.....	.....	.....	.....	6.57	.....	.....	11.58	259.58
Beaverdam	526.25	.....	.....	.....	.....	15.00	.....	333.20	.....	115.43	.....	.....	989.88	1,749.95
Berea	35.00	.....	.....	.....	.....	.....	.....	.....	.....	33.00	.....	.....	68.00	422.24
*Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	239.91
Big Ivy	.....	.....	.....	.....	.....	.....	.....	.....	.....	.56.00	.....	.....	56.00	2.929.00
Biltmore	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,031.22	4.959.81
Black Mountain	305.03	.....	.....	.....	.....	.....	.....	67.50	.....	100.00	.....	.....	472.53	3.099.53
~~Buna Vista~~		(New Church)									.....	.....	.....	10.00
*Brown's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200.00
Chestnut Grove	28.00	.....	.....	.....	.....	.....	.....	.....	.....	15.00	.....	.....	43.00	200.04
Chunn's Cove	158.64	.....	.....	.....	.....	.....	.....	2.50	.....	25.68	.....	.....	186.82	761.23
Deaver View	55.50	.....	.....	.....	.....	.....	.....	.....	.....	21.00	.....	.....	76.50	1.120.73
Elk Mountain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.12.91	.....	.....	.....	1.016.99
Emma's Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	205.00
Fairview	.....	.....	.....	.....	.....	155.40	.....	.....	.....	91.53	.....	.....	246.93	2,237.93

TABLE V: GIFTS FOR MISSIONS, EDUCATION, AND BENEVOLENCE OF BUNCOMBE

STATE OF NORTH CAROLINA. FOR YEAR ENDING JULY 31,1928. (Continued)

Churches	Co-operative Program	These columns to be used for "specials" or designated gifts only.										Total to Missions Education and Benevolence	Total Gifts for ll purposes. Expenses included.
		City Missions	Assoc. Missions	State Missions	Home Missions	Foreign Missions	Ministerial Edu.	Schools-Colleges	Hospitals	Orphanages	Aged Min. Relief	Foreign Relief	
Flat Creek	$ 172.51	$	$	$ 15.29	$	$	$	$ 30.00	$ 8.85	$ 54.19	$	$	$ 280.84	$ 607.54
Fork's of Ivy									12.47	61.75			74.22	728.17
Gashes Creek										25.00			25.00	1,400.00
Hominv	69.25		22.00					21.25	5.25	68.75			186.50	1,261.68
Inanda				26.45						52.75			79.20	372.60
*Liberty										4000			40.00	375.00
*Juniter										2.00				73.00
Macedonia					2.00	14.25			10.00	103.59			129.84	364.67
Morgan Hill										29.00			29.00	200.40
Mount Carmel	60.91		31.00			1.00			41.45	166.29			300.65	1,716.51
New Bridge	174.34			16.18				38.00	10.39	188.18			427.09	3,107.20
New Found			6.25	15.00	19.00	22.50		15.00	20.00	142.50			240.25	1,072.77
New Morgan Hill										17.50			17.50	181.15
North Fork						13.75							13.75	120.90
Piney Grove														111.50
Pole Creek	20.75							22.50					42.25	429.41
Reed's Chapel	161.82	78.20	2.60	5.18	24.11					228.68			500.59	5,862.47
Ridgecrest	147.48			32.45	31.60	76.15		88.75	25.00				401.43	1,333.88
Ridgeway	6.50			5.55				36.00		41.60			89.65	486.21
Spring Mountain										25.00			25.00	284.93
Swannanoa	162.00		2.00					61.00		98.82			323.82	2,890.90
Victory													85.25	349.16
Weaverville	291.92	54.16								89.87			435.95	1,861.31
White Rock										11 20	30.00		41.20	1,028.30
Zion Hill				100.00									100.00	255.00
Grand Totals	15,280.44	147.36	175.85	534.10	311 81	574 50	10 06	3511 75	320.52	3246 28	55.00	127.40	25 345.43	201.205.20

* Non-Reporting Churches. Last Known Statistics.

TABLE VI. B. Y. P. U. WORK IN CHURCHES BUNCOMBE ASSOCIATION STATE OF NORTH CAROLINA FOR YEAR ENDING JULY 31, 1928.

Churches	Adult Unions	Senior Unions	Int. Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Int. Enrolled	Juniors Enrolled	Total Enrolled	Sys. Givers in Unions	Total D. B. Readers
Antioch	..	..	1	..	1	..	..	..	..	..	26	..	..
Asheville, Calvary	1	3	4	3	11	..	15	60	65	47	187	92	71
Asheville, Craven St.	..	1	2	1	4	4	..	30	28	10	68	..	..
Asheville, First	1	2	2	2	7	3	11	42	38	32	123	93	50
Asheville, Fr. Br.	1	1	1	1	4	..	23	25	26	28	102	78	45
Asheville, North.	..	1	2	1	4	..	..	25	30	15	70	..	20
Asheville, Riverside	1	1	1	1	4	..	22	45	35	24	126	..	26
Asheville, West End	1	1	1	1	4	2	14	22	23	20	79	45	50
Big Ivy	..	1	1	1	3	..	..	11	21	19	51	13	18
Biltmore	..	1	2	2	5	1	..	21	26	23	70	37	45
Black Mountain	..	1	1	1	3	3	..	24	6	16	46	30	..
Chunn's Cove	..	1	..	..	1	..	..	16	..	..	..	..	..
Deaver View	1	1	1	1	4	..	11	24	15	14	64	39	27
Fairview	..	1	..	1	2	..	..	30	..	25	55	..	..
Flat Creek	..	1	..	..	1	..	..	40	..	..	40	..	4
Hominy	..	1	1	1	3	1	..	19	21	18	58	39	36
Macedonia	..	1	..	1	2	..	..	39	..	15	54	..	31
Mount Carmel	..	1	1	1	3	2	..	14	20	14	48	39	29
New Bridge	..	1	1	1	3	..	..	21	20	17	58	50	40
New Found	..	1	..	..	1	..	..	14	..	..	14	..	..
Piney Grove	..	1	..	..	1	..	..	33	..	..	33	..	..
Reed's Chapel	1	1	2	1	5	..	9	20	38	15	82	37	30
Ridgeway	..	1	..	..	1	..	..	23	..	..	23	3	3
Swannanoa	..	1	..	1	2	..	..	32	..	15	47	..	..
Weaverville	..	1	1	1	3	..	..	18	20	8	46	..	15
Grand Totals	7	27	25	23	82	16	105	648	432	375	1570	595	540

BUNCOMBE BAPTIST ASSOCIATION

North Carolina

Forty-Eighth Annual Session

Held With
NEW BRIDGE BAPTIST CHURCH
August 13-14, 1929
NEW BRIDGE, N. C.

The Next Session Will be Held Beginning Tuesday Morning After the Second Sunday in August 1930 With The White Rock Baptist Church Near Candler, N. C.

1929

BUNCOMBE BAPTIST ASSOCIATION

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1929

ECONOMY PRINTING CO., UNION, S. C.

INDEX

Committees:
- Executive 3
- Standing 3
- Time and Place 3

Constitution 37-40
Departed Ones 42-43
Directories:
- Associational 3-4
- Churches 4-9

Historical Sketch 10
Messengers 11-13
Ministers—Not pastors in Association 9
Order of Business 41
Proceedings:
- Association 14
- B. Y. P. U. 31
- Co-operative Program 32
- Christian Education 33
- Foreign Missions 34
- Historian's Report 21
- Home Missions 20
- Hospitals 20
- Ministerial Relief 22
- Orphanage 22
- Periodicals 24
- State Missions 22
- Stewardship 28
- Temperance 30

W. M. U. 44
Resolutions:
- Amendment to Constitution 35
- Policy of Denominational Activity 25

Tables, Statistical 48-59

DIRECTORY OF ASSOCIATION

OFFICERS

R. O. Arbuckle, Moderator ..... Biltmore, N. C.
J. C. Bennett, Vice-Moderator ..... Candler, N. C.
E. J. Ingle, Clerk ..... Asheville, N. C.
J M. Justice, Asst. Clerk ..... Black Mountain, N. C.
W. S. Johnson, Treasurer ..... W. Asheville, N. C.

EXECUTIVE COMMITTEE

1. The Moderator ..... R. O. Arbuckle
2. The Vice-Moderator ..... J. C. Bennett
3. The Clerk ..... E. J. Ingle
4. District No. 1, (Swannanoa Valley) ..... J. M. Justice
5. District No. 2, (South Buncombe) ..... W. A. McGeachy
6. District No. 3, (Hominy Valley) ..... M. W. Hamrick
7. District No. 4, (West Buncombe) ..... J. W. Ingram
8. District No. 5, (North Asheville) ..... C. Fred Jarvis
9. District No. 6, (North Buncombe) ..... Dr. C. N. Sprinkle
10. President W. M. U. ..... Mrs. J. G. Greenwood
11. President S. S. Association ..... W. S. Johnson
12. President B. Y. P. U. Association ..... Ora Dowell

PLACE AND TIME.

White Rock Baptist Church, Candler, North Carolina, Tuesday after Second Sunday in August, 1930.

SERMONS.

Introductory ..... W. L. Edwards, Alternate, E. J. Ingle
Missionary ..... W. H. Fitzgerald

CHAIRMAN OF COMMITTEES TO REPORT IN 1930.

Cooperative Program ..... W. H. Fitzgerald
Foreign Missions ..... R. W. Justice
Home Missions ..... Miss Ruth Brookshire
State Missions ..... Paul V. Berry
Women's Work ..... Mrs. Carl Logan
Orphanage ..... Mrs. F. C. Miller
Hospitals ..... Bert Starnes

Minister's Relief ..... Ben S. West
Temperance ..... Joe Deady
Christian Education ..... Bascom Hensley
Sunday Schools ..... Narvel J. Crawford
B. Y. P. U. ..... Miss Maude Ashworth
Periodicals ..... Miss Alice B. Hough

OFFICERS OF W. M. U.

Mrs. J. G. Greenwood, Superintendent ..... 129 3rd Ave., W. Ashe.
Mrs. J. M. Justice, First Asso. Supt. ..... Black Mountain
Mrs. R. E. Carmichael, Second Asso. Supt. ..... Weaverville
Mrs. Frank Killian, Secretary ..... 33 Dorchester, W. Ashe.
Mrs. C. E. Stoner, Treasurer ..... Biltmore
Mrs. Bascom Hensley, Mission S. Chm. ..... Asheville, R1
Mrs. W. C. Shope, Young People's L. ..... Biltmore

OFFICERS SUNDAY SCHOOL ASSOCIATION.

W. S. Johnson, President ..... West Asheville
Hugh Latimer, Vice President ..... Asheville
Charles Jollay, Secretary ..... West Asheville
J. M. Justice, Supt. Group No. 1 ..... Black Mountain
R. O. Arbuckle, Supt. Group No. 2 ..... Biltmore
J. C. Bennett, Supt, Group 3 ..... Candler
Charles Jollay, Supt. Group No. 4 ..... West Asheville
E. J. Ingle, Supt. Group No. 5 ..... Asheville
R. E. Carmichael, Supt. Group No. 6 ..... Weaverville

B. Y. P. U. OFFICERS.

1. Ora Dowell ..... President
2. H. M. Pinner ..... Vice-President
3. Mrs. John Lawrence ..... Secretary Junior-Intermediate
4. Miss Lillian Bennett, ... Sec-Treas.

B. Y. P. U. PRESIDENTS.

CHURCHES, UNION	NAME AND ADRESSES OF PRES.
Antioch, Adult	No Name Given
Ashe-Calvary, Senior	J. W. Baity, W. Ashe.
Ashe- Calvary,, Senior	F. R. Bishop, W. Ashe
	F. C. Ingle, W. Ashe.

Ashe-Calvary, Intermediate ..... Geo. Starnes, W. Ashe.
Mrs. Chas. Jollay
Ashe-Calvary, Junior ..... Mrs. R. Rice, W. Ashe.
Mrs. J. L. Lawrence, W. Ashe.
Ashe-First, Senior ..... Wallace Prescott, Ashe.
Ashe-First, Intermediate ..... Mrs. J. A. Groves, Ashe.
Ashe-First, Junior ..... Miss Dovie Brown, Ashe.
Ashe-French Broad, Adult ..... W. L. Chandler, Ashe.
Ashe-French Broad, Seniors ..... F. M. Dowell, Jr., Ashe.
Ashe-French Broad, Intermediate ..... Clyde T. Morgan, W. Ashe.
Ashe-French Broad, Junior ..... Miss Louise A. Rhodes, W. Ashe.
Ashe- Craven Street, Adult ..... Mrs. F. L. Gilreath, W. Ashe.
Ashe-Craven Street, Senior ..... Reagan Long, W. Asheville
Ashe-Craven Street, Intermediate ..... Kate Horn, W. Asheville
Ashe-Craven Street, Junior ..... Mrs. E. B. Johnson, W. Ashe.
Ashe-North, Senior ..... L. G. McKinney, Ashe.
Ashe-North, Intermediate ..... Mildred Sawyer, Ashe
Ashe-North, Junior ..... Mrs. Bessie Dickerson, Ashe.
Ashe-Riverside, Adult ..... F. Lominac, Ashe., R1
Ashe-Riverside, Senior ..... C. C. Ballard, Ashe., R1
Ashe-Riverside, Intermediate ..... Julia Mae Corn, Ashe., R4
Ashe-West End, Adult ..... Mrs. J. E. Bridges, Asheville
Ashe-West End, Senior ..... Hillary Young, Asheville
Ashe-West End, Intermediate ..... Miss Mary Whitaker, Asheville
Ashe-West End, Junior ..... Paul Jones, Asheville
Black Bountain, Senior ..... Agnes Riddle, Black Mountain
Black Mountain, Intermediate .... Mrs. P. H. Dinwiddie, Black Mtn.
Black Mountain, Junior ..... Mrs. Irene Stroud, Black Mtn.
Biltmore ..... N. S. Hicks, Biltmore
Chestnut Grove, ... J. G. Riddle, Dillingham
Chuns Cove, Senior ..... Robt. Deal, Asheville, R2
Deaver View, Senior ..... Winifred Hughes, W. Asheville
Deaver View, Intermediate ..... F. O. Creasman, W. Ashe, R3
Deaver View, Junior ..... Miss Greta Brown, W. Ashe, R3
Elk Mountain, Intermediate ..... Miss Jessie Buckner, Ashe, R1
Fairview, Senior ..... H. S. Merrell, Fairview
Flat Creek, Senior ..... Ella Scarborough, Weaverville
Hominy, Senior ..... Miss Ruth Knighten, Candler
Hominy, Intermediate ..... Mrs. L. D. Knighten, Candler
Hominy, Junior ..... Mrs. J. C. Bennett, Candler
Macedonia, Senior ..... Mrs. F. B. Hill, Alexander, R1
Mt. Carmel, Senior ..... Ralph Plemmons, Asheville,R4
Mt. Carmel, Intermediate ..... Mrs. Chas. Jollay, W. Asheville

Mt. Carmel, Junior ..... J. M. Ingram, Asheville
New Morgan Hill, Senior ..... Curtis Clark, Candler
New Bridge, Senior ..... Harvey Brittain, Asheville, R1
New Bridge, Intermediate ..... B. S. Hensley, Asheville, R1
New Bridge, Junior ..... C. G. Rhymer, Asheville, R1
New Found, Senior ..... No President Given
Piney Grove, Senior ..... Mrs. L. G. Burleson, W. Ashe.
Reed's Chapel, Adult ..... O. E. Stoner, Biltmore
Reed's Chapel, Senior ..... Louise Roberts, Biltmore
Reed's Chapel, Intermediate ..... .Altha Wolfe, Biltmore
Reed's Chapel, Junior ..... Mrs. J. H. Garren, Biltmore
Ridgeway, Adult ..... Ray Robinson, Chandler R4
Swannanoa, Senior ..... Oscar McMahon, Swannanoa
Swannanoa, Junior ..... Mrs. James McKenney, Swannanoa
Weaverville, Senior ..... Miss Lois Whiteside, Weaver
Weaverville, Intermediate ..... Mrs. M. C. Robinson, Weaver
Weaverville, Junior ..... Miss Mae Kennedy, Weaver
White Rock, Adult ..... T. J. Morgan, Candler
White Rock, Senior, ... Miss Carrie Israel, Candler, R1
White Rock, Intermediate ..... W. A. Peeples, Candler
White Rock, Director ..... H. M. Penner, Candler, R1

W. M. S. PRESIDENTS.

CHURCHES AND PRESIDENTS	ADDRESSES
Ashe—First, Mrs. W. R. Murray	Asheville
Ashe—Craven St., Mrs. F. L. Gilden	W. Asheville
Ashe—Calvary, Mrs. J. L. Lawrence	W. Asheville
Ashe—French Board, Mrs. F. M. Dowell	Asheville
Ashe—North, Mrs. W. D. Tracey	Asheville
Asheville—Riverside, Mrs. C. E. Ballard	Asheville, R4
Ashe—West End, Mrs. Ernest Morgan	W. Asheville
Berea, Mrs. R. B. Wells	Swannanoa
Black Mountain, Mrs. Pauline Arnold	Black Mountain
Beaverdam, Mrs. W. J. Dykeman	Asheville, R1
Biltmore, Mrs. B. E. Morgan	Biltmore
Chuns Cove, Mrs. J. O. Crenshaw	Asheville, R2
Deavers View, Mrs. Robt. Crook	W. Asheville, R3
Fairview, Mrs. N. B. Phillips	Fairview
Flat Creek, Mrs. J. E. Chandler	Weaverville
Macedonia, Mrs. F. B. Hill	Alexander, R1
Mt. Carmael, Mrs. A. J. Beck	Asheville, R4
New Bridge, Mrs. W. R. Maney	Asheville, R1

Piney Grove, Mrs. Williams ..... W. Asheville
Reed's Chapel, Mrs. W. C. Shope ..... Biltmore
Ridgecrest, Mrs. A. T. Murchinson ..... Ridgecrest
Swannanoa, Mrs. D. P. Queen ..... Swannanoa
Weaverville, Mrs. B. L. Whiteside ..... Weaverville
White Rock ..... No Name Given

SUNDAY SCHOOL SUPERINTENDENTS.

CHURCHES AND SUPERINTENDENTS	Addresses
Antioch, V. J. Lovin	Democrat
Ashe—First Church, Hugh F. Lattimer	Asheville
Ashe—French Board, Clyde T. Morgan	W. Asheville
Ashe—West End, E. Glenn Young	Asheville
Berea, E. T. Jones	Swannanoa
Browns Chapel,	No Name Given
Black Mountain, W. D. Hyatt	Black Mountain
Bethel, J. A. Brown	Asheville, R4
Beaverdam, Charles Carter	Asheville
Big Ivy, A. L. Ingle	Democrat
Biltmore, E. O. Buckner	Asheville
Chestnut Grove, J. G. Riddle	Dillingham
Craven Street, F. L. Gilreath	W. Asheville
Chuns Cove, J. H. Berghauser	Asheville, R2
Deaver View, M. B. Jackson	W. Asheville, R3
Elk Mountain, W. L. DeBruhl	Asheville, R1
Emmas Grove, W. D. Galyean	Fletcher
Fairview, M. E. Marsh	Fairview
Flat Creek, C. D. Williams	Weaverville
Gashes Creek, F. A. Wilkerson	Asheville
Hominy, Thos. S. Clark	Candler
Inanda, E. R. Eckard	Asheville
Liberty, R. W. Poore	Candler
Macedonia, Frank Buckner	Alexander, R1
Morgan Hill, J. S. Ball	Stocksville
Mt. Carmel, Ralph Plemmons	Asheville, R4
New. Morgan Hill, A. K. Hyatt	Candler
New Bridge, J. W. MacDwan	Asheville
North Ashevliie, N. J. Crawford	Asheville
New Found, C. B. Hayes	Leicester
New Salem	No Name
Piney Grove, E. W. Brackett	Asheville
Pleasant Grove,	No Name Given

Pole Creek, W. T. McFalls ..... Candler
Reed's Chapel, G. W. Morgan ..... Biltmore
Ridgecrest, W. V. Powell ..... Ridgecrest
Ridgeway, O. H. Winchester ..... Candler, R3
Riverside, E. Fred Jervis ..... Asheville, R1
Swannona, J. R. Sherlin ..... Swannanoa
Spring Mountain, H. L. Chatham ..... Biltmore
Victory, C. B. Jones ..... Asheville
Weaverville, Lee Garrison ..... Weaverville
White Rock, W. A. Peebles ..... Candler
Zion Hill, J. G. Rymer ..... Leicester, R1

PASTORS OF THE ASSOCIATION.

NAME AND ADDRESSES — CHURCHES

Arbuckle, R. O, Biltmore, N. C. ..... Reeds Chapel
Barnwell, Geo. L, W. Asheville, N. C. ..... Deaver View
Bateman, R. J, Asheville, N. C. ..... First Church
Bennett, J. C, Candler, N. C. ..... Hominy, New Morgan Hill
Berry, P. V, Weaverville, N. C. ..... Weaverville
Burnett, O. F, Cruso, N. C. ..... Liberty, Pole Creek
Daniel, R. T, Asheville, N. C. ..... Ridgecrest
Dowell, F. M, Asheville, N. C. ..... French Broad
Etmon, T. J, Stocksville, N. C. ..... Browns Chapel
Edwards, W. L, Barnardsville, N. C. .. Antioch, Morgan Hill, Big Ivy
Fitzgerald, W. H, Biltmore ..... Biltmore
Grice, J. B, W. Asheville, N. C. ..... Calvary
Gantt, M. D, Swannanoa, N. C. ..... Elk Mountain, Victory
Grogan, C. C, Old Fort ..... Ridgeway
Hileman, C. W, Asheville, R1 ..... Newbridge
Howell, W. A, Asheville ..... Zion Hill
Ingle, E. J, Asheville ..... North Asheville
Jollay, Chas,, W. Asheville ..... Mt. Carmel
Justus, R. W, Asheville ..... West End
Justusfi R. W, Asheville ..... West End
Kirstein, M. L, Biltmore ..... Emmas Grove, Spring Mtn.
McFee, C. B, Asheville ..... Berea
Mehaffey, R. R, Blantire, N. C. ..... Bethel
Parham, Otto, Swannanoa ..... Macedonia
Patrick, C. H, Mars Hill ..... Chestnut Grove
Phipps, Roy, Woodfin ..... Piney Grove
Pipes, J. C, Woodfin ..... Riverside
Phillips, N. B, Fairview ..... Fairview

Roberts, L. C, Stocksville ..... Flat Creek
Rogers, B. N, Clyde ..... White Rock
Stringfield, P. C, Mars Hill ..... Beaverdam
Sprinkle, A. P, W. Asheville ..... Craven Street
Vehawn, W. S, Asheville ..... Gashes Creek
Williams, W. W, Oteen ..... Inanda
West, Ben S, Swannanoa ..... Swannanoa
Wolfe, J. L, No Address ..... Pleasant Grove

MINISTERS NOT PASTORS IN ASSOCIATION.

NAME AND ADDRESS	CHURCH OF WHICH A MEMBER
Allen, Wm, Fletcher, N. C.	Emmas Grove
Brown, G. J, W. Asheville, N. C.	Piney Grove
Bennett, J. P, Asheville, N. C.	Berea
Burnett, J. S, W. Asheville, N. C	North Asheville
Collins, John, Asheville, R1	Elk Mountain
Corn, J. A, Woodfin, N. C.	Riverside
Crowe, J. W, Ridgecrest, N. C.	Ridgecrest
Chambers, Kinney, Asheville, N. C.	Piney Grove
Davis, B. M, Woodfin, N. C.	Riverside
Hunt, C. L, Louisville, Ky.	French Broad
Haynes, W, W. Asheville, N. C.	Calvary
Honeycutt, W. A, Swannanoa, N. C.	Swannanoa
Hooker, W. H, Asheville, N. C.	West End
Matthews, B. H, Biltmore, N. C.	Biltmore
Mullins, H. K, Asheville, N. C.	North Asheville
Moore, S. F, Fairview, N. C.	Spring Mountain
Proffitt, M. S, Democrat, N. C.	Antioch
Stevens, A. L, Black Mountain, N. C.	Black Mountain
Shook, J. B, Leicester, N. C.	Zion Hill
Stanberry, J. H, Asheville, N. C.	French Broad
Staples, R. F, Ridgecrest, N. C.	Ridgecrest

HISTORICAL SKETCH.

The Buncombe County Baptist Association was organized at Flat Creek Baptist Church, near Stocksville, in September 1882. L. W. Sams was elected Moderator and W. W. Wells, Clerk. Elder J. W. Hooker preached the introductory sermon.

The last eight meetings of the Association have been as follows:

SESSION OF 1922.

Held with Ridgeway Baptist Church, August 15-16. Moderator, S T. Hensley; Clerk, R. H. Spiro; Preacher, N. B. Phillips.

SESSION OF 1923.

Held with Mount Carmel Baptist Church, August 14-15. Moderator, J. B. Grice; Clerk, R. H. Spiro; Preacher, T. H. Fulgum.

SESSION OF 1924.

Held with Beaverdam Baptist Church, August 12-13. Moderator, W. M. Fitzgerald; Clerk, J. A. McKaughan; Preacher, W. S. Howard.

SESSION OF 1925.

Held with Reed's Chapel Baptist Church, August 11-12. Moderator, W. H. Fitzgerald; Clerk, J. A. McKaughan; Preacher, R. J. Bateman.

SESSION OF 1926.

Held with Deaver View Baptist Church, August 10-11. Moderator, J. M. Justice; Clerk, W. W. Williams; Preacher, R. O. Arbuckle.

SESSION OF 1927.

Held with Big Ivy Baptist Church, August 16-17. Moderator, J. M. Justice; Clerk, W. W. Williams; Preacher, J. B. Grice.

SESSION OF 1928.

Held with Swannonoa Baptist Church, August, 14-15, 1928. J. C. Pipes, Preacher; J. M. Justice, Moderator; K. E. Bryant, Clerk.

SESSION OF 1929.

Held with New Bridge Baptist Church, August 13-14. Moderator, R. O. Arbuckle; Clerk, E. J. Ingle; Preacher, Annual Sermon, W. W. Williams; Missionary Sermon, R. J. Bateman.

MESSENGERS OF 1929 SESSION.

ANTIOCH: S. H. Carter, Emory Carter, S. Williams, V. J. Lovin, A. J. Riddle, Mrs. C. W. Shepherd, Mrs. R. M. Burleson, Mrs. T. J. Carter.

CALVARY: J. B. Grice, J. W. Baity, Bert Starnes, G. G. Morgan, B. V. Chamblee, O. V. Himes, W. S. Johnson, F. H. Rhymer, J. L. Welch, J. G. Greenwood, M. W. Hamrick, J. M. Morgan, Don C. Young, J. J. McSween, Mrs. O. C. Collins, Mrs. Jennie G. Brown, Miss Parnell Davis, Miss Audrey Compton, Mrs. Roy Andrews, Mrs. C. F. Rice, Mrs W. E. Logan, Mrs. Carl Logan, Mrs. B. V. Chamblee, Mrs. W. S. Johnson, Mrs. J. G. Greenwood, Mrs. Geo. H. Starnes, Mrs. F. C. Ingle, Mrs. S. T. Earley, Mrs. J. A. Ford, Mrs. A. E. Brown, Mrs. Z. W. Owen.

CRAVEN STREET: Mrs. Lula Mitchell, Oscar Parham, Mrs. W. T. Coffey, Mrs. E. B. Johnson, Mrs. F. L. Gilreath, Mrs. Will Kuykendall, Oscar Parham, Will Kuykendall.

FIRST CHURCH: E. Wheeler, R. L. Luffman, Hugh F. Lattimer, Chester Brown, W. C. McConnell, Mrs. R. L. Luffman, Miss Virginia Stikeleather, Mrs. F. Stikerleather, Mrs. Groves.

FRENCH BROAD: Mrs. Frank Killian, Mrs. H. Lawson, Mrs. S. P. Fox, Bruce Fox, J. R. Durrett.

CHESTNUT GROVE: N. E. Brigman, J. G. Riddle, Mrs. Snow Riddle, Mrs. Nelson.

CHUNS COVE: No delegates listed on letter.

DEAVER VIEW: Mrs. T. W. Lunsford, Mrs. G. L. Self, Miss Greta Brown, Miss Nellie Walsh, T. W. Lunsford, Harold Self.

ELK MOUNTAIN: W. L. DeBruhl, Fred Penley, O. H. Pounders, Mrs. W. B. Austin.

EMMAS GROVE: No delegates listed on letter.

FAIRVIEW: N. B. Phillips, J. M. Hilliard, J. B. Hall, L. N. Owenby, W. Z. Owenby, N. B. Phillips, Mrs. Lydia Ashworth.

FLAT CREEK: M. B. Spivey, Leonard Chandler, R. L. Harron J. E. Chandler, E. Rice, C. D. Williams, Miss Mary Kate Garrison.

GASHES CREEK: T. J. Ingle, F. A. Wilkerson, Mrs. R. C. Arrowood, Mrs. R. T. Wilkerson.

HOMINY: M. M. Morgan, F. C. Miller, Darrell Wright, Mrs. F. C. Miller, Miss Dollie Morgan, Miss Ellen Berry, Miss Lucy Bennett.

INANDA: E. W. Brown, E. M. Levi, W. M. Justus, Mr. Greenwood, J. V. Ingle, Mrs. J. V. Ingle.

LIBERTY: L. W. Young, L. C. Holcombe, M. C. Robinson, C. W. Rinehardt, Mrs. L. C. Holcombe.

MACEDONIA: H. C. Hawkins, C. E. Sluder, J. G. Rymer, Miss Inez Rymer, Mrs. F. B. Hill, Mrs. Floyd Bridges.

NORTH ASHEVILLE: E. J. Ingle, O. B. Kirby, L. M. Wilson, Mrs. O. B. Kirbby, Mrs. T. T. Rogers, Mrs. W. H. Hoyle, Mrs. W. H. Webb, Miss Mildred Sawyers, And Miss Edna Hoyle.

RIVERSIDE: L. P. Brown, J. A. Watkins, C. Fred Jervis, Garfield Silvers, W. M. Jervis, J. C. Pipes, Mrs. C. Fred Jervis, Mrs. J. R. Baird.

WEST END: Rex Smathers, Mrs. E. Glenn Young, Mrs. J. H. Candler, Mrs. A. W. Green, Mrs. Ernest Morgan, Mrs. Dwight Morgan, Mrs E. R. Williams, Miss Ruth Green.

BEREA: C. V. Shope, W. G. Ellis, J. A. Cordell, Mrs. Ethel Wells, Mrs. Lillie Mae Bartlett, Mrs. Lula Keasler.

BEAVERDAM: E. T. Stradley, E. C. Carter, P. C. Stringfield, Mrs. Thomas Bassett, Mrs. Deweese, Mrs. Frank Melon.

BETHEL: J. A. Brown, O. M. Duncan, J. R. Hughes, Mrs. Vera Spivey, Mrs. O. M. Duncan.

BIG IVEY: A. I. Ingle, W. A. Shuford, Charlie Carson, Lee Whitaker, Mrs. J. F. Andrews, Mrs. E. W. Cannon, Miss Lellia Haynes.

BILTMORE: W. B. Frady, W. J. Barnard, P. P. Spain, B. H. Matthews, Mrs. J. P. Feezor, Mrs. L. D. Maney.

BLACK MOUNTAIN: James M. Justice, Joseph Kinsey, W. J. Padgett, Mrs. J. M. Justice, Mrs. W. D. Hyatt, Mrs. Ike Cook, Mrs. A. L. Stevenson, Mrs. Maggie Mashburn.

BROWNS CHAPEL: R. S. Bradley, I. L. Buckner, Robert Bradley, Robert Maney, W. C. Junsford, M. J. Carson.

MORGAN HILL: J. S. Ball, J. R. Cheek, A. L. Haynes, Murphy Burleson, Mrs. J. R. Jones, Mrs. T. C. Morgan.

MOUNT CARMEL: J. H. Miller, R. N. Brookshire, J. M. Ramsey, T. M. Rymer, Mrs. A. E. Sluder.

NEW BRIDGE: Mrs. B. S. Hensley, Miss Ethel Taylor, Miss Lona Buchanan, Miss Corona Whitted, Mr. W. T. Buchanan, Jr., C. M. Carter, J. L. Harwood, Dewey M. Brown.

NEW FOUND: Miss Edith Hayes, Miss Mildred Hayes, Miss Argylle Duckett, Miss Fern Duckett, Boone James, M. F. Foster, O. Duckett, M. C. Sluder.

NEW MORGAN HILL: A. K. Hyatt, D. S. Waters, Owen Morgan, Mrs. A. K. Hyatt, Maude Morgan.

PINEY GROVE: Mrs. L. G. Burleson, Mrs. N. E. Hayes, Mrs. V. E. Burleson, Mrs. E. W. Brackett, L. G. Burleson, N. E. Hayes, V. E. Burleson, Ralph Ramsey, Rev. Roy Phipps.

PLEASANT GROVE: Eli Garren, J. B. Morrow, W. M. Suttle.

POLE CREEK: J. T. Rovers, A. G. Fletcher, J. M. Norris.

REED'S CHAPEL: Mrs. W. C. Shope, Mrs. O. E. Stoney, Mrs. B. H. Harris, Mrs. W. L. Hart, Miss Roswell Swink, Mrs. A. T. Davidson, Mrs. W. V. Gibson, O. E. Stoner, W. L. Hart.

RIDGECREST: J. W. Crow, Mrs. J. W. Crow, Mrs. J. P. Parker.

RIDGEWAY: G. D. Muse, Mrs. G. D. Muse, Miss Blanche Payne, Mrs. M. A. Muse, Mrs. R. E. Morgan.

SWANNANOA: B. C. Blankenship, L. B. Buchanan, Harrison Truett, Miss Eva Mann, D. P. Queen, Robin West.

SPRING MOUNTAIN: S. F. Moore, S. W. Guffey, Mrs. M. L. Kirstein, Alum Nesbitt.

VICTORY: Thomas Rhodes, P. A. Wright, James Hembree, C. B. Jones.

WEAVERVILLE: W. C. Sprinkle, Herman Tomberlin, Lee Garrison, B. L. Whiteside, Mrs. R. E. Carmichael, Mrs. D. E. Penland, Mrs. Whiteside, Miss Ables.

WHITE ROCK: T. J. Morgan, H. M. Pinner, J. N. Jones, Wesley Cogburn, Mrs. T. J. Morgan, Mrs. H. M. Pinner, Mrs. J. N. Jones, Mrs. Wesley Cogburn.

ZION HILL: J. G. Rhymer, R. C. Morgan, C. C. Morgan, Miss Mattie Webb.

PROCEEDINGS

Forty-Eighth Annual Session

Of The

Buncombe Baptist Association

NEW BRIDGE BAPTIST CHURCH

August 13-14, 1929

TUESDAY—MORNING SESSION

1. The Buncombe Baptist Association met with the New Bridge Baptist Church at 10 o'clock.

2. Charles Jollay led in singing, "How Firm A Foundation." J. B. Grice conducted the devotional service basing his remarks on Ephesians 4:12. Dr. C. E. Maddry led in Prayer.

3. The Moderator, J. M. Justice called the Association to order. The Clerk called the roll of Churches, the pastor and messengers of each church rising. Representatives from forty churches responded.

4. On Motion all messengers present were allowed to vote and the following officers were elected to serve for the ensuring year: Moderator, Roy O. Arbuckle; Vice-Moderator, J. C. Bennett; Clerk, E. J. Ingle; Assistant Clerk, J. M. Justice; Treasurer, W. S. Johnson;

5. The following visitors were recognized: Dr. Chas. E. Maddry and J. A. Ivey of Raleigh, Dr. J. W. Beagle of Atlanta, Dr. Hutchins, Moderator of French Broad Association, E. N. Gardner of Dunn, R. S. Shirley, Raleigh, Dr. J. L. White of Miami, J. M. Hilliard of Raleigh, A. I. Justice, A. B. Miller, Miss Martha Sullenger, G. W. Justice, M. L. Lewis, J. B. Guice and Mrs. J. F. Justice, Hendersonville, Missionary Robert M. Logan of Buenos Aires, Argentina, R. E. Powell of Burnsville and several others.

6. Retiring Moderator, J. M. Justice presented a gavel made by Joseph Kinsey of Black Mountain to the Moderator and Dr. R. J. Bateman accepted it on behalf of the Association.

7. Moderator Arbuckle received the new gavel and proceeded with the business of the day. Dr. Bateman moved that the order of business prepared by the Executive Committee be adopted.

8. In the absence of C. Fred Jarvis, who was to have read the report on Religious Literature, it was moved that he be allowed to hand it into the Clerk later. Dr. C. E. Maddry, R. L. Shirley and E. N. Gardner spoke on the value of Religious Literature.

9. The hour for the Annual Sermon having arrived, W. W. Williams of Oteen spoke on the theme: "Our Supreme Need," basing his remarks on the story of Martha and Mary (Luke 10: 38-42)

10. Dr. R. J. Bateman introduced a Resolution on the Work of the Executive Committee.

11. The Moderator announced the Committee on Committees: Dr. R. J. Bateman, W. W. Williams, J. C. Pipes, Charles Jollay and N. B. Phillips.

12. After very gracious words of welcome by our host, C. W. Hilemon, the body adjourned for lunch.

TUESDAY—AFTERNOON SESSION.

13. The devotional service was conducted by our venerable Bro. J. M. Hilliard of High Point.

14. By special motion, Bro. F. N. Gardner, spoke on the Work of our Orphanage, Mills Home, as it is now officially named.

15. The report on the Cooperative Program was read by J. M. Justice in the absence of F. M. Dowell; Report on Foreign Missions by W. H. Fitzgerald; On Home Missions by Mrs. J. M. Justice; on State Missions by J. C. Pipes. The following brethren spoke to the various reports: Dr. Maddry on the Cooperative Program, Dr. J. W. Beagle on Home Missions, President Gaines of Wake Forest spoke briefly on Wake Forest. Missionary R. M. Logan, spoke on Foreign Missions. Following reports read:

1. Cooperative Program J. M. Justice

2. Foreign Missions, W. H. Fitzgerald.
3. Home Missions, Mrs. J. M. Justice.
4. State Missions, J. C. Pipes.

Reports were adopted.

16. The Report on the W. M. U. Work was read by Mrs. A. D. Stoner. Discussion of the report was unique in that it was very graphically depicted in a pageant lead by Mrs. J. G. Greenwood. The Association was glad to learn that the pageant had been written by Mrs. Annie Logan Himes. By motion the report was adopted.

17. The hour for adjournment having arrived the body stood adjourned by prayer.

TUESDAY—EVENING SESSION

18. The City B. Y. P. U. organization held its regular monthly meeting at this time. Program in charge of the North Asheville Baptist Church.

WEDNESDAY—MORNING SESSION

19. The Association met at 9:30 o'clock. Chas. Jollay led in singing "Must Jesus Bear The Cross Alone," and "I Need Thee Every Hour."

20. In absence of Bro. Ben S. West of Swannanoa, N. B. Phillips of Fairview led the devotional using as Scripture, Romans: 8, Subject, "The Man In Christ Jesus." Led in prayer by Dr. R. L. Moore of Mars Hill College.

21. Visitors recognized, Dr. B. W. Spillman of Kinston, N. C., Dr. R. L. Moore of Mars Hill College, Mrs. Holcombe, Oklahoma.

22. New pastors introduced, Bro. R. W. Justice, West End Baptist, and E. J. Ingle, North Asheville.

23. Report on Sunday School read by W. S. Johnson. W. L. Edwards spoke to report as did Dr. B. W. Spillman of Kinston, N. C., Hugh Lattimer and J. M. Justice.

24. On motion of Dr. Bateman the Advisory Committee on Missions was discontinued.

25. Subject of Districting Association to facilitate the work of the Executive Committee was introduced by J. M. Justice, who produced map of County with sections indicated.

26. On motion of Chas. Jollay the Association adopted divisions as outlined.

27. Motion to adopt Resolution presented by Dr. Bateman on the work of the Executive Committee carried.

28. Report on B. Y. P. U. read by Miss Lucile Dryman who also spoke to the report. On motion of J. C. Bennett, report was adopted.

29. On motion of J. M. Justice the Association took an offering to liquidate the debt which we, as an Association, owed the former B. Y. P. U. and Sunday School Director, Miss Lucy Bennett.

30. Report on Stewardship read by J. M. Justice. Discussed by J. P. Betts and J. M. Justice. On motion of Dr. W. F. Fitzgerald, report adopted.

31. Report on Christian Education read by P. C. Stringfield. Dr. R. L. Moore spoke to the report using as his central theme, "Education Is Power." Dr. J. W. O'Hara, Supt. of Mountain Schools, also spoke to the report.

32. The hour for the Missionary Sermon having arrived, Dr. R. J. Bateman read as a Scripture, First Corinthians 12:4. The central theme being "Diversity of Gifts." Prayer by Dr. Bateman.

33. Hour for dinner having arrived, dismissed by prayer by R. W. Justice of West End Baptist Church.

AFTERNOON SESSION

34. Song, "What A Friend We Have In Jesus," led by Chas. Jollay.

35. Devotional by Rev. J. C. Bennett who read a potion of Luke 19. Prayer by N. B. Phillips.

36. Resolution offered by Chas. Jollay in regard to the

Historians, report. (See Reports). Resolution discussed by W. O. Riddick, Dr. R. J. Bateman and Dr. W. F. Fitzgerald.

37. On motion of J. C. Bennett the following were appointed as the Committee on the Historian's Report: W. F. Fitzgerald, Chairman, Chas. Jollay, N. B. Phillips.

38. Report on Benevolences.

(a) Report on Orphanage—C. W. Hileman.
(b) Report on Hospitals—J. C. Bennett.
(c) Report on Ministerial Relief—J. C. Bennett.

Reports discussed by the following: Ministerial Relief, A. P. Sprinkle; Hospitals, Charles Jollay; Orphanage, C. W. Hileman. On motion of N. B. Phillips the reports were adopted.

39. On motion of Charles Jollay a group of Buncombe County Associational Minutes presented by A. I. Justice was accepted by the Association and turned over to Dr. R. L. Moore for safe keeping in the Mars Hill College Library.

40. Report of Committee on Committees read by Dr. Bateman. Report adopted.

41. Report of Committee on Constitution read by Dr. W. H. Fitzgerald. On motion of Dr. Bateman, report adopted as a whole.

42. A resolution offered as an amendment to the Constitution governing the ordination of Baptist Preachers within the bounds of the Association was read by J. C. Bennett. On motion of N. B. Phillips the report was adopted, and the following Committee consisting of W. H. Fitzgerald, W. W. Williams, J. C. Pipes was instructed to incorporate this amendment within the Constitution.

43. On motion of R. J. Bateman, the Moderator and Clerk were to be Members of this Advisory Committee.

44. Dr. O. J. Chandler of Weaver College recognized.

45. Report on State of Public Morals by M. L. Kerstein. Discussion by Dr. W. H. Fitzgerald and Bro. Dedwylder.

46. Report on Obituary, W. W. Williams. Dr. Fitzgerald led in a prayer of thanksgiving for the labor and sacrifice of our departed.

47. Report of Time, Place and Preacher by W. C. McConnell. Report adopted.

48. Miscellaneous business.

(1) The Moderator appointed the following as Association Advisory Committee on the ordination of preachers as required by the resolution.

(a) Moderator, R. O. Arbuckle.
(b) Clerk, E. J. Ingle.
(c) W. H. Fitzgerald.
(d) J. C. Bennett.
(e) J. M. Justice.

49. On motion by W. H. Fitzgerald the President of the W. M. U., President of the County B. Y. P. U., and President of the Buncombe County Baptist Sunday School Association were named as members of the Executive Committee. Motion carried.

50. On motion of Dr. Bateman the fiscal year of the Association was changed from August 1, to June 30.

51. On motion of Dr. R. J. Bateman the Treausrer was instructed to pay all incidental bills owed by the Association including Clerk's salary and contract for printing Minutes with remainder. It was agreed that Churches not contributing to the Minute Fund should receive no copies of Minutes.

52. Report of Treasurer by Bro. Rainsford.

53. Motion made that Time, Place and Preacher Committee be asked to provide place for missionary sermon on next year program.

54. Motion to adjourn. Dismissed by prayer by Dr. O. J. Chandler.

REPORTS

REPORT ON HOSPITALS.

We would not forget our great hospital work in our denominational program.

We now own, control and operate twenty-nine hospitals as Southern Baptists. These hospitals are valued at $13,000,000.00. Many of these hospitals are self-supporting now, and no burden to our denomination.

Eleven of this number are located in foreign fields. We have a large number of nurses in training all the time for which all of our needs in this line are supplied.

North Carolina has only one of these hospitals. It is located at Winston-Salem with Dr. G. T. Lumpkin as Superintendent. Dr. Lumpkin recently made an address before our pastor's conference in which he told us of the various phases of the hospital work, of the nurses home, of his amount of charity work, of his wonderful staff of physicians, of the percentage of fatalities which he said were less than it was in other hospitals in Winston-Salem, and above all of the Christian atmosphere the was prevalent in all his work.

When we compare our number of hospitals with that of other denominations, and also that of the Catholics, we will see that we are only beginning in this great field of Christian activity.

J. C. BENNETT.

REPORT ON HOME MISSIONS.

While the year just passed has recorded the greatest camity that ever befell the Home Mission Board or any other Baptist agency, it has recorded the greatest and most generous gift ever made to the Home Mission Board or to any other of our Southern Baptist enterprises. Mrs. George W. Bottoms of Texarkana, Arkansas, adding to a gift of $100,000 made by her and Mr. Bottoms in his lifetime, has just rounded out a gift which at the lowest estimate will amount to $500,000 for the erection and maintenance of our school in Havana, Cuba.

The response of our people made on Baptist Honor Day on which was contributed about $450,000 enabled the Board to close a remarkably good year and face the future with better prospects and hopes.

At the recent session of the Southern Baptist Convention at Memphis, Tenn., the Home Mission Board was constituted of an almost entirely new personel. This was done not through any lack of

confidence in the brethren who have served on the Board for many years but at their request. The Board recently elected as Executive Secretary-Treasurer, Dr. J. B. Lawrence of Kansas City, Mo., who has already accepted the work and entered upon his duties.

The several departments of the work are under the supervision of the following superintendents:

Department of Church Extension, Dr. A. J. Barton.
Department of Mountain Schools and Missions, Dr. J. W. O'Hara.
Department of Direct and Independent Missions, Dr. J. W. Beagle.
Department of Cuban Work, Dr. Moses N. McCall.

The deplorable misfortune which befell the Home Board and its work a year ago is too well known among our people to need discussion in this report. It is sufficient to say that Southern Baptists will not allow the treachery of one man to cause them to fail in the proper exercise of their stewardship or to lessen their interest in the things of the Kingdom of Christ either our own homeland or in the regions beyond.

We do not burden this report with figures or statistics. As just said, the past Convention year, in spite of all difficulties, has been a good year, with large achievements and with brightening outlook for the work of the Lord. We pledge to the Board and it several great enterprises the continued united and hearty support of this Association.

Respectfully submitted,

MRS. J. M. JUSTICE.

HISTORIANS REPORT.

Since our present method of gathering and reporting Baptist history in our Association is very fragmentary and inadequate and of little value,and, since the gleaming of these fragments from the Minutes would be very difficult and unsatisfactory because they would be unrelated and incomplete, and, since an effort is now being made by Brother A. I. Justice to compile a complete history of

our Association, your Historian begs to submit the following recommendation:

That some plan be adopted and a Historian elected which will make possible, in cooperation with Brother Justice, a complete history of all the churches of our Association.

Respectfully submitted,
CHAS. JOLLAY.

REPORT ON MINISTERIAL RELIEF.

It will be remembered that all the Relief Work for our old disabled Ministers in the South is administered by one General Board at Dallas, Texas, and that this board operates in two different ways: first, in the way of direct and immediate relief, and second, in the way of providing for old age through an annuity plan.

I will confine my report, briefly, to the share North Carolina has had in this relief work. The list of beneficiaries in North Carolina at present include sixty-four men and sixty-one women. During the last Convention year seven men and one woman died. Brethren Braxton Craig, E. M. Gilbert, J. A. Jordan, J. F. Lanning, W. M. Myers, B. B. Riddle, E. L. Weston, and Mrs. O. V. Thompson. A total of $14,259.18 was allocated during the year to our state beneficiaries. This was less than the preceding year. The board received from North Carolina during that period $9,042.94, so we may easily see that North Carolina did not pay into the general board as much as our beneficiaries received. This shortage had to be made up from other funds. The average allocation for men was $120.72; for women $116.53. This is a very meager amount when we consider that the average age of the men on the board is seventy years, and for women sixty-four years.

Could we not increase our contributions to this worthy object?

J. C. BENNETT.

REPORT ON STATE MISSIONS.

North Carolina is the Empire State of the South. It is a great state in its history; a great state in its extent; a great state in its people; a great state in its progress; a great state in its possibilities.

There are over 375,000 white Baptists in North Carolina, grouped together in 2,300 churches. That is to say, one out of every six persons in our state is a Baptist.

What, let us ask, is the challenging task of this great group? Is

it not to join hands in the glorious opportunity of making Christ King in North Carolina and throughout the world? Of enthroning Hin in the lives of our people? Is it not to see to it that our spiritual progress shall keep pace with the material? All our wonderful resources, all our marvellous progress—our magnificent highways and our splendid schools—will avail us nothing unless Jesus is made Lord of all.

Dr. Maddry, our General Secretary, with his staff of workers, is endeavoring to lead us in the great undertaking. Shall we not cooperate with him in an earnest, united endeavor to bring in the kingdom of our blessed Lord within our own beloved state, within the Southland, and the wide wide world?

How may we do this? Through prayer and sacrifice; the giving, first, of ourselves, and then, of our means toward this glorious consummation.

Respectfully submitted,

J. C. PIPES.

REPORT ON ORPHANAGE.

In compliance with the vote of the Baptist State Convention last December and by the order of the board of trustees Febuary 5, 1929, the name of our Orphanage was changed from Thomasville Baptist Orphanage to Mills Home, in honor of J. H. Mills its first General Manager and founder. On November 11, 1885 the first child was received, the last one was enrolled Febuary 1, 1929 making a total of 3266 children cared for, in and by this house. We now have the Mills Home and the Kennedy Home in North Carolina. The Kennedy Memorial Home is the Eastern branch of the Mills Home. The Kennedy Home has been in operation since 1914. It is now caring for 135 children, and the Mills Home is caring for 632, and our Mothers Aid Plan is caring for 273, making a total of 916 children being cared for by North Carolina Baptist. Children are received into these homes between the ages of 2 and 12 and dismissed according to preparation rather than age. The Orphanage is now receiving from 50 to 100 applications a month for entrance and help. May the Spirit of God knock at the hearts of North Carolina Baptists until we will make preparation for these children. If our Sunday School would make an offering each month to our Orphanage, I believe, the crying need would be taken care of.

Respectfully submitted,

C. W. HILEMAN.

REPORT ON RELIGIOUS LITERATURE.

We are living in a day of much reading. Never before has there been a time when reading matter was more easily accessible. Today, not only men and women, but also boys and girls, are carrying books, papers, and magazines, by the dozens from the public libraries and news-stands. And, of course it is by no means always that this literature is of the best type.

What a man reads has much to do with what he is; what a boy reads has much to do with what he becomes; therefore, how important it is that all reading material be of the wholesome type. The trashy kind may be eliminated in part by the prohibitory method, but a great deal better it is to supplant it with something better, and to create a taste for better reading.

The Bible is still popular; it is still the world's best seller. More than thirty million copies are sold annually throughout the world. What is more to be desired than a greater circulation however, is a greater reading and heeding.

It would indeed be a great forward movement if the Bibical Recorder were read in every Baptist home in the state. There would be no more drives and campaigns, for, through the information thus gained, our people would rally to every need and our work would be revolutionized. We are sometimes accused of being ignorant and stingy. We are neither; we are simply uninformed. A weekly reading of our state paper by our whole denomination would remove these difficulties, and would reach the source of our mission and financial embarrassments.

Therefore, it is earnestly recommended that every church increase its number of subscribers to the Biblical Recorder. The ideal plan would be to place in the budget an amount sufficient to send this paper into every home. The testimony of those who have tried this plan is that the work moves along more successfully all along the line.

In Charity and Children we have an excellent paper for every member of the family. Its editor fearlessly speaks out on every subject which he attempts to discuss. Let us through clubs in our Sunday Schools give this valuable paper a much wider circulation. Aside from the reading material thus gained, we are helping along one of our most worthy causes—the Orphanage.

We should also remember our Home and Foreign Fields. A wider circulation and reading of the good magazine would greatly enhance our work in Missions. Let us give it our hearty support.

If additional religious literature is desired, one can surely make

no mistake by reading the Sunday School Times.

Respectfully submitted,
C. FRED JERVIS.

RESOLUTIONS ON POLICY OF DENOMINATIONAL ACTIVITY

Adhering strictly to the fundamental doctrine of Baptists that the local church is first authority and responsibility in all matters of denominational activities and obligations, and recognizing that in these past years of large progress there seems to have developed under necessity such central planning that the local church as an organization has been so left out of this planning as to cause them to feel that these responsibilities are not theirs but that they belong to our promotional agencies; and taking notice of the serious and imperiling fact of the constantly increasing debt on our boards and institutions that such debt has already reduced their service and activity and if persisted in as heretofore will eventually destroy them, and sincerely feeling that our churches throughout the South will gladly and adequately respond to this need if the matter is placed before them and they be given a chance to pray about these things and indicate their accepted obligation in their progress.

In view of all this and the fact that the following is in perfect keeping with the traditions and doctrines of Baptists through all the ages therefore: Let us of the Buncombe Association lift as our banner, "Back to the churches."

That this movement be made effective we suggest:

1. That each church shall make a definite pledge through the Association to the state board a definite minimum amount for cooperative work.

2. That this minimum pledge shall not be less than the amount actually paid in the year immediately previous to the Association.

3. That each church attempt to advance its gifts to cooperative work at least ten percent each year. In this way will we provide at least ten percent increase of our work.

4. That we urge the Associations of our state to join us in this movement.

5. That we ask the State Convention to instruct its boards to promote their programs upon that financial basis as indicated by the total pledged by the Associations whenever all the Associations shall see fit to adopt this movement. We believe this will make debt impossible on our board; assure them a reasonable increase in their work and put the responsibility of financial support where it belongs back on the local church.

To Make This Effective.

We recommend:

1. That the Association be made into districts containing not more than from five to eight churches.

2. That there shall be selected a member of the Executive Committee from each of the districts.

3. That this member of the Executive Committee in his district shall request and if possible secure the appointment of a member of each church in his district to cooperate with him in fully enlisting and bringing into thorough cooperation each church in the spirit and activity of this plan.

4. That fifth Sunday meetings and such occasions of general gathering shall be used to promote in each district the activity of our Association. At such meetings reports from the churches should be a prominent part of the program.

5. That each member of the Executive Committee from these districts shall attend all meetings of the Executive Committee, regular and call, and at each meeting shall report on each church in his district to the end that full and complete information shall be kept before the full Committee and that each district shall be encouraged in his own field.

6. That the Executive Committee shall promote a definite program along all lines of our work in all churches not now active.

7. That these district Executive Committee Members together with their local church representatives shall earnestly strive to promote tithing and stewardship in the churches. That each church be urged to send all money for the Cooperative Program to our board in Raleigh at least every quarter, thus saving interest charges on our delayed payments.

8. That we covenant together to pray earnestly for all of our work and our local churches, that God's will shall be done through us and our great task shall be accomplished.

Finally:

That we recognize the place and responsibility of our local pastors in this and in every scheme, and that we urge them to furnish such leadership as to make these things possible.

Respectfully submitted,

R. J. BATEMAN,

R. O. ARBUCKLE,

F. M. DOWELL.

Committee:

SUNDAY SCHOOL REPORT.

In comparing our last report with the one for the previous year, we find some very interesting things. First, we find two additional Sunday Schools reported but not much change in the total enrollment, nevertheless we find a decided increase in average attendance and Normal Course Diplomas held by teachers and officers, both of which are encouraging. This comparison also shows a decrease in officers and teachers which perhaps can be accounted for by the merging of classes in some Sunday Schools. One more school reported Standard than was shown on previous report.

These things are very encouraging, but when we take into consideration the fact that THIRTEEN of these schools are not even graded; only thirteen out of forty-seven reporting have a Cradle Roll Department; and only nine have a Home Department. Then too, when we think of the four thousand Baptist church members in Buncombe County that are not even enrolled in any Sunday School, and also the fact that 85 percent of all of our baptisms come through the Sunday School and that 90 percent of all Sunday School teachers were converted before they were twenty years of age, we become amazed at our slow progress and the magnitude of our responsibility.

On the 11th day of June last, quite a number of our pastors, Superintendents and Sunday School workers met at the First Church, Asheville and reorganized our Buncombe County Sunday School Association. W. S. Johnson of Calvary Church was elected Superintendent and Rev. Chas. Jollay was elected Secretary-Treasurer. This Association decided to hold its meetings once each month at some centrally located church and beginning with the first regular meeting held in July, all the Sunday Schools in the county were divided into six groups with a Superintendent over each group as follows:

Group No. 1—Chuns Cove, Berea, Swannanoa, Black Mountain, North Fork and Ridgecrest ..... J. M. Justice,, Supt.

Group No. 2—Biltmore, Reeds Chapel, Gash's Creek, Fairview, Spring Mountain, Emmas Grove, Buena Vista and Averys Creek, Rev. R. O. Arbuckle, ... Superintendent

Group No. 3—Calvary, Deaver View, Inanda, Hominy, Pole Creek, Liberty, White Rock, New Morgan Hill and Ridgeway, Rev. J. C. Bennett ..... Superintendent

Group No. 4—French Broad, West End, Craven Street, Piney, Grove, Mt. Carmel, Bethel, Zion Hill, New Found and Macedonia, Rev. Chas. Jollay ..... Superintendent

Group No. 5—First Church, North Asheville, Riverside, Beaver-

dam, New Bridge, and Elk Mountain, Rev. Edward Ingle ... Supt.

Group No. 6—Weaverville, Brown's Chapel, Flat Creek, Jupiter, Forks of Ivy, Morgan Hill, Big Ivy, Chestnut Grove and Antioch, R. E. Carmichael, ... Superintendent

It is the purpose of this Association to put on a good program of instruction at each of these monthly meetings, also, get reports as far as possible from the Sunday Schools of the county, distribute free literature, foster training schools, send out speakers and in general do all possible to enlarge and improve the Sunday Schools of Buncombe County, and your Committee recommends that all pastors and Sunday School Superintendents lend their aid to this Association by attending the monthly meetings, bringing delegates from their Sunday Schools and taking part in the discussion.

Of course, the preaching service is the crowning service of the church, but the Sunday School comes in a close second and it therefore behooves all Buncombe County Baptists to stand four square behind our Sunday Schools.

Respectfully submitted,
W. S. JOHNSON.

REPORT ON STEWARDSHIP.

The recommendation of the Southern Baptist Convention that 1929 be designated as stewardship year was wise. There is no teaching in all God's word more fundamental and more clearly taught than that of the doctrine of stewardship. The Old Testament sets out very clearly the fact that God is the owner of the entire world and its riches by right of creation. The New Testament supplements this great doctrine by showing clearly that men are not owners of wealth and property but simply possessors for the time being and therefore stewards.

An authority on stewardship asserts that one sixth of the New Testament deals with man in his relation to his wealth and his God. Let us not think for a moment that stewardship relates only to wealth for it applies to ones life, his influence, his personality, his talents and his duty to give Gospel to the entire world as well.

A good approach to the study of stewardship may be found by considering for a moment some of the great things the heavenly father has done for his children. First of all He created us; then He showed his great love by giving his Son to redeem us on the cross. He had endowed us all with his goods, his talents, and left us in charge of them in order that we might improve them, use them and later render an account of our stewardship. Such manifold

blessings showed upon us should melt us to gratitude and move us to an adequate expression of the same.

The matchless love of our Saviour lays us under great obligation to our Father and calls for adequate expression in some definite way. Such love must be reciprocated and the best way to show our gratitude is in faithful service.

This service may find its best expression in a life of stewardship. Paul in the interpretation of this doctrine says in Cor. 4:2. "It is required of Stewards that a Man be Found Faithful." By faithful I think he means that we are to be 100 Per Cent honest in the discharge of our stewardship. In the parable of the talents we have from the Master himself a minature picture of what Jesus wants us to do with our gifts in an entire lifetime. The key word of the parable is "Faithful," and we are told that our reward will be according to our faithfulness.

What are the practical lessons for us growing out of our stewardship? As I see them there are two outstanding points for us:

1. Our love and gratitude to God must express itself in Christian service to our fellow man. We are our Brother's keeper. We are stewards of the Gospel and in all his plans to win a lost world unto himself, our Lord counts upon our service, our cooperation, our witness.

2. Our stewardship must also express itself in the payment of a part of our income to the carrying on of God's work at home and abroad. If the renter does not pay unto his landlord his rents he must give up at the end of the year the land which has been entrusted unto him for cultivation because he has proven himself to be an unfaithful tenant. Just so the man who handles the Master's goods must recognize the father-owner by the payment of a part of his earnings or else be classed as an unfaithful steward.

3. As men have studied God's word and the needs of His cause to try to find how much they ought to pay to God many of them have come to the tenth as the minimum of the amount they should put into his treasury. In order to be honest stewards and not allow his work to suffer, we therefore, commend unto all our brethren the tithe as the minimum amount which a true steward of God should try to pay into his treasury.

Respectfully submitted,
J. M. JUSTICE.

TEMPERANCE.

"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." Never has the truth of these words been more evident than just now. And we might add, they are just as true of the friends of wine. These are raging now, especially against religious leaders. They would mock us with modification which means nullification. And we shall be extremely unwise if we allow ourselves to be deceived by them.

The greatest reform ever undertaken by men was launched when the good people of this land set themselves to the task of ridding the country of liquour and its attendant evils. And that reform was set well on its way to success after a generation of patient praying, tireless toil and persistent voting, forty-six out of the forty-eight states said, "Write into the Federal Constitution the eighteenth amendment, prohibiting the manufacture and sale of intoxicating liquour for beverage purposes within the borders of this nation." And in the eight short years since the amendment was made, though enforcement has frequently lacked enthusiasm, yet the results have been most gratifying.

But let us not be deceived. The fight is not yet finished. The friends of liquor are making a desperate stand. And let us not become confused. The friends of liquour are fighting for liquour. If we fight with them we are fighting for liquour.

WE RECOMMEND:

First, That we pray. God's Word teaches to pray for the things of our national life. The cause of our Lord is tremendously involved in this matter. Let us earnestly seek the guidance and blessing of God upon our effort.

Second, That we become aroused. Apathy now will be deadly. A most subtle and wide-spread effort is being made to undermine the whole undertaking. To be indifferent now means to lose all.

Third, That every qualified voter go to the polls and vote. Ballots are the bullets that will put the enemies to flight. But a bullet unfired can't possibly hurt.

Respectfully submitted,
M. L. KERSTEIN.

W. M. U. REPORT.

With grateful hearts for the many blessings of a gracious Heavenly Father upon our Woman's Missionary Union and it's work during the past year, we bring to you our Annual report, showing that

all phases of the work have made a slight gain over last year.

More of our organizations observed the prayer season and special Lottie Moon Christmas offering than ever before, and the 62 mission study classes taught in our different organizations gives every reason to hope that in the near future we will begin to bring God's tithes into His store house; that His work shall no longer suffer because we have robbed Him. Eleven societies were A-1, W. M. S., Black Mountain, French Broad Ave., Ridgecrest, Y. W. A. French Broad Ave., G. A. Calvary Jr., French Broad, Int. Riverside, R. A., French Broad and Riverside, Sunbeams, First Church and French Broad. Nine societies reached the "Ruby Anniversary Aim" and have their names recorded in the "Book of Remembrance." They are:

Beaverdam W. M. S. and Sunbeams, Reed's Chapel W. M. S., and Sunbeams, Riverside W. M. S. Int. and Jr. G. A., R. A. and Sunbeams. We want to commend the different officers and pastors for their untiring devotion to the work which makes this report possible.

We are very proud of the first A-1 W. M. U. that our Association has ever had to report—French Broad Ave. won that honor and received a banner at the meeting of our Southern W. M. U. last May.

Total gifts for the year 1928 from Buncombe Woman's Missionary Union was $12,226.24 and $934.00 was given for Personal Service work in the Association, and we are glad to report the usual number of services held in homes, jails and camps for the unfortunate ones confined there. Over 26,000 visits were made to sick, and strangers in the interest of the work of the Churches.

The call this year is for consecrated women, with tact and patience, who are willing to give of their time and talents to the work of teaching our young people to be true soldiers of the Heavenly King. The need was never greater; who will answer, "Here am I Lord, use Me."

Respectfully submitted,
MRS. A. D. STOVER.

B. Y. P. U. WORK.

With no B. Y. P. U. field worker serving in our county, we feel that our work has not been as great as we ordinarily expect. However, study courses have been held in practically all of the churches in which there are B. Y. P. U.'s under the direction of local talent, and hundreds of awards have been made.

The County B. Y. P. U. Association met in their Annual Conven-

tion at Weaverville Baptist Church, Sunday Afternoon, August 4th, 1929. There were well over a hundred delegates from the organigations in the county at the meeting.

There are B. Y. P. U.'s in approximately forty churches in the Association, many of these churches having, Junior, Intermediate. and Senior Unions. In several of the churches there are more than one union in each department. About fourteen churches have the General B. Y. P. U. organization.

But even yet, there are about fifteen churches in the Association that have not been enlisted in the B. Y. P. U. movement, and it is largely to these churches that we are directing our attention for the coming year.

The goal for the coming year, adopted by the Association follows: Number of New Unions, 20; Number of A-1 Unions, 20; Number fo New General Organizations, 20; Number of Study Course Awards, 800.

Our awards last year with work under the direction of Miss Bennett were over 900. We hope to exceed this goal. Miss Ora Dowell, of the French Broad Avenue Church, was elected President of the Association for the coming year.

Our possibilities for enlargement in Buncombe are great. Under the direction of our officers, in co-operation with our State Workers, we are looking forward to a most successful year.

Respectfully submitted,

LUCILLE DRYMAN.

THE CO-OPERATIVE PROGRAM.

"Co-operation" is a big Baptist Word, for Baptist recognize no authority over them but that of their Lord and Master. In order that they do His will more effectively they voluntarily group themselves into churches, Associations, and Conventions for the purpose of working together. Their success in the past through this method, amply justifies their continuing in this line.

In order to provide necessary funds with which to carry on our Missionary. Educational and Benevolent enterprises, Southern Baptist have adopted the budget method of financing, or, what they are pleased to call, "The rata part of all that the undesignated funds sent in," and each giver may have part each week in every phase of our great denominational program.

At the June meeting of the General Board it was agreed not to fix any objective for the Co-operative Program for 1930, but rather let the local churches fix their own goals and report to the Association. This, we believe, is the wise course to take, and our slogan is,

"Back to the Local Churches." In making your goal for next year's work, we would venture the suggestion that each church at least set as their minimum what they gave for the past year, and then give that, and more, if possible. We would further suggest that where a church failed to give anything last year to the Program, that they make a pledge this year so that our Association may be one hundred percent. And last that each church decide at once what it is going to undertake to raise, then notify the Clerk of the Association, so he can print it in the Minutes.

We recommend that this Association accept the ratio of distribution suggested by the General Board at its last meeting, namely, fifty cents out of each dollar given for South-wide enterprises, and fifty cents for our work in North Carolina, and that the money be sent to Walter Durham, Raleigh, Treasurer of Baptist State Convention, undesignater. However, if any church or Individual should feel constrained to designate their funds, they have a right to do this and their wishes will be carried out to the letter.

According to an agreement by the General Board at its last meeting, the fifty cents out of each dollar allocated for use in North Carolina will be distributed on the same ratio as this year, 23 cents for State Missions; 23 cents for our Baptist Schools in North Carolina; and the four cents for our Baptist Hospital at Winston-Salem. The remainder of the dollar will be sent to the Executive Secretary of the Southern Baptist Convention at Nashville, Tenn., to be distributed among South-wide objects according to the program set up at the last Convention at Memphis, Tenn.

Last, we recommend that pastor and leader in all our churches, W. M. U.'s, B. Y. P. U.'s all begin early this fall to prepare for the every-member canvass and workers and members be thoroughly trained in this great program set up in our churches.

Respectfully submitted,
F. M. DOWELL.

CHRISTIAN EDUCATION.

Three thousand young men and young women are in our seven Baptist Colleges in North Carolina! About two hundred of these are making definite preparation for the ministry or missionary work. These colleges are the chief source of the supply of preachers and Christian leaders. We have an investment of around $4,000,000 in these institutions, with a debt of around $1,000,000.

Our Centennial Campaign succeeded in getting pledges for some of this amount, and it is hoped that when all pledges are paid in

full, and other contributions are added, our institutions may be freed from this burden of debt.

Our cooperative program provides a generous percent for these institutions: twenty-three cents of each dollar contributed. This amount is not enough to provide for the actual needs of these colleges, but it is known that there are fruitful results for all money thus invested. To build up and keep up the highest standards in scholarship, and to compete with the tax-supported institutions, these colleges must increase their endowment. During the past year a few friends generously added to the endowment of our nearby institution, Mars Hill College. The amount added was around $28,000.

Our people should know that our colleges are living within their income. In other words we do not go in debt for running expenses except as it is balanced by notes or delayed payments due the colleges for tuition charges. Our people may rest assured that our colleges have bookkeeping systems which admit proper auditing, and our leaders see to it that all moneys are expended economically.

Where our treasures are there are our hearts. Thus these seven colleges of ours are surely close to our hearts because of these investments in money which we have made, and further because three thousand of our promising Baptist young people are nurtured in scholarship and Christian character in these institutions.

P. C. STRINGFIELD.

FOREIGN MISSIONS.

The twentieth century gave promise to be the greatest missionary century of Christianity.

Throughout the world there was hope of the early evangelization of the pagan and papal lands

The world war came on and brought new problems at home and abroad to mission tasks. The methods of the state and the spirit of aggressive Christian work aroused the churches to make great campaigns to relieve the situation. They plunged into programs undreamed of before. They saved perilous situations. But debts have been created. Scarcely one-third of our Southern churches lined up in these efforts. But the work, at present, while in some embarrassment, is steadily gaining. Baptists never will allow the flag of their Master's command to trail long in the dust.

In 13 countries we have 1392 churches, 744 of which are self-supporting. There are 1392 out-stations. There were 12264 baptisms. The total membership in 147648 with a total contribution of more than one half million dollars.

Great schools rise to train the native workers. Well equipped Hospitals care for the sick. Fine presses print our literature in strange tongues. But persecutions are reported in Italy and Russia. The work must go on. With new zeal and consecration of men and money Christ's glorious gospel must conquer the stubborn pagan heart, while we go and give and pray.

W. H. FITZGERALD.

RESOLUTION AS AN AMENDMENT TO CONSTITUTION

Whereas, the ministry is the highest and most sacred calling known to man; and whereas, we believe this calling has, in some instances, been prostituted to mercenary purposes by unworthy and inefficient persons; and whereas, churches and pastors have been embarrassed by requests for ordination from such persons; and whereas, this sacred calling should be safeguarded against any intruders for the well-being of the great cause we represent. Therefore, be it resolved that the constitution of this Association be so amended as to provide for an advisory council of five members which shall be selected by the Association annually. All applicants for ordination may be referred to this council for an interview, investigation, instruction and advice; said council shall make recommendation to the church at whose hands the applicant seeks ordination, as to their findings and what disposition should be made of such application. Be it further resolved that such council disclaim any authority over the local church or the individual making such application, but sit only as an advisory council for the sole purpose of safeguarding our ministry against intruders. Said council shall sit in regular session at every annual meeting of our Association for the consideration of all matters pertaining to the qualifications of men to the full work of the ministry. Said council shall also meet at the request of any church in our Association at any time or place to consider matters of like nature. Be it further resolved that our Association urge all churches to co-operate with this advisory council.

J. C. BENNETT.

REPORT OF TIME AND PLACE COMMITTEE.

We, your Committee on Time, Place and Preacher for the next regular meeting of the Association, beg to recommend the following:

First: That whatever time the fiscal year shall close, the annual

meeting shall not be held earlier than Tuesday after the second Sunday in August.

Second: The place of meeting next year shall be the White Rock Baptist Church.

Third: Annual Sermon by W. L. Edwards of Barnardsville.

Alternate, Edward J. Ingle of Asheville.

Missionary Sermon: W. H. Fizgerald.

CONSTITUTION.

Article I. This body shall be known as the Buncombe Baptist Association.

Membership

Article II. It shall be composed of white messengers elected by missionary Baptist churches in Buncombe County, or closely adjacent territory finding it nearer or more convenient. These messengers with the pastors shall represent their respective churches. Each church of one hundred members or less shall be entitled to two messengers and one messenger for each additional one hundred members.

Objects.

Article III. The objects shall be to devise and to recommend measures for promoting the harmony, intelligence, spiritual power, doctrinal purity, and missionary endeavor through benevolence for home and foreign fields, and further, to deepen Christian love and fellowship among the brethren in the work of the Kingdom.

Powers and Prerogatives

Article IV. The Association shall have no power to infringe upon the rights of the churches composing it. It shall not act as an ecclesiastical legislature, council, or court of appeals. But, being the combined wisdom, spiritual insight, and intelligence of the churches through their messengers composing it, its advice, counsel and plans may justly lay claim to serious consideration and acceptance.

Article V. The Association has the right to dissolve connection with any church becoming heterodox in doctrine on vital matters involving serious confusion in fellowship in breaking with the accepted faith of Baptists. Persistent disorder in unscriptural practices, failure to be represested by letter or messengers for two consecutive years, or contempt for associational efforts to assist, or to enlist, with due regards to its rights, in the wider service of kingdom work, may be reasons for questioning a church's right to membership. Or upon its own request, if in good standing, a church may obtain a letter to join another Association.

Article VI. Each individual church shall be considered entirely independent to administer the affairs of Christ and His Kingdom, adapting such methods as it feels will promote its efficiency, unity, and growth, with a due sense of obligation to help and to receive help from the Association in all departments of its work.

Duties of Churches.

Article VII. The churches shall appoint as messengers, as far as practical, their most capable members, insisting upon their attendance throughout the session, and sending by them contributions for Minutes or other necessary expenses.

Article VIII. The churches shall send annually to the Association a letter giving such facts of interest as should be reported for the general good as (1) Location, (2) Names of Pastor, Clerk, Treasurer, Superintendent of Sunday School, and other leaders of its organizations, and their post office addresses, (3) Sundays of regular service for preaching, (4) Church statistics, as a whole, and all organizations under church control. This will include the number baptized, received by letter, restored, dismissed, deceased, expelled, and also the aggregate membership, male and female. It shall also include the amounts contributed to current expenses, buildings and improvements, local and general benevolence at home and abroad, and associational funds, (5) names of messengers (6) special information of importance.

Order

Article IX. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk, Treasurer, andHistorian. These shall be elected at each annual session, after the names of the messengers are enrolled, and shall continue in office until the next annual session. As soon as the officers have taken their seats, the body shall be declared organized and ready for business.

Duties of Officers

Article X. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to established rules of parliamentary practice. At each annual

meeting he shall appoint the following Committees whose duty it shall be to report at the next session: State Missions, Home Missions, Foreign Missions, Cooperative Program, Orphanage, Hospitals, Sunday Schools, B. Y. P. U. Woman's Work, Stewardship and Laymen's Work, Order of Business, Time and Place and Annual and Missionary Sermons for the next Association, and such other committees as may be necessary. All of these Committees may be appointed through a Committee of Committees appointed by the Moderator.

Article XI. shall be the duty of the Vice Moderator to discharge the duties of the Moderator in his absence.

Article XII. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body and to superintend the printing and distribution of the same; and to keep on file printed Minutes and other important documents belonging to the body. An assistant may be appointed when necessary.

Article XIII. It shall be the duty of the Treasurer to receive and to disburse, as directed by the body, the funds contributed to the Association, and to make an annual report of same.

Executive Committee

Article XIV. There shall be an Executive Committee composed of the Moderator, Clerk, and Treasurer of the Association together with the President of the Woman's Missionary Societies and six other members representing the different divisions of the territory. These shall hold regular meetings, transact any business, and carry out plans devised by the Association. A majority shall constitute a quorum. Its chief duty shall be to keep the churches in touch with Baptist plans for efficient kingdom work. It shall make an annual report.

Committee on Ordaining Preachers.

Article XV. The Association shall appoint a Committee of pastors to cooperate with all the churches in looking to the qualifications of candidates for the ministry. This Committee on invitation may examine and advise prospective pastors and report to the respective churches

which may proceed or decline to ordain with its own presbytery.

Article XVI. This constitution may be altered at any annual session of the body by the vote of two thirds of the members present, provided the same is presented on the first day of the session.

ORDER OF BUSINESS; BUNCOMBE BAPTIST ASSOCIATION

New Bridge, North Carolina

August 13-14, 1929.

FIRST DAY—MORNING SESSION

10:00—Devotions, J. B. Grice.
10:30—Enrollment, Organization, Recognition of Visitors.
11:00—Report on Religious Literature.
11:30—Introductory Sermon, W. W. Williams.
12:15—Appointment of Committees. Miscellaneous.
12:30—Dinner.

AFTERNOON SESSION

1:30—Devotions, J. M. Hilliard.
1:45—Report on Cooperative Program.
Report on Foreign Missions.
Report on Home Missions.
Report on State Missions.
Discussion on Association's Goal for Missions.
3:30—Report on Women's Work. W. M. U. Pageant.

EVENING SESSION.

7:30—Song Service.
8:00—B. Y. P. U. Service.

SECOND DAY—MORNING SESSION.

9:30—Devotions, B. S. West.
9:45—Report on Sunday Schools.
10:15—Report on B. Y. P. U.
10:45—Report on Stewordship.
11:00—Report on Christian Education.
11:45—Missionary Sermon, R. J. Bateman.
12:30—Dinner.

AFTERNOON SESSION.

1:30—Devotions, J. C. Bennett.
1:45—Historian's Report.
2:00—Report on Benevolences (Orphanage, Hospitals, Ministerial Relief).
3:00—Report on State of Public Morals.
3:15—Report on Obituaries.
3:30—Report on Time, Place, Preacher.
Adjournment.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SINCE AUGUST, 1928.

ANTIOCH:

Mrs. J. P. Dillingham
Mr. Herman McKinney
Mr. R. B. Clouse
Mrs. Cordellia Hensley
Mrs. Frankie Honeycutt
Mrs. Catherine Smith.

ASHEVILLE-CALVARY:

Mrs. J. T. Pritchard
Mrs. Minerva Brookshire
Mr. C. C. Mull
Mrs. W. R. Anders
Mrs. J. B. Reece
Mr. J. U. Briggs
Mr. M. A. Ingle
Mr. J. C. Dean.

ASHEVILLE-CRAVEN ST.

Mrs. Carrie Fisher

ASHEVILLE, FIRST:

Miss Mammie Wright
Mr. R. E. Bowles
Mrs. Harriet Sweeney
Mrs. Lora Harding
Mr. M. A. Creasman
Yewly Selby
Miss Frances Carter
Mr. W. B. Kennedy

ASHE-FRENCH BROAD

Mrs. O. Lowe
Mrs. J. W. Chappell
Mr. G. C. Garvey

ASHEVILLE, North

Mrs. W. E. Smith
Mrs. W. A. Brown

ASHEVILLE, RIVERSIDE

Thomas L. Edge

ASHEVILLE, WEST END

Mrs. M. H. Worley
Mrs. J. H. Wyatt

BEAVERDAM.

Mrs. John Morris
Mr. J. M. Johnson

BIG IVY:

Mr. Andrew Allen
Mr. S. H. Williams
Mr. W. H. McKinney
Mr. Dock Whittamore
Mrs. Elizabeth Ray
Mr. J. N. Morgan
Mrs. J. N. Morgan

BILTMORE:

Mr. P. A. Miller

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SINCE AUGUST, 1928.

BLACK MOUNTAIN:
Deacon L. C. Morris
Mrs. W. L. Hilliard
Louis Wilson

CHESTNUT GROVE:
Mr. B. B. Riddle

CHUNS COVE:
Mr. O. B. Deal
Mrs. John H. Berghauser

DEAVER VIEW:
Mr. Sawyer

ELK MOUNTAIN:
Miss Elsie Cummings

EMMAS GROVE:
Mrs. Mamie Lynch Ownbey

FAIRVIEW:
Mrs. Pearl Bagwell
Mr. W. F. McAbee

GASHES CREEK:
J. J. PENLEY, Deacon

INANDA:
Mr. Parley Hendrix

LIBERTY:
W. W. Green

MORGAN HILL:
James Carson
Mrs. Catherine Smith
Miss Lydia Arrowood

MOUNT CARMEL:
D. E. Ramsey, Deacon
Mrs. Mary Austin
Lottie Moore

NEW BRIDGE:
Mrs. Elsie Wyatt Murray
Mr. Clarence E. Brown
Mr. Harrington Webb
Mr. Andrew J. Green

NEW FOUND:
Mrs. Denver Reynolds

NEW MORGAN HILL:
S. L. Morgan, Deacon

PINEY GROVE:
Rev. J. M. Wacaster
G. W. Johnson, Deacon

REEDS CHAPEL:
Mr. R. M. Sales
Miss Fannie Crayton

RIDGECREST:
Mr. J. P. Morrow

SWANNANOA:
Mr. Wallace Solsby

WEAVERVILLE:
Mrs. Jeff Garrison
Mr. Valette

WHITE ROCK:
Mr E. C. Foster
Mrs. Wm. Peebles

Thirty-Fifth Annual Session of the W. M. U.

PROCEEDINGS

1. The thirty-fifth Annual Session of the Women's Missionary Union Auxiliary, to the Buncombe Baptist Association, convened with the North Asheville Church at 10 A. M. June 26, 1929.

2. The meeting was called to order by the Superintendent, Mrs. J. G. Greenwood. After the opening song ,Mrs. J. M. Justice of Black Mountain, conducted the devotional, using as her subject, "Building for God."

3. Mrs. W. D. Tracy, president of the local W. M. S., graciously welcomed the delegates and visitors. Response by Mrs. B. E. Morgan, of Biltmore Church.

4. Reports of Officers was followed by roll call of societies and special recognition for those having met all requirements making them A-1. The five societies of French Broad Avenue Church having made all points on their Standards were awarded banner for full graded A-1 W. M. U. at recent session of Southern Baptist Convention. This being the first such banner awarded in the Asheville Division, workers in this church were warmly congratulated. Pastor J. C. Pipes of Riverside, spoke at this time, encouraging the workers to ever "go forward".

5. Mrs. Edna R. Harris, State W. M. U. Secretary brought helpful message on "The Need of a Vision."

6. Mrs. Wade Bostick of Pochow, China gave us a glimpse of her work in that country, which was very informing.

7. The following visitors and pastors were recognized Rev. and Mrs. Wade Bostick of China, Rev. R. E. Powell, Burnsville, N. C. and pastors, J. C. Pipes of Riverside; J. B. Grice, Calvary; Dr. R. J. Bateman, First Church; E. J. Ingle, North Asheville; Chas. Jollay, Mount Carmel.

8. Appointment of Committees.

9. Adjourned for lunch.

AFTERNOON SESSION.

10. Song, "Higher Ground". Prayer.

11. Mrs. L. T. Freeman, Young Peoples' Leader, in charge. French Broad Avenue Y. W. A. girls gave a literature playlet, "The Listless Leader's Antidote" which was very informing. Reports from many Junior organizations were heard at this time.

12. Report of Committees.

13. Resolutions: We, the women of the W. M. U. wish to express our appreciation of the splendid hospitality extended us by the ladies of the North Asheville Church for the refreshing lunch and the efficient manner in which it was served. Mrs. J. P. Goodman, Chairman.

14. In Memory: "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours and their works do follow them" Rev. 14:13. From First Church: Mrs. Harriet Swinney, Mrs. W. L. Moore, Miss Frances Carter, Miss Mamie Wright—French Broad: Mrs. J. W. Chappelle, Chunn's Cove: Mrs. J. H. Berghauser, Fairview: Mrs. Pearl Bagwell, North Asheville: Mrs. W. A. Brown, Mrs. Mattie E. Smith.

15. Nominating Committee made following report: Supt. Mrs. J. G. Greenwood, First Associate Supt.; Mrs. J. M. Justice, Second Associate Supt.; Mrs. R. E. Carmichael, Mission Study Chairman; Mrs. Bascom Hensley, Secretary; Mrs. Frank Killian, Treasurer; Mrs. O. E. Stoner, Young Peoples Leader, Mrs. W. C. Shope. Report adopted as read.

16. A voice of thanks was given Mrs. Freeman for her years of splendid work and all expressed regret that she could not accept the office again.

17. On motion, $50.00 was paid to Superintendent on traveling expenses for past year. ($15.00 of which was passed on to Young Peoples' Leader.)

18. Closing devotional by Dr. R. J. Bateman. Adjourned to meet with Weaverville Church, last Wednesday in June, 1930.

19. Treasurer's report:

Balance in Treasury, June 28, 1928	$49.78
Dues Received,	49.10
	$98.88
Total disbursements	$81.10
Balance, June 26th, 1929.	$17.78

Statistical Tables

CHURCH MEMBERSHIP

CHURCHES	Pastors and Address	When Constituted?	Days of Meeting	Members Last Year	GAINS				LOSSES				Present Membership	Prayer Meetings?	Revivals Dur. Year.	Lord's Supper Obser.	State Papers
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	W. L. Edwards, Barnardsville	1885	2-4	189	11	13	1	...	3	1	...	6	204	No	1	1	...
Ashe—Calvary	J. B. Grice, W. Asheville	1909	1-2-3-4	717	38	65	1	...	52	9	...	8	752	Yes	...	11	12
Ashe—Craven St.	A. P. Sprinkle, W. Asheville	1921	1-2-3-4	200	44	8	...	...	2	...	...	1	249	Yes	1	3	1
Ashe—First	R. J. Bateman, Asheville	1829	1-2-3-4	2085	60	154	2	...	68	...	...	7	2226	Yes	...	12	100
Ashe—French Broad	F. M. Dowell, Asheville	1912	1-2-3-4	508	28	30	2	1	33	71	4	3	458	Yes	1	4	25
Ashe—North	E. J. Ingle, W. Asheville	1917	1-2-3-4	257	9	15	...	7	25	...	39	2	221	Yes	1	4	5
Ashe—Riverside	J. C. Pipes, Asheville	1912	1-2-3-4	240	31	12	1	...	7	2	...	1	284	Yes	2	4	...
Ashe—West End	R. W. Justice, Asheville	1896	1-2-3-4	313	2	...	...	...	15	...	...	2	300	Yes	1	12	...
Berea	C. B. McFee, Swannanoa	1853	1-3	....	12	8	...	...	...	...	...	...	79	Yes	1	...	...
Beaverdam	P. C. Stringfield, Ashe., R1	1885	1-2-3-4	....	17	11	2	...	1	...	...	2	109	No	1	4	4
Bethel	R. R. Mehaffey, Blantire	....	.....	69	...	2	1	...	...	...	...	...	72	Yes	1	1	...
Big Ivy	W. L. Edwards, Barnardsville	....	2-4	189	...	2	...	...	...	...	2	6	189	No	1	2	2

Biltmore	W. H. Fitzgerald, Biltmore		1-2-3-4	342	2	2		2				1	348	Yes		12	10
Black Mountain	J. M. Justice, Black Mtn.	1904	1-2-3-4	345	14	7	12	1	8		54	3	314	Yes	1	12	18
Browns Chapel	T. J. Etmon, Stocksville	1852	4	54	6				2				58	Yes	1	1	
Chestnut Grove	Clarence Patrick, Mars Hill	1885	1-3	74	6	2						1	81	No	1	1	2
Chuns Cove	J. M. Justice, Black Mtn.	1920	3	103				1	2			2	100	No		10	
Deavers View	G. L. Barnwell, W. Ashe.	1923	1-3	79		16	2		9		6	1	81	Yes	1	3	
Elk Mountain	Alfred Bradley, Marshall	1915	1-3	254	11	6	1		12	4		1	124	Yes	1	2	
Emmas Grove	W. L. Kirstein, Biltmore	1899	1-3	46	2	5			1			1	51	Yes	2	1	
Fairview	W. B. Phillips, Fairview	1806	2-4	157		2			1			2	158	No	1	1	6
Flat Creek	L. C. Roberts, Marshall	1811	1-3	160	12	6			4				174	No	1	2	3
Gashs Creek	W. S. Vehaun, Asheville	1856	1-3	82	5	2				1		1	87	Yes	2	4	
Hominy	J. C. Bennett, Candler	1812	1-3	144	18	10			8	1			169	No	1	4	5
Inanda	W. W. Williams, Oteen	1884	2-4	100		2			1			1	100	No	1	3	3
Liberty	O. F. Burnett, Cruso	1895	3	55	4	1						1	59	No	1	1	
Macedonia	Otto Parham, Swannanoa	1879	2-4	101	5	3		1					110	No	1	2	
Morgan Hill	W. L. Edwards, Barnardsville	1866	3	137	7				3			3	138	No	1	2	1
Mt. Carmel	Chas. Jollay, W. Asheville	1885	1-2-3-4	168	3	2	34		10		15	3	179	No	1	4	2
New Bridge	C. W. Hilemon, Ashe., R4	1915	1-2-3-4	145	14	22	1	37	22			4	193	Yes	2	3	3
New Found	J. C. Bennett, Candler	1803	2-4	142		6			2			1	145	No	1	4	7
New Morgan Hill	J. C. Bennett, Candler	1905	2-4	48	21	5	2					1	75	No	1	1	
New Salem	C. B. McFee, Asheville	1860	2-4	69					4				65	No	1		
Piney Grove	Roy Phipps, Woodfin	1923	1-2-3-4	62	2	1				3		2	60	Yes	3	4	
Pleasant Grove	J. L. Wolfe			38										No			
Pole Creek	O. F. Burnett, Cruso	1916	1	63		2			2				63	No	1	1	1
Reeds Chapel	R. O. Arbuckle, Biltmore	1913	1-2-3-4	241	14	23	2		7	2	1	2	280	Yes		4	7
Ridgecrest	R. F. Daniel, Asheville	1914	1-3	44								1	45	No		2	
Ridgeway	C. C. Grogan, Old Fort	1913	2	86	11	2							99	Yes	2		3
Swannanoa	B. S. West, Swannonoa	1890	1-2-3-4	274	4	20			2	1		1	294	Yes		4	10
Spring Mtn	M. L. Kirstein, Fairview	1889	2-4	97	1	3	3	7	2	4			89	No	1	2	
Victory	M. D. Gant, Swannanoa	1925	2-4	114	9	2			2				123	Yes	2	2	
Weaverville	Paul V. Berry, Weaverville	1921	1-2-3-4	129	4	16			17		6	1	125	Yes		3	5
White Rock	B. N. Rogers, Clyde			171	26	5							196	No			
Zion Hill	W. H. Howell, Asheville	1864		117							1		116	No			2

TABLE II. SUNDAY SCHOOL WORK

CHURCHES	Superintendents And Addresses	Officers and Teachers	Beginners. 3-5 Years	Primaries. 6-8	Juniors. 9-12	Intermediates. 13-16	Young People. 17-24	Adults. 25 and up	Cradle Roll Under 3	Home Department	Total Enrollment	Average Attendance?	Is School Graded?	Is it Standard A-1?	Teachers Holding Dip.	Baptisms from S. S.	Gifts to Local Work.	Gifts to Missions, Orphanage, etc.
Antioch	V. J. Lovin, Democrat	9	15	...	30	20	15	30	...	...	109	...	No	No	...	11	$ 24.30	$ 29.25
Ashe—Calvary	W. S. Johnson, W. Asheville	103	104	128	206	146	92	178	105	60	1122	511	Yes	No	71	35	935.27	513.10
Ashe—Craven St.	F. L. Gilreath, Asheville	12	10	40	...	50	75	50	...	...	237	152.	No	No	...	40	90.50	25.53
Ashe—First		44	107	152	200	163	120	424	55	...	1465	800	Yes	No	85	50	.....	.....
Ashe—French Broad	Clyde T. Morgan, Asheville	38	50	46	70	46	50	46	42	...	387	190	Yes	No	36	24	463.65	180.00
Ashe—North	N. J. Crawford, Asheville	14	14	24	24	32	12	28	14	...	162	125	No	No	3	6	.....	124.93
Ashe—Riverside	C. Fred Jervis, Ashe..R1	23	30	47	32	30	37	70	30	30	329	200	Yes	No	1	...	757.11	154.09
Ashe—West End	E. Glenn Young, Asheville	21	32	40	49	42	46	50	...	...	280	175	Yes	No	19	1	312.00	5.00
Berea	E. J. Jones, Swannanoa	13	10	9	8	12	19	35	7	...	113	64	Yes	No	...	12	75.14	.....
Beaverdam	E. P. Stradley, Ashe., R1	11	...	...	...	...	...	...	...	...	116	55	Yes	No	1	17	68.94	85.94
Bethel	J. A. Brown, Asheville, R4	7	...	...	...	...	...	...	...	...	50	40	No	No	...	...	.....	.....
Big Ivy	A. I. Ingle, Democrat	12	...	16	18	21	62	21	...	...	150	128	Yes	No	...	...	265.61	.....

Biltmore	E. O. Buckner, Asheville	11	35	36	36	31	30	37			214	103	Yes	No	7	1	150.43	262.70
Black Mountain	W. D. Hyatt, Black Mtn	19	10	44	66	44	58	46	10		297	152	Yes	No	12	12	294.00	66.00
Browns Chapel		9									68	36	No	No	4			
Chestunt Grove	J. G. Riddle, Dillingham	8	4	10	13	7	7	11	13		73	39	Yes	No	5		30.87	16.50
Chuns Cove	J. G. Berghauser, Ashe., R2	8	9	15	16	20	7	8			63	40	No	No			115.73	34.99
Deavers View	M. B. Jackson, W. Asheville	14	12	29	38	16	25	12	63	15	224	81	No	No			103.82	
Elk Mountain	W. L. DeBruhl, Asheville R1	13	32	25	26	18	13	21			153	98	Yes	No	1		19.90	68.34
Emmas Grove	W. D. Galyean, Fletcher	10	12	12	17	36	13				100	70	No	No		1		
Fairview	M. E. Marsh, Fairview	10	21	20	28	9	26	27	21		162	90	Yes	No	7			75.00
Flat Creek	C. D. Williams	10	10	12	18	12	18	20			100	65	No	No	2	12	29.21	43.70
Gashs Creek	F. A. Wilkerson, Asheville	7	10	10	10	12	24	14	17	13	107	60	No	No		3		
Hominy	T. S. Clark, Candler	17	20	14	31	29	20	27	19	18	195	100	Yes	No	7	17	131.05	56.03
Inanda	E. R. Eckard, Asheville	9									85	68	No	No		3		33.50
Jupiter													No	No				
Liberty	R. W. Poore, Candler	13									90	60	No	No		4	42.77	18.80
Macedonia	Frank Buckner, Alexander	9									60		No	No				
Morgan Hill	J. S. Ball, Stocksville	7									90	47	No	No		4	15.20	20.00
Mt. Carmel	Ralph Plemmons, Ashe., R4	16	5	11	24	36	36	40	10	20	198	79	Yes	Yes	9	3		
New Bridge	J. W. MacEwen, Asheville	14	20	35	40	50	40	90	15	10	314	200	Yes	No	9	3		
New Found	C. B. Hayes, Leicester	13	9	8	20	9	29	24			112	47	Yes	No	9		94.44	68.30
New Morgan Hill	A. K. Hyatt, Candler	12	14	18	30	17	29	24			142	74	Yes	No	3	21		28.19
New Salem	Mrs. Nannie Lance, Skyland	9									48	40	No	No				
North Fork	T. C. Burnett, Black Mtn.												No	No				
Piney Grove	E. W. Brackett, Asheville	7	15	5	12		26	12	7		84	60	No	No				
Pleasant Grove											38	35	No	No				
Pole Creek	W. L. McFalls, Candler	7	14		6		18	6	4		55	30	No	No				
Reeds Chapel	G. W. Morgan, Biltmore	17	42	37	51	45	30	58			288	198	Yes	No	15	10	317.66	183.87
Ridgecrest	W. V. Powell, Ridgecrest	9	8	22	29	15	10	26			125	49	Yes	No	5	1	44.61	87.76
Ridgeway	O. H. Winchester, Candler	10									119	65	No	No	7	11	44.97	31.85
Swannanoa	J. R. Sherlin, Swannanoa	13	20	30	35	75	25	60	27		293	165	Yes	No	2		268.81	110.55
Spring Mtn	H. L. Chatham, Biltmore	7		12	22	7		20			68	30	Yes	No			16.33	25.00
Victory	C. B. Jones, Asheville	10	30	20	22	20	30	18			150	90	Yes	No	2			
Weaverville	Lee Garrison, Weaverville	13	25	25	26	26	19	36		12	164	97	Yes	No	9		532.28	36.42
White Rock	W. A. Peebles, Candler												No	No				
Zion Hill	L. G. Rhymer, Leicester	4	10	7	10	4	6	4			45	40	Yes	No			7.00	12.00

TABLE III CHURCH PROPERTY.

CHURCHES	Church Clerks and Postoffices	Own House	When Built?	Materials Used	Persons Seated	Number of Rooms	No. Assembly Rooms	No. of Class Rooms	Value Church House	Value Pastor's Home	Total Value all Prop.	Indebtedness on all Church Property	Insurance Carried
Antioch	Miss Onnie Burleson, Democrat	Yes	1885	Wood	500	5	4	4	6,000.00	.....	6,350.00	.....	.....
Ashe—Calvary	L. W. Baity, W. Asheville	Yes	1921	Brick	750	45	7	41	175,000.00	.....	175,000.00	36,000.00	41,000.00
Ashe—Craven St.	E. B. Johnson, W. Asheville	Yes	1921	Block	400	6	...	5	9,000.00	.....	9,000.00	26.50	.....
Ashe—First	Miss Ruth Jones, Asheville	Yes	1926	Brick	2500	101	...	...	720,000.00	30,000.00	750,000.00	325,000.00	.....
Ashe—French Broad	H. B. Stroupe, Asheville	Yes	1914	Brick	800	18	5	18	75,000.00	10,000.00	85,000.00	3,825.00	15,000.00
Ashe—North	J. W. Tilson, Ashe., R1	Yes	1910	Brick	400	8	8	9	10,000.00	.....	10,000.00	3,000.00	3,000.00
Ashe—Riverside	W. M. Jervis, Ashe., R4	Yes	1919	Stone	700	14	...	10	30,000.00	.....	30,000.00	2,500.00	8,000.00
Ashe—West End	E. Glen Young, Asheville	Yes	1894	Wood	450	15	2	15	10,000.00	6,000.00	16,000.00	....	6,000.00
Berea	J. T. Jones, Swannanoa	Yes	1886	Wood	200	3	...	2	2,500.00	.....	2,500.00	.....	.....
Beaverdam	J. L. Stradley, Asheville, R1	Yes	1884	Wood	250	3	...	...	4,000.00	.....	4,000.00	.....	.....
Bethel	L. A. Brown, Ashe., R4	Yes	....	Wood	300	...	...	...	3,000.00	.....	3,000.00	.....	.....
Big Ivy	Ellis Burleson, Rockview	Yes	1920	Brick	400	6	...	6	11,000.00	3,500.00	14,500.00	44.00	.....

Biltmore	B. H. Mathews, Biltmore	Yes		Stucco	400	7		10,000.00	5,000.00	15,000.00		8,000.00
Black Mountain	Joseph Kinsey, Black Mtn.	Yes	1908	Wood	250		12	6,200.00	5,000.00	11,200.00	1,400.00	4,000.00
Browns Chapel	Alfred Bradley, Beech	Yes	1898	Wood	230	1		3,500.00		3,790.00		
Chestnut Grove	L. M. Riddle, Dillingham	Yes	1895	Wood	200	1		2,000.00		2,000.00		
Chuns Cove	J. H. Berghauser, Ashe.. R2	Yes	1909	Wood	100	9	4	6,000.00		6,000.00		4,000.00
Beavers View	M. B. Jackson, W. Asheville	Yes	1924	Block	400	9	10	9,500.00		9,500.00	2141.50	3,000.00
Elk Mountain	D. H. Pounders, Asheville, R1	Yes	1915	Wood	200	7	2 7	4,000.00		4,000.00		
Emmas Grove	W. D. Galyean, Fletcher	Yes	1920	Wood	300	1		3,000.00		3,000.00		
Fairview	P. O. Merrell, Fairview	Yes	1923	Con.	400	8	8	10,000.00	3,000.00	13,000.00		
Flat Creek	J. B. Spivey, Stocksville	Yes	1889	Wood	350	6	5	2,800.00		2,800.00		
Jahns Creek	Morris Hogan, Biltmore	Yes	1906	Stone	300	1		10,000.00		10,000.00	1,300.00	2,500.00
Hominy	J. L. Young, Candler	Yes	1923	Brick	300	10	4 10	12,000.00	10,000.00	13,000.00		
Inanda	E. N. Ingle, Asheville, R3	Yes	1884	Wood	200	1		2,000.00		2,000.00		
Jupiter		Yes		Wood								
Liberty	L. W. Young, Candler	Yes	1895	Wood	250	1		2,500.00	1,000.00	3,500.00		
Macedonia	Hugh Rhymer, Alexander	Yes	1 70	Wood	300	1		2,000.00				
Morgan Hill	J. F. Cheek, Stocksville	Yes	1911	Block	300	2		8,000.00				
Mt. Carmel	A. E. Sluder, Asheville, R4	Yes	1885	Wood	250	3	2	2,000.00				
New Bridge	D. M. Brown, Asheville, R1	Yes	1917	Block	350	10	3 9	15,000.00		15,000.00		5,000.00
New Found	L. E. Allman, Leicester	Yes	1885	Wood	300	1		2,000.00		2,000.00		
New Morgan Hill	Miss Maude Morgan, Candler	Ye	1916	Wood	200	1		2,000.00		2,000.00		
New Salem	M. L. Lance, Skyland	Yes	1905	Wood	200	1		1,700.00		1,700.00		
Piney Grove	Miss Beatrice Gordan, W. Ashe.	Yes	1925	Wood	250	1		1,500.00		1,500.00	350.00	
Pleasant Grove	Eli Garren, Fairview	Yes		Wood								
Pole Creek	J. M. Norris, Candler	Yes	1920	Wood	300	1		2,000.00		2,000.00		10,000.00
Reeds Chapel	J. V. Miller, Biltmore	Yes	1923	Brick	900	15	11	35,000.00		35,000.00	1,400.00	2,000.00
Ridgecrest	Mrs. W. V. Powell, Ridgecrest	No		Wood		2						4,000.00
Ridgeway	Mrs. G. D. Muse, Candler	Yes	1913	Wood	300	1		3,500.00	1,000.00	4,500.00		
Swannanoa	G. A. Mann, Swannanoa	Yes	1923	Block	280	8	7	8,000.00	4,000.00	12,000.00	1,485.00	
Spring Mtn	J. B. Guffen, Fairview	Yes	1889	Wood	200	1		2,000.00		2,000.00		3,000.00
Victory	C. B. Jones, Asheville, R4	Yes	192	Block	250	3	2	2,000.00				
Weaverville	Miss Mae Kennedy, Weaverville	Yes	1928	Brick	300	9	8	23,000.00		23,000.00	2,500.00	
White Rock	O. L. Israel, Candler, R1	Yes	1884	Wood	400	1		1,000.00		1,300.00		
Zion Hill	Mrs. Mattie Webb, Leicester	Yes	1911	Wood	200	1		3,000.00		3,000.00		

TABLE IV. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Treasurers and Postoffices	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Literature	Help to Local Poor	For Minutes and Clerk	Other Objects	Total Gifts for Local Work
Antioch	S. H. Carter, Democrat	$ 200.00	$	$ 73.00	$	$ 23.00	$	$ 18.00	$ 2.50	$ 21.27	$ 337.77
Ashe—Calvary	R. E. Currence, Asheville	3265.00	3040.00	.....	3495.23	1065.36	390.00	238.36	.....	.....	11,478.95
Ashe—Craven St.	O. H. Parham, W. Asheville	1,456.06	.....	73.87	79.00	44.52	90.53	210.32	2.50	.....	1,956.80
Ashe—First	R. J. Lewis, Asheville	6000.00	3087.40	51.50	48,245.40	3,277.04	1491.04	461.05	25.00	677.05	62,315.48
Ashe—French Broad	H. L. Brandle, Asheville	3120.00	380.00	231.00	97.90	819.97	370.36	431.34	10.10	652.62	6113.29
Ashe—North	N. J. Crawford, Asheville	2000.00	300.00	100.00	50.00	252.00	100.00	25.00	2.00	.....	2,829.00
Ashe—Riverside	B. E. Hanes, Ashe., R4	1800.00	480.00	88.17	.....	159.52	177.24	28.09	.....	.....	2,732.02
Ashe—West End	J. E. Groves, Ashe	1660.76	76.00	115.00	134.23	454.76	296.17	25.89	10.00	81.31	2,844.12
Berea	C. V. Shope, Swannanoa	200.00	.....	43.23	145.21	7.42	69.77	.....	3.00	.....	456.30
Beaverdam	C. I. Carter, Ashe., R1	600.00	.....	.....	90.00	23.10	.....	.....	5.00	.....	715.10
Bethel	I. A. Brown, Ashe., R4	197.44	.....	.....	6.00	15.00	20.00	5.15	.....	.....	243.59
Big Ivy	F. L. Whittaker, Barnardsville	600.00	.....	79.00	94.00	48.00	.....	.....	4.20	.....	825.20

Biltmore	W. J. Barnard, Biltmore	2,402.40	480.00			345.60	191.70		10.00	400.00	3,829.78
Black Mountain	Joseph Kinseey, Elk. Mtn.	1500.00		175.00	225.00		190.00		5.00	278.00	2373.00
Browns Chapel	Alfred Bradley, Beech	100.00			60.00	25.00	11.60	20.00	2.00		218.60
Chestunt Grove	J. G. Riddle, Dillingham	120.00		40.00	17.50		30.87				208.37
Chuns Cove	J. H. Burghauser, Ashe., R2	300.00		5.00		104.00	40.75	6.50	3.00		459.25
Deavers View	J. F. Walsh, W. Asheville	300.00		35.60	240.50	34.50	98.87		5.00	311.85	1025.32
Elk Mountain	Joe Corn Asheville, R4	105.00			16.00	103.50	57.17	28.00	3.00		492.67
Emmas Grove	J. L. Cauble, Fletcher	70.00				.25	30.00		1.50		106.50
Fairview	J. O. Merrill Fairview	900.00		60.00	342.50	325.00	56.00	15.00			1698.50
Flat Creek	M. B. Spivey, Stocksville	171.70			133.52	3.50	34.97	49.05	5.00	9.37	407.11
Gashs Creek	W. A. Hogan, Biltmore	260.00	100.00	75.00	100.00	50.00	60.00	50.00	25.00	100.00	820.00
Hominy	G. C. Crisp, Candler	780.00		85.00		157.54	85.82		5.00	198.31	1311.97
Inanda	E. N. Ingle, Ashe., R3	162.50	37.57	68.95	55.00	69.40	21.70	3.72	2.00	13.57	434.48
Jupiter											
Liberty	J. W. Rhynehart, Candler	200.00		30.00		33.00	42.77			5.00	310.77
Macedonia	J. E. Sluder, Alexander	130.00		72.85		186.95	16.78				406.58
Morgan Hill	J. S. Ball, Stocksville	150.00				165.00			2.50		317.50
Mt. Carmel	J. M. Ingram, Asheville	1052.95		31.15	125.00	87.98	81.76		5.00		1383.74
New Bridge	J. L. Hardwood, Asheville	1785.50		76.50	101.25	284.76	59.00	10.00	5.00	7.40	2321.66
New Pound	J. F. Isreal, Ashe., R4	600.00				32.40	63.76		5.00		701.16
New Morgan Hill	A. K. Hyatt, Candler	100.00		17.00		9.25	32.05		1.00	18.25	177.55
New Salem	M. L. Lance										
Piney Grove	(Miss) Jacksie Burleson, W. A	240.00	62.80	42.50	40.00	25.00	40.00	11.50	1.00	11.00	514.80
Pleasant Grove	Eli Garren, Fairview										
Pole Creek	T. F. Hall, Candler	150.00		20.00			11.42		2.00		183.52
Reeds Chapel	A. T. Davidson, Biltmore	2470.00			1260.00	164.80	170.00	47.50	5.00	538.50	4655.80
Ridgecrest	W. V. Powell Ridgecrest	120.00		20.00		75.10	46.41	54.00	5.00	31.34	351.85
Ridgeway	Mrs. R. E. Morgan, Candler R3	281.00		92.58		27.05	38.22		3.00	66.83	508.48
Swannanoa	T. W. Ross, Black Mtn., R1	1285.00	3.50		1242.01	144.32	134.12	17.65	7.00	21.60	2854.70
Spring Mtn	Albert Nesbert, Fairview					7.00					7.00
Victory	M. C. Radcliff, Ashe., R4	111.51		13.00						128.00	252.29
Weaverville	Miss Maye Kennedy, Weaverville	900.00		30.00	2696.05	226.94	148.42		5.00	80.00	4086.41
White Rock	T. A. Peebles, Candler, R1	432.00	153.12	151.00		433.00	138.00		5.00		1184.12
Zion Hill											

TABLE V. GIFTS FOR ALL MISSIONS, EDUCATION AND BENEVOLENCES

CHURCHES	Church Gifts to Co-operative Program	Church Gifts to Special Objects	Sunday School Gifts to Co-operative Program	Sunday School Gifts to Special Objects	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to Special Objects	Total for Missions and Benevolence	Total Gifts for all Purposes
Antioch	.....	140.04	.....	.....	.....	.....	140.04	477.81
Ashe—Calvary	3025.70	1165.01	.....	573.10	1598.18	415.49	4190.71	15,669.66
Ashe—Craven St.	72.50	247.12	.....	.....	.....	.....	319.62	2,203.92
Ashe—First	7.049.98	.....	86.52	813.53	.....	.....	7950.03	70,265.51
Ashe—French Broad	848.69	122.00	.....	180.00	721 49	350.89	2223.07	8,336.36
Ashe—North	20.00	.....	.....	187.43	.....	82.50	289.93	3,118.93
Ashe—Riverside	214.17	.....	.....	151.64	73 06	211.66	650.53	3,382.55
Ashe—West End	207.76	12.10	.....	5.00	.....	.....	224.86	3,068.98
Berea	.....	103.23	.....	21.75	.....	8.25	123.23	579.53
Beaverdam	413.96	290.87	20.00	132.88	.....	.....	857.71	1572.81
Bethel	.....	.....	.....	.....	.....	.....	.....	243.59
Big Ivy	.....	.....	.....	28.00	.....	.....	28.00	853.20

Biltmore	825.11	1.750		362.70		422.12	3359.92	7189.70
Black Mountain	435.00	25		80.00		387.00	927.00	3300.00
Browns Chapel								218.60
Chestunt Grove		4.00						212.37
Chuns Cove	121.68	20.00		34.99		7.50	184.17	643.42
Deavers View						6.50	6.50	1,032.82
Elk Mountain	19.90			68.34			88.24	580.91
Emmas Grove				7.25			7.25	113.75
Fairview	72.75	101.25		53.50		94.70	322.10	2020.60
Flat Creek	120.88	199.21		57.86			377.95	785.06
Gashs Creek								820.00
Hominy	113.84	102.04		56.03			271.91	1582.38
Inanda	44.75	10.00		33.50			87.25	522.73
Jupiter								
Liberty				18.80			18.80	328.57
Macedonia		111.11					111.11	517.69
Morgan Hill		45.00		20.00			65.00	382.50
Mt. Carmel	68.22			114.50	68.50	135.00	386.22	1769.96
New Bridge	218.86	88.00		123.60	110.00	60.00	600.46	2922.12
New Found	31.91	142.89		162.74	11.83		349.37	1050.53
New Morgan Hill	7.65	27.00		28.19			62.84	240.39
New Salem								
Piney Grove						1.43	143	516.23
Pleasant Grove								
Pole Creek		23.50		10.00			33.50	217.02
Reeds Chapel	31.77	97.50		183.87	136.89	9.50	459.53	5715.33
Ridgecrest	53.71	68.26		87.76	96.90	168.57	475.20	871.66
Ridgeway	22.00	57.05		31.85			110.90	619.38
Swannanoa	122.23	144.00		110.55	109.57	15.00	501.35	3356.05
Spring Mtn								7.00
Victory								252.29
Weaverville		276.54		36.42	50.85	87.00	414.01	4500.42
White Rock				6.03			6.03	1190.15
Zion Hill								

TABLE VI. B. Y. P. U.

CHURCHES	General Organization	Adult Unions	Senior Unions	Intermediate Unions	Standard Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Sys. Givers	Daily Bible Readers
Antioch	No			1		1				20				
Ashe—Calvary	Yes	1	4	2	3	10		20	75	45	45	185	150	100
Ashe—Craven St.	Yes	1	1	1	1	4	3	20	43	30	17	110	80	2
Ashe—First	Yes		1	3	1	5	1		29	59	23	111	78	56
Ashe—French Broad	Yes	1	1	1	2	5		17	26	17	43	103	70	50
Ashe—North	Yes		1	1	1	3	1		21	17	14	52	20	35
Ashe—Riverside	Yes	1	1	1	1	4		60	50	34	26	170	25	23
Ashe—West End	Yes	1	1	1	2	5	5	17	28	20	25	90		35
Berea	No		1			1			24			24		
Biltmore	No		1	1	1	3	3		15	14	15	44	37	36
Black Mountain	No		1	1	2	4			20	15	27	62		
Chestunt Grove	No		1		1	2						25		
Chuns Cove	Yes		1			1						20		
Deavers View	Yes		1	1	1	3			20	20	20	60		12
Elk Mountain	No			1		1				32		32		10
Fairview	No	1				1		30				30	10	10
Flat Creek	No		1		1	2			30		15	45	10	15
Hominy	Yes		1	1	1	3			16	13	12	41		20
Macedonia	Yes		1		1	2			42		18	60	40	20
Mt. Carmel	No		1	1	1	3			12	23	13	48	16	14
New Bridge	No		1	1	1	3			24	20	15	59	32	
New Found	No		1			1			16			16	8	
New Morgan Hill	No		1			1			29			29		
Piney Grove	No		1			1			54			54		
Reeds Chapel	Yes	1	2	1	1	5		9	39	20	16	84	25	50
Ridgeway	No		1			1			24			24	15	5
Swannanoa	Yes		1		1	2			57		22	79		
Weaverville	Yes		1	1	1	3			10	21	30	61		
White Rock	Yes	1	1	1	1	4		25	50	50	25	150	30	50
Totals		17	8	30	21	25	84	13	193	752	470	421	867	636	543

TABLE VII. WOMAN'S WORK

CHURCHES	No. W. M. S.	No. Y. W. A's	No. G. A's	No. R. A's	No. Sunbeams	Total Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Enrolled	Total in Mission Study	Gifts--Local Work	Gifts--Missions	Total Gifts
Ashe—Calvary	1	...	...	1	1	4	128	9	...	16	60	213	96	.....	2013.67	2013.67
Ashe—Craven St.	1	...	...	...	...	1	15	...	...	...	...	15	...	44.00	16.00	60.00
Ashe—First	1	2	2	1	1	7	210	40	28	16	56	350	100	.....	5000.79	5000.79
Ashe—French Broad	1	2	2	1	1	6	41	26	27	9	25	128	94	368.79	2223.07	2591.86
Ashe—North	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	41.96	41.96
Ashe—Riverside	3	...	2	1	1	7	25	...	30	15	30	100	...	.....	284.72	284.72
Ashe—West End	1	...	...	...	...	1	20	...	...	...	...	20	...	33.25	.....	33.25
Barnardsville	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	8.50	8.50
Berea	1	...	...	...	1	2	14	...	...	...	19	33	...	.....	8.25	8.25
Beaverdam	1	...	2	...	1	4	16	...	18	...	30	64	...	.....	323.26	323.26
Biltmore	1	...	1	...	1	3	35	...	14	...	35	84	35	21.34	400.87	422.21
Black Mountain	1	...	...	...	1	2	44	...	...	...	10	54	25	110.00	278.00	388.00
Chuns Cove	1	...	...	...	...	...	...	...	...	...	...	...	...	.....	73.95	73.95
Deavers View	2	...	...	...	...	2	20	...	...	...	...	20	...	32.55	6.50	39.05
Fairview	1	...	...	...	...	1	6	...	...	...	...	6	...	.....	74.50	74.50
Flat Creek	1	...	...	...	...	...	3	...	...	...	...	3	...	.....	138.83	138.83
Jupiter	1	...	...	...	...	...	1	...	...	...	...	...	...	.....	10.00	10.00
Macedonia	1	...	...	...	...	1	20	...	...	...	...	20	...	.....	27.00	27.00
Mt. Carmel	1	...	...	...	1	2	21	...	...	...	...	23	44	.....	203.50	203.50
New Bridge	1	...	2	...	1	4	15	...	22	...	10	47	6	160.00	.....	160.00
Piney Grove	1	...	1	...	...	2	20	...	14	...	...	34	...	.....	1.43	1.43
Reeds Chapel	1	...	1	...	1	3	31	...	9	...	21	61	17	497.32	210.09	707.41
Ridgecrest	1	1	...	...	1	3	19	10	...	...	12	41	...	.....	300.80	300.80
Swannanoa	1	...	...	...	...	1	28	...	...	...	...	28	...	42.00	124.57	166.57
Weaverville	2	1	1	1	1	6	20	8	15	8	15	66	26	92.35	137.85	230.20

Buncombe Baptist Association

NORTH CAROLINA

FORTY-NINTH ANNUAL SESSION

HELD WITH

WHITE ROCK BAPTIST CHURCH

AUGUST 12-13, 1930

CANDLER, N. C.

1930

The Next Session Will Be Held With the Flat Creek Baptist Church, Near Weaverville, Beginning Tuesday Morning After the Second Sunday in August, 1931.

Directory of the Association

OFFICERS

R. O. Arbuckle, Moderator.....Biltmore, N. C.
J. C. Bennett, Vice-Moderator.....Candler, N. C.
J. M. Justice, Clerk.....Black Mountain, N. C.
Frank Snyder, Assistant Clerk.....Asheville, N. C.
W. H. Fitzgerald, Historian.....Biltmore, N. C.
W. S. Johnson, Treasurer.....West Asheville, N. C.

EXECUTIVE COMMITTEE

R. O. Arbuckle
J. C. Bennett
J. M. Justice

W. W. Williams.....District No. 1, Swannanoa Valley
W. H. Fitzgerald.....District No. 2, South Buncombe
L. Roy Young.....District No. 3, Hominy Valley
Charles Jollay.....District No. 4, West Buncombe
Narvel J. Crawford.....District No. 5, North Asheville
M. B. Spivey.....District No. 6, North Buncombe
Mrs. George Pennell.....Superintendent W. M. U.
W. S. Johnson....President of S. S. Association, President of the B. Y. P. U.

CHAIRMEN OF COMMITTEES TO REPORT IN 1931

Cooperative Program.....Roy A. Thomas
Foreign Missions.....J. C. Pipes
Home Missions.....W. W. Williams
State Missions.....C. W. Hilemon
Woman's Work.....Mrs. George Pennell
Orphanage.....E. C. Carter
Hospitals.....B. L. Whitesides
Ministerial Relief.....B. N. Rogers
Public Morals.....Don C. Young
Christian Education.....Dr. W. H. Fitzgerald
Sunday Schools.....L. Roy Young
B. Y. P. U. Work.....Earl Grice
Periodicals.....A. Perry Sprinkle

OFFICERS OF S. S. ASSOCIATION

W. S. Johnson .....Superintendent
Hugh F. Latimer.....Associate Superintendent
Charles Jollay .....Secretary-Treasurer

Group Superintendents:—No. 1, J. M. Justice; No. 2, Charles Jollay; No. 3, J. C. Bennett; No. 4, W. B. Frady; No. 5, A. J, Buckner; No. 6, E. W. Carmichael.

ATTENTION!

At a joint meeting of the Executive Committee of The Buncombe Baptist Association and The Pastors' Conference November 24, 1930, it was unanimously voted that in as much as there were not sufficient funds in hand for the publication of a complete Minute of The Buncombe Association that the Clerk and Treasurer be instructed to print an abbreviated minute leaving out the various reports, publishing only the recommendations which they contain.

Roy O. Arbuckle, Moderator.
James M. Justice, Clerk.

CHURCH DIRECTORY

PASTORS AND POSTOFFICES AND CHURCHES SERVED OF THE BUNCOMBE ASSOCIATION

Name	Address	Churches Served
Arbuckle, R. O.	Biltmore	Reeds Chapel
Ballard, S. M.	Barnardsville	North Black Mountain
Bennett, J. C.	Candler	Hominy, Enka
Bennett, J. P.	Asheville	Gashes Creek, Elk Mountain
Burnett, O. F.	Cruso	Pole Creek, Liberty
Clark, L. Spurgeon	Asheville	French Broad
Clark, F. E.	Mars Hill	Flat Creek
Colville, J. C.	Mars Hill	Browns Chapel
Edwards, W. L.	Barnardsville	Antioch, Big Ivy, Morgan Hill
Fitzgerald, Dr. W. H.	Biltmore	Biltmore
Grice, J. B.	West Asheville	Calvary
Gantt, M. D.	Swannanoa	Spring Mountain
Hilemon, C. W.	Asheville, R. 1	New Bridge
Jollay, Charles	West Asheville	Mt. Carmel
Justice, J. M.	Black Mountain	Black Mtn., Chunn's Cove
Justice, R. W.	Asheville	West End
Kirstein, M. L.	Biltmore	Emma's Grove
Mehaffey, R. R.	Leicester	Bethel, New Found
Owen, Dr. Wm. Russell	Asheville	Asheville, First
Pipes, J. C.	Woodfin	Riverside
Pipes, W. C.	Marshall	Macedonia
Phillips, N. B.	East Flat Rock	Fairview
Ratliff, M. C.	Asheville	Bingham Heights
Snyder, Frank	Asheville	North Asheville
Stanberry, J. S.	Sylva	Deaver View, Antioch
Rogers, B. N.	Mars Hill	White Rock, New Morgan Hill
Stringfield, P. C.	Mars Hill	Beaverdam
Sprinkle, A. P.	West Asheville	Craven Street
Thomas, Roy A.	Swannanoa	Swannanoa
Williams, W. W.	Oteen	Berea, Inanda, Oteen
Vehaun, W. S.	Asheville	Jupiter, Pleasant Grove

MINISTERS NOT PASTORS IN ASSOCIATION

Burnet, J. S.	Asheville	North Asheville
Corn, J. A.	Woodfin	Riverside
Conn, H. D.	Candler	White Rock
Davis, B. M.	Woodfin	Riverside
Dowell, F. M., Jr.	West Asheville	West Asheville
Howell, W. M.	Asheville	French Broad
Honeycutt, W. A.	Swannanoa	Swannanoa
Haynes, W.	West Asheville	Calvary
Johnson, J. J.	Ridgecrest	Ridgecrest
Jones, F. T.	Asheville	Asheville, First
McFalls, W. T.	Candler	Pole Creek
McAlpine, C. R.	Biltmore	Spring Mountain
Moore, S. F.	Fairview	Spring Mountain
O'Hara, Dr. J. W.	Asheville	Asheville, First
Owen, C. L.	Biltmore	Reeds Chapel
Phipps, Roy	Woodfin	Riverside
Pickens, J. M.	Alexander	Jupiter
Profitt, M. S.	Democrat	Antioch
Redmon, George	Asheville, R. 3	Inanda
Stephens, A. L.	Black Mountain	Black Mountain
Shook, J. B.	Leicester	Zion Hill
Staples, R. F.	Ridgecrest	Ridgecrest

Messengers 1930 Session

ANTIOCH—Glenn Burrell, S. H. Carter, Mrs. Irene Carter, R. M. Burlison.

BILTMORE—Dr. W. H. Fitzgerald, W. B. Frady, P. P. Spain, Mrs. Miller.

CALVARY—J. B. Grice, W. S. Johnson, M. W. Hamrick, A. J. Buckner, O. V. Himes, J. L. Laurence, Mrs. F. J. Austin, A. P. Corn.

CHUNN'S COVE—T. B. Creasman, Mrs. Belle Lyne, Miss Eleanor Hildebran.

CRAVEN STREET—A. P. Sprinkle, J. B. Green, Mrs. Reagan Long, B. T. Baker.

ASHEVILLE FIRST—H. F. Latimer, E. E. Wheeler, W. C. McConnell, Earle Grice, Mrs. George Pennell, Mrs. W. C. McConnell.

FRENCH BROAD—L. Spurgeon Clark, Mrs. M.Y. Beatty, Mrs. J. L. Palmer.

NORTH ASHEVILLE—Frank Snyder, N. J. Crawford, O. B. Kibby, Miss Lila Dickerson.

RIVERSIDE—J. C. Pipes, Mrs. J. R. Bard, C. Fred Jervis, H. L. Carter.

WEST ASHEVILLE—F. M. Dowell, Mrs. Frank Killian, C. R. Rainsford, Mrs. H. Lawson.

WEST END—R. W. Justice, Mrs. A. M. Bennett, Mrs. E. Glenn Young, Mrs. Ernest Morgan.

BEAVERDAM—P. C. Stringfield, E. P. Stradley, Ed. Carter, Mrs. W. J. Dykeman.

BETHEL—J. A. Brown, Harley Pounders, O. M. Duncan, Mrs. Duncan, Mrs. A. J. Spivey.

BEREA—J. A. Cordell, C. V. Shope, Mrs. May Whisenhunt, Mrs. Jessie Creasman.

BIG IVY—W. L. Edwards, J. F. Anders, Mrs. E. W. Cannon, Lee Whitaker.

BINGHAM HEIGHTS—M. C. Ratliff, T. S. Brown, G. C. Shepherd, Mrs. G. E. Worley.

BLACK MOUNTAIN—J. M. Justice, W. D. Hyatt, L. B. Hudgins, W. J. Padgett.

BROWN'S CHAPEL—

CHESTNUT GROVE—J. G. Riddle, H. W. Rathburn, Molt Shuford, Perry Snelson.

DEAVER VIEW—Mrs. Floyd Brown, Mrs. G. L. Self, J. P. Walsh, Floyd Brown.

ELK MOUNTAIN—W. L. DeBruhal, J. C. Riddle, Miss Orla Fox, Mrs. Joe Corn.

ENKA—C. J. Sisk, Mrs. Allen Mitchell, Mrs. Taylor, Mrs. Conder.

FAIRVIEW—N. B. Phillips, J. M. Hilliard, J. B. Hall, Mrs. Lydia Ashworth.

FLAT CREEK—M. B. Spivey, Mrs. Spivey, L. M. Higgins, B. L. Harron, Mrs. Harron.

GASHES CREEK—J. C. Bennett, F. A. Wilkerson, Fred Lyda, T. J. Ingle, W. P. Harper.

HOMINY—J. C. Bennett, Mrs. Bennett, Mrs. Floyd Miller, M. M. Morgan, Lea Jackson.

INANDA—W. S. Justus, Mrs. Justus, E. W. Brown, J. V. Ingle, E. N. Ingle, Mrs. J. V. Ingle.

JUPITER—S. A. Bradley, E. A. Roberts, Mrs. Roberts, C. M. Crowder, Mrs. Crowder.

LIBERTY—O. F. Burnett, L. W. Young, C. W. Rhinehart, M. C. Robinson, A. H. Lance.

MACEDONIA—W. C. Pipes, J. Rymer, H. M. Buckner.

MT. CARMEL—Charles Jollay.

MORGAN HILL—J. B. Morgan, J. F. Cheek, J. S. Ball, T. C. Morgan, Mrs. J. B. Morgan.

NORTH BLACK MT.—S. M. Ballard, Jesse Shuford, J. W. Burlison.

NEW BRIDGE—C. W. Hilemon, B. S. Hensley, Charles Metcalf, J. A. Wyatt, H. Britton.

NEW FOUND—R. R. Mahaffey, M. C. Sluder, M. J. Foster, J. R. Parham.

NEW MORGAN HILL—J. O. Israel, N. A. Lovingood, G. M. Lance, Maude Morgan, Mr. Clark.

OTEEN—W. W. Williams, C. L. Wolfe, Mrs. C. H. Plemmons, Miss Gladys Webb, Miss B. Dolen.

PINEY GROVE—N. E. Hayes, Mrs. Hayes, Floyd Caldwell, Mrs. Caldwell.

PLEASANT GROVE—J. H. and Mrs. Garren, W. M. Settle, W. S. Vehaun, Mrs. A. B. Camby

POLE CREEK—G. Matthews, D. Lang, J. M. Norris, A. J. Fletcher, L. F. Hall, Mrs. Etta Long.

REEDS CHAPEL—R. O. Arbuckle, T. M. Crayton, Mrs. Crayton, H. W. Morgan, L. G. Bushman.

RIDGECREST—

RIDGEWAY—O. H. Winchester, G. D. Muse, F. L. Mann, Mrs. R. E. Morgan, Mrs. L. A. Perdue.

SPRING MTN.—Jess Wright, Albert Nesbitt, W. V. Wilson, Mrs. Mandy Jenkins.

SWANNANOA—Roy A. Thomas, L. B. Buchanan, Mrs. Waddell, B. C. Blankenship, G. A. Nann.

VICTORY—Wm. Buckner, Thos. Rhodes, H. Hensely, C. B. Jones, Mrs. Wm. Buckner.

WEAVERVILLE—Mrs. W. W. Buckner, B. L. Whiteside, C. N. Sprinkle, M. J. Buckner.

WHITE ROCK—B. N. Rogers, W. A. Peebles, O. L. Israel, H. M. Pinner, G. N. Jones, E. W. Medford, J. R. Medford.

ZION HILL—T. M. Cogburn, R. C. Morgan, R. R. Mahaffey, J. B. Shook, J. Brooks.

Proceedings

1. The Forty-ninth Annual Session of the Buncombe Baptist Association convened with the White Rock Baptist church, Tuesday, August 12, 1930, and was called to order by the Moderator of the former year, R. O. Arbuckle.

2. After a hymn led by A. P. Sprinkle, the Devotional exercises were led by W. W. Williams, Chaplain of the Oteen Hospital.

3. The clerk then called the roll of churches, 34 responding with messengers present. Upon motion of J. M. Justice the body declared those present as the association of 1930 and went into the election of officers with the following result: R. O. Arbuckle re-elected as Moderator; J. C. Bennett re-elected as Vice Moderator; J. M. Justice, Clerk, and Frank Snyder, Assistant Clerk; W. H. Fitzgerald, re-elected as Historian, and W. S. Johnson re-elected as Treasurer.

4. The following visitors were then recognized: Perry Morgan, of Raleigh, N. C., wife and son, J. Perry, Jr., representing the Biblical Recorder, Dr. J. T. Watts of The Relief and Annuity Board of Dallas, Texas; Dr. J. E. Gwatkin of the B. B. I. of New Orleans; J. M. Hilliard of Raleigh; A. I. Justice, Arthur Jackson of Hendersonville, and a number of others. The following new pastors were recognized: Frank Snyder North Asheville, Roy A. Thomas just come to Swannanoa, M. C. Ratliff of the newly organized church, Bingham Heights, and T. M. Cogburn.

5. The Report on Religious Literature was then read by Prof. C. Fred Jervis, discussed by J. P. Morgan, Jr., Perry Morgan, Dr. T. J. Watts, Dr. J. E. Gwatkin, and was unanimously adopted.

6. The Report on The Orphanage was read by Mrs. F. C. Miller. After motion to adopt, it was discussed by J. M. Justice, J. M. Hilliard, and Dr. M. L. Kesler, Superintendent of the Mills Home, and unanimously approved.

7. The Introductory Sermon was then preached by Rev. Wm. L. Edwards of Bardnardsville, N. C., from the text Acts 1:8 His subject was: *"How May We Have Pentecostal Power in Our Work Today."* It was able and timely.

8. The Moderator announced the following committees: Committee on Committees—F. M. Dowell, Mrs. W. E. Logan, W.

H. Fitzgerald, O. F. Burnett, W. C. McConnell. Committee on Reception of New Churches—Earle Grice, N. B. Phillips, Hugh F. Latimer. Committee on Time, Place and Preacher—Charles Jollay, C. L. Wolfe, L. B. Clark.

After some gracious words of welcome by the pastor of the White Rock church, Bro. B. N. Rogers, the association adjourned for dinner.

Tuesday Afternoon

9. After a song led by Charles Jollay, Bro. B. N. Rogers led a helpful devotional period of worship.

10. Dr. W. H. Fitzgerald then read the Report on The Co-operative Program, R. W. Justice the Report on Foreign Missions, J. M. Justice the Report on Home Missions, and Hugh F. Latimer the Report on State Missions. After motion to adopt all reports they were ably discussed by the following: Perry Morgan, the Cooperative Program and State Missions; Dr. T. W. Ayers, Foreign Missions; Dr. J. L. White of Miami, Home Missions, giving special attention to Oteen work which has recently been dropped by the Home Board for lack of funds. Motion to adopt all reports carried unanimously.

On motion the resolution was unanimously carried.

11. Resolution Regarding Oteen work. Dr. W. H. Fitzgerald introduced the following resolution:

RESOLUTION REGARDING OTEEN WORK

Resolved: That in view of the necessity for lack of funds on the part of the Home Mission Board of leaving out appropriation for Oteen Hospital Chaplain for six months from July 1st to Jan. 1st, 1931, that this Association suggest that our churches designate for Oteen 6½% of all funds raised, not including orphanage, and also the raising of special funds for this object. This should be sent to Walters Durham, Raleigh stating object for which it should be credited.

W. H. FITZGERALD.

12. The day's work was brought to a close by a stirring message from Dr. Walter N. Johnson of Mars Hill, N. C., on Stewardship.

Tuesday Evening Session

The time was taken up entirely at the evening hour by songs, and worship, the message of the hour being brought by Bro. R. R.

Mehaffey, pastor of the Bethel church. There was good attendance.

Wednesday Morning Session

13. The Association met at 9:30 A. M. and devotions were conducted by Frank Snyder of North Asheville church.

14. The Report on Sunday Schools was read by Narvell J. Crawford. After motion to adopt it was discussed by Charles Jollay, who nominated the Officers of the Sunday School Association as are found in Directory of The Association. It was further discussed by W. S. Johnson and various pastors giving testimonies as to the good done by the Sunday School Enlargement and Revival campaign, all agreeing that it was a great success. Motion including election of S. S. Officers for new year carried.

14. Bascombe Hensely then read the Report on Christian Education. Following motion to adopt it was discussed by Dr. O. E. Sams of Mars Hill, and Dr. J. E. Gwatkin, who told of the work of the Baptist Bible Institute of New Orleans. Motion carried.

15. Next followed a discussion of *Associational Plans Regarding Fellowship Week as Proposed for All the Churches of the State* by Bro. H. T. Stevens, and his proposal that each church write its history in brief, read it on the day the church meets for same, the putting up of a *Name Plate* on each unmarked church and close the service with an offering for the Centennial Campaign which is due to be finished up this year. Dr. W. H. Fitzgerald moved that the Association endorse Bro. Steven's proposal as above stated and that we set apart the first week in October for same. A committee consisting of R. O. Arbuckle and J. B. Grice was appointed to plan and put on the Fellowship Program.

16. It was moved that the roll of churches be called and a suitable person named to write history of each church. Carried, and persons named as far as body could do so.

17. The Report on Woman's Work was then read by Mrs. George Pennell. After motion to adopt she called upon J. B. Grice to speak on the W. M. U. Work who did so and was followed by Mrs. Chapman of Anderson, S. C. Report was duly adopted.

MINUTES OF SESSION OF BUNCOMBE W. M. U. ASSOCIATIONAL MEETING

The Annual session of the Buncombe Associational W. M. U. was held with the Weaverville Baptist Church, June 25, 1930, with Mrs. J. M. Justice, 1st Associate Supt., of Black Mountain, presiding. After singing "Come Women Wide Proclaim" the years Watchword, "Be Ye Steadfast" was repeated by the audience.

Opening Devotional led by Miss Cooper, who used for her subject, "Steadfastness" was very helpful. A solo by little Miss Edna Koontg, "Give of Your Best to the Master" was given in connection with the devotional, was very appropriate.

A hearty welcome was extended to all present by Mrs. Mary Whitton of the hostess Church, and the response was by Mrs. W. D. Tracy, of the North Asheville Church.

Reports were then read from the following officers:
Superintendent's, read by Mrs. John Lawrence.
Young Peoples Leader, Mrs. W. C. Shope.
Treasurer, Mrs. O. E. Stoner.

After adoption of reports, Mrs. W. E. Logan was asked to lead special prayer for the Superintendent, Mrs. J. G. Greenwood, who was unable to attend the meeting on account of illness.

Roll call of our organizations, by Churches, was followed by recognition of all pastors present. We were delighted to have our State Young Peoples Leader, Miss Alva Lawrence with us and her address, just at this time was very helpful. This was followed by appointment of Committees.

Special music by Rev. and Mrs. Charles Jollay preceeded a soul-stirring address on our Foreign Mission work, delivered by the new pastor of Asheville First Church, Dr. W. R. Owen.

AFTERNOON SESSION

Called to order by Mrs. Justice. Song service led by Mr. Jollay. A splendid talk on our "Margaret Fund and Training School" was given by Mrs. E. J. Ingle who is a graduate of the Training School and could bring us much information of the work there.

"Five Prescriptions for a Good Member" was given as a demonstration led by Mrs. O. V. Himes, of Calvary Church.

Mrs. W. H. Fitzgerald spoke on "The Centennial Year" and urged every one present to strive to pay all pledges before the end of the year as the money is so badly needed by our schools.

Mrs. W. C. Shope, Young Peoples Leader, spoke of the work being done by our junior organizations and also of the great need of consecrated leaders in each Church to help carry on the work for our young people.

The following Committees reported: Obituary—Three members beloved taken by death this year, Mrs. Emma Hildebrand, Miss Mamie Wright, Mrs. Maggie Mashburn.

Time and Place: Thursday after the 4th Sunday, June, 1931. With new West Asheville Baptist Church.

Resolution: Expressed very beautifully the thanks of the W. M. U. for the cordial hospitality extended by the Weaverville Church, also to the retiring officers.

Nomination: Superintendent, Mrs. George Pennell; 1st Associate Superintendent, Mrs. W. H. Fitzgerald; 2nd Associate Superintendent, Mrs. B.

S. Whitesides; Young Peoples Leader, Mrs. W. C. Shope; Sec. Mission Study, Mrs. R. E. Carmichael; Recording Secretary, Mrs. Frank Killian; Treasurer, Mrs. O. E. Stoner.

All reports were adopted as read.

After a pleasant, profitable day spent in hearing reports and making larger plans for the incoming year the Association adjourned to meet with the West Asheville Church in 1931. Closing prayer led by Mrs. Geo. Pennell.

During the session of the Buncombe Association at White Rock Baptist Church, a called meeting of the W. M. U. was held at the lunch hour, Aug. 13, 1930, Mrs. Geo. Pennell, Superintendent, presiding.

Mrs. W. C. Shope, Young Peoples Leader, finding it impossible to go on with the work, had offered her resignation which was accepted and Mrs. Carl Logan was elected to that position.

The Treasurer, Mrs. O. E. Stoner, was instructed to mail Expense fund check of $32.50 to the former Supt. Mrs. J. G. Greenwood, for the year 1929.

Respectfully submitted,
MRS. GEORGE PENNELL, Superintendent.
MRS. FRANK KILLIAN, Recording Sec.

18. The Missionary Sermon of the Association was then delivered by Dr. W. H. Fitzgerald. His message was fine and well received.

Wednesday Afternoon

19. After a sumptious meal Association reassembled, sang together and was led in prayer by W. A. Peebles.

20. As there was no one present to read a Report on B. Y. P. U. it was moved that Moderator appoint one to write it. Carried, and Miss Ora Dowell was named to write it. Work was discussed by Charles Jollay.

21. L. S. Clark, Pastor of French Broad Ave., read Report on Hospitals and also Report on The Relief and Annuity Board. After motion to adopt, the work was discussed by Hugh F. Latimer. Motion carried.

22. The Report on Public Morals was read by Hugh F. Latimer and most ably discussed by Don C. Young, Solicitor of the County Court. Motion to adopt carried and Mr. Young asked to write report on same for next year.

23. While the body stood reverently J. C. Bennett read Report on Obituaries. Report adopted.

IN LOVING REMEMBRANCE OF OUR DEAD DURING LAST YEAR

ANTIOCH CHURCH
Mr. E. B. Goldsmith, Deacon
Mr. Joe Deweese
Miss Mary Garrison
Miss Amanda Gentry
Miss Clearcy Gentry
Mr. Guy Russell

ASHEVILLE—FIRST
Mr. R. C. Lewis
Mrs. A. H. Anders
Mrs. Effie E. Selby
Mr. A. V. McFee

CALVARY
Miss Lena McFarland
Mrs. J. E. Jones
Mr. H. A. Wells
Mrs. Bonnie Holcombe
Mrs. Martha Ball
Miss Flora Bronington
Mr. F. N. Blackwell
Mr. Thad Holcombe
Mr. V. F. Brown
Mr. M. T. Askew
Mr. W. H. Wyatt

ASHEVILLE—WEST END
Rev. W. H. Hooker
Mrs. Emma Ward
Miss Gertrude Callahan

ASHEVILLE—CRAVEN ST.
Mr. Rheagon Long
Miss Grace Briggs
Mrs. Easter Coffey
Mr. A. A. Ingle
Mr. M. N. Davis

ASHEVILLE—NORTH
Mr. P. M. Jones

BETHEL
Mr. D. A. Bright
Mr. Singleton Barkley

BIG IVEY
Mr. S. R. Whitaker

BLACK MOUNTAIN
Mrs. Maggie Mashburn
Mrs. Margarett Henderson

CHUNNS COVE
Miss Evelyn Hall

ENKA
Mrs. N. A. Williams

FAIRVIEW
Mr. G. P. Freeman
Mrs. S. F. Moore

FLAT CREEK
Miss Vivian Blackstock

GASHES CREEK
Mr. J. W. Norris

HOMINY
Mr. Jones H. Morgan
Mr. J. C. Hyatt
Mrs. Charity Allen

MACEDONIA
Mr. M. E. Sluder, Deacon
Mr. John Carter

LIBERTY
Mr. J. C. Robinson, Deacon

MT. CARMEL
Mr. Van Cluder

MORGAN HILL
Mr. Ernest Smith
Miss Lucy Gentry

OTEEN
Mr. M. C. Presley, Deacon
Master Donald Presley

POLE CREEK
Mrs. G. L. Hutchison
Mr. John Hall

PLEASANT GROVE
Rev. G. L. Wolfe
Miss Elizabeth Early

PINEY GROVE
Mrs. Nancy Hallifield

RIVERSIDE
Mr. Jeff Ball

SWANNANOA
Mr. James Gilliland
Mr. Luther Spivey
Mrs. S. R. Stroup
Mrs. Taylor Redmond

VICTORY
Mr. P. A. Wright, Deacon

WEAVERVILLE
Mr. W. C. Sprinkle, Deacon
Mrs. Philip Head

24. Moved that clerk have Minutes published in this county provided the printer meet competition from other places. Carried.

25. The Clerk was instructed by vote of the body to print and distribute 500 copies of the Minutes.

26. The Clerk was requested to show in tables that the following churches report this year for 11 months: Calvary, Mt. Carmel, Pole Creek and West End.

27. F. M. Dowell reported for Committee on Committees as seen on DIRECTORY OF ASSOCIATION AT BEGINNING. In addition Frank Snyder was named as our Associational Delegate to the State Convention, and Dr. Wm. R. Owen as Delegate to the Southern Baptist Convention. The following Trustees were named for Fruitland Institute: L. Riddle and Dr. Wm. R. Owen for one year; Dr. W. H. Fitzgerald and J. M. Justice for two years; Don C. Young and Furman Rhymer for three years.

28. It was moved that the Advisory Counsel for the examination of candidates for the ministry be continued and that the Moderator name a committee of five to do this work. Carried. Moderator named the following brethren: F. M. Dowell, J. C. Bennett, W. W. Williams, W. H. Fitzgerald and B. N. Rogers.

29. Charles Jollay reported for Committee on Time, Place and Preacher as follows:

TIME AND PLACE

We, your committee on Time, Place and Preacher recommend the following:

First: That the next meeting be on Tuesday and Wednesday after the second Sunday in August, 1931.

Second: Since next year is the fiftieth anniversary of the Association, that the place of meeting be the Flat Creek Baptist Church, birth-place of the organization.

Third: That Rev. J. M. Hilliard, one of the committee who wrote the constitution, preach the Annual Sermon.

Alternate, L. Spurgeon Clarke, of Asheville.

Missionary Sermon: Dr. William Russell Owen, Asheville, N. C.

Respectfully submitted,

CHAS. JOLLAY, Chairman.

30. Moved by W. W. Williams that a committee of three be appointed as a Contact Committee for the carrying on of the work at Oteen. Carried and the following were named. E. C. Greene, R. O. Arbuckle, J. B. Grice, W. H. Fitzgerald and Wm. Russell Owen.

REPORT ON RECEPTION OF NEW CHURCHES

We, your committee on the Reception of New Churches submit the following report:

The churches at Enka, West Asheville, Oteen and Bingham Heights having made application for membership in the Association have been duly examined and we find them eligible for membership with us. We hereby recommend their reception.

EARLE GRICE,
HUGH F. LATIMER,
N. B. PHILLIPS, Committee.

31. W. S. Johnson, Treasurer, made the following report:

TREASURER REPORT

White Rock, Aug. 13, 1930.

Buncombe Association:

Your Treasurer begs to submit the following report:

Received from former Treasurer	$ .08
Received from various churches	165.05
Total	$165.13

PAID OUT

Union Printing Co. old bill	$ 12.00
Clerks Salary	25.00
Union Printing Co. 500 Minutes	120.00
Express charges on Minutes	1.31
Postage	6.91
Total	$165.22
Amount overdrawn	$0.09

Respectfully submitted,
W. S. JOHNSON, Treas.

32. A rising vote of thanks was given the White Rock Church for the fine hospitality extended Association in the past two days. On motion of W. W. Williams the body adjourned with prayer.

R. O. ARBUCKLE, Moderator.
J. M. JUSTICE, Clerk.

HISTORICAL SKETCH

The Buncombe County Baptist Association was organized at Flat Creek Baptist Church, near Stocksville, in September 1882. L. W. Sams was elected Moderator and W. W. Wells, Clerk. Elder J. W. Hooker preached the introductory sermon.

The last eight meetings of the Association have been as follows:

SESSION OF 1926

Held with Deaver View Baptist Church, August 10-11. Moderator, J. M. Justice; Clerk, W. W. Williams; Preacher, R. O. Arbuckle.

SESSION OF 1927

Held with Big Ivy Baptist Church, August 16-17. Moderator, J. M. Justice; Clerk, W. W. Williams; Preacher, J. B. Grice.

SESSION OF 1928

Held with Swannanoa Baptist Church, August 14-15. J. C. Pipes, Preacher; J. M. Justice, Moderator; K. E. Bryant, Clerk.

SESSION OF 1929

Held with New Bridge Baptist Church, August 13-14. Moderator, R. O. Arbuckle; Clerk, E. J. Ingle; Preacher, Annual Sermon, W. W. Williams; Missionary Sermon, R. J. Bateman.

SESSION OF 1930

Held with the White Rock Church, August 12-13. R. O. Arbuckle, Moderator; J. M. Justice, Clerk. Annual Sermon by W. L. Edwards; Missionary by W. H. Fitzgerald.

Statistical Tables

TABLE 1—CHURCH MEMBERSHIP, ETC., BUNCOMBE COUNTY ASSOCIATION, JULY 31, 1930

CHURCHES	Is it in a Village, Town, City or County?	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observ. of Lord's Supper During Yr.	Families Receiving State Baptist Paper
					LOSSES					GAINS								
					Mem. Repr'd Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1—Antioch	Country	1885	J. S. Stanberry, Sylva	2-4	189	0	0	0	0	3	0	1	6	179	No	0	2	2
2—Asheville—Biltmore	City	19—	W. H. Fitzgerald, Biltmore	1-2-3-4	348	9	4	0	1	6	0	0	0	356	Yes	2	12	1
3—Asheville—Calvary	City	1909	—J. B. Grice, W. Asheville	*	752	15	61	3	0	53	0	0	11	767	Yes	0	11	40
4—Asheville—Chunn's Cove	City	1920	J. M. Justice, Black Mountain	3	100	12	5	1	0	2	0	0	1	115	Yes	2	3	1
5—Asheville—Craven Street	City	1924	A. P. Sprinkle, W. Asheville	*	225	34	10	0	0	6	0	0	5	283	Yes	1	4	1
6—Asheville—First	City	1829	W. R. Owen, Asheville	*	2226	64	97	4	0	56	4	3	4	2327	Yes	1	10	100
7—Asheville—FrenchBroad	City	1914	L. S. Clark, Asheville	*	485	31	55	6	8	175	0	0	3	385	Yes	2	4	10
8—Asheville—North	City	1917	Frank Snyder, Asheville	*	161	10	9	5	4	30	0	0	1	161	Yes	0	6	0
9—Asheville—Riverside	City	1912	J. C. Pipes, Asheville	*	280	41	21	0	0	7	0	0	1	334	Yes	1	4	0
10—Asheville—W. Asheville	City	1929	F. M. Dowell, W. Asheville	*	0	26	50	3	0	4	0	0	0	188	Yes	1	2	15
11—Asheville—W. End	City	1890	R. W. Justice, Asheville	*	300	46	63	2	1	40	0	6	3	363	Yes	2	12	1
12—Beaverdam	Country	1885	P. C. Stringfield, Mars Hill	*	109	11	1	0	0	1	0	0	0	123	No	0	4	4
13—Bethel	Country	.....	R. R. Mahaffey, Leceister	2-4	60	0	1	0	0	4	0	0	2	54	No	1	2	0
14—Berea	Country	1853	W. W. Williams, Oteen	1-3	79	1	1	0	0	1	0	0	0	80	No	1	4	0
15—Big Ivy	Village	1821	W. L. Edwards, Barnardsville	2-4	189	0	2	0	0	16	0	0	1	171	No	1	0	4
16—Bingham Heights	Country	1929	M. C. Ratcliff, Asheville	*	0	8	5	0	0	0	0	0	0	36	Yes	1	0	0
17—Black Mountain	Town	1905	J. M. Justice, Black Mountain	*	314	15	17	4	8	21	0	0	2	335	Yes	1	11	12
18—Brown's Chapel	Country	1852	J. C. Colville, Mars Hill	4	130	0	0	0	0	4	0	0	0	126	No	0	1	0
19—Chestnut Grove	Country	1885	Abram Watson, Mars Hill	1-3	81	1	0	0	0	3	0	0	0	70	No	0	0	0
20—Deaver View	Country	1923	J. S. Stanberry, Sylva	*	81	4	6	0	0	2	0	0	0	89	Yes	2	3	0
21—Elk Mountain	City	1915	J. P. Bennett, Asheville	2-4	124	1	1	0	0	39	0	0	0	77	Yes	1	2	1
22—Enka	Town	1930	J. C. Bennett, Candler	2-4	0	1	38	0	0	0	0	0	0	39	No	1	0	0
23—Fairview	Village	1806	N. B. Phillips, E. Flat Rock	2-4	158	0	0	0	0	2	1	0	2	158	No	0	1	4
24—Flat Creek	Country	1811	F. E. Clark, Mars Hill	1-3	174	2	10	0	0	2	0	0	1	183	Yes	1	2	3
25—Gashes Creek	Country	1856	J. P. Bennett, Asheville	1-3	87	8	3	0	0	3	0	0	0	95	No	1	4	0
26—Hominy	Country	1812	J. C. Bennett, Candler	1-3	169	4	2	0	0	2	0	0	3	170	No	1	2	4
27—Inanda	Country	1884	W. W. Williams, Oteen	2-4	100	11	0	0	0	2	0	0	0	109	No	1	4	2
28—Jupiter	Country	.....	W. S. Vehaun, Asheville	2-4	64	7	9	0	0	2	0	0	0	80	No	1	2	3
29—Liberty	Country	1895	O. F. Burnett, Cruso	3	59	0	1		1	0	0	0	1	60	No	2	1	0
30—Macedonia	Country	1879	W. C. Pipes, Marshall	2-4	110	0	0	0	0	4	1	0	2	103	No	1	2	0
31—Mt. Carmel	Country	1885	Charles Jollay, W. Asheville	*	179	16	6	0	0	6	0	0	1	194	No	1	4	5
32—Morgan Hill	Country	1866	W. L. Edwards, Barnardsville	3	137	0	3	0	0	2	0	0	2	136	No	0	0	0
33—North Black Mountain	Country	.....	S. M. Ballard, Barnardsville	1-3	25	26	15	0	0	3	0	0	0	65	Yes	1	1	2
34—New Bridge	Country	1915	C. W. Hileman, Asheville	*	252	12	10	0	0	6	0	0	0	268	Yes	2	3	5
35—New Found	Country	1803	R. R. Mahaffey, Leicester	1-3	145	2	8	0	0	6	0	0	0	149	No	0	4	5
36—New Morgan Hill	Country	1905	B. N. Rogers, Candler	2-4	75	5	2	0	0	1	0	0	0	81	No	1	1	0
37—Oteen	Village	1930	W. W. Williams, Oteen	*	0	13	11	24	0	0	0	0	2	48	No	0	0	1
38—Pine Grove	Country	1925	.....	.....	61	6	4			14	0	0	0	58	Yes	0	4	0
39—Pleasant Grove	Country	1891	W. S. Vehaun, Asheville	1-3	35	32	9	0	1	1	0	0	2	77	Yes	2	1	1
40—Pole Creek	Country	1916	O. F. Burnett, Cruso	1	63	4	3	1	0	0	0	0	2	69	No	1	1	1
41—Reeds Chapel	Country	1913	R. O. Arbuckle, Biltmore	*	280	18	22	9	0	22	9	0	0	289	Yes	1	3	10
42—Ridgecrest	Village	1914	R. T. Daniel, Asheville	1-3	45	2	5	0	0	7	0	1	1	44	No	0	2	0
43—Ridgeway	Country	1913	O. F. Burnett, Cruso	2	99	5	2	0	0	0	0	0	0	106	Yes	1	1	1
44—Spring Mountain	Country	1889	M. B. Gaunt, Swannanoa	2-4	99	4	0	0	0	5	1	0	0	105	No	1	1	0
45—Swannanoa	Town	1890	B. S. West, Swannanoa	*	294	25	13	2	2	17	0	0	4	315	Yes	1	1	4
46—Victory	Country	1925	E. F. Sprinkle, Barnardsville	2-4	127	4	8	0	0	6	0	0	1	132	Yes	1	2	0
47—Weaverville	Town	1921	Paul Berry (gone)	*	130	11	16	3	0	3	0	0	2	155	Yes	1	0	0
48—White Rock	Country	1884	B. N. Rogers, Candler	2-4	196	0	1	1	0	4	0	0	0	194	No	1	2	1
49—Zion Hill	Country	1864	T. M. Cogburn, Canton	.....	116	2	0	0	0	2	0	0	0	116	Yes	2	1	0
			Total		9512	549								10217				

CHURCH	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers,	What is Your Aver. Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Miss. Sunday School?	Enroll. of Mission Sunday School	Did you hold Daily Vaca. Bible School?	Enrollment Daily Vacation School	Aver. Attendance Daily Vaca. School
1—Antioch	Country	V. J. Loning, Democrat	9	10	0	20	0	32	30	0	0	101	92	No	No	0	0	No	0	No	0	0
2—Asheville—Biltmore	City		26	17	36	36	31	30	37	20	0	214	103	Yes	No	7	9	No	0	Yes	87	80
3—Asheville—Calvary	City	W. S. Johnson, W. Asheville	102	107	139	176	100	111	164	80	45	1024	493	Yes	Yes	65	14	No	0	No	0	0
4—Asheville—Chunn's Cove	City	J. H. Berghauser, Asheville	8	9	10	30	10	7	15	0	0	90	50	No	No	0	7	No	0	0	0	0
5—Asheville—Craven Street	City	F. L. Gilreath, W. Asheville	14	15	30	20	45	60	41	0	0	225	143	No	No	2	8	No	0	0	0	0
6—Asheville—First	City	E. E. Wheeler, Asheville	40	93	107	172	118	125	450	39	Yes	1144	910	Yes	No	.....	57	No	0	0	0	0
7—Asheville—FrenchBroad	City	W. L. Chandler, Asheville	38	39	48	55	34	30	33	25	25	300	175	Yes	No	40	31	No	0	0	0	0
8—Asheville—North	City	N. J. Crawford, Asheville	16	14	15	35	24	12	30	20	20	170	115	Yes	No	10	8	No	0	0	0	0
9—Asheville—Riverside	City	C. Fred Jervis, Asheville, R. 1	23	40	25	30	30	50	75	0	0	273	180	No	No	4	30	No	0	Yes	.....	.....
10—Asheville—W. Asheville	City	F. M. Dowell, Jr., W. Asheville	34	23	44	73	38	54	48	0	0	314	157	Yes	No	25	26	No	0	No	0	0
11—Asheville—W. End	Country	E. Glenn Young, Asheville	23	40	50	75	50	70	50	10	12	380	210	Yes	No	23	20	No	0	No	0	0
12—Beaverdam	City	Chas. I. Carter, Asheville, R. 1	18	21	21	59	55	15	24	21	7	155	64	Yes	No	4	11	No	0	No	0	0
13—Bethel	Country	J. A. Brown, Asheville, R. 4	12	7	11	8	12	15	20	12	0	97	60	Yes	No	3	0	No	0	Yes	30	30
14—Berea		R. B. Wells, Swannanoa, R. 1	17	10	11	14	13	8	23	0	0	96	75	Yes	No	0	0	No	0	No	0	0
15—Big Ivy	Country	Ed. M. Haynes, Barnardsville	12	0	25	38	35	38	25	0	0	161	110	Yes	No	12	0	No	0	No	0	0
16—Bingham Heights	Village	T. C. Shepherd, Asheville, R. 4	10	12	8	18	18	0	7	0	0	45	45	No	No	0	0	No	0	No	0	0
17—Black Mountain	Town	Guy Daves, Black Mountain	23	18	38	48	43	36	42	0	0	248	112	Yes	No	15	15	No	0	No	0	0
18—Brown's Chapel	Country	M. C. Lunsford, Beech	11	4	7	9	12	12	10	6	0	67	40	Yes	No	8	0	No	0	Yes	25	25
19—Chestnut Grove	Country	Perry Snelson, Dillingham	8	12	15	10	15	5	10	15	0	92	32	Yes	No	4	1	No	0	No	0	0
20—Deaver View	Country	Geo. L. Self, Asheville Box 491	16	14	39	25	21	20	18	25	12	190	88	Yes	No	0	0	No	0	No	0	0
21—Elk Mountain	Village	W. L. DeBruhl, Asheville, R. 1	18	7	18	27	23	14	16	18	0	141	75	Yes	No	5	0	Yes	0	No	0	0
22—Enka	Town	J. C. Sisk, Enka	16	20	20	14	18	31	18	0	0	137	50	Yes	No	0	0	No	0	No	0	0
23—Fairview	Village	M. E. Marsh, Fairview	15	20	15	20	25	45	25	20	0	175	85	Yes	No	25	0	No	0	No	0	0
24—Flat Creek	Country	C. D. Williams, Weaverville	10	20	15	12	18	25	18	0	0	118	79	No	No	2	0	No	0	No	0	0
25—Gashes Creek	Country	A. B. Hooper, Azalea	5	19	0	9	0	26	10	8	0	72	45	Yes	No	7	4	No	0	No	0	0
26—Hominy	Country	T. S. Clark, Candler	26	13	21	47	49	23	47	9	15	230	116	Yes	No	8	11	No	0	No	0	0
27—Inanda	Country	Ulysses Levi, Candler, R. 2	11	5	6	7	14	34	21	4	0	102	65	Yes	No	0	0	No	0	No	0	0
28—Jupiter	Country	C. A. Roberts, Alexander	10	10	0	10	23	12	20	0	0	75	40	No	No	0	0	No	0	No	0	0
29—Liberty	Country	R. W. Poore, Candler	14	.....	.....	.....	.....	.....	.....	.....	.....	95	54	No	No	0	0	No	0	No	0	0
30—Macedonia	Country	D. M. Frisbee, Asheville	10	.....	.....	.....	.....	.....	.....	.....	.....	70	60	No	No	8	14	No	0	No	0	0
31—Mt. Carmel	Country	R. E. Plemmons, Asheville, R. 4	14	0	18	26	32	21	40	0	0	151	83	No	No	0	0	No	0	No	0	0
32—Morgan Hill	Country	J. S. Ball, Stocksville	12	.....	.....	.....	.....	.....	.....	.....	.....	83	30	No	No	3	0	No	0	No	0	0
33—North Black Mountain	Country	Jesse Shufford, Barnardsville	8	10	8	12	14	15	12	0	0	60	50	No	No	10	2	Yes	0	No	0	0
34—New Bridge	Country	J. W. MacEwen, Asheville, R. 1	24	.....	.....	.....	.....	.....	.....	.....	.....	228	125	Yes	No	5	0	No	0	No	0	0
35—New Found	Country	M. J. Foster, Leicester, R. 2	11	13	10	18	10	33	28	0	0	123	45	Yes	No	5	5	No	0	No	0	0
36—New Morgan Hill	Country	J. O. Israel, W. Asheville	17	13	29	27	24	34	24	28	0	196	69	Yes	No	5	11	No	0	No	0	0
37—Oteen	Village	J. B. Webb, Oteen	12	12	6	12	11	27	22	0	0	89	50	Yes	No	0	0	No	0	No	0	0
38—Pine Grove	Country	Gradyon Burlison, W. Asheville	6	16	0	12	0	20	12	0	0	65	44	No	No	0	18	No	0	No	0	0
39—Pleasant Grove	Country	M. M. Settle, Fairview	9	6	7	16	13	11	12	0	0	74	52	Yes	No	0	0	No	0	No	0	0
40—Pole Creek	Country	W. L. McFalls, Candler	12	9	9	10	15	20	18	5	4	102	30	Yes	No	15	7	No	0	No	0	0
41—Reeds Chapel	Country	G. W. Morgan, Biltmore	37	49	53	60	48	45	55	21	0	368	163	Yes	No	0	2	No	0	No	0	0
42—Ridgecrest	Village	W. V. Powell, Ridgecrest	10	8	21	20	15	10	24	0	12	120	55	Yes	No	7	2	No	0	No	0	0
43—Ridgeway	Country	O. H. Winchester, Candler	10	.....	.....	.....	.....	.....	.....	.....	.....	145	73	No	No	1	0	No	0	No	0	0
44—Spring Mountain	Country	Edward Guffey, Fairview	7	0	8	10	6	7	5	0	0	43	35	No	No	4	0	No	0	No	0	0
45—Swannanoa	Town	B. C. Blankenship, Swannanoa	15	12	18	39	44	46	111	0	0	285	154	Yes	No	3	1	No	0	No	0	0
46—Victory	Country	C. B. Jones, Asheville, R. 4	11	23	0	40	0	50	40	8	0	172	101	No	No	4	0	No	0	Yes	91	83
47—Weaverville	Town	B. L. Garrison, Weaverville	21	12	19	21	23	26	31	6	0	159	95	Yes	No	6	16	No	0	No	0	0
48—White Rock	Country	W. A. Peebles, Candler	21	6	10	22	12	10	26	19	25	130	103	Yes	No	0	0	No	0	No	0	0
49—Zion Hill	Country	R. C. Morgan, Leicester	5	10	15	20	25	25	20	5	9	128	50	Yes								
		Total	857	.....	.....	.....	.....	.....	.....	.....	.....	9322	.....			340	338		.....		203	.....

TABLE III—CHURCH PROPERTY OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, JULY 31, 1930

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Ch. Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of oRoms	Department Assembly Rooms	No. Separate Class Rooms	Value of Church House & Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1—Antioch	Glenn Burrell, Democrat	Yes	1885	Wood	300	5	4	4	$ 7,000	$	$ 7,000		
2—Asheville—Biltmore	B. H. Mathews, Biltmore	Yes		Stucco	400	7	7		10,000	5,000	15,000		8,000
3—Asheville—Calvary	J. W. Baity, West Asheville	Yes	1921	Brick	750	48	41		175,000		175,000	33,400	41,000
4—Asheville—Chunn's Cove	Mrs. W. G. Hollifield, Asheville, R. 2.	Yes	1907	Wood	100	9		4	6,000		6,000		4,000
5—Asheville—Craven Street	S. R. Mashburn, West Asheville	Yes	1924	C. & W.	350	6	5	5	9,500		9,500		
6—Asheville—First	Ruth Jones, Asheville	Yes	1926 27	Brick	2500	101	9		720,000	30,000	750,000	323,000	
7—Asheville—FrenchBroad	W. F. Roberts, Asheville	Yes	1914	Brick	400	14	5	14	80,000	10,000	90,000	3,000	15,000
8—Asheville—North	Mrs. Fred W. Tilson, Asheville	Yes	1910	Brick	400	8	8		10,000			3,000	5,000
9—Asheville—Riverside	W. M. Jervis, Asheville, R. 4	Yes	1919	Stone	500	14			30,000		30,000	18,000	7,000
10—Asheville—W. Asheville	T. D. Grimes, Asheville	Yes	1930	Wood	400	21	5	19	40,000		6,000	2,200	5,000
11—Asheville—W. End	E. Glenn Young, Asheville	Yes	1890	Wood	400	15	2	15	10,000	6,000	16,000		6,000
12—Beaverdam	J. A. Brown, Asheville, R. 4	Yes	1884	Wood	250	1		4	3,000		3,000		
13—Bethel	E. P. Stradley, Asheville R. 4	Yes	1884 5	Wood	250	3			4,000		4,000		
14—Berea	Harold Cordell, Swannanoa, R. 7	Yes	1886	Wood	500	3	2	2	2,500		2,500		
15—Big Ivy	Mrs. E. W. Cannon, Barnardsville	Yes	1920	Brick	400	6	6	6	11,000	3,500	14,500	4,400	
16—Bingham Heights	Walter Guffey, Asheville, R. 4												
17—Black Mountain	Joseph Kinsey, Black Mountain	Yes	1908	Wood	250	11	3	3	6,000	5,000	11,000	900	4,000
18—Brown's Chapel	M. A. Bradley, Beech	Yes	1893	Wood	280	1			3,500		3,900		
19—Chestnut Grove	L. M. Riddle, Dillingham	Yes	1905	Wood	100	1		3	1,000		1,000		
20—Deaver View	George L. Self, Asheville, Box 491	Yes	1923	C. & B.	400	10	9	9	9,500		9,500	1,983	3,000
21—Elk Mountain	C. D. Wright, Asheville R. 1	Yes	1915	Wood	200	8	11	11	4,000		4,000		
22—Enka	M. E. Bennett, Enka	Yes	1930	Wood	250	2	6	2	2,500		2,650		1,500
23—Fairview	P. O. Merrell, Fairview	Yes	1923	Concrete	400	3	8	8	10,000	3,000	13,000		
24—Flat Creek	M. B. Spivey, Stocksville	Yes	1889	Wood	350	6		5	2,800		2,800		
25—Gashes Creek	R. T. Wilkerson, Biltmore	Yes	1907	Stone	300	1			10,000		10,000		
26—Hominy	M. M. Morgan, Candler	Yes	1923	Brick	300	10	5	9	12,000	1,000	13,000		
27—Inanda	E. N. Ingle, Asheville, R. 3	Yes	1884	Wood	200	9	9	9	2,000		2,000		
28—Jupiter	C. M. Crowder, Alexander	Yes	1898	Wood	200	3	3		2,500		2,500		
29—Liberty	L. W. Young, Candler	Yes	1895	Wood	300	1			2,500	1,000	3,500		
30—Macedonia	Hugh Rymer, Alexander	Yes	1879	Wood	300	1			2,500		2,500		
31—Mt. Carmel	J. F. Cheek, Stocksville	Yes	1911	Wood	300	2	2		7,000		7,000		
32—Morgan Hill	A. E. Sluder, Asheville, R. 4	Yes	1885	Wood	200	3		2	2,000		2,000		
33—North Black Mountain	Ellis Burleson, Barnardsville	Yes	1900	Wood	300	3	2	2	4,000		4,000		
34—New Bridge	D. M. Brown	Yes	1915	Concrete	300	12	2	12	15,000		15,000		
35—New Found	L. E. Allman, Leicester	Yes	1885	Wood	300	1			2,000		2,000		
36—New Morgan Hill	Miss Maude Morgan, Candler	Yes	1916	Wood	200	1			2,000		2,000		
37—Oteen	Morris G. Hogan, Swannanoa	Yes	1930	Wood	300	7	3	6	3,000		3,000	1,000	
38—Pine Grove	N. E. Hayes, West Asheville	Yes	1925	Wood	200	1			1,800		2,300	8,700	
39—Pleasant Grove	M. M. Suttle, Fairview	Yes	1899	Wood	300				3,000		3,000		
40—Pole Creek	J. M. Harris, Candler	Yes	1920	Wood	300	1			2,000		2,000		
41—Reeds Chapel	H. V. Miller, Biltmore	Yes	1923	Brick	500	16	4	15	35,000		35,000	1,000	10,000
42—Ridgecrest	Mrs. W. V. Powell, Ridgecrest	No		Wood									
43—Ridgeway	Mrs. G. D. Muse, Candler	Yes	1913	Wood	300	1			3,500	1,000	4,500		2,000
44—Spring Mountain	Sue Guffey, Fairview	Yes	1889	Wood	200	1		5	2,000		2,000		
45—Swannanoa	G. A. Mann, Swannanoa	Yes	1923	Concrete	280	8		7	8,000	4,000	12,000	1,200	3,500
46—Victory	C. B. Jones, Asheville, R. 4	Yes	1926	Concrete	250	3	3	7	2,000		2,000		
47—Weaverville	Miss May Kennedy, Weaverville	Yes	1924	Brick	300	9	9	9	23,000		23,000	1,965	5,000
48—White Rock	O. L. Israel, Candler, R. 1	Yes	1884	Wood	500	6	5	6	2,224		2,224	392	
49—Zion Hill	Mrs. Mattie Webb, Leicester	Yes	1911	Wood	500	1			2,000		2,000		

TABLE IV—GIFTS FOR LOCAL CHURCH WORK OF BUNCOMBE BAPTIST [illegible]

CHURCHES	REGULAR TREASURES AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes & Clerk of Association	Other Objects	Total for Local Church Work by W. M. U.	Total for Church Work by Sunday School	Total for Local Church Work All Organizations
1—Antioch	S. H. Carter, Democrat	$ 180.00	$	$	$	$ 46.15	$ 25.26	$ 37.70	$ 2.50	$	$	$ 27.76	$ 291.61
2—Asheville—Biltmore	W. J. Barnard, Biltmore	2,402.40		467.00	676.20	305.50	131.55	100.00			350.00	131.95	4,082.65
3—Asheville—Calvary	F. H. Rymer, West Asheville	2,860.00	1,790.50		4,415.48	1,000.00	216.00		3.00	88.36			10,665.12
4—Asheville—Chunn's Cove	Mrs. J. O. Crenshaw, Asheville, R. 2	300.00		25.00	6.00	23.06	54.86	5.00	3.00	12.45	5.00	54.86	432.87
5—Asheville—Craven Street	J. B. Whitaker, West Asheville	1,562.00		14.00	40.00	68.95	55.55	43.00	5.00	176.09	176.09		1,964.59
6—Asheville—First	R. J. Lewis, Asheville	4,500.00	3,610.46	710.00	33,567.51	7,413.48	229.70	257.64	25.00	5,313.07			55,627.86
7—Asheville—French Broad	H. L. Brandle, Asheville	2,100.00	380.00	279.00	3,000.00	820.00	270.00		10.00	652.00			7,531.62
8—Asheville—North	N. J. Crawford, Asheville	2,000.00			444.00	347.00	101.50	13.00	5.00		49.50		2,910.50
9—Asheville—Riverside	B. E. Haynes, Asheville, R. 4	1,800.00	500.00	92.63	770.00	179.88	152.90	43.87					3,539.28
10—Asheville—W. Asheville	G. T. Verran, West Asheville	1,860.00		129.00	2,298.93	986.39	60.98	108.18	5.00	404.32			5,852.80
11—Asheville—W. End	Dr. C. E. Grove, Asheville	1,997.85		80.27	117.68	322.86		47.35	10.00	734.85		161.22	3,502.07
12—Beaverdam	Chas. I. Carter, Asheville, R. 1	1,600.00				50.40	66.06		5.00			66.06	721.46
13—Bethel	J. A. Brown, Asheville, R. 4	191.90				14.50	30.00			75.00			311.40
14—Berea	C. V. Shope, Swannanoa	200.00		35.00	129.10		57.87			9.47			431.44
15—Big Ivy	F. L. Whitaker, Barnardsville	220.00		57.00		80.36	62.99	5.00		19.11			444.46
16—Bingham Heights		44.05											44.05
17—Black Mountain	Mrs. J. I. Cook, Black Mountain	1,500.00		67.85	355.83	276.76	169.00	3.50	5.00	70.49	95.00	330.37	2,452.10
18—Brown's Chapel		25.33					12.00						37.33
19—Chestnut Grove	J. G. Riddle, Dillingham	125.00		29.50			16.65						171.15
20—Deaver View	J. P. Walsh, West Asheville, R. 3	425.00		75.00	157.68	199.97	125.99	22.46	5.00		57.14	163.99	1,011.10
21—Elk Mountain	J. C. Riddle, Asheville, R. 1	59.36		13.09		90.70	25.01		3.00			188.16	191.16
22—Enka	Allen Mitchell, Enka, Box 135				183.00		29.25					29.35	212.25
23—Fairview	P. O. Merrell, Fairview	600.00			175.00	25.00	55.00	25.00		10.00	35.00	55.00	890.00
24—Flat Creek	M. B. Spivey, Stocksville	201.32	36.82	112.10	23.15		25.74	51.64	3.00	40.50		25.74	494.27
25—Gashes Creek	N. A. Hogan, Biltmore	240.00		85.00	182.00	25.00	20.00	20.00	3.00			20.00	575.00
26—Hominy	G. C. Crisp, Candler	780.00		25.00	153.70	89.71	99.71	41.53	5.07	27.50		259.96	1,222.22
27—Inanda	E. N. Ingle, Asheville, R. 3	300.00				69.40	45.54	1.65	1.00	14.97		45.54	432.56
28—Jupiter		100.00		20.00		18.00	48.00			240.00		48.00	426.00
29—Liberty	C. W. Rhineheart, Candler	200.00		98.71		7.88	69.26					69.26	375.85
30—Macedonia	C. E. Sluder, Alexander	173.58				39.37	39.40	22.10	2.00			39.40	276.54
31—Mt. Carmel	J. M. Ingram, Asheville	716.00		62.00	14.35	106.67	54.08	13.94	1.00			54.08	968.04
32—Morgan Hill	J. S. Ball, Stocksville	150.00				7.20	11.00			11.30		29.50	179.50
33—North Black Mountain	J. V. Burlison, Barnardsville	150.00											150.00
34—New Bridge		784.01		58.20	466.17		215.00					60.00	1,648.68
35—New Found	P. D. Israel, Asheville, R. 4	400.00			34.50	32.40	48.38		5.00	21.00		48.38	548.48
36—New Morgan Hill	A. K. Hyatt, Candler	114.78				48.00	31.16	15.00				78.66	224.94
37—Oteen	W. E. Jones, Oteen	15.00		30.00	478.30		17.50		3.00	23.14		17.50	566.94
38—Pine Grove	Mrs. George Johnson, W. Asheville			69.00	130.80	19.40	44.00	10.00			38.22	44.00	273.20
39—Pleasant Grove	M. M. Settle, Fairview	159.44			8.00	1.80	15.00	8.00		21.00		15.00	213.24
40—Pole Creek	T. F. Hall, Candler	237.00		25.00			12.93	11.00	1.50	1.50		26.93	288.93
41—Reeds Chapel	A. T. Davidson, Biltmore	2,422.20	25.00	100.00	433.35	191.15	182.62	27.80	5.00	147.70	566.67	272.42	3,534.92
42—Ridgecrest	Mrs. W. V. Powell, Ridgecrest	80.00		60.00		45.75	70.40	2.15	5.00	17.80		70.40	281.10
43—Ridgeway	Mrs. R. E. Morgan, Candler	168.40		50.90	1.55	118.11	57.00		3.00	120.00		76.36	518.96
44—Spring Mountain	Edward Guffey, Fairview	75.00		25.00		5.00	12.12	1.00	1.00			18.12	119.12
45—Swannanoa	Mrs. W. W. Ross, Black Mt., R. 1	1,201.00		188.04	600.50	132.05	92.67	13.00	7.00	96.03	210.00	225.14	2,330.29
46—Victory	Sam. Briggs, Asheville, R. 4	101.04		9.00	121.53		40.00		2.50			40.00	274.07
47—Weaverville	Miss Mae Kennedy, Weaverville	393.75		300.53	356.31	195.65	173.50		5.00			60.00	2,424.74
48—White Rock	O. L. Israel, Candler	192.75	25.00		392.50	46.80	141.91		5.00			141.91	803.96
49—Zion Hill		78.92		104.50	102.00	12.00	15.00					15.00	312.42
		$34,987.07	$6,367.78	$3,549.79	$17,836.12	$13,462.30	$3,530.04	$953.60	$139.57	$3,149.27	$1,582.62	$2,949.62	$122,786.95

TABLE V—GIFTS FOR ALL MISSIONS, ETC., BUNCOMBE COUNTY BAPTIST ASSOC., JULY 31, 1930

CHURCHES	Co-operative Prog.	Program City Missions	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	* Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Other Special Gifts	Total for Co-operative Program and All Specials	Given to W.M.U.	Given by the Sunday School	Total to All Missions Education and Benevolence by the Church and All Organizations	Grand Total All Gifts for All Purposes by Churches and All Departments
1—Antioch	$	$	$	$	$	$ 5.00	$ 30.00	$ 22.50	$	$ 37.70	$ 95.20	$	$ 57.50	$ 95.20	$ 886.81
2—Asheville—Biltmore	850.00		25.00	59.75	7.95	12.10	2,184.34	195.00	25.00	368.10	4,727.24	1,259.80	245.00	3,727.24	7,849.89
3—Asheville—Calvary	2,187.99			111.06	17.87	31.00		394.61	49.22	49.30	2,841.05	1,317.33	562.71	2,841.05	13,506.22
4—Asheville—Chunn's Cove	76.50			10.00				11.00		2.50	100.00	24.00	11.00	100.00	532.87
5—Asheville—Craven Street															1,964.59
6—Asheville—First	3,622.71			371.97	159.54	111.98	21.00	907.66	3.00	101.83	5,299.69	4,550.49	749.20	5,299.69	60,927.55
7—Asheville—FrenchBroad	1,478.88		10.00	50.00	89.40			5.00	23.50	46.50	1,703.28			1,703.28	9,234.90
8—Asheville—North	107.00					50.00		64.64			221.64	27.00	64.64	221.64	3,132.14
9—Asheville—Riverside	94.26	2.00	2.00	44.63	50.74	17.93		185.00			396.56	219.56	175.00	396.56	3,935.84
10—Asheville—W. Asheville					33.01			5.00		18.56	56.57	33.01	5.00	56.57	5,909.37
11—Asheville—W. End	238.93							25.00			258.93	30.00	25.00	258.93	3,761.00
12—Beaverdam	551.19			18.81			127.21	120.33	10.00		827.54		48.81	827.54	1,549.00
13—Bethel															311.40
14—Berea					35.00		35.25	16.00			86.25			86.25	517.69
15—Big Ivy	25.00						25.00	27.50			77.50		72.50	77.50	521.96
16—Bingham Heights															44.05
17—Black Mountain	352.58			3.65	13.15	17.00	113.70	100.93	18.56	4.00	619.57	260.61	86.31	619.57	3,071.67
18—Brown's Chapel	50.00										50.00			50.00	87.33
19—Chestnut Grove								5.00			5.00			5.00	176.15
20—Deaver View	50.30						42.00			3.00	95.30	77.00	3.00	95.30	1,106.40
21—Elk Mountain								20.02		5.00	25.00		25.02	25.02	216.18
22—Enka															212.25
23—Fairview						96.00		57.00			205.25		52.25	205.25	1,095.25
24—Flat Creek	104.18			21.99	49.20		49.20	47.65	15.47	9.39	297.08	1.40	47.65	997.08	791.35
25—Gashes Creek															575.00
26—Hominy	80.20			30.32			61.00	51.00	6.10	5.91	234.53		85.32	234.53	1,456.75
27—Inanda	25.51							10.85	1.65		38.01			38.01	470.57
28—Jupiter															426.00
29—Liberty								51.26	20.05		71.31		71.31	71.31	447.16
30—Macedonia				3.65	10.95	7.10		61.83	9.10		92.63		54.43	92.63	369.17
31—Mt. Carmel				34.32	23.00	16.00	205.00	166.31	26.11	48.18	518.92	216.00	118.50	518.92	1,486.96
32—Morgan Hill								9.65						9.65	189.15
33—North Black Mountain															150.00
34—New Bridge	73.52							51.80			125.30	73.52	51.80	125.30	1,648.68
35—New Found				5.91	5.26			117.28	6.13		134.58			134.58	682.98
36—New Morgan Hill											46.18		15.15	46.18	271.12
37—Oteen	3.00										3.00			3.00	569.94
38—Pine Grove															273.20
39—Pleasant Grove											10.00			10.00	223.24
40—Pole Creek								17.80		5.00	22.80		22.80	22.80	311.73
41—Reeds Chapel	143.88		2.60	18.63	8.50	59.00	30.00	191.08	14.00		467.61	176.21	231.10	467.61	4,002.53
42—Ridgecrest	86.42			59.29	38.09	31.43	57.50	89.25	30.00	65.42	458.40	179.09	98.70	458.40	739.50
43—Ridgeway				9.50	5.00			49.10	2.25	93.50	159.75		51.20	159.75	678.71
44—Spring Mountain								25.00			25.00		10.00	25.00	144.12
45—Swannanoa	178.75			38.50		7.50	125.50	86.75		18.00	455.00	98.65	133.25	455.00	2,785.29
46—Victory								24.92			24.92			24.92	299.00
47—Weaverville	131.41						72.50	61.42			265.34	72.36	61.48	265.34	2,690.08
48—White Rock															803.96
49—Zion Hill															312.42

TABLE VI—B. Y. P. U.'S OF BUNCOMBE COUNTY BAPTIST ASSOCIATION, JULY 31, 1930

CHURCHES	Does Church have General B.Y.P.U.	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Taking Study Course	Daily Bible Readers	Systematic Givers	Students in College from your Church
1—Antioch	Yes	0	0	1	0	1	0	0	0	20	0	20	0	4	0	0
2—Asheville—Biltmore	Yes	0	1	1	2	4	0	0	18	30	20	68	68	5	14	0
3—Asheville—Calvary	Yes	1	3	1	3	8	0	10	53	22	49	134	42	50	81	0
4—Asheville—Craven St.	No	0	1	1	0	2	0	0	21	25	0	46	29	16	20	0
5—Asheville—First	Yes	0	1	3	1	5	1	0	24	41	20	90	50	38	52	0
6—Asheville—French Broad	Yes	2	1	1	1	5	0	39	17	20	26	102	74	50	85	0
7—Asheville—North Asheville	Yes	1	1	1	1	4	0	13	23	9	13	58	25	28	85	0
8—Asheville—Riverside	Yes	1	1	1	1	4	1	30	50	25	25	130	0	70	58	0
9—West Asheville	Yes	1	1	1	1	4	2	17	21	27	29	94	59	47	67	1
10—Asheville—West End	Yes	0	1	1	2	4	0	0	22	25	35	82	53	43	44	0
13—Bethel	No	0	1	1	0	2	0	0	35	30	0	65	0	0	0	0
12—Big Ivy	Yes	0	1	1	1	3	0	0	0	0	0	0	0	0	0	0
13—Black Mountain	Yes	0	1	1	3	5	0	0	10	12	38	60	33	15	15	0
14—Brown's Chapel	No	0	0	1	0	0	0	0	0	25	0	25	0	0	0	0
15—Deaver View	Yes	1	1	1	1	4	0	12	20	15	15	62	0	21	25	0
16—Enka	Yes	0	1	0	1	2	0	0	22	0	9	31	9	16	0	0
17—Fairview	No	0	1	0	0	1	0	0	30	0	0	30	29	10	8	0
18—Flat Creek	No		1	0	0	1	0	0	0	0	0	0	0	0	0	0
19—Hominy	Yes	0	1	2	2	4	0	0	22	27	12	61	48	37	48	2
20—Macedonia	Yes	0	1	0	0	1	0	0	40	0	0	40	24	12	40	0
21—Mt. Carmel	Yes	0	1	1	1	3	0	0	18	25	15	58	38	30	40	2
22—N. Black Mountain	Yes	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0
23—New Bridge	Yes	0	1	1	1	3	0	0	35	40	30	95	0	44	44	0
24—Oteen	No	0	0	1	0	1	2	0	55	0	0	0	0	20	25	0
25—Piney Grove	No	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0
26—Reeds Chapel	Yes	1	2	1	1	5	1	8	49	11	20	88	43	41	56	0
27—Ridgeway	No	1	0	0	0	1	0	27	0	0	0	0	0	8	13	0
28—Swannanoa	Yes	0	1	1	1	3	0	0	35	18	20	73	0	0	0	0
29—Weaverville	Yes	0	1	1	2	4	0	0	10	0	20	30	14	10	24	0
30—White Rock	Yes	1	1	2	1	5	0	13	20	40	20	93	0	32	0	0
Totals		11	27	28	27	91	7	169	650	485	416	1635	638	657	794	5

TABLE VII—WOMAN'S WORK OF BUNCOMBE BAPTIST ASSOCIATION, JULY 31, 1930

CHURCHES	Number of Women's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W. M. S. Members	Y. W. A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course
1—Asheville—Biltmore	1	0	0	0	0	1	22	0	0	0	0	22	22
2—Asheville—Calvary	1	1	1	0	1	4	73	18	15	0	5	171	92
3—Asheville—Chunn's Cove	1	0	0	0	0	0	14	0	0	0	0	14	0
4—Asheville—Craven St.	1	0	0	0	0	1	45	0	0	0	0	45	0
5—Asheville—First	1	2	2	1	1	7	254	20	24	12	30	340	241
6—Asheville—French Broad	1	1	1	1	1	5	40	27	26	9	25	128	56
7—Asheville—North	1	0	0	0	0	1	15	0	0	0	0	15	0
8—Asheville—Riverside	1	0	1	1	1	4	25	0	20	15	60	120	0
9—Asheville—West Asheville	1	1	1	1	1	5	23	20	12	12	18	85	40
10—Asheville—West End	1	0	0	0	0	1	30	0	0	0	0	30	0
11—Beaverdam	1	0	0	0	1	2	13	0	0	0	30	43	0
12—Berea	1	0	0	0	1	2	8	0	0	0	10	18	0
13—Black Mountain	1	0	0	0	0	1	30	0	0	0	0	30	18
14—Deaver View	1	0	0	0	0	1	9	0	0	0	0	9	0
15—Fairview	1	0	0	0	0	1	10	0	0	0	0	10	8
16—Flat Creek	1	0	0	0	0	1	12	0	0	0	0	12	0
17—Macedonia	1	0	0	0	0	1	10	0	0	0	0	10	0
18—Mt. Carmel	0	0	0	0	1	1	0	0	0	0	25	25	0
19—New Bridge	1	0	0	0	0	1	15	0	0	0	0	0	0
20—Reeds Chapel	1	0	1	1	1	4	26	0	12	10	25	72	32
21—Ridgecrest	1	1	0	0	1	3	18	6	0	0	12	36	0
22—Swannanoa	1	0	0	0	0	1	32	0	0	0	0	32	0
23—Weaverville	1	0	1	0	1	3	8	8	0	0	9	25	0
Totals	22	6	8	5	11	51	732	99	109	58	248	1292	509